# **Columbia County Building Permit Application**

For Office Has Only Application in O212 / 2
For Office Use Only Application # 07/2-69 Date Received 12/21 By Jw Permit # 26569
Application Approved by - Zoning Official Date Olog Plans Examiner Of The Date 1-3-07
Land Use Plan Men Cotons 3
Levetion Wohern nation Letter Enclosed -
NOC #EH Deed or PA Site Plan   State Road info Parent Parcei # Development Pe
Name Authorized Person Signing Bornet Took C
Owners Name JACK S Has start
911 Address 2917 S.E. Countrey Club RD., LAVE CITY & 32075
Contractors Name WA
Address Phone
Fee Simple Owner Name & Address
Bonding Co. Name & Address
Architect/Fingineer Name & Address Office To Orlean On the Total On th
Architect/Engineer Name & Address CHRISTOPHER Q DICKS, MORIG XUNDHELD E  Mortgage Lenders Name & Address NA
Circle the correct power company - FL Power & Light - Clay Elec Suwannee Valley Elec Progressive En
Estimated Cost of Construction
Subdivision Name Lot Block Unit Phase
RT 240, GO Z.4 MILES TURN LEFT ON CARPENTER RD, GO IM. ON
Type of Construction BRick Veneer Number of Existing Dwellings on Property O
Total Acreage 17.93 Lot Size Do you need a - Culvert Permit or Culvert Walver or Have an Existing  Actual Distance of Structure from Property Lines - Front
Actual Distance of Structure from Property Lines - Front Side 120 Side 590' Rear 1350
Heated Floor Area /570 Roof Plich 1/2
Application is berefy made to obtain a second secon
all laws regulating construction in this jurisdiction.
OWNERS AFFIDAVIT: I hereby cartify that all the formula is a
compliance with all applicable laws and regulating construction and zoning.
WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO ORTAIN FINANCIAL
TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOU LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.
Jack S. Venton
Owner Builder or Authorized Person by Notarized Letter Contractor Signature
STATE OF FLORIDA Notary Public State of Florida I James News
Sworn to (or affirmed) and subscribed before me
this 19th day of December 2007.
Personally known or Produced Identification Notary Signature
Jw AllEn. Jeff 1.200 (Revised Sept. 20
property of the part of the pa



From: The Columbia County Building & Zoning Department

Plan Review

135 NE Hernando Av.

P.O. Box 1529

Lake City Florida 32056-1529

Reference to a building permit application Number: 0712-69

Applicant: Jack Hampton Owner: Jack Hampton Contractor: Owner/Builder

Property Identification # 17-5s-16-03641-000

On the date of December 26, 2007 building permit application number 0712-69 and the submitted plans for construction of a single family dwelling were reviewed. The following information or alteration to the plans will be required to continue processing this application. If you should have any question please contact the above address, or contact phone number (386) 758-1163 or fax any information to (386) 754-7088.

#### Please include application number 0712-62 and when making reference to this application.

This is a plan review for compliance with the Florida Residential Codes 2004 only and doesn't make any consideration toward the land use and zoning requirement

- 1. The floor plan sheet 2 of 8 details the living space area. At least one window must be shown in each bedroom as an emergency escape and rescue opening. This opening shall have a minimum net clear opening of 5 square feet, with a minimum net clear opening height of 24 inches and a minimum net clear opening width of 20 inches. Please indicate that one emergency escape and rescue opening will be provided as required by section R310 of the Florida Residential Code.
- Structural detail on sheet 5 of 8 shall not be used. Structural information for construction shall be used from the information provided by the Wind Load Analysis Requirements
   prepared by Mr. Marty J. Humphries.
- 73. The specification for the foundation design for the structure shall be from the Wind Load Analysis Requirements prepared by Mr. Marty J. Humphries and information on sheet 7 of 8 shall be disregarded.
- 4. Sheet 8 of 8 details the electrical requirements for the dwelling. Please take note that the electrical plans identify the electrical service location on the structure an overcurrent protection device for the main electrical service must be installed. This device shall be installed on the exterior of structures to serve as a disconnecting means for the utility company electrical service. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground.

5. The submitted plans did not include two required pre-engineered truss design plans and truss lay-out plans. These pre-engineered truss design plans shall have an raised embossed truss designer engineered seal.

Thank You:

Joe Haltiwanger Plan Examiner County Building Department

## Hampton Residence, Columbia County FL

# Wind Load Analysis Requirements

(In Compliance with the 2004 Florida Building Code and Amendments)

Prepared By: Marty J. Humphries, P.E. # 51976 7932 240th St., O'Brien, FL 32071 (386)935-2406

#### **Description of New Residence:**

Footprint: 46'0" wide x 48'0" deep overall with a 8' front porch and 10 rear porch(1999 SF)(See Plans By C. Dicks)

Walls: 2x4's - 16" O.C. with 7/16" OSB sheathing minimum and brick veneer primarily with hardiplank lap siding along rear of house and ½"gypsum wall board interior.

Roof Structure: Pre-engineered roof trusses and 7/16" OSB sheathing (min.)

Roof Type: Gable (analyzed for 2' eave overhang and porch areas) Foundation: Exterior walls - footer and stemwall with slab construction,

#### Windload Data and Exposure:

Basic Wind Speed = 110 mph

Importance Factor = 1.0

Exposure category = B

Height and Exposure Adjustment Coefficient = 1.0

Residential Occupancy = Group R3

Analysis Method = FBC 1609.6 - Simplified Provisions for Low Rise Buildings (see tables 1609.6A, 1609.6B, 1609.6C and 1609.6E for wind pressure values)

Mean roof height = 17' 6"

Roof Cross Slope = 3:12 & 8:12

Eave Overhang= (Analyzed for 2' overhang and porch areas)

Wall Height = 9'

Shear Wall locations = exterior walls (all walls 3' in length or greater) also the wall between the Master Bedroom and the Sunroom is a shearwall

Bracing method for gable locations = framing from wall to roof diaphragm(see attached detail)

#### **Nailing Pattern Requirements:**

Wall sheathing:

Shall be 7/16" Oriented Strand Board(OSB) minimum nailed with 8d common nails 3" on center around edges(including around doors and windows) and 6" on center interior. Full depth blocking shall be required at horizontal joints in sheathing. This requirement applies to all exterior walls and the wall between the Master Bedroom and Sunroom. Also construct 2- 2x4 #2 SYP x-braces from top of this wall to underside of roof sheathing/top chord of trusses.

Roof sheathing:

Shall be 7/16" Oriented Strand Board(OSB) minimum nailed with 8d common nails 3" on center at panel ends and eave areas and 6" on center elsewhere.

Top wall plate:

Nail with 1-16d common nail 12" O.C.(average)

Muty J. 2/

#### **Strapping and Anchor Requirements:**

: 1

truss to exterior wall plate install one Simpson model H10 hurricane anchor at each

and porch beam locations: location.

wall strap tie At top and bottom of wall install one Simpson model SP4 at each side

requirements: of each door and window 4' or less in width. At top and bottom of wall for

windows or doors larger than 4' in width install two Simpson model SP4's each side of each opening. All other wall locations install SP4's top and bottom of wall

4' on center.

Porch Columns: Install Simpson model ABU44 or ABU46 and Simpson model

AC4Max or AC6Max (ACE4MAX or ACE6Max may be used at end

columns)

Lookouts: Install one Simpson model H5 where lookouts connect to end gable truss.

Gable end: Install one LSTA18 - 4' on center connecting gable end truss to wall framing.

#### **Gable End Bracing Requirements:**

At each gable end install one 2x4 SPF 8' stud spaced 6' on center horizontal along top of bottom chord of trusses, nail with 2-12d nails at each truss including end truss. In addition, install a 2x4 brace extending from this stud at the gable end truss approx. 45 degrees to truss at roof sheathing, nail with 2-12d nails where it crosses truss members and at ends. Gable end trusses shall be built to receive sheathing with vertical members 2' on center. Vertical members of gable end truss greater than 5' in height shall be stiffened with one 2x4 SPF nailed with 12d nails 8" on center to back of vertical member. (See detail in plans)

#### **Foundation Requirements:**

Stemwall/Footer: Minimum size of footer shall be 10" x 21" wide with 3-#5 rebar

continuous and 1-#5 vertical rebar 48" on center. Reinforced cells shall be filled with concrete. ½" anchor bolts with 2" washers shall be installed 3' on center and 9" from corners each way and at each side of door openings. (3000 psi concrete min.)(Note: foundation designed using an allowable

bearing pressure of 1000 psf)

Monolithic Interior Footer shall be 16" wide by 10" deep sloped at 45 degrees to slab with 2 -

Footer: #5 rebar continuous.

#### **Header Requirements:**

Windows & Doors: Header shall be 2-#2 SYP 2x12's with ½" plywood/OSB between.

Nail beams together with 12d common nails 12" O.C. top and bottom.

Moto 5- By

Porches: Minimum header shall be 2-#2 SYP 2x10s with ½" plywood/OSB between.. Nail

beams together with 12d common nails 12" O.C. top and bottom.

Note: Equivalent capacity anchors may be substituted, installed in accordance with the

manufacturers requirements.

2 of 2

#### 12-13-07

RE: Jeffrey and Judith Hampton Residence Floor Elevation (residence construction site-SW Carpenter Road, Section 17 Township 5S range 16E, Columbia County)

Columbia County Building and Zoning

### To Whom It May Concern:

I have reviewed the Flood Insurance Rate Map for this location and I have performed an on-site evaluation for the proposed Hampton residence. It is my recommendation that the finished floor height of the structure be located 14" minimum above the existing-undisturbed grade at the building perimeter in order to prevent flood and water damage. Grade the perimeter so that runoff drains away from the building. At the site, the home shall be located between SW Carpenter Road and the existing metal storage building.

Sincerely,

Marty J. Humphries, P.E. # 51976

7932 240<sup>th</sup> St.

O'Brien, FL 32071

(386)935-2406



# NOTORIZED DISCLOSURE STATEMENT

FOR OWNER/BUILDER WHEN ACTING AS THER OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$75,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

Single Family Dwelling	TYPE OF CO	ONSTRUCTION	
() Farm Outbuilding			() Two-Family Residence
	NEW CONSTRUCT	ION OR IMPROVEN	() Other
New Construction	() Addition	, Alteration, Modifica	ation or other Improvement
I Jack S. X	an otor		
exemption from contractor l provided for in Florida State	icensing as an owner/bu	lave been advised of the lider. I agree to comm	he above disclosure statement for
provided for in Florida State Columbia County Building	ites ss.489.103(7) allowi	ng this exception for t	oly with all requirements the construction permitted by
Owner Builder Signature	Permit Number		
The above signer is personall produced identification	y known to me or		Notary Public State of Florida
Notary Signature	ie Dypukha	Date 12/19/07	Kylie D Markham My Commission DD647776 Expires 03/06/2011  (Stamp / Seal)
I hereby certify that the above Statutes ss 489.103(7).	FOR BUILDII e listed owner/builder h	NG USE ONLY as been notified of the	e disclosure statement in Florida
Date	Building Official/Rep	resentative	

## TO: COLUMBIA COUNTY BUILDING DEPT

I JEFF HAMPTON & JUDITH HAMPTON GIVE PERMISSION TO JACK & ANN HAMPTON TO APPLY FOR A PERMIT TO CONSTRUCT A SFD AT **1**189 SW CARPENTER RD (PRCL #03641-000).

FF'S HAMPTON

UDITH A HAMPTON

THIS INSTRUMENT WAS PREPARED BY:

Recording Fee \$ 19.50

Documentary Stamp \$ 1250 40

TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328
RETURN TO:
TERRY McDAVID
POST OFFICE BOX 1328
LAKE CITY, FL 32056-1328
File No. 07-333
Property Appraiser's
Parcel Identification No.
03641-000

#### WARRANTY DEED

THIS INDENTURE, made this Z day of September, 2007, BETWEEN HUGH M. KIRBY, who does not reside on the property described below, whose post office address is 1322 SW Carpenter Road, Lake City, Florida 32024, of the County of Columbia, State of Florida, grantor\*, and JEFFREY S. HAMPTON and his wife, JUDITH A. HAMPTON, and JACK S. HAMPTON and his wife, ANN P. HAMPTON, as Joint Tenants with Right of Survivorship, whose post office address is 109 SE Richards Glen, Lake City, Florida 32025, of the County of Columbia, State of Florida, grantee\*.

WITNESSETH: that said grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

A part of the South 1/2 of the SW 1/4 of Section 17, Township 5 South, Range 16 East more particularly described as follows: Commence at the Northeast corner of the said S 1/2 of the SW 1/4 and run S 0°15'10" E along the East line thereof, 760.98 feet for a Point of Beginning. Thence continue S 0°15'10" E 307.0 feet; thence S 88°58'11" W, 1366.80 feet to the East line of a County Grade Road; thence N 32°40'28" E along said Road, 368.99 feet; thence N 88°58'11" E, 1166.21 feet to the Point of Beginning.

#### AND

A part of the South 1/2 of the SW 1/4 of Section 17, Township 5 South, Range 16 East, more particularly described as follows: Commence at the NE corner of said S 1/2 of the SW 1/4 and run S 00°15'10" E, along the East line thereof 1067.98 feet for a Point of Beginning; thence S 88°58'11" W, 1366.80 feet to the East line of a County Grade Road; thence Southwesterly along said road 324.84 feet to its intersection with the South line of said SE 1/4; thence N 88°59'19" E, along said South line of the SE 1/4, 1539.28 feet to the SE corner of said SE 1/4; thence N 00°15'10" W, along the East line of said SE 1/4, 269.84 feet to the Point of Beginning.

Inst. Number: 200712020393 Book: 1130 Page: 1064 Date: 9/7/2007 Time: 3:22:55 PM

SUBJECT TO: Restrictions, easements and outstanding mineral rights of record, if any, and taxes for the current year.

N.B. Neither the Grantor nor any member of his family live or reside on the property described herein or any land adjacent thereto or claim any part thereof or any land adjacent thereto as their homestead.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*"Grantor" and "grantee" are used for singular or plural, as context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

(First Witness) Terry McDavid

Printed Name

(Second Witness)
DeEtte F. Brown

Printed Name

STATE OF FLORIDA COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this day of September, 2007, by HUGH M. KIRBY, who is personally known to me or who has produced \_\_\_\_\_\_ as identification and who did not take an oath.

My Commission Expires:

Notary Public

Od walk on Kuly

(SEAL)

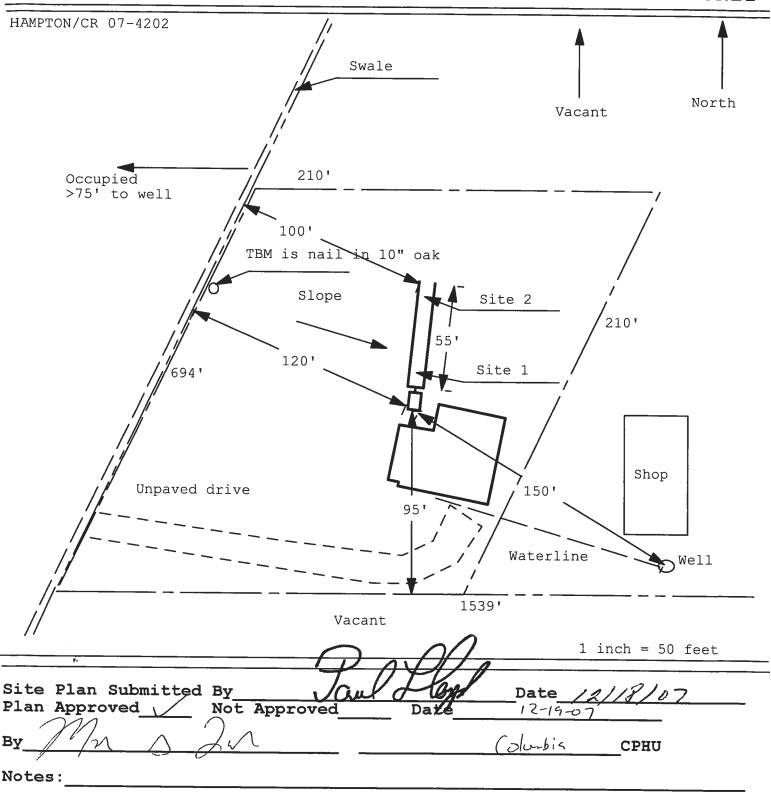
Printed, typed, or stamped name:

FXPIRES Jenuary 16, 2010 Borded The Moorry Public Underwittens

MY COMMISSION # DD 500788

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 07-099/-/

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



D\_SearchResults Page 1 of 2

# **Columbia County Property** Appraiser DB Last Updated: 11/15/2007

# 2008 Proposed Values

Tax Record

**Property Card** 

Interactive GIS Map

Search Result: 1 of 1

Print

Parcel: 17-5S-16-03641-000

**Owner & Property Info** 

Owner's Name	HAMPTON JE	HAMPTON JEFFREY S & JUDITH A &			
Site Address					
Mailing Address	JACK S & ANN P HAMPTON (JTWRS) 109 SE RICHARDS GLEN LAKE CITY, FL 32025				
Use Desc. (code)	CROPLAND C (005200)				
Neighborhood	17516.00	Tax District	3		
UD Codes	MKTA02	Market Area	02		
Total Land Area	17.920 ACRES				
Description	S1/2 OF SW1/4 AS LIES E OF CARPENTER RD, EX THE N 16.45 ACRES. WD 1130-1063				

**GIS Aerial** 



**Property & Assessment Values** 

Mkt Land Value	cnt: (0)	\$0.00
Ag Land Value	cnt: (1)	\$3,225.00
<b>Building Value</b>	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$3,225.00

Just Value	\$134,400.00
Class Value	\$3,225.00
Assessed Value	\$3,225.00
Exempt Value	\$0.00
Total Taxable Value	\$3,225.00

**Sales History** 

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/7/2007	1130/1063	WD	V	Q		\$179,200.00

**Building Characteristics** 

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

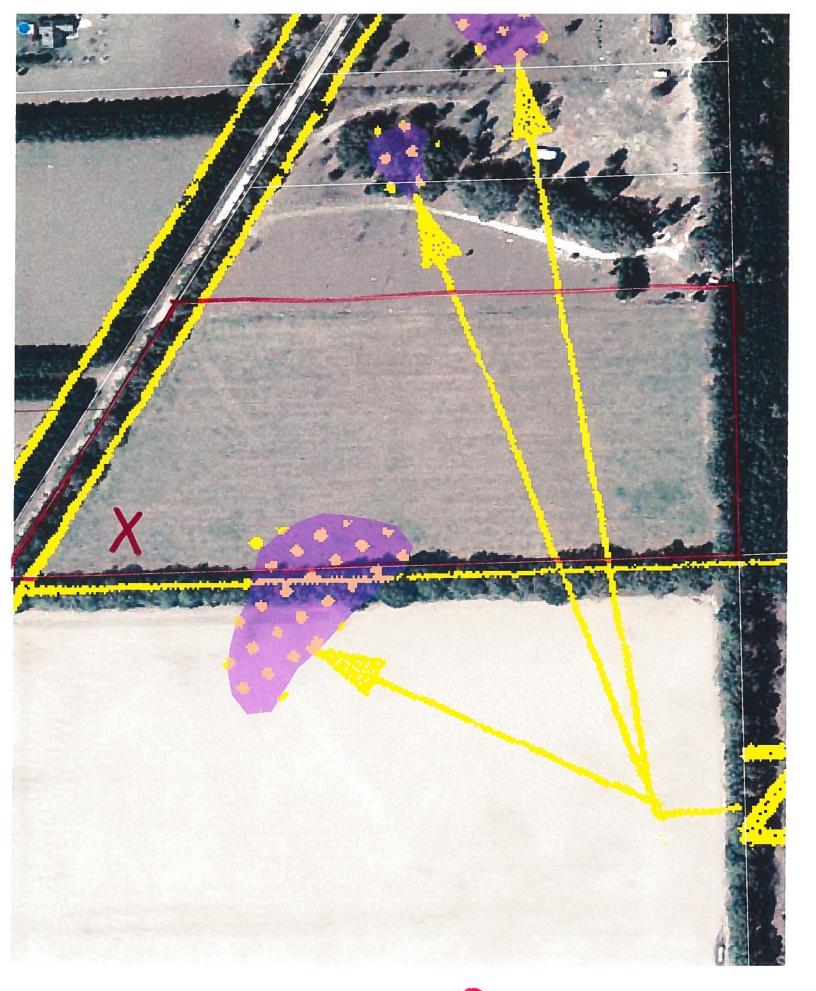
Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
				NONE		" '''

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005200	CROPLAND 2 (AG)	17.920 AC	1.00/1.00/1.00/1.00	\$180.00	\$3,225.00
009910	MKT.VAL.AG (MKT)	17.920 AC	1.00/1.00/1.00/1.00	\$0.00	\$134,400.00

Columbia County Property Appraiser

DB Last Updated: 11/15/2007



0712-69

### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

12/19/2007

DATE ISSUED:

12/21/2007

ENHANCED 9-1-1 ADDRESS:

1189

SW CARPENTER

RD

LAKE CITY

FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

17-5S-16-03841-000

Remarks:

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

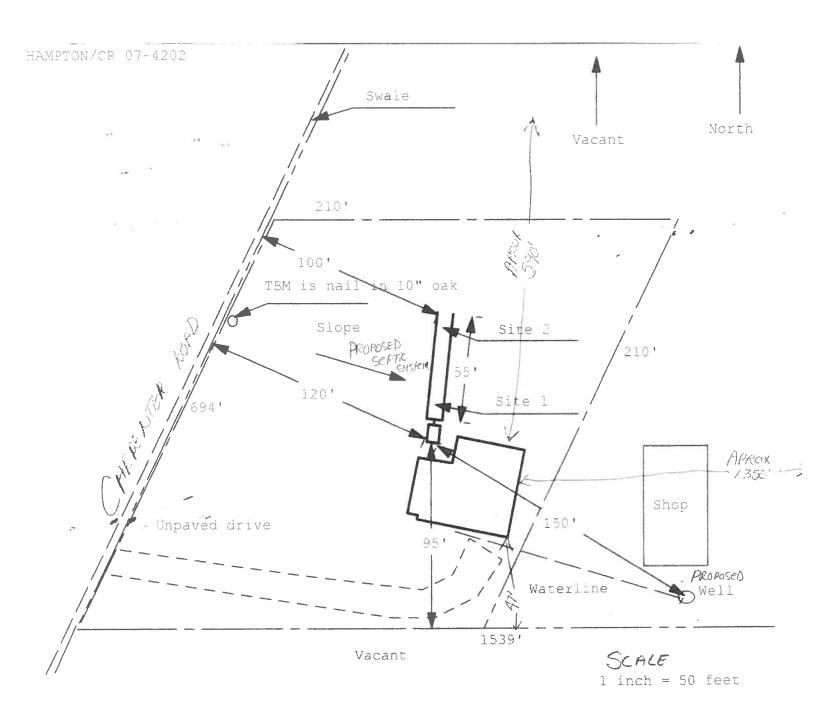
1067

DEC 2 1 2007

911Addressing/GIS Dept

DEC-51-5007 12:19 From: To:97582131 Page:272

# 17,93 AC M/L



JACK & ANN HAMPTON SITE PLAN

# HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL OWNERS

June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphram tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphram tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank, you,

Donald D. Hall

DDH/jk

/	REEDE	1

Permit No.		Tax Parcel No.
	)(3) (4)	2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4

COLUMBIA COUNTY NOTICE OF COMMENCEMENT

## STATE OF FLORIDA

### **COUNTY OF COLUMBIA**

Inst:200712027921 Date:12/19/2007 Time:10:27 AM \_\_\_\_\_DC,P.DeWitt Cason,Columbia County Page 1 of 2

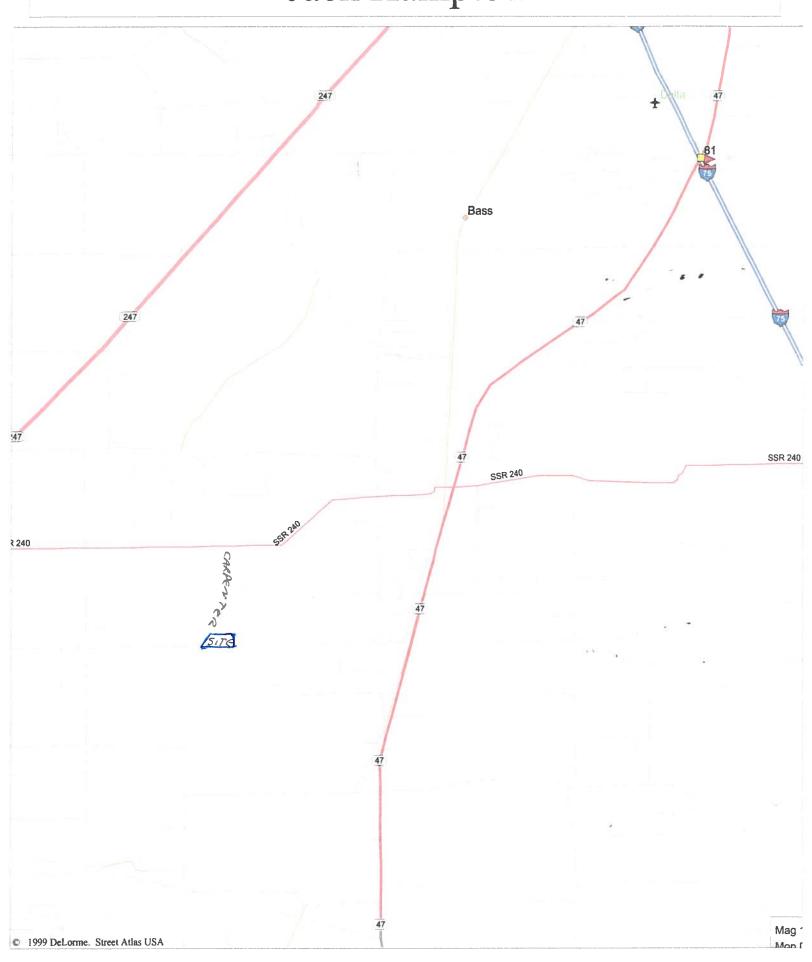
THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Bila	Description of property: (legal description of the property, and street address if ble.)  17-55-16-03641-000
2.	General description of improvement: Barding New Mone
	wner Information:
	Name and address:
29	TACK S, KA MOTON 17 S.E. COUNTRY CLUB RD. 33025  B. Interest in property: OWNER
ı,	C. Name and address of fee simple titleholder (if other than owner):
4.	Contractor: (name and address)
5.	Surety A. Name and address: VA
	B. Amount of bond:
6.	Lender: (name and address)
7.	Persons within the State of Florida designated by Owner upon whom notices or locuments may be served as provided by Section 718.13 (1) (a) 7., Florida Statutes:

		4/0
8.	In addition to himself, owner design	nates NH
	of	to receive a copy of
the Lie	enor's Notice as provided in Section 7	13.13 (1) (a) 7., Florida Statutes.
	P. C.	
	Expiration date of notice of commer recording unless a different date is s	ncement (the expiration date is 1 year from the pecified)
	· 30	Signature of Owner)
sw <del>19</del> <u>20</u>	VORN TO and subscribed before me	this 19th day of December
	2.5	Kylie D Markham Notary Public
(NOTA	ARIAL EAL)	My Commission Expires:



# Jack Hampton



#### FORM 600B-97

#### FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION Residential Component Prescriptive Method B

**Department of Community Affairs** 

**NORTH 1 2 3** 

Compliance with Method B Chapter 6 of the Florida Energy Efficiency Code may be demonstrated by the use of Form 600B-97 for single and multifamily residences of 3 stories or less in height, and additions to existing residential buildings. To comply, a building must meet or exceed all of the energy efficiency prescriptives in any one of the prescriptive component packages and comply with the prescriptive measures listed in Table 6B-1 of this form. An alternative method is provided for additions of 600 square feet or less by use of Form 600C-97. If a building does not comply with this method, it may still comply under other sections in Chapter 6 of the Code.

AND ADDRESS: 2917 SE CONTRYCIBRI PERMITTING OFFICE: COUMDIN CLIMATE ZONE: 1 2  OWNER: TACK HAMPTON PERMIT NO. 26569 JURISDICTION NO.: 27  GENERAL DIRECTIONS	3 V
OWNER: JACK HAMPTON PERMIT NO. 126569 JURISDICTION NO.: 27	1000
GENERAL DIRECTIONS  PERMIT NO.   765 6 9 JURISDICTION NO.: 27	101010
GENERAL DIRECTIONS	iling construction,
	iling construction,
<ol> <li>New construction including additions which incorporates any of the following features cannot comply using this method: steel stud walls, single assembly roof/ce skylights or other non-vertical roof glass.</li> </ol>	
2. Chaosa and at the component packages "A" through "F" from Table 6B-1 by which you intend to comply with the Code. Circle the column of the package you have c	nosen.
<ol> <li>Fill in all the applicable spaces of the "To Be Installed" column on Table 6B-1 with the information requested. All "To Be Installed" values must be equal to or more efficiency.</li> </ol>	ent than the require
4 Complete page 1 based on the "To Be Installed" column information.	
<ol> <li>Read "Minimum Requirements for All Packages", Table 6B-2 and check each box to indicate your intent to comply with all applicable items.</li> <li>Read, sign and date the "Prepared By" certification statement at the bottom of page 1. The owner or owner's agent must also sign and date the form.</li> </ol>	
Please Print	СК
· · · · · · · · · · · · · · · · · · ·	
4. If Multifamily—No. of units covered by this submission	
5. Is this a worst case? (yes / no) 6. Conditioned floor area (sq. ft.) 6	
7. Predominant eave overhang (ft.)	
B. Glass type and area: Single Pane Double Pane	
a. Clear glass sq. ft. 376 sc	
b. Tint, film or solar screen sq. ftsq. ftsq.	. π.
9. Percentage of glass to floor area	
10. Floor type, area or perimeter, and insulation:	1
a. Slab on grade (R-value)	
b. Wood, raised (R-value)	
c. Wood, common (R-value) 10c. R= sq.	t
d. Concrete, raised (R-value)	
e. Concrete, common (R-value)	t
11. Wall type, area and insulation:	
a. Exterior: 1. Masonry (Insulation R-value)	
2. Wood frame (Insulation R-value) 11a-2 R= sq. :	t
b. Adjacent: 1. Masonry (Insulation R-value)	t
2. Wood frame (Insulation R-value)	t
12. Ceiling type, area and insulation:	
a. Under attic (Insulation R-value)	t
b. Single assembly (Insulation R-value)	t
13. Air Distribution System: Duct insulation, location	_
14. Cooling system 14a. Type: Central	
(Types: central, room unit, package terminal A.C., gas, none) 14b. SEER/EER:	
14c. Capacity:	
15. Heating system: 15a. Type: Heat Rump	
(Types: heat pump, elec. strip, nat. gas, L.P. gas, gas h.p., room or PTAC, none) 15b. HSPF/COP/AFUE:	
15c. Capacity: <u>7, 7</u>	
16. Hot water system: 16a. Type: Electric	
(Types: elec., nat. gas, L.P. gas, solar, heat rec., ded. heat pump, other, none) 16b. EF:90	
7.75	

	Deviced 1005
OWNER AGENT: SCIENT LUSTON DATE: 21807	DATE:
I hereby certify that this building, as a signed is in compliance with the Florida Energy Code.	BUILDING OFFICIAL:
PREPARED BY LOW Johnson DATE: 12-18-07	, ·
Florida Energy Code	
	the Florida Energy Code. Before construction is completed, this building will be inspected
I hereby certify that the plans and specifications covered by the calculation are in compliance with the	Heview of plans and specifications covered by this calculation indicates compliance with

# Location:

## Project Name:

As required by Florida Statute 553.842 and Florida Administrative Code 9B-72, please provide the information and the product approval number(s) on the building components listed below if they will be utilized on the construction project for which you are applying for a building permit on or after April 1, 2004. We recommend you contact your local product supplier should you not know the product approval number for any of the applicable listed products. More information about statewide product approval can be obtained at wood floridateuriding ero.

Category/Subcategory	Manufacturer	Product Description	Approval Number(s
A. EXTERIOR DOORS			FL 4242-P
1. Swinging			
2. Sliding			
3. Sectional			
4. Roll up			
5. Automatic			
6. Other			
B. WINDOWS			FI FING
1. Single hung			PC 5100
2. Horizontal Slider			FL. 5451
3. Casement			
4. Double Hung			
5. Fixed			FL 5418
6. Awning			
7. Pass-through			
8. Projected			
9. Mullion			
10. Wind Breaker			
11 Dual Action			
12. Other			
C. PANEL WALL			000 73
1. Siding			FL. 889-22
2. Soffits			FL 4899
3. EIFS		Viryl Sidery D5	FL 4905
4. Storefronts			
5. Curtain walls		•	
6. Wall louver			
7. Glass block			FL 3820-R1
8. Membrane			
9. Greenhouse			
10. Other			
. ROOFING PRODUCTS			
<ol> <li>Asphalt Shingles</li> </ol>		•	FL. 586-RZ
2. Underlayments			FL 1814-K1
3. Roofing Fasteners			
4. Non-structural Metal Rf			
5. Built-Up Roofing			
6. Modified Bitumen			•
7. Single Ply Roofing Sys.			
8. Roofing Tiles	·		
9. Roofing Insulation			
10. Waterproofing			
11. Wood shingles /shakes			
12. Roofing Slate			

	Manufacturer	Product Description	Approval Number(s)
Category/Subcategory (cont.)	Manufacturer	110000.200	
13" Liquid Applied Roof Sys			FL. 1960-R1
14 Cements-Adhesives - Coatings			70774
15. Roof Tile Adhesive			
16. Spray Applied Polyurethane Roof			
17. Other			
E. SHUTTERS			
1. Accordion		-	
2. Bahama			
3. Storm Panels	4		
4. Colonial			
5. Roll-up			
6. Equipment			
7. Others			
F. SKYLIGHTS			F1451-R1
1. Skylight			
2. Other			
G. STRUCTURAL			
COMPONENTS			A. 474-R1
1. Wood connector/ancho	r		
2. Truss plates			FL1008.121
3. Engineered lumber			FLIAR
4. Railing			
5. Coolers-freezers			
6. Concrete Admixtures			
7. Material			
8. Insulation Forms			
9. Plastics			
10. Deck-Roof			
11. Wall			
12. Sheds			
13. Other			
H. NEW EXTERIOR			
ENVELOPE PRODUCTS			
1.			-
time of inspection of these jobsite; 1) copy of the produ	products, the to uct approval, 2) . 3) copy of the	rate product approval at plan revolved in the performance characteristics applicable manufacturers installa	which the product was tested ation requirements.
I understand these products	s may have to b	e removed if approval cannot be	demonstrated during inspection
	, , , , , , , , , , , , , , , , , , ,		
, t	•		
Contractor or Contractor's Authoriz	ed Agent Signature	Print Name	Date
Location		Permit # (FOR S	STAFF USE ONLY)