

COLUMBIA COUNTY  
BUILDING PERMIT APPLICATION

PERMIT NUMBER: 30465 PERMIT TYPE: \_\_\_\_\_ CENSUS TRACT: \_\_\_\_\_ TRAFFIC ZONE: \_\_\_\_\_  
340 SW Boston Terrace Ft. White Florida 32038

2. LEGAL DESCRIPTION: LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ MAP/PARCEL: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_

3. LOT DIMENSIONS: ROAD FRONTAGE: \_\_\_\_\_ DEPTH: \_\_\_\_\_ TOTAL AREA: \_\_\_\_\_

Mary and Bill Farchio  
Install Residential HVAC

CONTACT PERSONS	NAME	ADDRESS	PHONE
	Mary Farchio	30465W Boston Terrace	
ARCHITECT			
ENGINEER			
	A-Action Repair Service	1555 NE 157 <sup>th</sup> place Citrus	352-595-2665
LANDOWNER			
SPRINKLER, FIRE			

COMMERCIAL \_\_\_\_\_ INDUSTRIAL \_\_\_\_\_ RESIDENTIAL ☒ PROFESSIONAL \_\_\_\_\_ SPECIAL \_\_\_\_\_ SF \_\_\_\_\_ MF \_\_\_\_\_ SW \_\_\_\_\_ DW \_\_\_\_\_ DUP \_\_\_\_\_ APAR \_\_\_\_\_  
 NEW ☒ MAKE 1/2 ton Split System Heat Pump TEMPORARY \_\_\_\_\_ DATE PLACED \_\_\_\_\_ POOL: ABOVE GROUND \_\_\_\_\_ INGROUND \_\_\_\_\_  
 ADDITION \_\_\_\_\_ ALTERATION \_\_\_\_\_ REPAIR \_\_\_\_\_ MOVE \_\_\_\_\_ DEMOLITION \_\_\_\_\_ SIGN \_\_\_\_\_ ROOF \_\_\_\_\_ SPRINKLER \_\_\_\_\_ OTHER \_\_\_\_\_  
 OTHER DWELLINGS/UNITS ON THIS TRACT OF LAND? \_\_\_\_\_ TYPE OF OCCUPANCY \_\_\_\_\_ CONSTR. TYPE \_\_\_\_\_

THE ISSUANCE OF THIS PERMIT AUTHORIZES IMPROVEMENTS OF THE REAL PROPERTY DESIGNATED HEREIN WHICH IMPROVEMENTS MAY SUBJECT SUCH PROPERTY TO MECHANICS' AND MATERIALMEN'S LIENS PURSUANT TO PART 3 OF ARTICLE 8 OF CHAPTER 14 OF TITLE 44 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED. IN ORDER TO PROTECT ANY INTEREST IN SUCH PROPERTY AND TO AVOID ENCUMBRANCES THEREON, THE OWNER OR ANY PERSON WITH AN INTEREST IN SUCH PROPERTY SHOULD CONSIDER CONTACTING AN ATTORNEY OR PURCHASING A CONSUMER'S GUIDE TO THE LIEN LAWS WHICH MAY BE AVAILABLE AT BUILDING SUPPLY HOME CENTERS

PERMIT FEE: \_\_\_\_\_ FRONT SETBACK \_\_\_\_\_  
 PLUMBING FEE: \_\_\_\_\_ MEASURED FROM  
 ELECTRICAL FEE: \_\_\_\_\_ ☐ CENTER OF ROAD  
 HEATING & AIR FEE: \_\_\_\_\_ ☐ RIGHT OF WAY  
 SIDE SETBACK \_\_\_\_\_  
3,500.00 REAR SETBACK \_\_\_\_\_  
880 WATER \_\_\_\_\_  
 TOTAL SQ FTG PER FLOOR \_\_\_\_\_ WATER RECEIPT \_\_\_\_\_  
 TOTAL HEATED AREA \_\_\_\_\_ SEWERAGE TYPE \_\_\_\_\_

THIS PERMIT APPLICATION BECOMES A PERMIT WHEN SIGNED BY THE APPLICANT.

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 6 MONTHS OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 1 YEAR AT ANYTIME AFTER WORK IS COMMENCED.

I hereby certify that I have read and examined this application and know the same to be true and correct. I understand that the granting of a permit does not waive the provisions of any other state or local law regulating construction or the performance of construction. I agree to all for all building, plumbing, electrical and mechanical inspections required by Columbia County.

**NOTICE TO BUILDERS:** Any builder constructing residences or any other type construction in the above stated subdivision will be held accountable and responsible for any damages by reason of said construction to curbs, gutters, man holes, catch basins, water mains, etc.

**A \$30.00 FEE WILL BE CHARGED FOR EACH RE-INSPECTION. THIS IS DUE AND PAYABLE PRIOR TO RELEASE OF FINAL POWER.**

COLUMBIA COUNTY RESERVES THE RIGHT TO REVOKE ANY PERMIT DETERMINED TO CONTAIN FALSIFIED INFORMATION OR ISSUED IN ERROR.

Signature of Contractor or Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Owner (If owner Builder) \_\_\_\_\_ Date \_\_\_\_\_



Permit approved by \_\_\_\_\_ Date \_\_\_\_\_

TOTAL FEE OF \_\_\_\_\_ PAID ON \_\_\_\_\_