



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

DATE PAID: 5)
FEE PAID: 3/0
RECEIPT #: / 0 >

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR: [
APPLICANT: DELTA OMEGA PROPERTIES INC (TRENT G)
AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC TELEPHONE: 386-755-6372
MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FLA 32025
TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION
LOT: 8 BLOCK: PH 1 SUBDIVISION: CROSSWINDS PLATTED:
PROPERTY ID #: 24-4S-16-03117-108 ZONING: I/M OR EQUIVALENT: [No 🖃]
PROPERTY SIZE: 0.5 ACRES WATER SUPPLY: [/] PRIVATE PUBLIC []<=2000GPD []>2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [No 💌] DISTANCE TO SEWER:FT
PROPERTY ADDRESS: 157 SE ERSKINE CT, LAKE CITY FLA
DIRECTIONS TO PROPERTY: TL ON SISTER WELCOME RD, BEAR L ON KICKLIGHTER TER,
ROAD NAME CHANGE TO CONNON CREEK TR TO STAY ON CHESTERFIELD TR ON ERSKINE CT TO 157
BUILDING INFORMATION [] RESIDENTIAL [] COMMERCIAL
Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC
1 NEW HOME 3 1595
2
3
4
[] Floor/Equipment Drains [] Other (Specify)
SIGNATURE: Probert Ford 999 DATE: 5-1-2022

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

Lot 8 - Crosswinds

Permit Application Number 22-0397

SEE ALL.

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia CHD

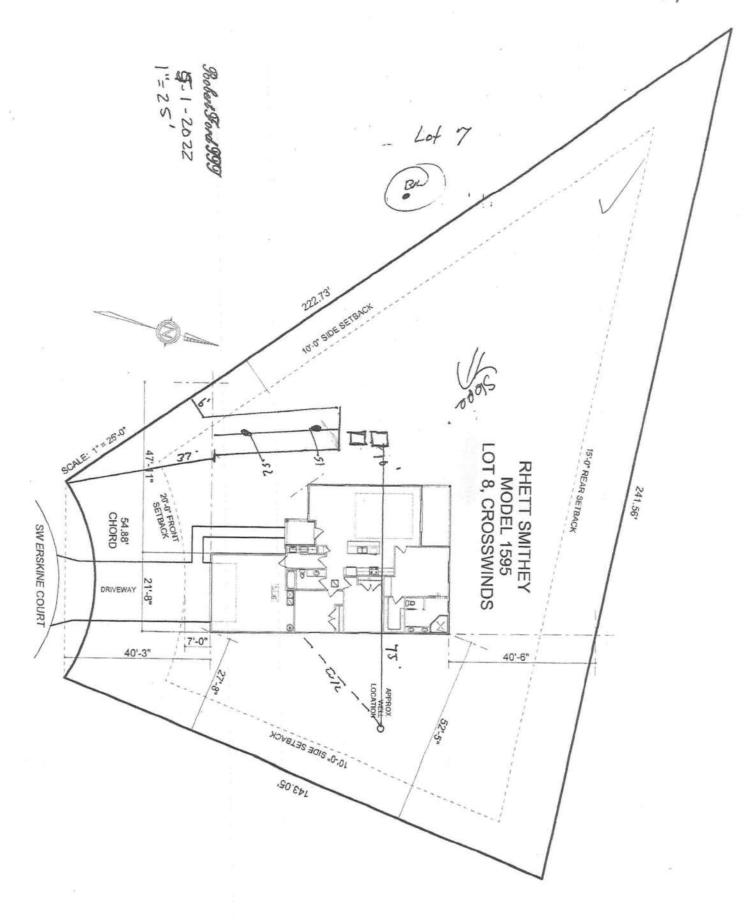
11-6, 02/02 (Obsoletos grantino-editinos unich may not de 4550) Maigorelat: 645-5181, FAG t Number: 6764-602-6818-8)

Plan submitted by Rahaut wi Jan

Approved

Page 2 of 4

County Health Department





STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2505177
APPLICATION #: AP1832679
DATE PAID: 5/4/12\$
FEE PAID:
RECEIPT #:

DOCUMENT #: PR1764098

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: DELTA**22-0397 OMEGA PROPERTIES
PROPERTY ADDRESS: 157 SE ERSKINE Lake City, FL 32055
LOT: 8 BLOCK: SUBDIVISION: Crosswinds Phase I
PROPERTY ID #: 03117-108 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.
SYSTEM DESIGN AND SPECIFICATIONS
T [400] GALLONS / GPD Aerobic Unit NSF 245 treatment CAPACITY A [] GALLONS / GPD N/A CAPACITY N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS] K [] GALLONS DOSING TANK CAPACITY [] GALLONS @[] DOSES PER 24 HRS #Pumps [] D [282] SQUARE FEET Drainfield SYSTEM R [] SQUARE FEET N/A SYSTEM A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [X] TRENCH [] BED [] F LOCATION OF BENCHMARK: Oak tree SW of site on lot 7. I ELEVATION OF PROPOSED SYSTEM SITE [36.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO BE [56.00] [INCHES FT] [ABOVE BELOW BENCHMARK/REFERENCE POINT E BOTTOM OF DRAINFIELD TO
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd. ***System will be 50% nitrogen reducing ATU as required by BMAP restriction in code, using a 24" water table separation. Nitrogen reducing NSF-245 certified aerobic treatment unit required." Maintenance contract and operating permitting/fee also required.
R
SPECIFICATIONS BY: Robert W Ford TITLE:
APPROVED BY: Dustin W Jones TITLE: Environmental Specialist II Columbia CHD
DATE ISSUED: 05/06/2022 EXPIRATION DATE: 11/06/2023
DH 4016, 08/09 (Obsoletes all previous editions which may not be used) Incorporated: 64E-6.003, FAC Page 1 of 3
v 1.1.4 AP1832679 SE1681400