

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA

AP# 44509 Date Received 2/11/2020 By UA Permit # 39395

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 20-0140 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment swd ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 12-45-17-08332-005 Subdivision PRICE CREEK ACRES Lot# 5

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x54 Year 2020
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner FREEDOM MOBILE HOME SALES INC Phone # 386-752-5355
- 911 Address 331 SE BEAR RUN ST. LAKE CITY FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home FREEDOM MOBILE HOMES Phone # 386-752-5355
 Address 466 SW. DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 210' X 240' Total Acreage 1.13
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property U.S. 90 EAST TO SR-100 TO SE POUNDS HAMMOCK RD. (LAKE CITY) T/R THEN TO SE BEAR RUN ST - (HARD RIGHT) TO SITE OR RIGHT.
- Name of Licensed Dealer/Installer DAVID ALBRIGHT Phone # 386 344 3645
- Installers Address 353 SW. MAULDIN AVE, LAKE CITY, FL 32024
- License Number 1H 1121420 Installation Decal # 65815

Paul know what is needed. -44 621.46

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: David Albert License # 1H1129420

Address of home being installed: TBD SE BIRK RUN ST
LAKE CITY FL 32025

Manufacturer: LIVE OAK Length x width: 32x58/62

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: DA



Damage wall piers within 2' of end of home per Rule 15C

Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 65815

Triple/Quad ☐ Serial # TBD LPH6A12020887 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

Opening Pier pad size
McJory Diagram

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OTI
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OTI

OTHER TIES

Number
Sidewall 24
Longitudinal Marriage wall 5-5 3-4'
Shearwall 2

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DAVID ALBERT

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 75-77

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 79-80

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 78-110

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 2'
Walls: Type Fastener: screws Length: 5" Spacing: 18"
Roof: Type Fastener: Lags Length: 6" Spacing: 2'
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

DAV

Type gasket Fractory
Pg. 91

Installed: _____
Between Floors Yes ☒
Between Walls Yes ENDS
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

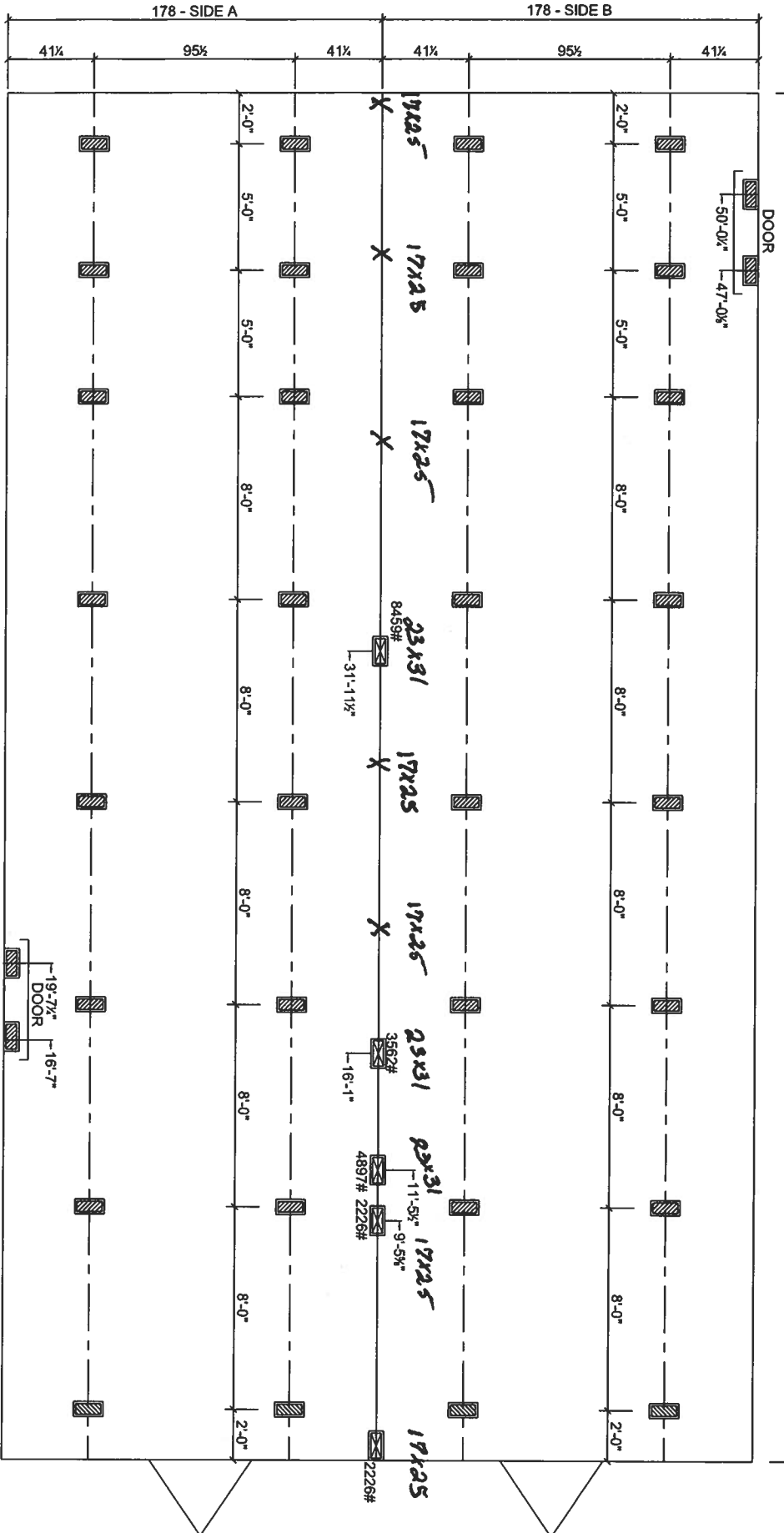
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

David Albert

Date

54'-0"



MARRIAGE LINE OPENING SUPPORT PIERTYP.
 SUPPORT PIERTYP

9-13-2016

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: M-3543A - 32 X 52
4-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

M-3543A

License Number: IH / 1129420 / 1 Name: DAVID E ALBRIGHT

Order #: 4121	Label #: 65815	Manufacturer: LIVE OAK	(Check Size of Home)
Homeowner: GRIFFIN	Year Model: 2020		Single _____
Address: BEAR RUN	Length & Width: 54 x 32		Double <input checked="" type="checkbox"/> _____
City/State/Zip: LAKE CITY FL 32026	Type Longitudinal System:		Triple _____
Phone #:	Type Lateral Arm System:		HUD Label #:
Date Installed:	New Home: <input checked="" type="checkbox"/> Used Home: _____		Soil Bearing / PSF:
Installed Wind Zone: II	Data Plate Wind Zone: II		Torque Probe / in-lbs:
Note:			Permit #:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

65815

LABEL #

DATE OF INSTALLATION

DAVID E ALBRIGHT

NAME

IH / 1129420 / 1

4121

LICENSE #

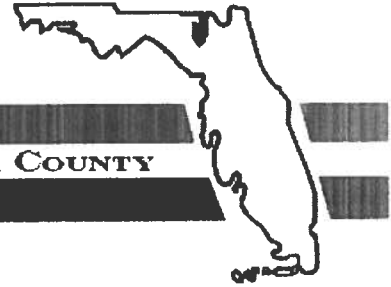
ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/11/2020 7:39:36 PM**
Address: **331 SE BEAR RUN St**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **08332-005**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Columbia County Property Appraiser
Jeff Hampton

2020 Working Values
updated: 1/6/2020

Parcel: << **12-4S-17-08332-005** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

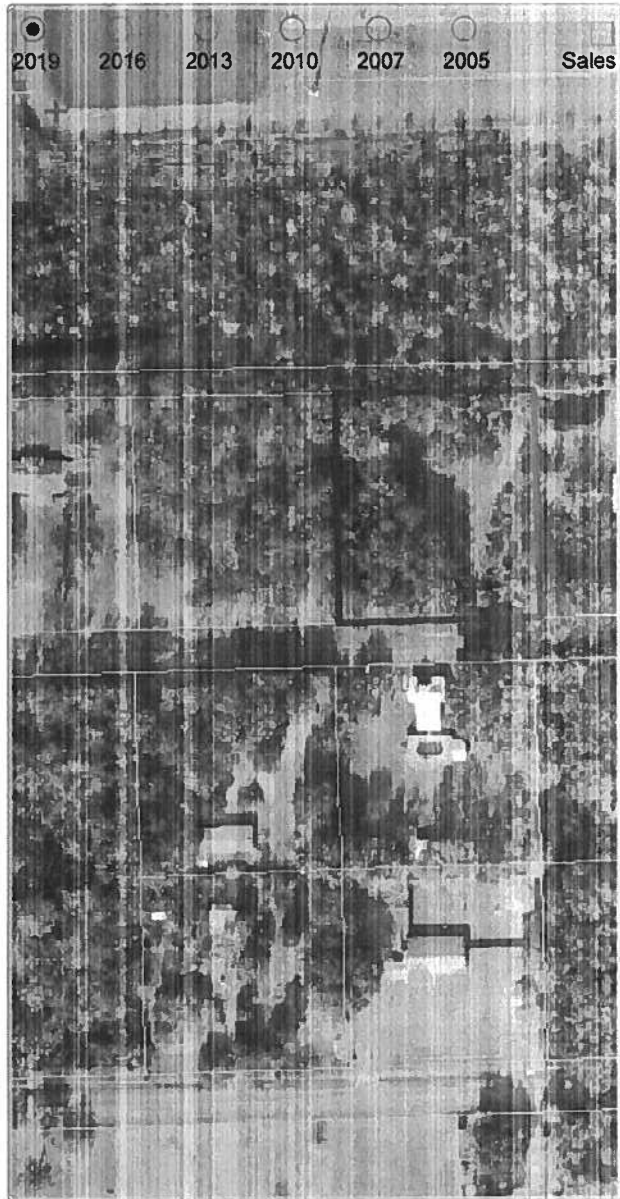
Owner	FREEDOM MOBILE HOME SALES INC 466 SW DEPUTY J DAVIS LN LAKE CITY, FL 32024		
Site			
Description*	COMM NW COR OF NE1/4 OF SW1/4, RUN E 704.86 FT, S 26.72 FT FOR POB, RUN E ALONG FENCE LINE 210 FT, S 232.93 FT TO N R/W LINE OF A 50 FT RD, W ALONG R/W 210 FT, N 235.06 FT TO POB. (AKA LOT 5 PRICE CREEK ACRES S/D UNIT 1 UNREC) ORB 383-555, WD 602-308, WD 1 ...more>>>		
Area	1.13 AC	S/T/R	12-4S-17
Use Code**	MISC RES (000700)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$7,002	Mkt Land (1)	\$7,002
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$300	XFOB (1)	\$300
Just	\$7,302	Just	\$7,302
Class	\$0	Class	\$0
Appraised	\$7,302	Appraised	\$7,302
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$7,302	Assessed	\$7,302
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$7,302 city:\$7,302 other:\$7,302 school:\$7,302	Total Taxable	county:\$7,302 city:\$7,302 other:\$7,302 school:\$7,302



▼ **Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
9/9/2019	\$13,500	1394/0938	WD	V	Q	01
8/11/2016	\$100	1320/0178	WD	V	U	11
10/1/1985	\$2,500	602/0308	WD	V	U	01

▼ **Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ **Extra Features & Out Buildings** (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
------	------	----------	-------	-------	------	--------------------

Legend

Addresses

2018Aerials

DevZones1

- ☐ others
- ☐ A-1
- ☐ A-2
- ☐ A-3
- ☐ CG
- ☐ CHI
- ☐ CI
- ☐ CN
- ☐ CSV
- ☐ ESA-2
- ☐ I
- ☐ ILW
- ☐ MUD-1
- ☐ PRD
- ☐ PRRD
- ☐ RMF-1
- ☐ RMF-2
- ☐ RO
- ☐ RR
- ☐ RSF-1
- ☐ RSF-2
- ☐ RSF-3
- ☐ RSF/MH-1
- ☐ RSF/MH-2
- ☒ RSF/MH-3
- DEFAULT

Roads

- Roads
- ☐ others
- ☐ Dirt
- ☒ Interstate
- ☐ Main
- ☐ Other
- ☐ Paved
- ☒ Private

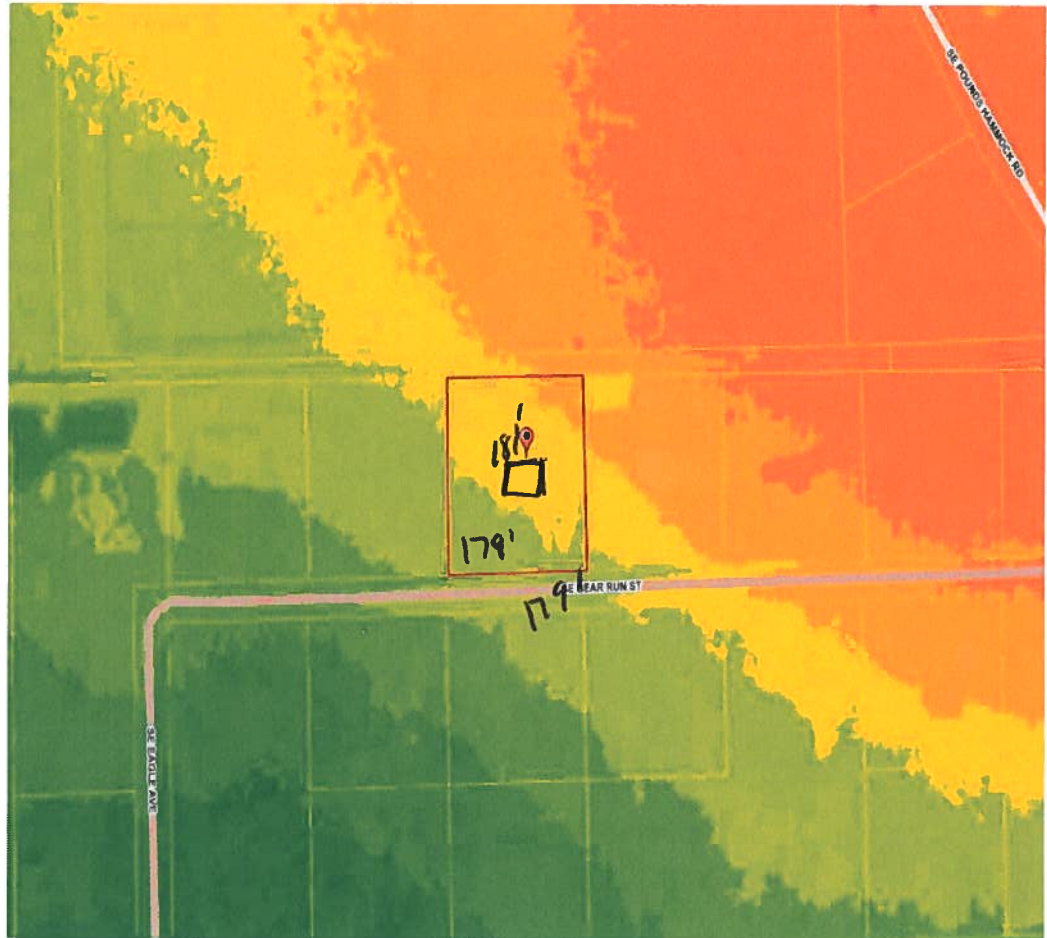
Parcels

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Feb 18 2020 17:11:18 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 12-4S-17-08332-005

Owner: FREEDOM MOBILE HOME SALES INC

Subdivision: PRICE CREEK ACRES UNIT 1 UNR

Lot: 5

Acres: 1.14204264

Deed Acres: 1.13 Ac

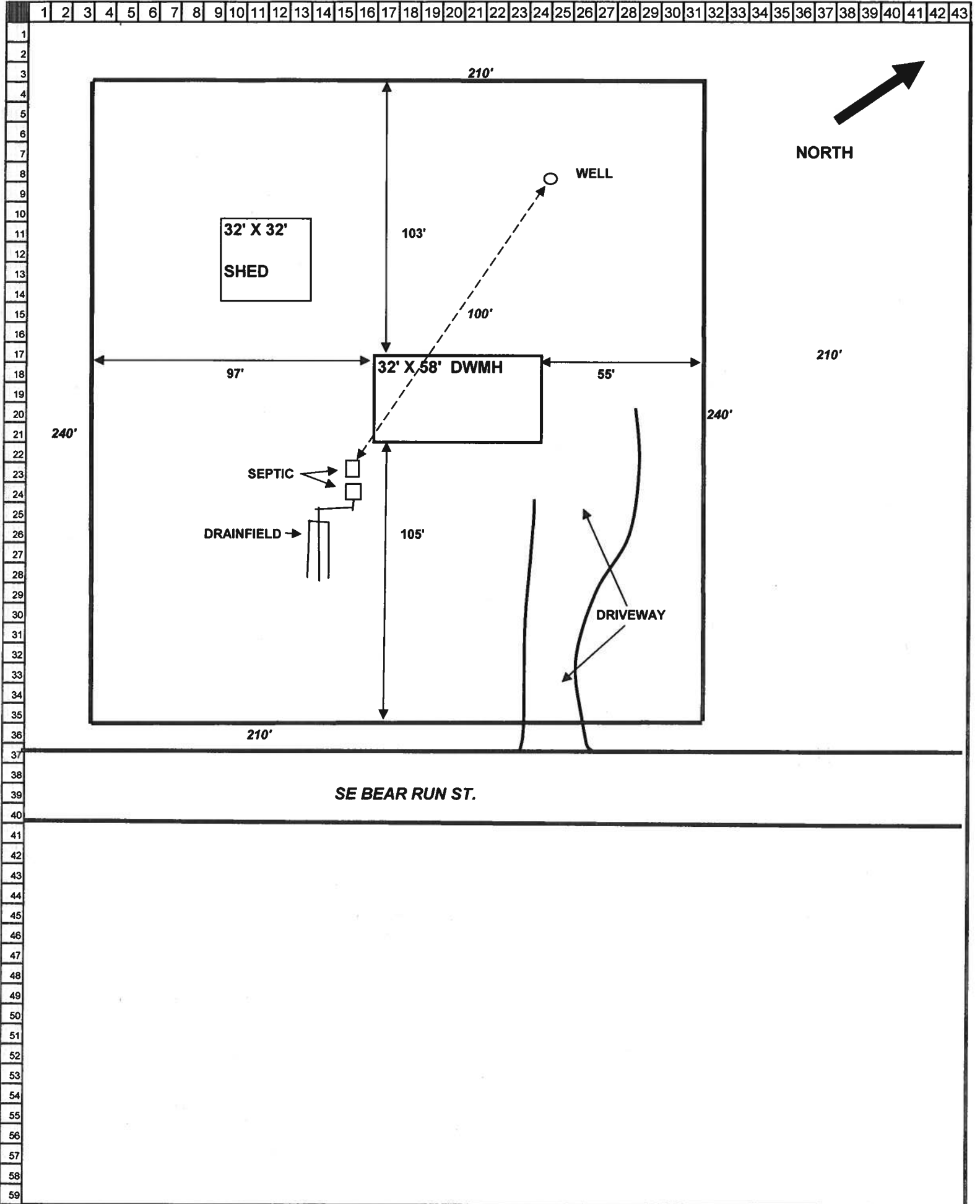
District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



Doc Stamp
\$94.50

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of
Integrity Title Services, LLC**
Address: **757 W. DUVAL STREET
LAKE CITY, FL 32055
File No. 19-08046TL**

Inst: 201912021240 Date: 09/11/2019 Time: 3:49PM
Page 1 of 2 B: 1394 F: 938, P. DeWitt Cason, Clerk of Court Colm
County, By: BD
Deputy Clerk Doc Stamp: 94.50

Parcel I.D. #: **R08332-005**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 9th day of September, A.D. 2019, by **MARTIN P. MILTON and
JILL M. MILTON, HUSBAND AND WIFE**, hereinafter called the grantors, to **FREEDOM MOBILE HOME
SALES, INC., A FLORIDA CORPORATION**, having its principal place of business at **466 SW DEPUTY J. DAVIS
LANE, LAKE CITY, FL 32024**, hereinafter called the grantee;

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal
representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration,
receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm
unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

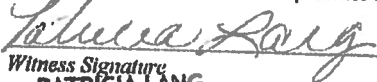
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining.


To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple;
that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said
land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all
encumbrances, except taxes accruing subsequent to December 31, 2019.


In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above
written.

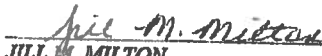
Signed, sealed and delivered in the presence of:


Witness Signature
PATRICIA LANG

Printed Name

Witness Signature
DEPUTY ANN TOMLINSON

Printed Name


L.S.
MARTIN P. MILTON
Address:
538 SE DEER STREET, LAKE CITY, FL 32025


L.S.
JILL M. MILTON
Address:
538 SE DEER STREET, LAKE CITY, FL 32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 9th day of September, 2019, by **MARTIN P.
MILTON and JILL M. MILTON**, who are known to me or who have produced **Driver's License**
as identification.



LEGAL DESCRIPTION:

LOT 5, UNIT 1, PRICE CREEK ACRES, an unrecorded subdivision, more particularly described as: COMMENCE at the Northwest corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 12, Township 4 South, Range 17 East, Columbia County, Florida and run N 87° 58' 25" E along the North line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 704.86 feet; thence S 1° 39' 42" E 26.72 feet to its intersection with an existing fence line and the POINT OF BEGINNING; thence N 88° 33' 15" E along said existing fence line 210.00 feet; thence S 1° 39' 42" E 232.93 feet to the North Right-of-Way line of a 50 foot road; thence S 87° 58' 25" W along said North Right-of-Way line 210.00 feet; thence N 1° 39' 42" W 235.06 feet to the POINT OF BEGINNING, said lands lying wholly in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 12, Township 4 South, Range 17 East, Columbia County, Florida. Containing 1.13 acres more or less.

BK 0602 PG 309
OFFICIAL RECORDS

Parcel #
08332-005

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44509 CONTRACTOR Albright PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1574	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC 13002957</u>	Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
✓ MECHANICAL/ A/C <u>B</u> 11669	Print Name <u>STYLECREST</u>	Signature <u>Ronald E. Bradi SR</u>
	License #: <u>CAC 1817658</u>	Phone #: <u>850-769-1453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Profit Corporation
FREEDOM MOBILE HOME SALES, INC.

Filing Information

Document Number S68882
FEI/EIN Number 59-3084660
Date Filed 07/25/1991
State FL
Status ACTIVE

Principal Address

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Changed: 03/15/2004

Mailing Address

12788 US 90 WEST
LIVE OAK, FL 32060

Changed: 04/28/2001

Registered Agent Name & Address

KRIS, ROBINSON B
582 W DUVAL ST.
LAKE CITY, FL 32055

Name Changed: 04/04/2008

Address Changed: 04/04/2008

Officer/Director Detail

Name & Address

Title DP

FRIER, WAYNE
12788 US 90 WEST
LIVE OAK, FL 32060

Title DVS

SMITH, STEVEN L

466 SW DEPUTY J DAVIS LN
LAKE CITY, FL 32024

Title DT

FRIER, TODD D
12788 US 90 WEST
LIVE OAK, FL 32060

Title D

FRIER, MATTHEW W
12788 US HWY 90W
LIVE OAK, FL 32060

Annual Reports

Report Year	Filed Date
2017	03/03/2017
2018	03/27/2018
2019	02/19/2019

Document Images

02/19/2019 -- ANNUAL REPORT	View image in PDF format
03/27/2018 -- ANNUAL REPORT	View image in PDF format
03/03/2017 -- ANNUAL REPORT	View image in PDF format
03/02/2016 -- ANNUAL REPORT	View image in PDF format
03/04/2015 -- ANNUAL REPORT	View image in PDF format
02/27/2014 -- ANNUAL REPORT	View image in PDF format
03/25/2013 -- ANNUAL REPORT	View image in PDF format
03/23/2012 -- ANNUAL REPORT	View image in PDF format
02/24/2011 -- ANNUAL REPORT	View image in PDF format
02/23/2010 -- ANNUAL REPORT	View image in PDF format
01/15/2009 -- ANNUAL REPORT	View image in PDF format
04/04/2008 -- ANNUAL REPORT	View image in PDF format
02/22/2007 -- ANNUAL REPORT	View image in PDF format
04/17/2006 -- ANNUAL REPORT	View image in PDF format
03/03/2005 -- ANNUAL REPORT	View image in PDF format
03/15/2004 -- ANNUAL REPORT	View image in PDF format
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05/22/2002 -- ANNUAL REPORT	View image in PDF format
04/28/2001 -- ANNUAL REPORT	View image in PDF format
04/18/2000 -- ANNUAL REPORT	View image in PDF format
04/21/1999 -- ANNUAL REPORT	View image in PDF format
04/15/1998 -- ANNUAL REPORT	View image in PDF format
04/30/1997 -- ANNUAL REPORT	View image in PDF format
05/01/1996 -- ANNUAL REPORT	View image in PDF format

PROPERTY OWNERS PLACEMENT AUTHORIZATION

I, STEVEN L SMITH, VICE PRESIDENT OF FREEDOM MOBILE
HOME SALES, INC., DO HEREBY AUTHORIZE THE PLACEMENT

OF A 32 X 58 (SIZE) MOBILE HOME ON THE

PROPERTY IDENTIFIED AS PARCEL # 12-45-17-08332-005

IN COLUMBIA (COUNTY), FLORIDA.

2-11-20
DATE

Steven L Smith
SIGNATURE

STATE OF FLORIDA

COUNTY OF COLUMBIA

I, THE UNDERSIGNED NOTARY PUBLIC, DO HEREBY CERTIFY
THAT STEVEN L SMITH, PERSONALLY APPEARED
BEFORE ME, WERE PERSONALLY KNOWN TO ME, SIGNED THE
ABOVE STATEMENT IN MY PRESENCE. SEALED THIS 11th

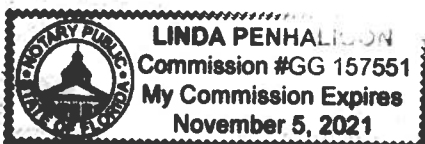
DAY OF FEBRUARY, 2020.

LINDA PENHALIGON
NOTARY PUBLIC (PRINTED)

Linda Penhaligon
NOTARY SIGNATURE

11-5-21
NOTARY EXPIRES ON:

(SEAL)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, DAVID ALBRIGHT, give this authority for the job address show below
Installer License Holder Name

only, 331 SE Bear Run St. Lake City FL 32025, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
PAUL A. BARNEY	<i>Paul A. Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
STEVE SMITH	<i>Steve Smith</i>	<input type="checkbox"/> Agent <input checked="" type="checkbox"/> Officer <input type="checkbox"/> Property Owner
LINDA PENHALIGON	<i>Linda Penhaligon</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

David Albright 1H1129420 7-31-2019
License Holders Signature (Notarized) License Number Date

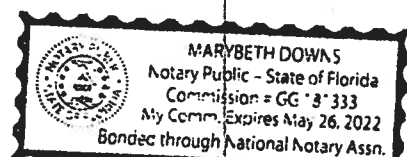
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is David Albright, personally appeared before me and is known by me or has produced identification (type of I.D.) Personally known on this 31 day of July, 20 19.

Marybeth Downs
NOTARY'S SIGNATURE

(Seal/Stamp)



GRIFFIN



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2042051
APPLICATION #: AP1469609
DATE PAID: 2/25/20
FEE PAID: 310.00
RECEIPT #:
DOCUMENT #: PR1305052

CONSTRUCTION PERMIT FOR: OSTDS NewAPPLICANT: FREEDOM**20-0140 HOMESPROPERTY ADDRESS: SE BEAR RUN Lake City, FL 32025LOT: 5 BLOCK: SUBDIVISION: Price Creek AcresPROPERTY ID #: 08332-005[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic Tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK: 1250 GALLONS]
K [225] GALLONS DOSING TANK CAPACITY [50.00] GALLONS @ [6] DOSES PER 24 HRS #Pumps [1]

D [375] SQUARE FEET Drainfield SYSTEMR [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [] STANDARD [] FILLED [X] MOUND []

I CONFIGURATION: [X] TRENCH [] BED []

N

F LOCATION OF BENCHMARK: Nail in 12" pine tree westI ELEVATION OF PROPOSED SYSTEM SITE [24.00] INCHES / FT [] ABOVE / BELOW BENCHMARK/REFERENCE POINTE BOTTOM OF DRAINFIELD TO BE [16.00] INCHES / FT [] ABOVE / BELOW BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [26.00] INCHES EXCAVATION REQUIRED: [0.00] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T

H Performing Lift Dosing.

E

Pumps must be certified as suitable for distributing sewage effluent.

R

All address shall be required

SPECIFICATIONS BY: Robert W FordTITLE: M. CoanAPPROVED BY: Dustin R JonesTITLE: Environmental Specialist II

Columbia CHD

DATE ISSUED: 02/25/2020EXPIRATION DATE: 08/25/2021

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

v 1.1.4

AP1469609

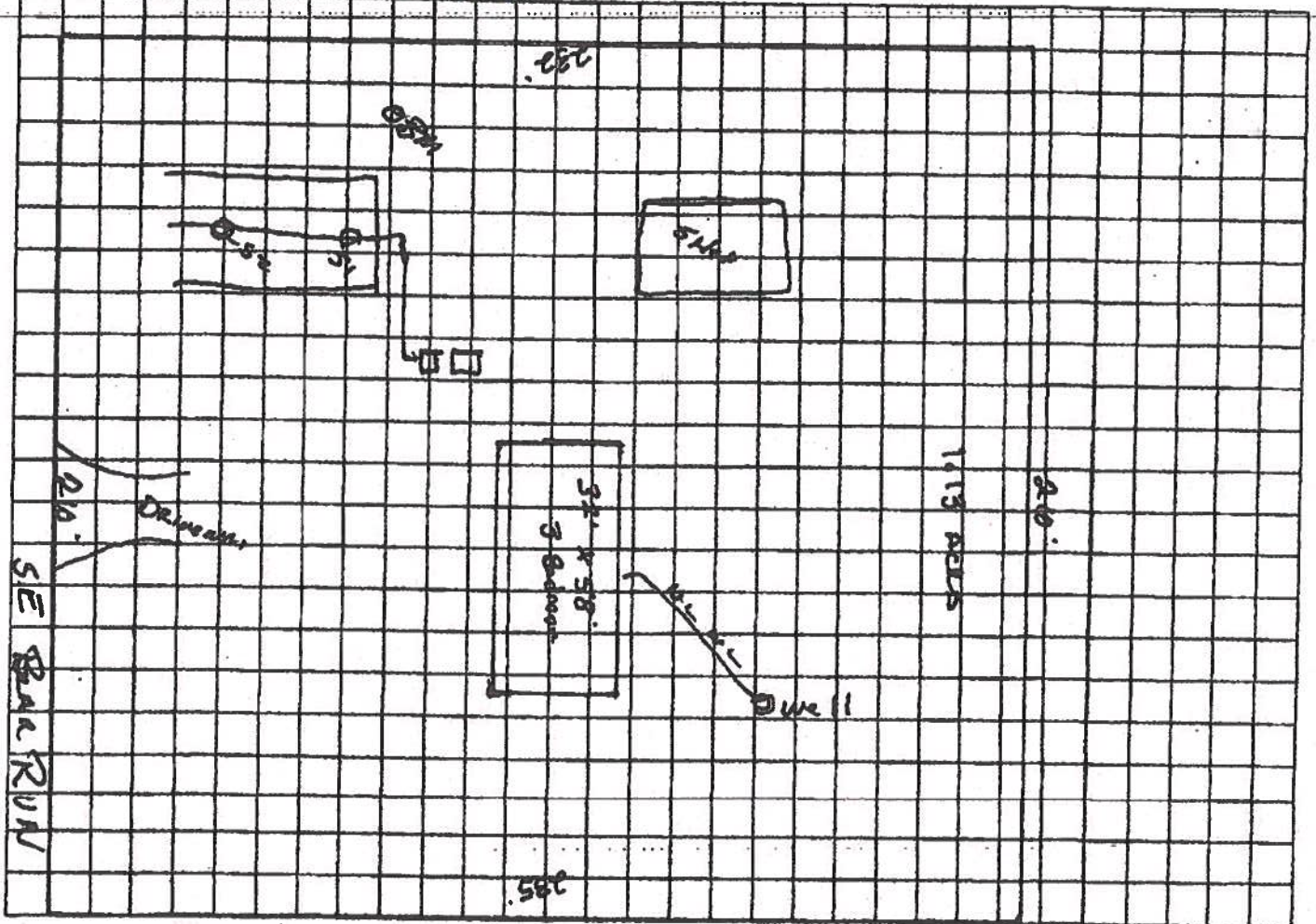
SE1254550

Page 1 of 3

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT**

Permit Application Number 20-0140

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Freedom Homes
Lot 5 Unit 1 1.13 Acres
Price Creek Acres

Site Plan submitted by: Robert W. Ford Jr. Date 2/21/2010
Plan Approved X Not Approved _____ Date 2/25/20
By [Signature] Columbre County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. D2-0140
DATE PAID: 2/25/20
FEE PAID: 310.00
RECEIPT #: 14691629

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Freedom Homes (Griffin)

AGENT: Robert Ford

TELEPHONE: 386/755-6572

MAILING ADDRESS: 741 SE St. Rd 100. Lake City Fl. 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 UNIT BLOCK: 1 SUBDIVISION: Price Creek Acres PLATTED: _____

PROPERTY ID #: 12-45-17-08332-005 ZONING: SF I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 1.13 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N

DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SE Bear Run

DIRECTIONS TO PROPERTY: Hwy 100 E to Pounds Hammer Follow to SE Bear Run TR Follow to site on Right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>M/H</u>	<u>3</u>	<u>1602</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W. Jordan

DATE: 2/21/2020