



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 22-1013
DATE PAID: 12/21/22
FEE PAID: 725.00
RECEIPT #: 1927092

APPLICATION FOR CONSTRUCTION PERMIT

Changed to repair

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☒ Abandonment ☐ Temporary ☐

APPLICANT: Brian L. Tucker

EMAIL: Wayne@Freedomhomesinc.com

AGENT: Wayne Hatch

TELEPHONE: 352-318-6412

MAILING ADDRESS: 177 sw Diamond ct. Lake City Fl. 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 01-4s-15-00314-002 ZONING: A3 I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒ N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 177 sw Diamond ct. Lake City Fl. 32024

DIRECTIONS TO PROPERTY: take 90 West to Pinemont turn (L) do Mayo RD.
turn (R) to Diamond ct. turn (R) site on (R)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>new Single family mobile home</u>	<u>3</u>	<u>1130^{sqft}</u>	
2	<u>old home</u>	<u>3</u>	<u>970^{sqft}</u>	<u>Already Removed</u>
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Wayne Hatch DATE: 12/19/22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

22-1013

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Jucker

See Attached

Notes:

* Site Plan submitted by: W. B.

Plan Approved ✓

Not Approved

Date 12/28/22

By See Attached

ES2

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

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