

\$605.61

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 7-1-15) Zoning Official LW/LH Building Official SM  
AP# 44635 Date Received 3/2/2020 By MG Permit # 39437  
Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category Ag  
Comments \_\_\_\_\_  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0077 ☒ Well letter OR  
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid \$65  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 2002-11 ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed for ☐ Out County ☒ In County ☒ Sub VF Form  
3rd home 3/3/20 passed

Property ID # 12-55-15-0047-202 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

- New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 4x68 Year 1990
- Applicant Carmen mikulic Phone # 386-965-3880
- Address 134 SW Maria Marie Gln, Lake City, FL 32024
- Name of Property Owner Anthony & Carmen mikulic Phone # 386-965-3880
- 911 Address 158 SW Maria Marie Gln, Lake City, FL
- Circle the correct power company - FL Power & Light - Clay Electric 32024  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Edward Cade Jr Carmen mikulic Phone # 386-965-3880  
Address 134 SW Maria Marie Gln, Lake City 32024
- Relationship to Property Owner Same (Son to live in home)
- Current Number of Dwellings on Property 2
- Lot Size 210 x 210 Total Acreage 20.17
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property Proceed South from Lake City  
FL on St Rd 247 12 miles to Co Rd 240  
turn east travel 1 mile to Pine Ridge Lane  
turn north travel .3 mile to Maria turn West land on
- Name of Licensed Dealer/Installer D. Williams Phone # 386-406-3833 ect
- Installers Address 211 NE N. Hat Pl Lake City, FL
- License Number TH/1128217 Installation Decal # 68541

3pm-5pm

contact Charlton @  
708-986-3168

# Mobile Home Permit Worksheet

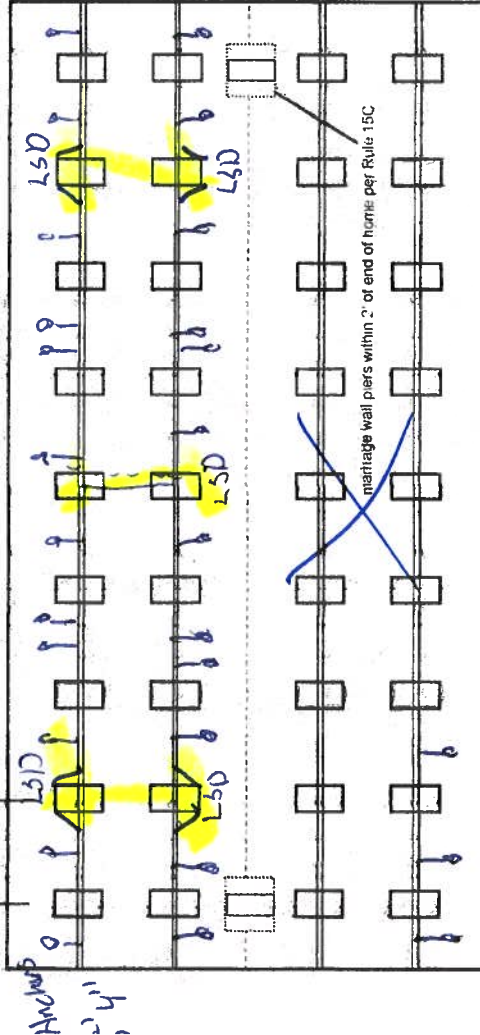
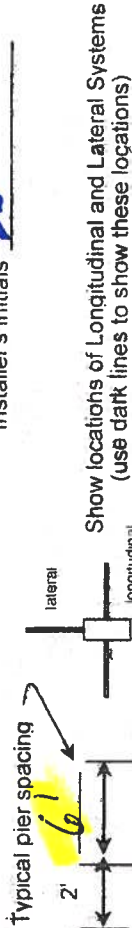
Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

Installer: Danqu's Williams License # EH1128217  
 Address of home being installed: 158 SW Maria Marie Glen  
Lake City, FL 32024  
 Manufacturer: West Length x width: 14x68

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: DW



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 68541

Triple/Quad ☐ Serial # GAFU07A20416WF

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x22  
 Perimeter pier pad size: 14x18  
 Other pier pad sizes (required by the mfg.): \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: \_\_\_\_\_ Pier pad size: \_\_\_\_\_

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer \_\_\_\_\_

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer 6

## OTHER TIES

Number \_\_\_\_\_

Sidewall \_\_\_\_\_

Longitudinal \_\_\_\_\_

Marriage wall \_\_\_\_\_

Shearwall \_\_\_\_\_

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials \_\_\_\_\_

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested 3/4/19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad    Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket Pg. \_\_\_\_\_

Installed: \_\_\_\_\_  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 3/4/19



Customer: Carmen Mikulic  
134 Maria Maria Glen  
Lake City, FL 32024

Phone: 386-965-3880

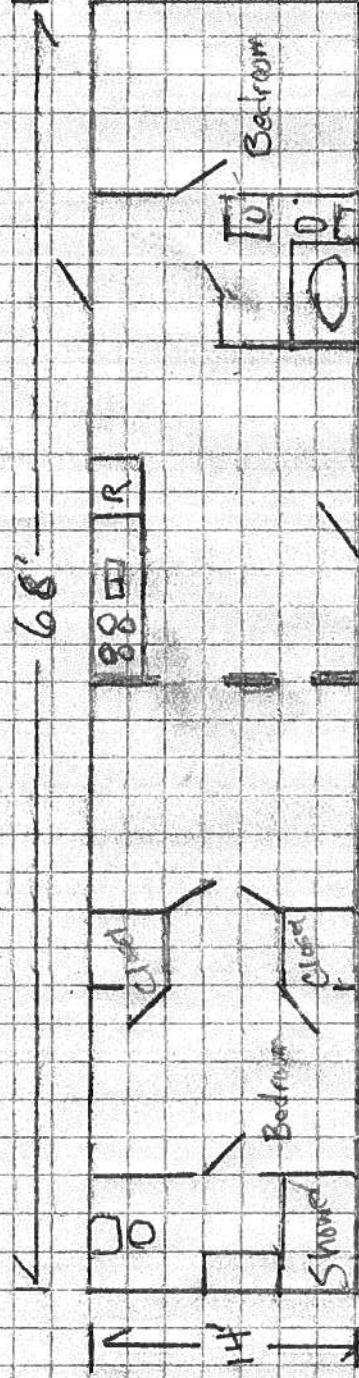
Size: 68x14

Color: Blue

Serial #: GAFL07A20416WF

Manufacturer: West

Year: 1990



## Legend

### Parcels

### 2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

### 2018 Aerials

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

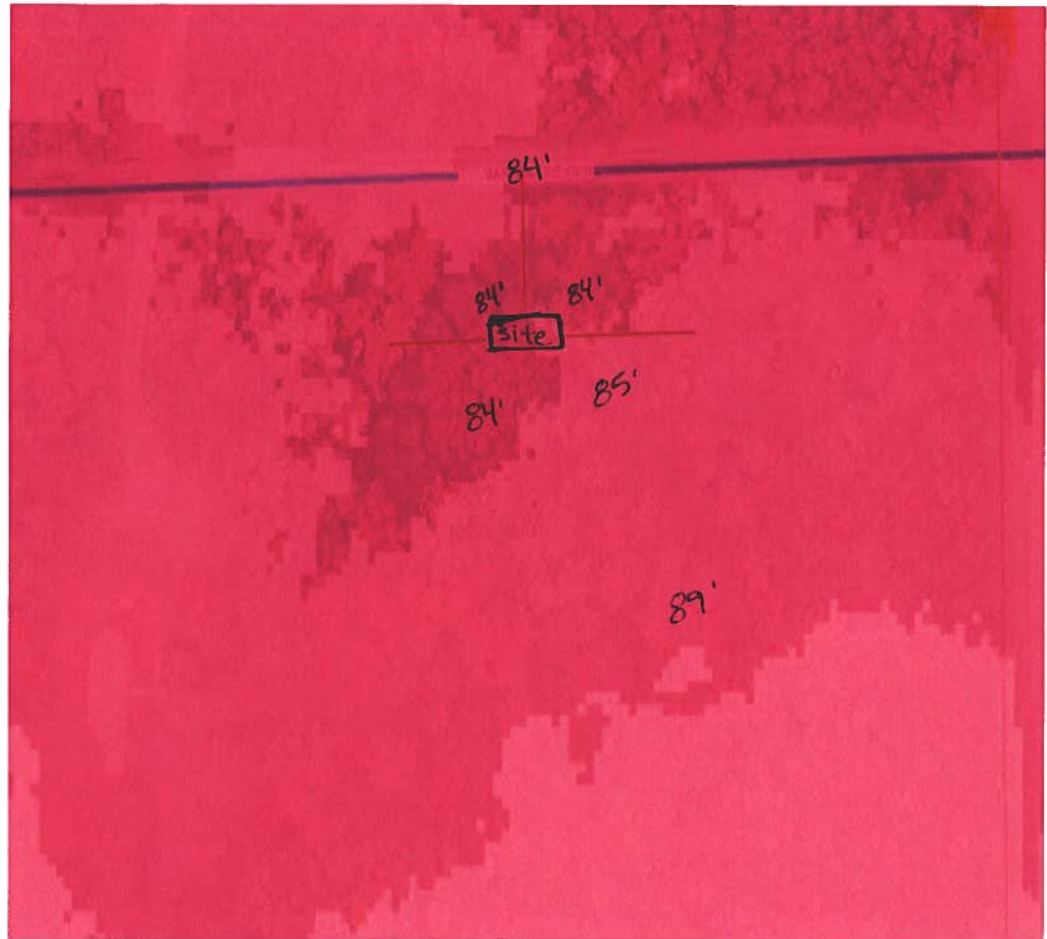
Private

Lidar Elevations

X

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Mar 10 2020 14:44:26 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 12-5S-15-00447-202

Owner: MIKULIC ANTHONY & CARMEN &

Subdivision: PINE RIDGE ACRES UNR

Lot:

Acres: 19.8081741

Deed Acres: 20.17 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

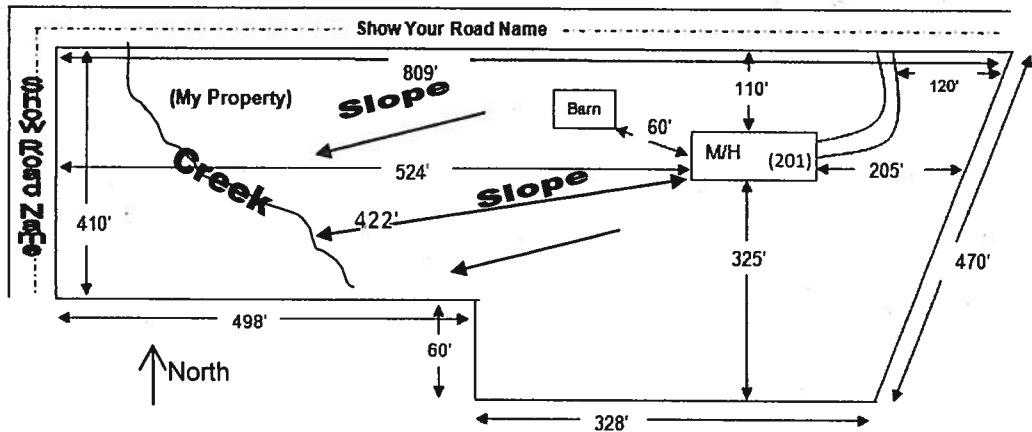
All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

# **SITE PLAN CHECKLIST**

- ✓ 1) Property Dimensions
- ✓ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ✓ 3) Distance from structures to all property lines
- ✓ 4) Location and size of easements
- ✓ 5) Driveway path and distance at the entrance to the nearest property line
- ✓ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ✓ 7) Show slopes and or drainage paths
- ✓ 8) Arrow showing North direction

## **SITE PLAN EXAMPLE**

Revised 7/1/15

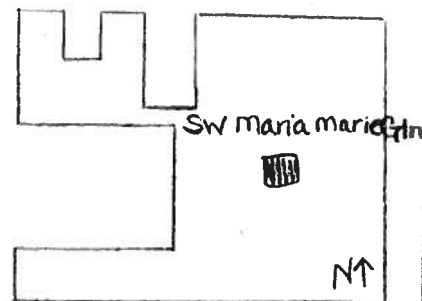


### **NOTE:**

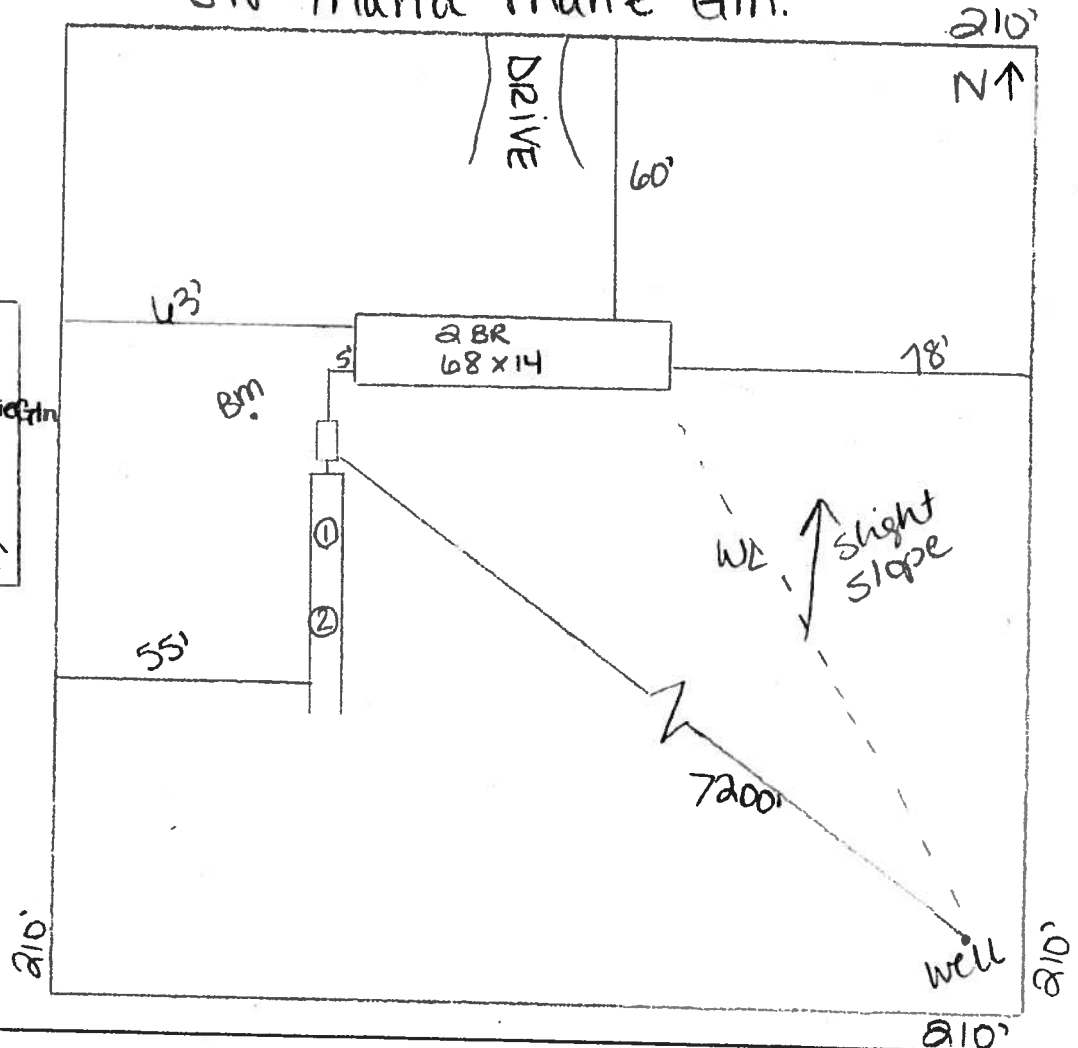
This site plan can be copied and used with the 911 Addressing Dept. application forms.

Scale: 1 inch = 40 feet.

SW maria marie Gln.



1 acre of 20.17



Notes:



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>CARMEN MIKULIC</u> Signature <u></u> License #: _____ Phone #: <u>386-965-3880</u> Qualifier Form Attached <input type="checkbox"/> <u>Owner</u>
<b>MECHANICAL/ A/C _____</b>	Print Name <u>CARMEN MIKULIC</u> Signature <u></u> License #: _____ Phone #: <u>386-965-3880</u> Qualifier Form Attached <input type="checkbox"/> <u>owner</u>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Instrument Prepared By:  
John L. Blachof, Esquire  
John L. Blachof PA  
Post Office Box 13780  
Tallahassee, FL 32317  
(850) 894-2900

Parcel ID# 00447-202  
Section 12, Township 5 South, Range 15 East  
12-55-15-00447-202

Inst: 201412008027 Date: 5/28/2014 Time: 2:06 PM  
Doc Stamp Deed: 0.70  
DC, P. DeWitt Cason, Columbia County Page 1 of 5 B 1275 P: 854

**QUIT CLAIM DEED**

This Quit Claim Deed made this 28 day of May, A.D. 2014, by Anthony M. Mikulic and Carmen Mikulic (husband and wife), hereinafter called the grantors, to Anthony M. Mikulic and Carmen Mikulic (husband and wife), whose post office address is 134 SW Maria Marie Glen, Lake City, Florida 32024 and Maria Louise Moore (a married woman), whose post office address is 125 S. Spruce Lane, Glenwood, Illinois 60425, hereinafter, called the grantees and hold title as Joint Tenants with Rights of Survivorship.

(Wherever used here the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

SECTION 12, TOWNSHIP 5 SOUTH, RANGE 15 EAST  
PARCEL "E"

SEE ATTACHED EXHIBIT A - LEGAL DESCRIPTION

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they are in good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2013.



In Witness Whereof, the said grantors have signed and sealed these presents, the day  
and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness Signature  
Printed name: Michael J. Gue

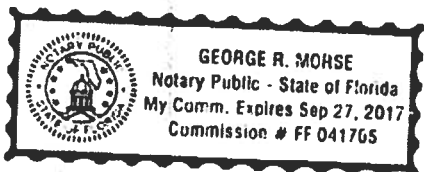
[Signature]  
Anthony M. Mikulic  
134 SW Marie Marie Glen  
Lake City, FL 32024

[Signature]  
Witness Signature  
Printed name: Michael J. Gue

[Signature]  
Carmen Mikulic  
134 SW Marie Marie Glen  
Lake City, FL 32024

STATE OF FLORIDA  
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 28 day of  
May, 2014 by ANTHONY M. MIKULIC AND CARMEN MIKULIC, who are personally  
known to me or who have produced \_\_\_\_\_ as identification.



[Signature]  
Notary Public  
My commission expires: Sept 27, 2017

**EXHIBIT A**  
**LEGAL DESCRIPTION**  
**12-5S-15-00447-202**

**DESCRIPTION:**

A PART OF LOT(S) 1, 2 & 3, PINE RIDGE ACRES, UNRECORDED, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF LOT 2, PINE RIDGE ACRES, UNRECORDED, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 12 AND RUN ALONG THE WEST LINE OF SAID SECTION N.00°08'02"W., 1055.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°08'02"W., 175.00 FEET; THENCE N.89°10'48"E., 498.85 FEET; THENCE N.00°08'02"W., 349.31 FEET; THENCE S.89°10'48"W., 498.85 FEET; THENCE N.00°08'02"W., 349.37 FEET; THENCE N.89°10'48"E., 115.93 FEET; THENCE S.00°08'02"E., 159.69 FEET; THENCE N.89°10'48"E., 136.39 FEET; THENCE N.00°08'02"W., 159.69 FEET; THENCE N.89°10'48"E., 136.39 FEET; THENCE S.00°08'02"E., 319.37 FEET; THENCE S.89°10'48"E., 231.88 FEET; THENCE N.00°08'02"W., 319.37 FEET; THENCE N.89°10'48"E., 676.07 FEET; THENCE S.00°14'12"E., 873.67 FEET; THENCE S.89°10'48"W., 1298.23 FEET TO THE POINT OF BEGINNING. CONTAINING 19.82 ACRES, MORE OR LESS.

SUBJECT TO AND TOGETHER WITH AND SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS AS LIES 15 FEET TO THE LEFT AND 15 FEET TO THE RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE SW CORNER OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N.00°08'02"W., 1055.33 FEET; THENCE N.89°10'48"E., 437.02 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE CONTINUE N.89°10'48"E., 860.21 FEET TO WEST RIGHT-OF-WAY LINE OF SW PINE RIDGE COURT AND TO THE POINT OF TERMINATION OF SAID CENTERLINE. SAID EASEMENT IS TO EXTEND OR CONTRACT AS NEEDED TO CREATE THE BOUNDARIES THEREOF.

**ALSO:**

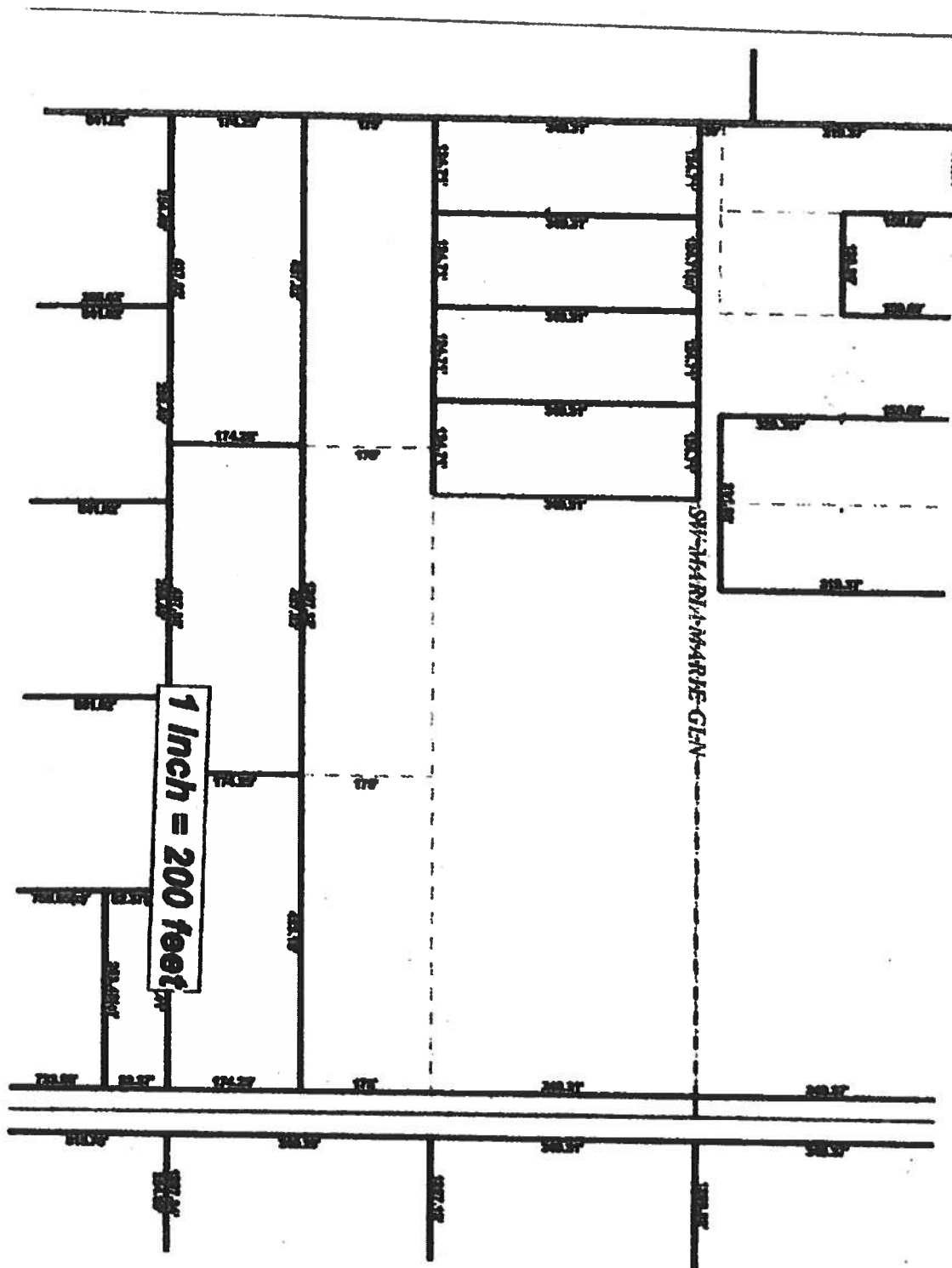
SUBJECT TO A 30.00 FOOT EASEMENT FOR INGRESS, EGRESS AND UTILITIES LYING 30.00 FEET SOUTHERLY AND PARALLEL TO THE FOLLOWING DESCRIBED LINE:

PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHWEST CORNER OF SAID SECTION 12, AND RUN ALONG THE WEST LINE OF SAID SECTION 12, N.00°08'02"W., A DISTANCE OF 1230.33 FEET; THENCE CONTINUE N.00°08'02"W., ALONG SAID WEST LINE, A DISTANCE OF 349.31 FEET; THENCE RUN N.89°10'48"E., A DISTANCE OF 124.71 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED LINE; THENCE CONTINUE N.89°10'48"E., A DISTANCE OF 1172.18 FEET TO THE WEST RIGHT-OF-WAY

LINE OF PINE RIDGE LANE (A 60.00 FOOT ROAD) AND THE TERMINUS OF  
SAID LINE.

ALSO:

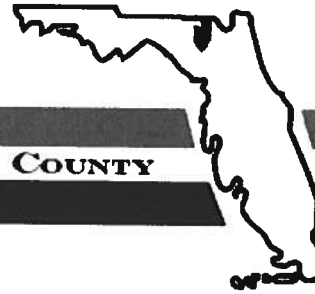
COMMENCE AT THE NW CORNER OF THE SW 1/4 OF SECTION 12 AND RUN  
S.00°08'02"E., ALONG THE WEST LINE THEREOF, 734.21 FEET; THENCE  
N.89°10'48"E., 115.93 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE  
N.89°10'48"E., 1180.73 FEET TO THE WEST RIGHT-OF-WAY LINE OF PINE  
RIDGE ROAD; THENCE S.00°10'16"E., ALONG SAID WEST RIGHT-OF-WAY  
LINE, 15.00 FEET; THENCE S.89°10'48"W., 1029.35 FEET; THENCE S.00°08'02"E.,  
144.68 FEET; THENCE S.89°10'48"W., 30.00 FEET; THENCE N.00°08'02"W., 144.68  
FEET; THENCE S.89°10'48"W., 121.39 FEET; THENCE N.00°08'02"W., 15.00 FEET  
TO THE POINT OF BEGINNING.







District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	2/6/2020 8:49:03 PM
Address:	158 SW MARIA MARIE Gln
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	00447-202

REMARKS: Address for proposed structure on parcel. 4th address on this parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)





423

303

205

SW PINE RIDGE Ct

SW MARIA MARIE Gln

134

158

205

208

250

216

200

276

316

462

11083

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, Carmen Mikulic  
\_\_\_\_\_, the Owner of the parcel which is being used to place an additional dwelling (mobile  
home) as a primary residence for a family member of the Owner, Edward Cade Jr.  
the Family Member of the Owner, and who intends to place a mobile home as the family member's  
primary residence as a temporarily use. The Family Member is related to the Owner as son  
\_\_\_\_\_, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 00447-202.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 00447-202 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.
8. The parent parcel owner shall be responsible for non ad-valorem assessments.



9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

[Signature]  
Owner

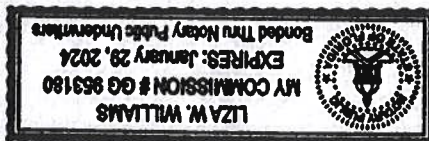
[Signature]  
Family Member

Carmen Mikulic  
Typed or Printed Name

Edward Code  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 19 day of February, 2020, by Carmen Mikulic (Owner) who is personally known to me or has produced drivers license as identification.

[Signature]  
Notary Public



Subscribed and sworn to (or affirmed) before me this 19 day of Feb, 2020, by Edward Code (Family Member) who is personally known to me or has produced PH ID as identification.

[Signature]  
Notary Public

COLUMBIA COUNTY, FLORIDA

By: [Signature]  
Name: Liza Williams  
Title: Planning Technician





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, *Angie Phillips* give this authority for the job address show below  
Installer License Holder Name

only 158 SW Maria Marie Ctn, Lake City FL 32024 and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Carmen Mikulic</u>	<u>[Signature]</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
<u>Carmen Mikulic</u>	<u>[Signature]</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
<u>CHARLTON MOORE</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*Angie Phillips*  
License Holders Signature (Notarized)

541K8217  
License Number

3/4/19  
Date

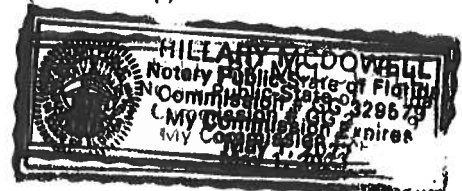
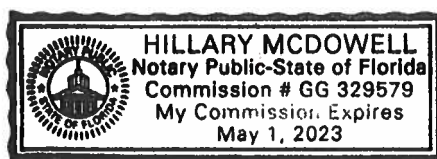
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Dec 12, 2015 personally appeared before me and is known by me or has produced identification (type of I.D.) DE31225 License on this 4<sup>th</sup> day of December 20 19.

*Hillary McDowell*  
NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0077  
DATE PAID: 1/30/20  
FEE PAID: 310.00  
RECEIPT #: 1264981

## APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Anthony and Carmen MikulicAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: NA    BLOCK: NA    SUB: NA    PLATTED: \_\_\_\_\_

PROPERTY ID #: 12-58-15-00447-202    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT: [ Y / N ]PROPERTY SIZE: 20.17 ACRES    WATER SUPPLY: ☒ PRIVATE    PUBLIC [ ] <=2000GPD [ ] >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? [ Y ] ☒ [ N ]    DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: 134 <sup>SW</sup> Maria Marie Gln, Lake City, FL

DIRECTIONS TO PROPERTY: Head W on NE Franklin St, TL onto NW main Blvd, TR onto US-90 W, TL onto FL-247 S, TL onto Rough Rd, TL onto C.R. 240, TL onto Pine Ridge Ln.

## BUILDING INFORMATION

☒ RESIDENTIAL    [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	2	68x14	
2			952	
3				

1	SF Residential	2	68x14	
2			952	
3				

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II    DATE: 1/28/2020

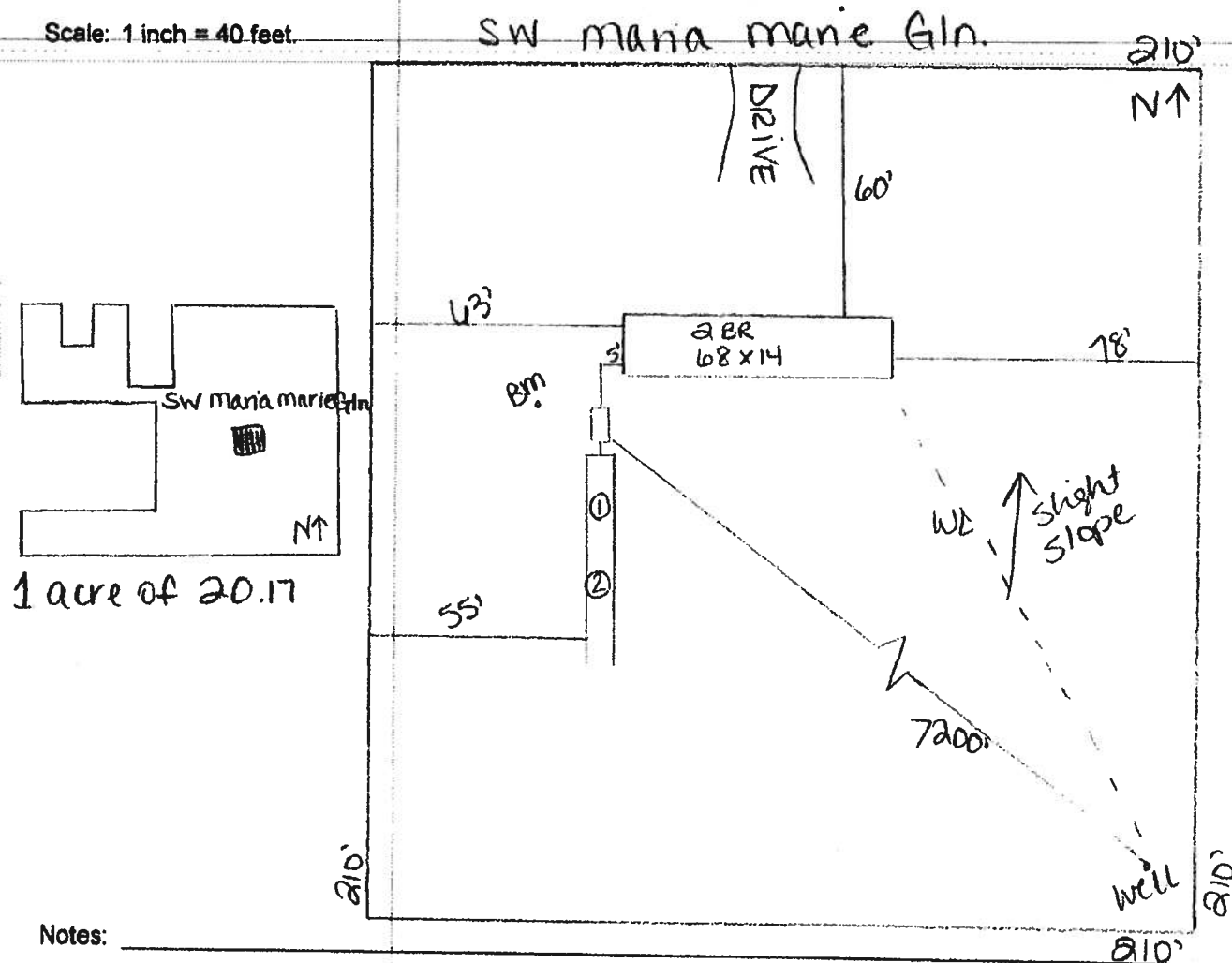
DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 20-0077mikulic

## ----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

1 acre of 20.17Site Plan submitted by: William A. Bishop Jr.

MASTER CONTRACTOR

Plan Approved ☒ Not Approved ☐Date 1-28-20By Steve KAPN

ESI

**Columbia CHD**

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**