

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official JA
 AP# 1902-09 Date Received 2-6-19 By LH Permit # 37755
 Flood Zone A Development Permit _____ Zoning A-3 Land Use Plan Map Category ESA
 Comments floor 2ft above the dirt rd

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH # 19-0128 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment Parcel ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 15-55-16-03626-028 Subdivision Hi-Dri Acres Unit 2 Lot# 28

- New Mobile Home XX Used Mobile Home _____ MH Size 16x56 Year 2019
- Applicant _____ Jessie Sheppard Phone # 912.977.1341
- Address 3360 150th PL, LAKE CITY, FL 32024
- Name of Property Owner Gary Horton Phone# 719-493-8260
- 911 Address 250 SW Raven Lane Lake City FL, 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Gary Horton Phone # 719-493-8260
- Address 250 SW Raven Lane Lake City FL, 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size 2.27 Total Acreage 2.27
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property 90 to SW main to 47 to Raven Road make a left property on 1st Gull Dr

- Name of Licensed Dealer/Installer William R Price Phone # 386-963-4298
- Installers Address 3360 150th pl Lake City FL 32024
- License Number TH-1041936 Installation Decal # 57056

LH spoke to Jessie 2-13-19
 JW spoke w/Jessie 2.15.19

\$ 325.00 - 4334 (LH)

SCANNED

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

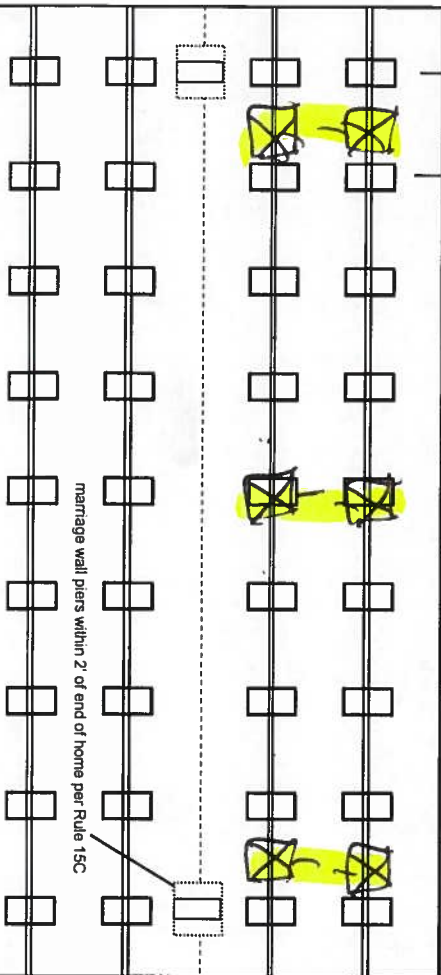
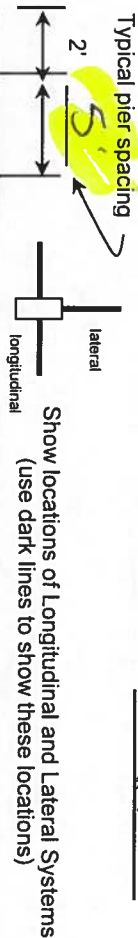
Installer: William Price License # 1041936

Address of home being installed: 850 Raven Lane Lake City FL

Manufacturer: Champion Length x width: 50x16

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: W.P.P.



10x11x16 LV

Oliver

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 570516

Triple/Quad ☐ Serial # FL-261-00P-H-13202181A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (464)"	24" X 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: _____ Pier pad size: _____

ANCHORS: _____

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer: _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer: _____

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall

Number: 11

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

WEP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William Price

Date Tested

2-5-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. WPA

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ✓

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ✓

Site Preparation

Debris and organic material removed Yes 90%

Water drainage: Natural _____ Swale _____ Pad XX Other _____

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____

Pg. _____

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

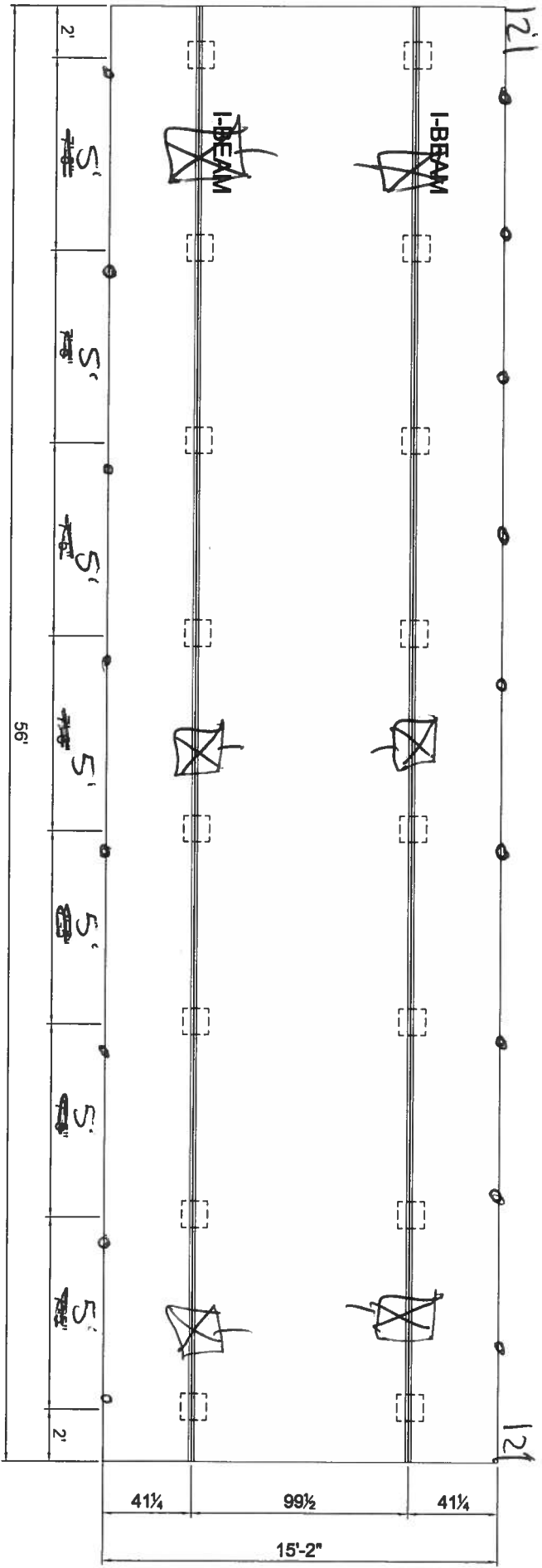
Installer Signature

[Signature]

Date

2/5/19



Gary Horton SH FL-261-00P-1-B202181A
 250^{SW} Raven Ln.
 Lake City FL 320 16x56 SW mt



 BLOCKING

-17x25 ABS
 w/8x8x16

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
 SIDEWALLS AND EXTERIOR WALL OPENINGS 48"
 OR GREATER. WILL REQUIRE BLOCKING ON EACH SIDE.

 		DAPIA SEAL	
P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056		MODIFICATIONS	
PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION COPYRIGHT © 1976-2007 BY CHAMPION		MODEL: 261-RH2562A	
TITLE: PIER FOUNDATION		SHEET: S-20	
DRAWN BY: GCK		DATE: 03-12-14	
Oakridge			

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 1/11/2019

Parcel: << **15-5S-16-03626-028** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

Owner	HORTON GARY W 3811 ELLSTON PL COLORADO SPRINGS, CO 80907		
Site	250 RAVEN LN, LAKE CITY		
Description*	LOT 28 HI-DRI ACRES S/D UNIT 2 800-1915, 800-1918, DC 907- 1636,1637, PB 911-65, QC 989- 509, WD 1013-2310, ORDER 1293- 2288, WD 1334-2396,		
Area	2.27 AC	S/T/R	15-5S-16
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$17,791	Mkt Land (2)	\$17,791
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$8,261	Building (1)	\$8,285
XFOB (1)	\$2,000	XFOB (1)	\$2,000
Just	\$28,052	Just	\$28,076
Class	\$0	Class	\$0
Appraised	\$28,052	Appraised	\$28,076
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$28,052	Assessed	\$28,076
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$28,052 city:\$28,052 other:\$28,052 school:\$28,052	Total Taxable	county:\$28,076 city:\$28,076 other:\$28,076 school:\$28,076

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
4/10/2017	\$30,000	1334/2396	WD	I	Q	01
4/30/2015	\$0	1293/2288	PB	I	U	18
4/20/2004	\$42,000	1013/2310	WD	I	Q	
7/17/2003	\$100	989/0509	QC	I	U	06
3/31/2001	\$100	924/0923	PR	I	U	01
1/19/1995	\$10,000	800/1918	WD	V	Q	
1/19/1995	\$0	800/1915	WD	V	U	02 (Multi-Parcel Sale) - show

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1992	990	1110	\$8,285

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 15-5S-16-03626-028 | MOBILE HOM (000200) | 2.27 AC

LOT 28 HI-DRI ACRES S/D UNIT 2 800-1915, 800-1918, DC 907- 1636,1637, PB 911-65, QC 989- 509, WD 1013-2310, ORDER 1293- 2288, WD 1334-2396,

NOTES:

Owner: HORTON GARY W
3811 ELLSTON PL
COLORADO SPRINGS, CO 80907

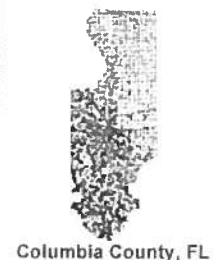
Site: 250 RAVEN LN, LAKE CITY

Sales Info

4/10/2017	\$30,000	I (Q)
4/30/2015	\$0	I (U)
4/20/2004	\$42,000	I (Q)

2018 Certified Values

Mkt Lnd	\$17,791	Appraised	\$28,076
Ag Lnd	\$0	Assessed	\$28,076
Bldg	\$8,285	Exempt	\$0
XFOB	\$2,000		
Just	\$28,076	Total	county:\$28,076
		Taxable	city:\$28,076
			other:\$28,076
			school:\$28,076



This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

N
1"=50'
Scale

SW RAVEN LANE



Gary Horton
250 SW Raven Lane
Lake City FL
15-55-16-03626-028 parcel

Site Plan

Olea Davis 2/5/19

Gary Horton

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1902-09 CONTRACTOR Wm Price PHONE 386-963-4298

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 39	<p>Print Name <u>Donald Hollingsworth</u> Signature <u>[Signature]</u></p> <p>License #: <u>EC13005429</u> Phone #: <u>386-455-5944</u></p> <p>Holly Electric, Inc</p> <p>Qualifier Form Attached <input type="checkbox"/></p>
MECHANICAL/ A/C	<p>Print Name _____ Signature _____</p> <p>License #: _____ Phone #: _____</p> <p>Qualifier Form Attached <input type="checkbox"/></p>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1902-09 CONTRACTOR William Price PHONE 407-448-0953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ Signature _____ License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
✓ MECHANICAL/ A/C 1669	Print Name <u>Ronald E Bonds SR</u> Signature <u>Ronald E Bonds SR</u> License #: <u>CAC1817658</u> Phone #: <u>850.768.1453</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William Price, give this authority for the job address show below
Installer License Holder Name

only, 250 Raven Ln. Lake City FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Jessie Sheppard	Jessie Sheppard	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Cela Price	Cela Price	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

William Price
License Holders Signature (Notarized)

TH-1041936 2/5/19
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 5 day of Feb, 20 19.

Jessica Prescott
NOTARY'S SIGNATURE



Jessica Prescott
Notary Public, State of Florida
My Comm. Expires Oct. 1, 2019
Commission No. FF 923361

LIMITED POWER OF ATTORNEY

I Gary Horton DO HEREBY AUTHORIZE Edda Price

TO FULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF
APPLYING FOR A MOBILE HOME PERMIT.

Gary Wayne Horton
00-033-0606

Gary W. Horton
SIGNATURE
01/24/2019
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 24th DAY OF Jan 2019



JESSICA PRESCOTT
Notary Public, State of Florida
My Comm. Expires Oct. 1, 2019
Commission No. FF 923361

Jessica Prescott
NOTARY PUBLIC

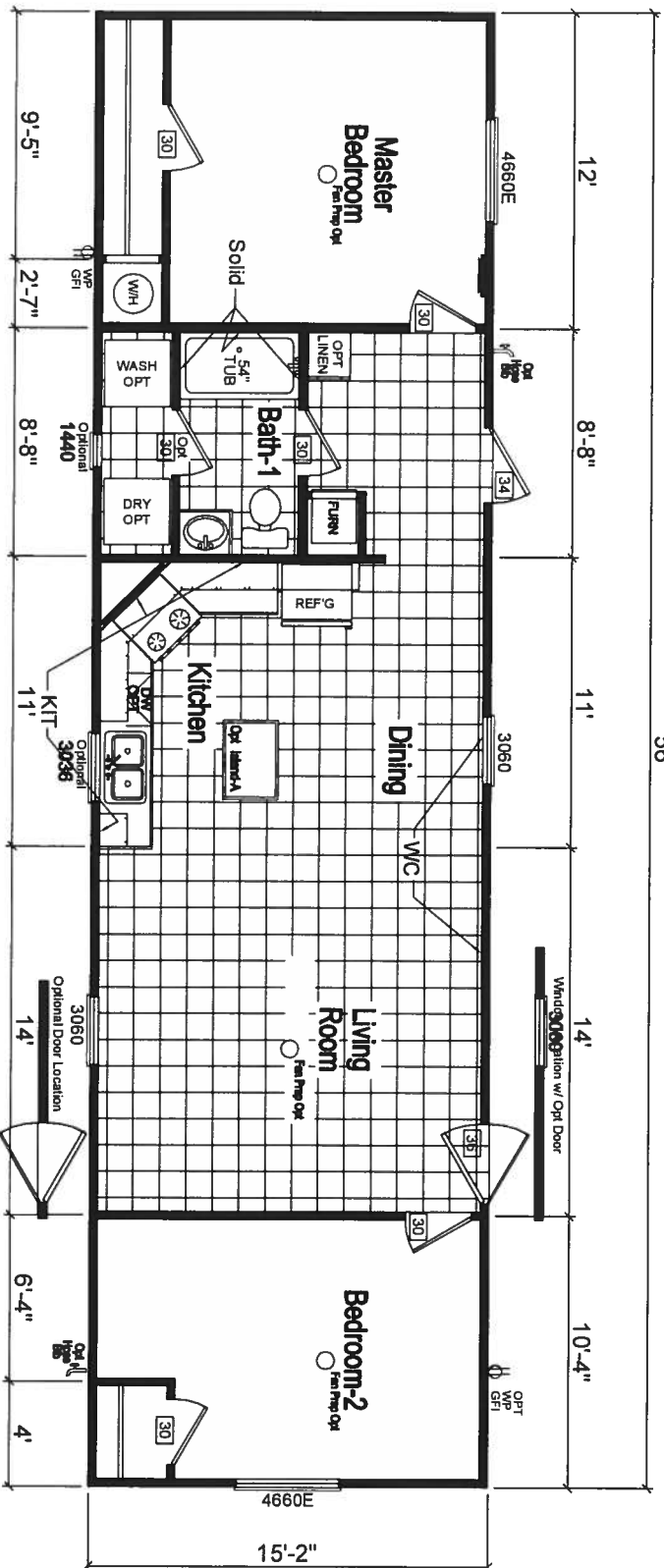
MY COMMISSION EXPIRES: Oct 1, 2019
COMMISSION NO. FF923361
PERSONALLY KNOWN: XX
PRODUCED ID. (TYPE): _____



Optional SGD Replacing Window & Door

72" OPT

56'



MODEL 261-RH2562A

2 BEDROOM, 1 1/2 BATH

ACTUAL SIZE: 15'-2" x 56'-0"

TOTAL AREA: 849 SQ. FT.



HOMES OF
MERIT™



DAPIA SEAL

MODIFICATIONS

MODEL: 261-RH2562A

SHEET:

TITLE:

Blackline

L-101

DRAWN BY: GCK

DATE: 03-12-14

DATE: 03-12-14

Oakridge

REV. C

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPERTY OF CHAMPION
COPYRIGHT © 1976-2007 BY CHAMPION

P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056

Harten 16x56

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 3637	Label #: 57056	Manufacturer:	(Check Size of Home)
Homeowner:		Year Model:	Single _____
Address:		Length & Width:	Double _____
			Triple _____
City/State/Zip:		Type Longitudinal System:	HUD Label #:
Phone #:		Type Lateral Arm System:	Soil Bearing / PSF:
Date Installed:		New Home: _____ Used Home: _____	Torque Probe / in-lbs:
Installed Wind Zone:		Data Plate Wind Zone:	Permit #:

Note:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

57056

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

3637

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

Legend

2016Aerials



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-1

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

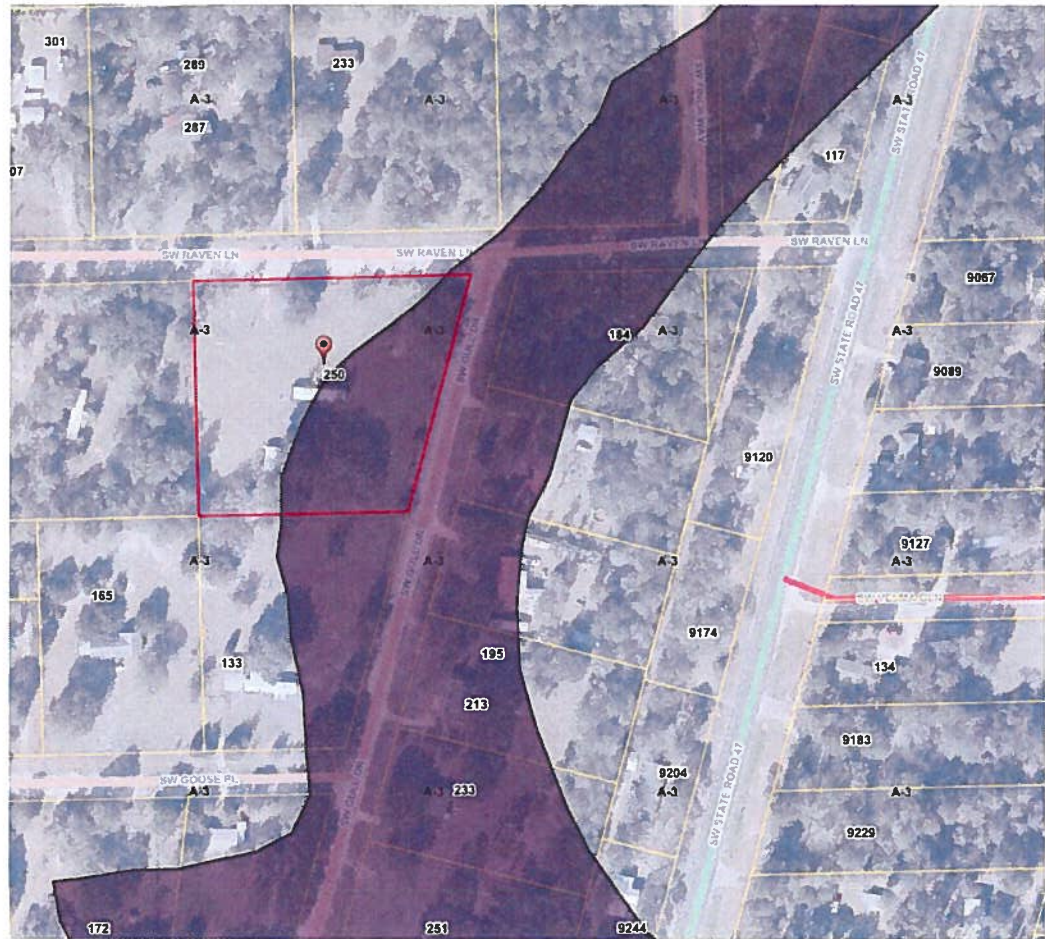
AH

Addresses

DUDA

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Feb 06 2019 11:19:13 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 15-5S-16-03626-028

Owner: HORTON GARY W

Subdivision: HI-DRI ACRES UNIT 2

Lot: 28

Acres: 2.2736218

Deed Acres: 2.27 Ac

District: District 2 Rocky Ford

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones: A,

Official Zoning Atlas: A-3

✓
VERIFIED
- ADDRESS -
SAME LOCATION!
LH

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

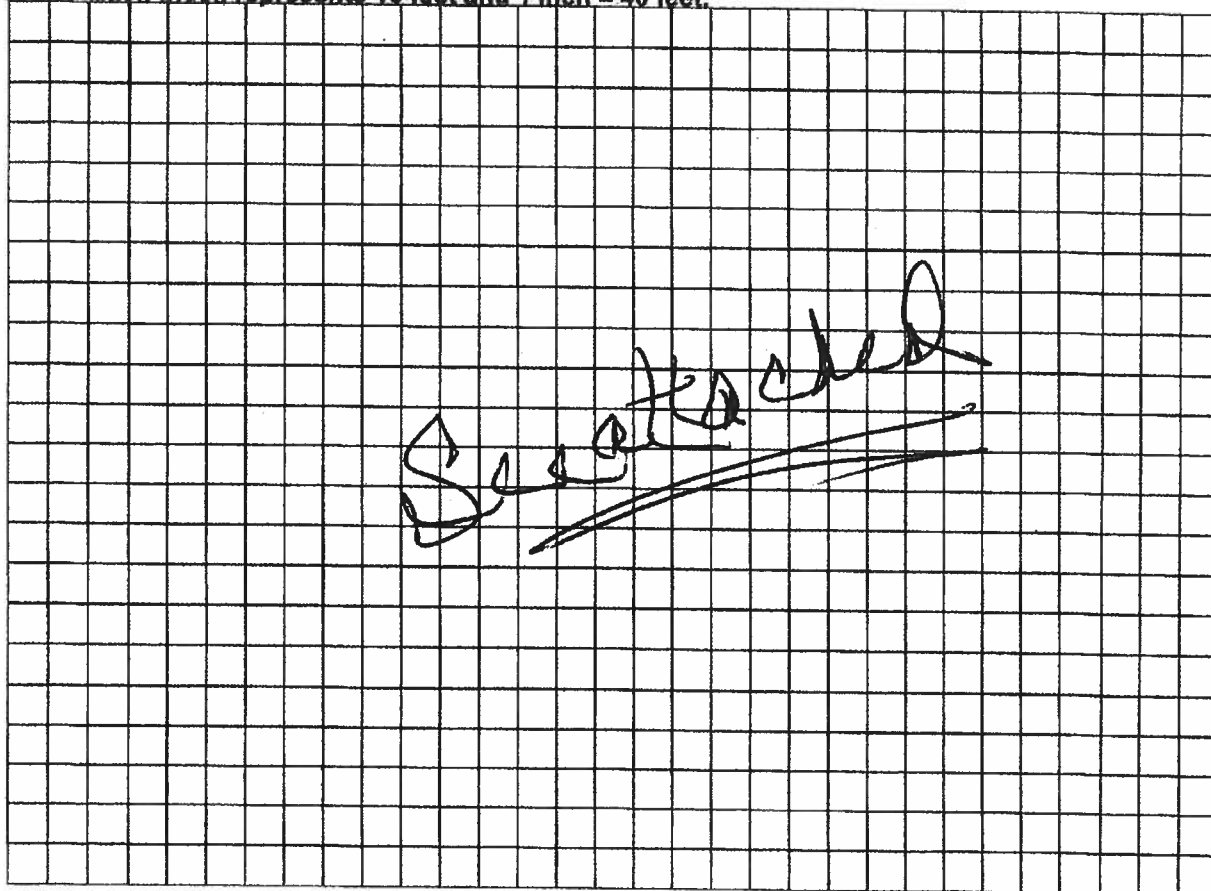
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0128

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

*Site Plan submitted by: Orlando Ponce

Plan Approved _____

Not Approved _____

Date 2/13/2019By Sam Ponce

ESI

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0118
DATE PAID: 2/5/19
FEE PAID: 165.00
RECEIPT #: 1526834

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Gary HortonAGENT: Oda PriceTELEPHONE: 963 4298MAILING ADDRESS: 250 SW Raven Lane Lake City FL

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 28 BLOCK: _____ SUBDIVISION: Hi-Dri Acres PLATTED: _____

PROPERTY ID # 15-55-16-03626-028 ZONING: _____ I/M OR EQUIVALENT: (X) N

PROPERTY SIZE: 2.27 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 75' FT

PROPERTY ADDRESS: 250 SW Raven Lane Lake City FL

DIRECTIONS TO PROPERTY: 90 to SW main to 47 to Raven Rd
make (2) property on (2)

BUILDING INFORMATION

[] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	Existing SW mobile Hm	2	990	
2	Proposed SW mobile Hm	2	849	
3				
4				

[X] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Oda PriceDATE: 2/5/19

8/10/19
Scale 1"=50'
N

Gary Horton
250 SW Raven Lane
Lake City FL
15-55-16-03626-028 parcel

Site Plan

Eda Davis 2/15/19

