





























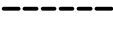
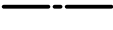









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ELECTRICAL SYMBOL LEGEND


| SYMBOL | DESCRIPTION |
|---|---|
|  | FIXTURE TYPE DESIGNATION. SEE FIXTURE SCHEDULE. A: DENOTES FIXTURE TYPE. |
|  | 2' x 4' INDIRECT LED |
|  | 2' x 4' INDIRECT LED ON EMERGENCY CIRCUIT |
|  | 4' SURFACE MOUNTED LED FIXTURE |
|  | 4' SURFACE MOUNTED LED FIXTURE ON EMERGENCY CIRCUIT |
|  | LED DOWNLIGHT |
|  | LED DOWNLIGHT ON EMERGENCY CIRCUIT |
|  | EXIT LIGHT |
|  | 20 AMP. DUPLEX RECEPTACLE, MOUNTED 18" A.F.F. U.O.N. |
|  | 20 AMP. DUPLEX RECEPTACLE, MOUNTED 48" A.F.F. U.O.N. (GFI) |
|  | 20 AMP. QUADRUPLX RECEPTACLE, MOUNTED 18" A.F.F. U.O.N. |
|  | SPECIAL PURPOSE RECEPTACLE |
|  | OUTLET OR JUNCTION BOX |
|  | DATA OUTLET |
|  | 20 AMP OCCUPANCY SENSOR 48" AFF U.O.N. |
|  | CEILING MOUNTED OCCUPANCY SENSOR 20 AMP |
|  | 20 AMP 120/277V LIGHT SWITCH, COLOR TO MATCH EXISTING, 48" A.F.F. |
|  | MOTOR RATED TOGGLE SWITCH |
|  | EMERGENCY POWER OFF SWITCH |
|  | DISCONNECT SWITCH 3P INDICATES NO. OF POLES, 30A. INDICATES SWITCH RATING SIZE, 20A. INDICATES FUSE RATING, 3R INDICATES NEMA 3R AND * INDICATES FUSED PER MANUFACTURE RECOMMENDATION. |
|  | FIRE ALARM HORN/STROBE |
|  | FIRE ALARM SMOKE DETECTOR |
|  | HEAT DETECTOR |
|  | DOOR CONTACT CONCEALED TYPE |
|  | ELECTROMAGNETIC DOOR LOCK |
|  | PUSH BUTTON RELEASE |
|  | TV MONITOR OUTLET |
|  | GROUND BUS BAR |
|  | HOMERUN TO PANEL "A", 1, 3, 5 ARE CIRCUIT NUMBERS, SLASHES = NO. OF CONDUCTORS IN 3/4" CONDUIT UNLESS OTHERWISE NOTED. INSTALL A GROUND WIRE SIZED AS PER N.E.C. ART. 250 IN ALL CONDUIT RUNS. NO SLASHES INDICATES TWO CONDUCTORS, PLUS GROUND WIRE. |
|  | INDICATES A CONDUIT RUN CONCEALED IN A CEILING OR WALL. |
|  | INDICATES A CONDUIT RUN EXPOSE |
|  | INDICATES A NEW CONDUIT RUN UNDERGROUND |
|  | FLEXIBLE CONDUIT |
|  | ROOF LIGHTNING CONDUCTOR |
|  | GROUND LOOP CONDUCTOR |
|  | AIR TERMINAL |
|  | SPLITTER |
|  | ROOF DOWN CONDUCTOR |
|  | GROUND ROD |

| SYMBOL | DESCRIPTION |
|---------------|----------------------------------|
| A.F.F. | ABOVE FINISH FLOOR |
| A/C | AIR CONDITION |
| B.C. | BELOW COUNTER |
| C., COND. | CONDUIT |
| CKT. | CIRCUIT |
| CONT. | CONTROLLER |
| DISC. | DISCONNECT |
| E, EXIST. | EXISTING TO REMAIN |
| E.C. | EMPTY CONDUIT |
| EQUIP. | EQUIPMENT |
| ER | EXISTING TO BE RELOCATED |
| EW | ELECTRIC WATER COOLER |
| FA | FIRE ALARM |
| FAAP | FIRE ALARM ANNUCIATOR PANEL |
| FACP | FIRE ALARM CONTROL PANEL |
| F/N | FULL NEUTRAL |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER |
| GND., G. | GROUND |
| LTG. | LIGHTING |
| MACH. | MACHINE |
| MCB | MAIN CIRCUIT BREAKER |
| MLO | MAIN LUGS ONLY |
| N.E.C. | NATIONAL ELECTRICAL CODE |
| N.T.S. | NOT TO SCALE |
| Ø, PH | PHASE |
| R | RELOCATED |
| RECEPT., REC. | RECEPTACLE |
| SW. | SWITCH |
| T.T.B. | TELEPHONE TERMINAL BOARD |
| TYP. | TYPICAL |
| U.O.N. | UNLESS OTHERWISE NOTED |
| V | VOLT |
| W | WIRE |
| WP | WEATHERPROOF |
| WR | |


ELECTRICAL GENERAL NOTES:

1. PRIOR TO BID, VISIT JOB SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS. SPECIAL ATTENTION SHALL BE GIVEN TO CONDITIONS OF PANELS AND SWITCHING EQUIPMENT WHERE NEW WORK IS REQUIRED. MODIFY EXISTING PANELS AND EQUIPMENT BY THE ADDITION OF CIRCUIT BREAKERS, WIRING, ETC. AS REQUIRED IN ORDER TO PROVIDE A COMPLETE AND OPERATING SYSTEM. NO EXTRA COMPENSATION WILL BE ALLOWED FOR FAILURE TO COMPLY WITH THIS REQUIREMENT.
2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH FLORIDA BUILDING CODE 6th EDITION (2017 FBC), THE 2014 NATIONAL ELECTRICAL CODE (NEC), ALL APPLICABLE LOCAL, COUNTY, AND STATE CODES AND STANDARDS, ALL REQUIREMENTS OF THE SERVICING ELECTRIC UTILITY AND THE AMERICANS WITH DISABILITIES ACT (ADA).
3. CONTRACTOR SHALL GUARANTEE THE ENTIRE ELECTRICAL WORK, INCLUDING PARTS AND LABOR FOR A PERIOD OF ONE (1) YEAR AFTER FINAL WRITTEN ACCEPTANCE OF OWNER.
4. ALL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICAL CONTRACTOR IN A GOOD WORKMANSHIP AND SHALL BE COMPLETED AND FULLY OPERATIVE TO THE ACCEPTANCE OF OWNER.
5. MAINTAIN A COMPLETE SET OF ELECTRICAL PRINTS FOR INDICATING ALL CHANGES. USE COLORED PENCILS TO MARK CHANGES AT THE TIME OF EXECUTION AND DELIVER THE SET TO ARCHITECT / ENGINEER UPON COMPLETION.
6. ALL MATERIALS SHALL BE NEW, OF AMERICAN MANUFACTURE, AND BEAR THE UNDERWRITER'S LABORATORY AND UNION LABELS AS APPLICABLE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE DELIVERY SCHEDULES OF MATERIALS.
7. CIRCUIT BREAKERS SHALL BE MOLDED CASE, BOLT-ON TYPE, OF QUICK-MAKE ACTION, RATED AT 10,000 (120V), 14,000 (277/480V) AIC RMS. SYMMETRICAL. EACH MOLDED CASE CIRCUIT BREAKER SHALL HAVE THERMAL MAGNETIC TRIP DEVICE.
8. LIGHTING FIXTURES SHALL BE COMPLETE WITH ALL NECESSARY WIRING LAMP HOLDERS, REFLECTORS, GLASSWARE AND MOUNTING ACCESSORIES AS REQUIRED AND POLES.
9. CONTRACTOR SHALL MAKE ALL NECESSARY EXCAVATIONS, CUTTING AND DO ALL REATTACHING AS NECESSARY FOR THE PROPER EXECUTION OF THIS WORK.
10. AFTER COMPLETION OF THE INSTALLATION, THE SYSTEM SHALL TEST FREE FROM SHORT CIRCUITS AND GROUNDS.
11. ALL ELECTRICAL CONDUCTORS SHALL BE INSTALLED IN CONDUIT. CONDUITS SHALL COMPLY WITH N.E.C. PVC CONDUIT SHALL BE SCHEDULE 40 AND SHALL BE USED WHERE CONDUIT IS RUN IN CONCRETE SLABS, OR UNDERGROUND. ELECTRICAL METALLIC TUBING CONDUIT SHALL BE USED ON ALL INTERIOR WIRING. GRS CONDUIT SHALL BE USED ON ALL EXTERIOR WIRING.
12. ALL CONDUCTORS SHALL BE COPPER. NO CONDUCTOR SHALL BE SMALLER THAN No. 12 AWG. INSTALL A GROUNDING CONDUCTOR IN ALL CONDUITS SIZED PER N.E.C. INSULATION SHALL BE 600V. RATED AND SHALL BE THWN.
13. VERIFY SERVICE VOLTAGE BEFORE ORDERING ANY ELECTRICAL EQUIPMENT.
14. SPLICES FOR No. 6 AWG OR SMALLER SHALL BE MADE WITH UL LISTED MECHANICAL PRESSURE CONNECTORS. SPLICES FOR No. 4 AWG OR LARGER SHALL BE MADE WITH MECHANICAL PRESSURE, SOLDERLESS

- CONNECTORS, AND SHALL BE BURNDY SERVITS OR APPROVED EQUAL.
15. ANY EXISTING EQUIPMENT OR DEVICES INADVERTENTLY DE-ENERGIZED OR DISCONNECTED SHALL BE RE-ENERGIZED AT NO COST TO THE OWNER.
16. EXISTING EQUIPMENT REMOVED SHALL BECOME THE PROPERTY OF THE OWNER AND SHALL BE REMOVED FROM THE JOB SITE.
17. COVER PLATES USED ON ALL WIRING DEVICES SHALL MATCH EXISTING.
18. OUTLET BOXES SHALL BE GALVANIZED, WITH SUITABLE PLASTER RINGS OR TRIMS TO CONFORM TO FINISH SURFACE AS REQUIRED. EXTRA LARGE BOXES SHALL BE USED IN ACCORDANCE WITH N.E.C. IN PLACE OF SIZE INDICATED WHERE NECESSARY TO PREVENT UNDUE CROWDING OF WIRES. GANG BOXES SHALL BE USED FOR GANG SWITCHES.
19. SAFETY SWITCHES SHALL BE HEAVY DUTY, FUSED OR NON-FUSED AND SIZES AS INDICATED.
20. GROUNDING SHALL BE IN ACCORDANCE WITH ARTICLE 250 OF THE N.E.C.
21. LOADS IN GUTTERS SHALL BE PROPERLY BALANCED BETWEEN PHASES.
22. EQUIPMENT SUPPLY BY OTHERS TO BE CONNECTED BY ELECTRICAL CONTRACTOR.
23. ELECTRICAL CONTRACTOR TO COORDINATE HIS WORK WITH ALL OTHER TRADES.
24. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT AND ENGINEER BEFORE PROCEEDING WITH THE WORK.
25. PRIOR TO INSTALLATION OF ROUGH ELECTRICAL WIRING, CHECK NAMEPLATE DATA ON A/C EQUIPMENT TO OBTAIN CORRECT WIRE SIZES AND OVERCURRENT PROTECTION.
26. REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATION OF MECHANICAL EQUIPMENT.
27. ELECTRICAL DESIGN COMPLIES WITH THE FLORIDA ENERGY CODE - ENERGY CONSERVATION, 5TH EDITION.
28. CIRCUIT BREAKERS SERVING HVAC EQUIPMENT WITH A REQUIREMENT FOR HACR BREAKERS, IN THE RANGE OF 15 - 60 AMPS, UL APPROVED HACR BREAKERS SHALL BE USED.
29. ALL CONTACTORS TO BE ELECTRICALLY OR MECHANICALLY HELD AS INDICATED ON THE DRAWINGS.
30. NEW WIRING DEVICES TO MATCH TYPE AND COLOR OF THE EXISTING DEVICES.
31. PROVIDE PULLWIRE IN EMPTY RACEWAYS.
32. PROVIDE NEW TYPED DIRECTORIES FOR PANELBOARDS.
33. MINIMUM CONDUIT SIZE FOR ELECTRICAL WORK SHALL BE 3/4" AND FOR DATA/VOICE SHALL BE 1" CONDUIT.

| | |
|---|-------------------------|
|  PROJECT NORTH | PHASE 2 - 90% SUBMITTAL |
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | |
| E-001 ELECTRICAL SYMBOL LEGEND AND GENERAL NOTES | |
| DRAWING NO. E-001 | |
| SHEET NO. | |

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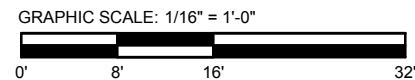
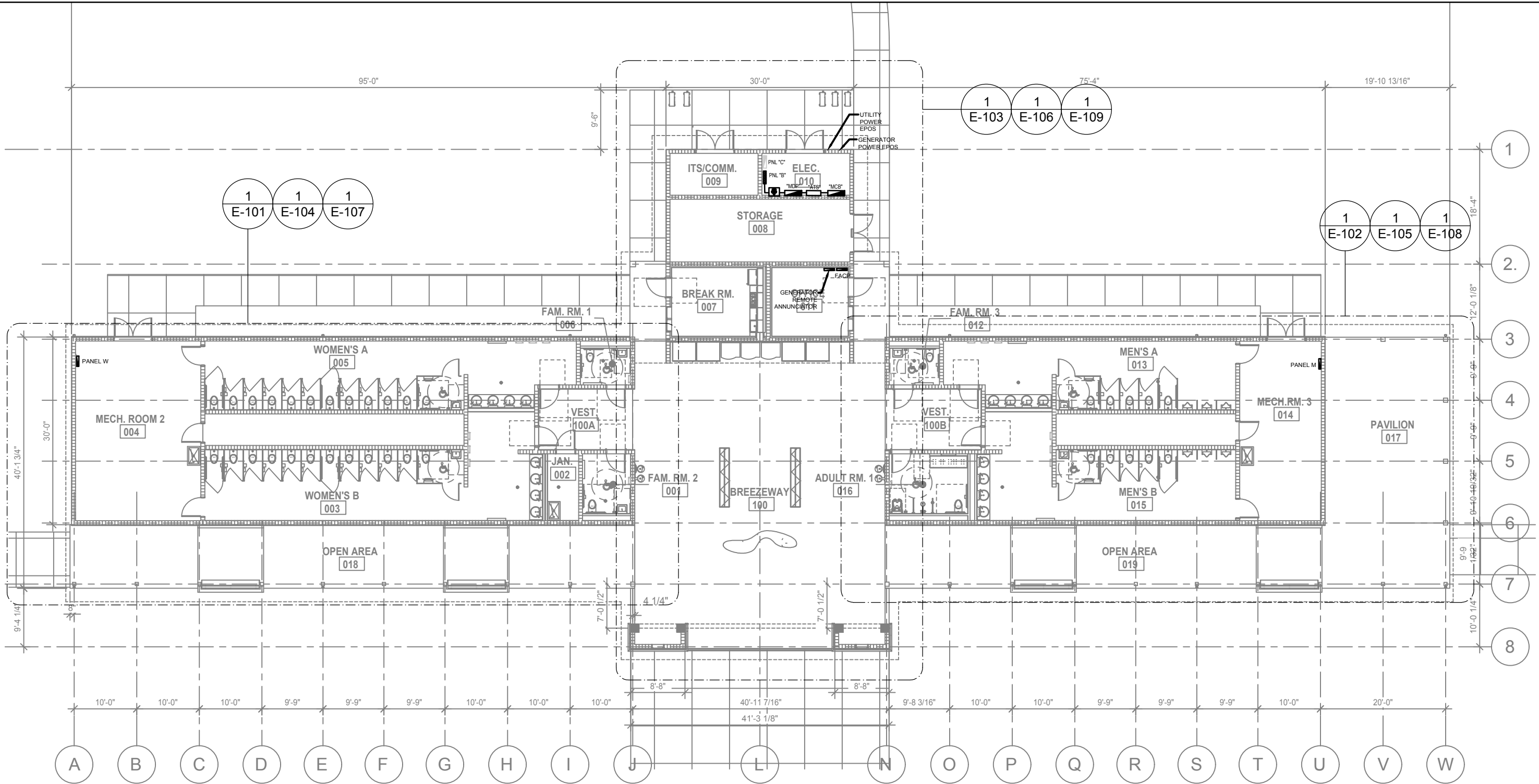


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FLORIDA STATE P.E. NUMBER: 5131
GUS BOBES JR. P.E., P.E. NUMBER 39410

Augusto E. Bobes Jr., P.E. No. 39410

| STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | |
|--|----------|----------------------|
| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |

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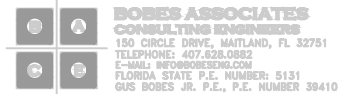


1 E-100 ELECTRICAL OVERALL PLAN

SCALE: 1/16" = 1'-0"



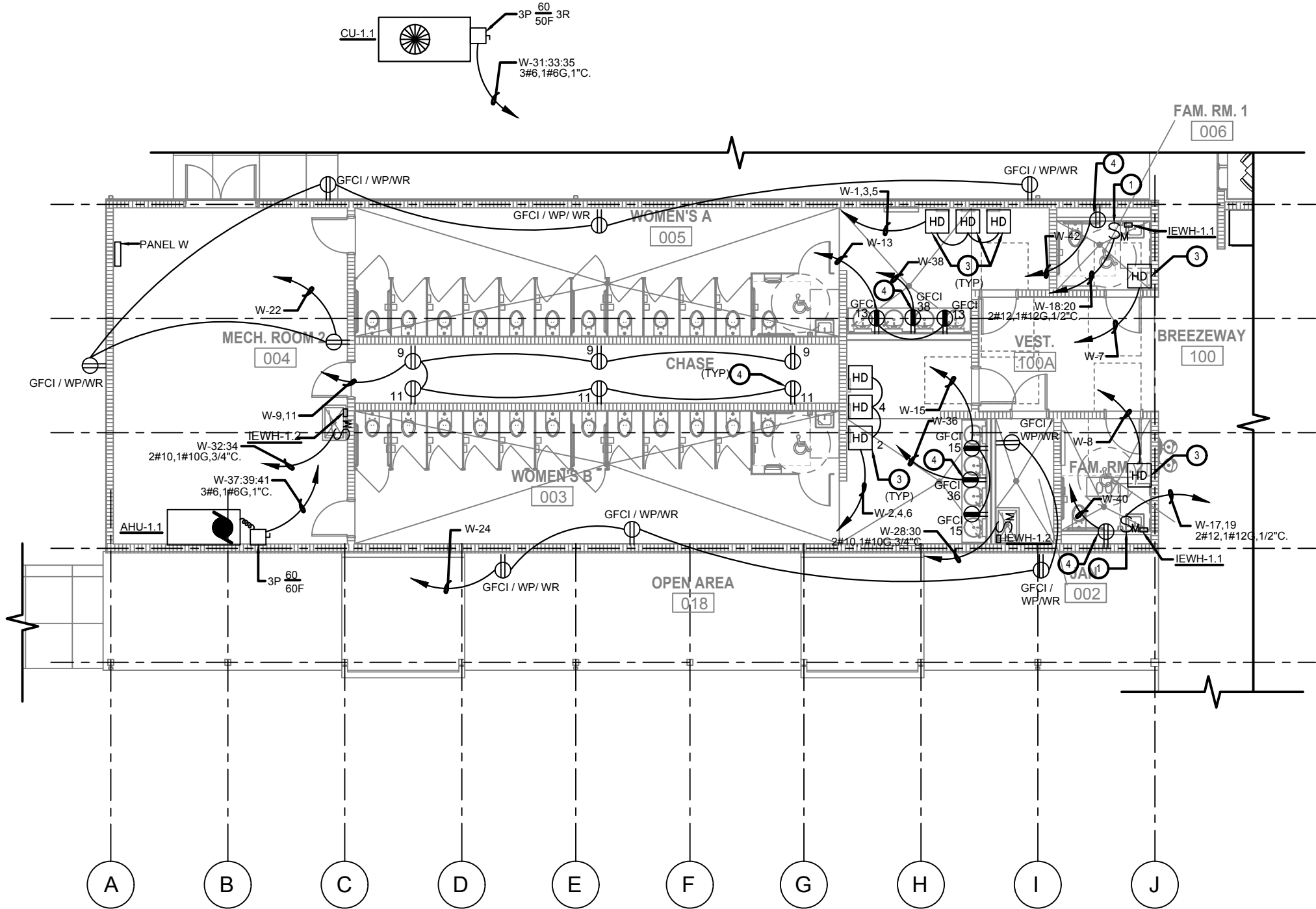
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Augusto E. Bobes Jr., P.E. No. 39410

| STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | | PROJECT NORTH | PHASE 2 - 90% SUBMITTAL |
|--|----------|----------------------|---|-------------------------|
| ROAD NO. | COUNTY | FINANCIAL PROJECT ID | SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | DRAWING NO. E-100 |
| SR 8 | COLUMBIA | 438609-1-52-01 | E-100 ELECTRICAL OVERALL PLAN | SHEET NO. |

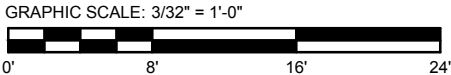
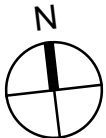
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ELECTRICAL NOTES:

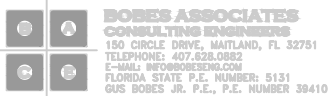
- 1 PROVIDE CONNECTION TO INSTA-HOT VIA MOTOR RATED TOGGLE SWITCH LOCATED UNDER SINK.
- 2 PROVIDE RECEPTACLE FOR ELECTRIC WATER COOLER. LOCATE RECEPTACLE WITHIN CONCEALED COMPARTMENT. COORDINATE LOCATION WITH PLUMBING. BRANCH CIRCUIT CONNECTED TO GFCI CIRCUIT BREAKER.
- 3 PROVIDE CIRCUIT TO HAND DRYERS. COORDINATE MOUNTING HEIGHT WITH ARCHITECTURAL ELEVATIONS.
- 4 PROVIDE RECEPTACLE AT 48" A.F.F. FOR CONNECTION TO FLUSH VALVE SENSORS AND FAUCET SENSORS. PROVIDE JUNCTION BOX WITH 2-GANG PLASTER RING IN RESTROOM FOR FLUSH VALVE SENSOR, COORDINATE LOCATION OF BOX WITH PLUMBING AND MOUNT PLASTER RING SO THAT SCREW HOLES ARE ON RIGHT AND LEFT SIDES PER MANUFACTURER'S REQUIREMENTS.

E-101 ENLARGED WOMEN'S ROOM POWER PLAN
SCALE: 3/32" = 1'-0"



| PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | |
|---|--|--|-------------------------|--|
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | | DRAWING NO. | |
| E-101 ENLARGED WOMEN'S ROOM POWER PLAN | | | E-101 | |
| | | | SHEET NO. | |

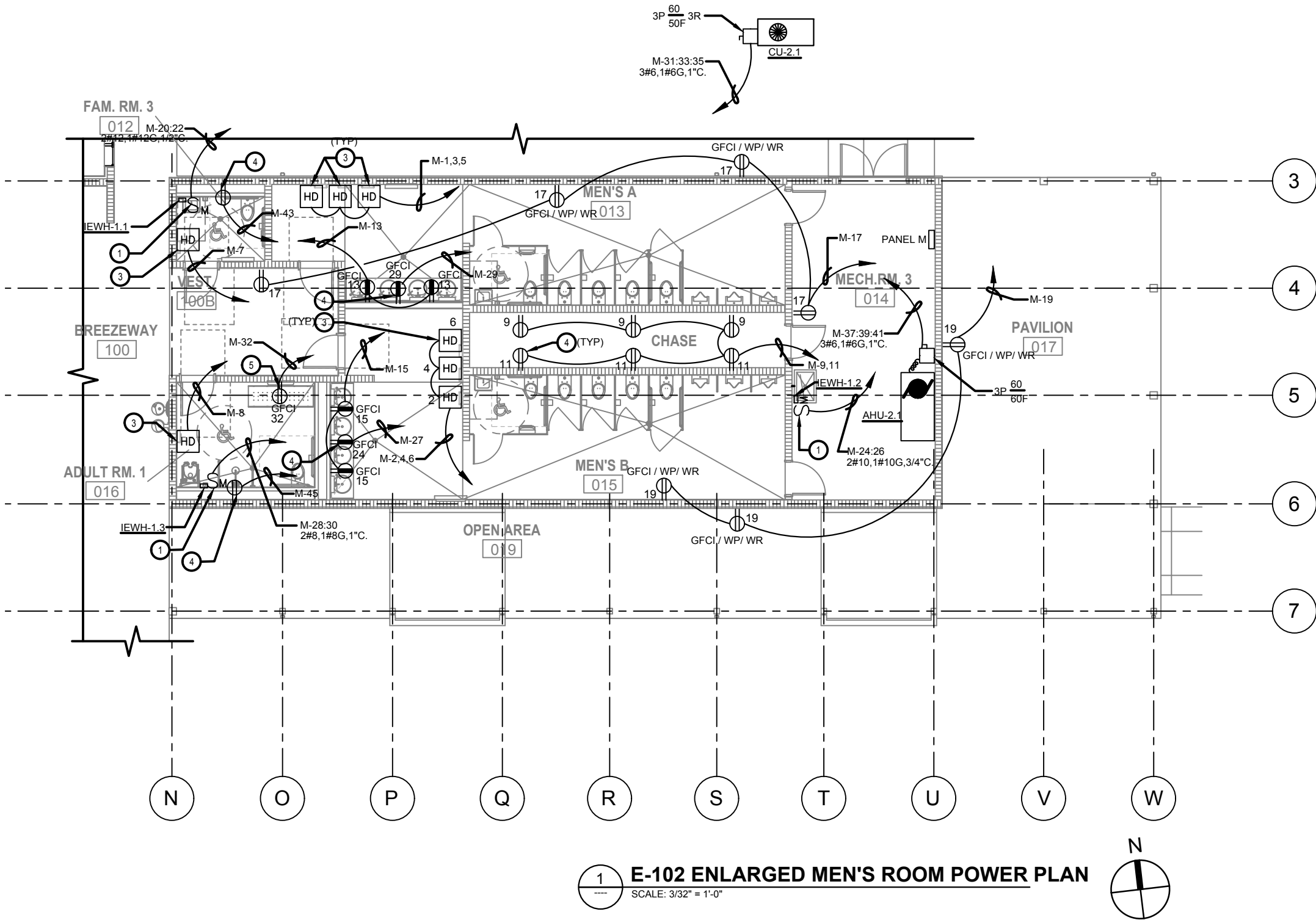
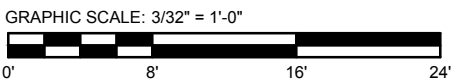
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Augusto E. Bobes Jr., P.E. No. 39410

| STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | |
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| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |

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ELECTRICAL NOTES:

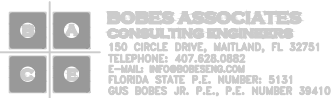
- 1 PROVIDE CONNECTION TO INSTA-HOT VIA MOTOR RATED TOGGLE SWITCH LOCATED UNDER SINK.
- 2 PROVIDE RECEPTACLE FOR ELECTRIC WATER COOLER. LOCATE RECEPTACLE WITHIN CONCEALED COMPARTMENT. COORDINATE LOCATION WITH PLUMBING. BRANCH CIRCUIT CONNECTED TO GFCI CIRCUIT BREAKER.
- 3 PROVIDE CIRCUIT TO HAND DRYERS, COORDINATE MOUNTING HEIGHT WITH ARCHITECTURAL ELEVATIONS.
- 4 PROVIDE RECEPTACLE AT 48" A.F.F. FOR CONNECTION TO FLUSH VALVE SENSORS AND FAUCET SENSORS. PROVIDE JUNCTION BOX WITH 2-GANG PLASTER RING IN RESTROOM FOR FLUSH VALVE SENSOR, COORDINATE LOCATION OF BOX WITH PLUMBING AND MOUNT PLASTER RING SO THAT SCREW HOLES ARE ON RIGHT AND LEFT SIDES PER MANUFACTURER'S REQUIREMENTS.
- 5 PROVIDE CIRCUIT TO ADULT CHANGING TABLE, COORDINATE MOUNTING HEIGHT WITH ARCHITECTURAL ELEVATIONS AND MANUFACTURE SPECIFICATIONS PRIOR TO ROUGH-IN.

E-102 ENLARGED MEN'S ROOM POWER PLAN
SCALE: 3/32" = 1'-0"



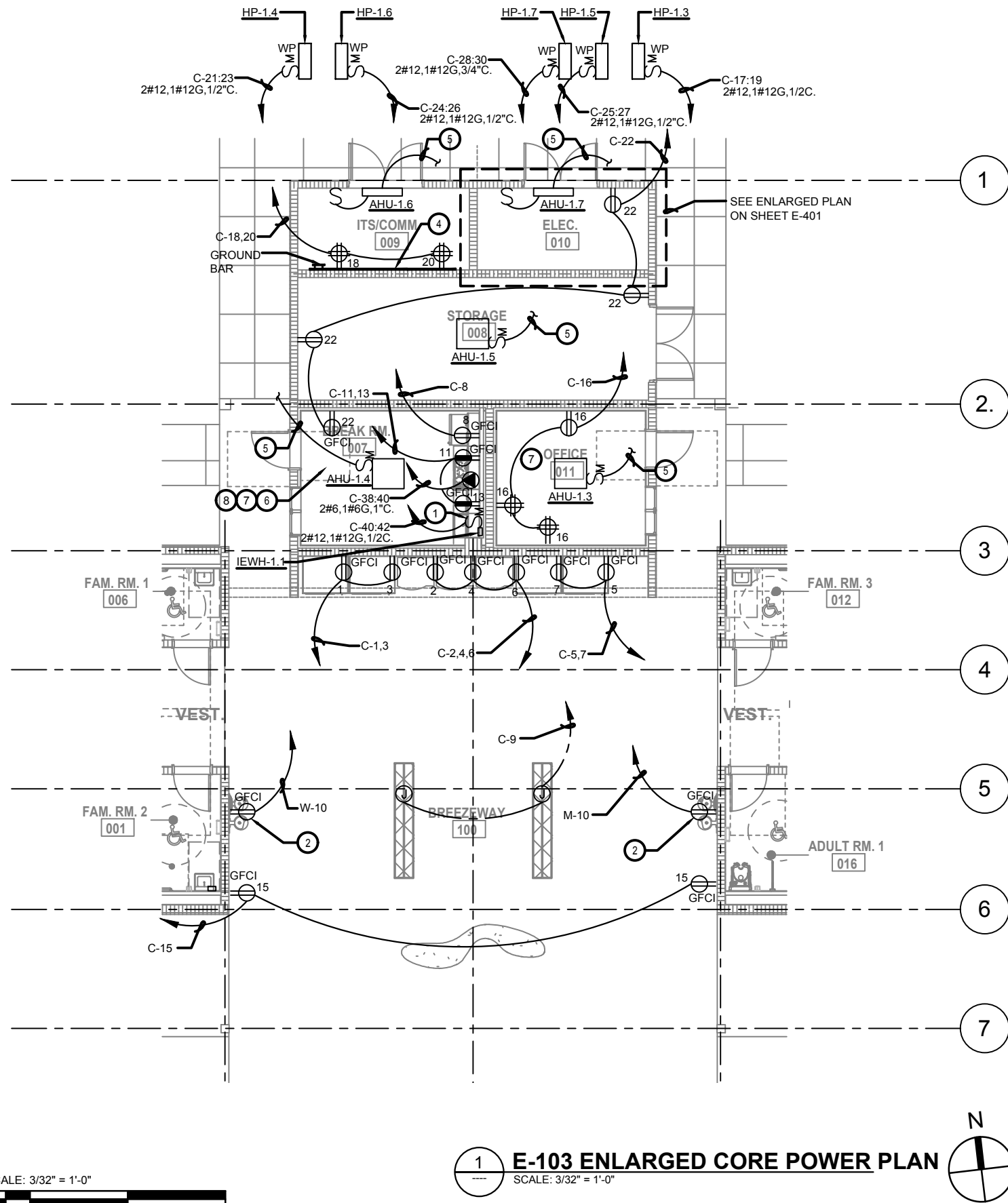
| PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | |
|---|--|--|-------------------------|-------|
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | | DRAWING NO. | E-102 |
| E-102 ENLARGED MEN'S ROOM POWER PLAN | | | SHEET NO. | |

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ELECTRICAL NOTES:

- 1 PROVIDE CONNECTION TO INSTA-HOT VIA MOTOR RATED TOGGLE SWITCH LOCATED UNDER SINK.
- 2 PROVIDE RECEPTACLE FOR ELECTRIC WATER COOLER. LOCATE RECEPTACLE WITHIN CONCEALED COMPARTMENT. COORDINATE LOCATION WITH PLUMBING. BRANCH CIRCUIT CONNECTED TO GFIC CIRCUIT BREAKER.
- 3 PROVIDE CIRCUIT TO HAND DRYERS, COORDINATE MOUNTING HEIGHT WITH ARCHITECTURAL ELEVATIONS.
- 4 NEW 4' x 8' x 3/4" BACKBOARD, CONDUIT STUB-UP UNDER BACKBOARD FROM TELECOM CONNECTION POINT AND PROVIDE NEW 50 PAIR 110 WIRING BLOCK AND SPD'S FOR VOICE CABLING. PROVIDE (4) PAY PHONE LINES, (4) PRIVATE PHONES LINES, (2) FIRE ALARM PHONE LINES, AND (1) EMERGENCY CALL BOX PHONE LINES.
- 5 POWER FOR INDOOR UNIT FED FROM EXTERIOR CONDENSER. COORDINATE WITH MECHANICAL CONTRACTOR PRIOR TO ROUGH-IN.
- 6 REFER TO ARCH. DRAWINGS FOR EXACT MOUNTING HEIGHT OF RECEPTACLES IN BREAK ROOM.
- 7 PROVIDE AUTOMATIC RECEPTACLE CONTROL IN THE OFFICES, BREAK ROOMS, WORKSTATIONS AND CONFERENCE ROOM TO COMPLY WITH THE FLORIDA ENERGY CODE AND ASHRAE 90.1. SECTION 8.4.2. AND SHALL BE MARKED ACCORDING TO 2014 NEC 406.3(E) RECEPTACLES ARE CONTROLLED THRU LIGHTING OCCUPANCY SENSOR AND PLUG LOAD CONTROLLER. SEE DETAIL ON LIGHTING PLAN. SPLIT-WIRE RECEPTACLE SO THAT TOP HALF IS CONTROLLED AND PROVIDE CONTROLLED RECEPTACLES WITH THE APPROPRIATE MARKING. SEE SHEET E-4.1 FOR CONTROLS.
- 8 REFER TO ARCH. DRAWINGS FOR EXACT MOUNTING HEIGHT OF RECEPTACLES/J-BOXES FOR MICROWAVE AND RANGE HOOD IN BREAK ROOM. CONNECT CIRCUIT C-44 TO RANGE HOOD AND CIRCUIT C-46 FOR MICROWAVE.

PROJECT NORTH

PHASE 2 - 90% SUBMITTAL

SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA

E-103 ENLARGED CORE POWER PLAN

DRAWING NO.

E-103

SHEET NO.

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

ROAD NO.

SR 8

COUNTY

COLUMBIA

FINANCIAL PROJECT ID

438609-1-52-01

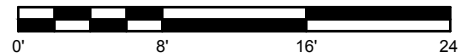
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FLORIDA STATE P.E. NUMBER: 5131
GUS BOBES JR. P.E., P.E. NUMBER 39410

Augusto E. Bobes Jr., P.E. No. 39410

REVISIONS

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GRAPHIC SCALE: 3/32" = 1'-0"



E-103 ENLARGED CORE POWER PLAN
SCALE: 3/32" = 1'-0"

ELECTRICAL NOTES:

- 1
- CEILING MOUNTED DUAL TECHNOLOGY OCCUPANCY SENSOR.
- 2
- CIRCUIT TO BE ROUTED THROUGH LIGHTING CONTACTOR.

LEVITON OCCUPANCY SENSOR NOTES:

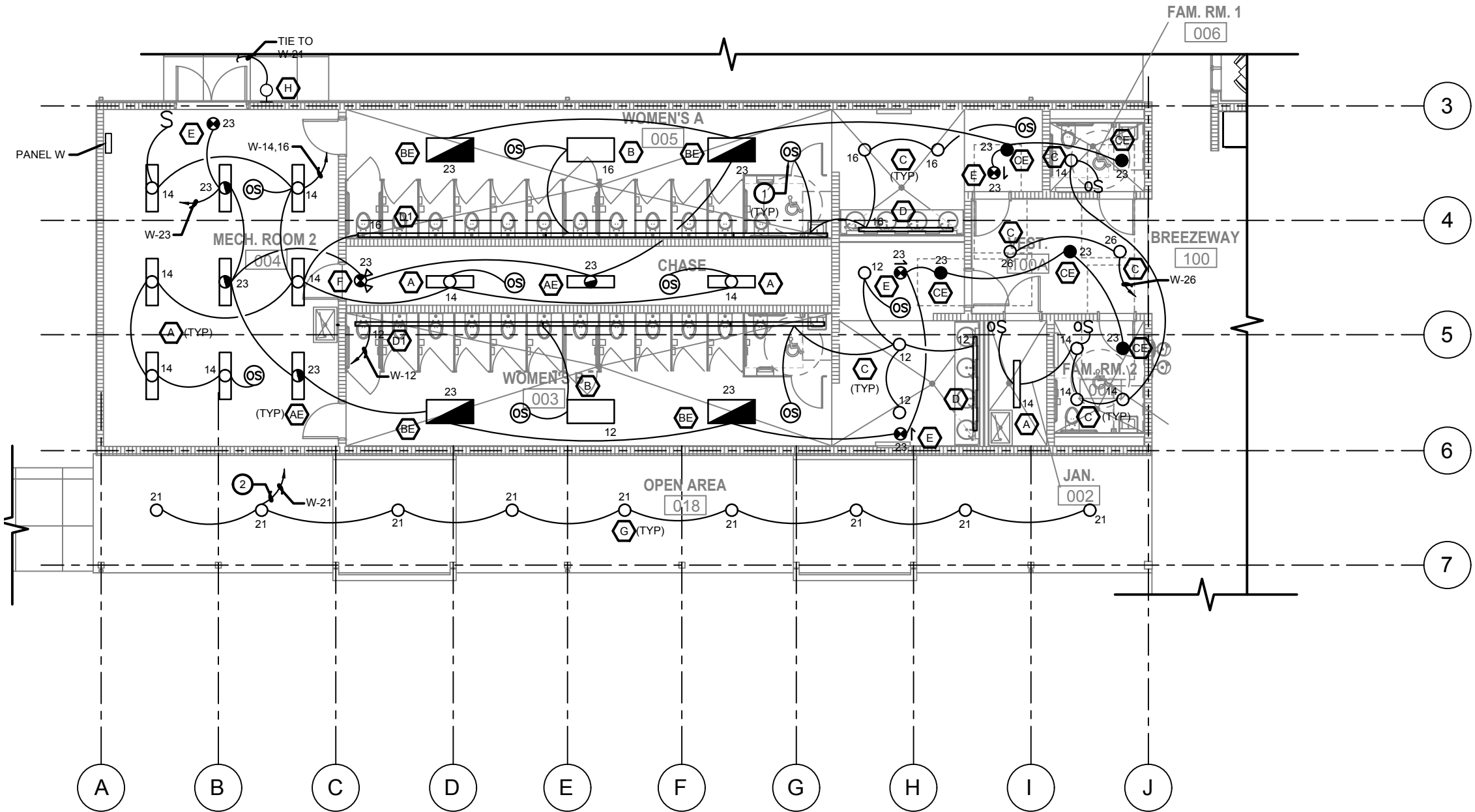
CONTACT MR. DAVID ERICHSEN AT 407-740-6973 FOR ANY LEVITON CONTROLS INFORMATION.

THE BASIS OF LIGHTING CONTROL FOR THIS PROJECT IS COMPONENTS MANUFACTURED BY LEVITON, INC. ALL EQUIPMENT SHALL BE LOCATED, INSTALLED AND PROGRAMMED ACCORDING TO MANUFACTURER'S INSTRUCTIONS, AND SHALL AUTOMATICALLY TURN OFF LIGHT SWITCH IN 30 MINUTES OF ALL OCCUPANTS LEAVING.

ADDITIONAL SENSORS MAY BE REQUIRED TO PROVIDE COMPLETE COVERAGE DEPENDING ON PARTITION HEIGHT/PLACEMENT, FURNITURE PLACEMENT, EQUIPMENT HEIGHT/PLACEMENT AND SHELVING HEIGHT/PLACEMENT.

LIGHTING CONTROL AND SENSOR LAYOUTS ARE DONE ACCORDING TO CURRENT FLORIDA ENERGY CODE AND FEDERAL ENERGY GUIDELINES UNLESS SPECIFIED OTHERWISE.

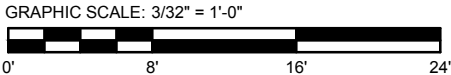
PROGRAMMING OF DIGITAL DEVICES SHALL BE VIA A REMOTE HANDHELD IR PROGRAMMER CONTROL. SWITCHES SHALL BE PROGRAMMED FOR MANUAL ON OPERATION EXCEPT FOR LOBBIES, CORRIDORS AND RESTROOMS WHICH SHALL BE AUTO ON.



1

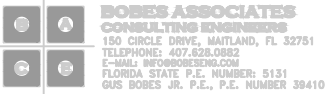
E-104 ENLARGED WOMEN'S ROOM LIGHTING PLAN

SCALE: 3/32" = 1'-0"



| PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | |
|---------------|--|--|---|----------------------|
| | | | SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | DRAWING NO. E-104 |
| | | | E-104 ENLARGED WOMEN'S ROOM LIGHTING PLAN | SHEET NO. |

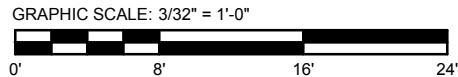
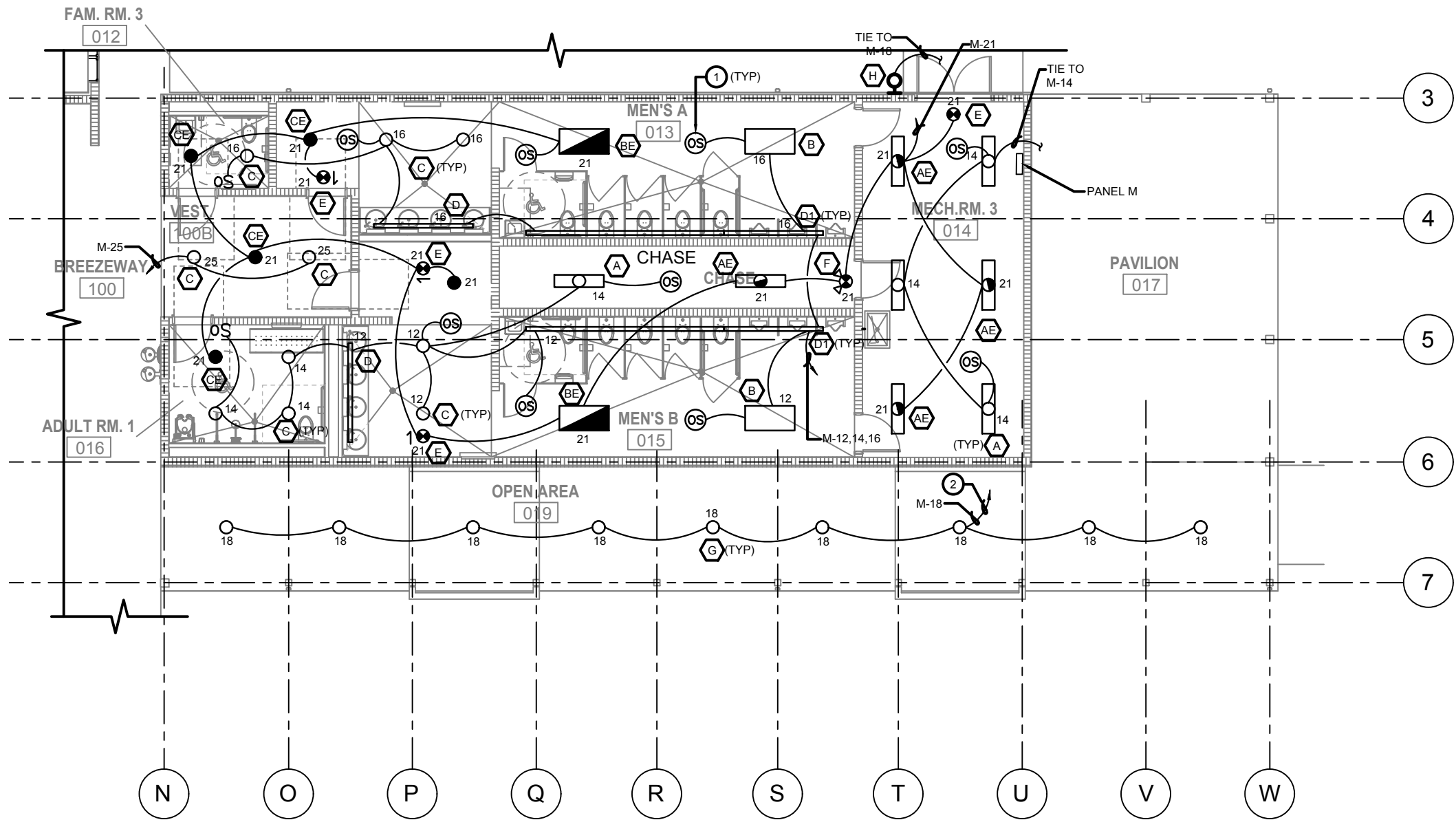
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| DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |
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| STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | |
|--|----------|----------------------|
| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |

Y:\AutoCAD Files\Architect\GAIL-10 Rest Areas - Columbia\ELECTRICAL\E-105 ENLARGED MENS ROOM LIGHTING PLAN.dwg



1 E-105 ENLARGED MEN'S ROOM LIGHTING PLAN
SCALE: 3/32" = 1'-0"



ELECTRICAL NOTES:

- 1 CEILING MOUNTED DUAL TECHNOLOGY OCCUPANCY SENSOR.
- 2 CIRCUIT TO BE ROUTED THROUGH LIGHTING CONTACTOR.

LEVITON OCCUPANCY SENSOR NOTES:

CONTACT MR. DAVID ERICHSEN AT 407-740-6973 FOR ANY LEVITON CONTROLS INFORMATION.

THE BASIS OF LIGHTING CONTROL FOR THIS PROJECT IS COMPONENTS MANUFACTURED BY LEVITON, INC. ALL EQUIPMENT SHALL BE LOCATED, INSTALLED AND PROGRAMMED ACCORDING TO MANUFACTURER'S INSTRUCTIONS, AND SHALL AUTOMATICALLY TURN OFF LIGHT SWITCH IN 30 MINUTES OF ALL OCCUPANTS LEAVING.

ADDITIONAL SENSORS MAY BE REQUIRED TO PROVIDE COMPLETE COVERAGE DEPENDING ON PARTITION HEIGHT/PLACEMENT, FURNITURE PLACEMENT, EQUIPMENT HEIGHT/PLACEMENT AND SHELVING HEIGHT/PLACEMENT.

LIGHTING CONTROL AND SENSOR LAYOUTS ARE DONE ACCORDING TO CURRENT FLORIDA ENERGY CODE AND FEDERAL ENERGY GUIDELINES UNLESS SPECIFIED OTHERWISE.

PROGRAMMING OF DIGITAL DEVICES SHALL BE VIA A REMOTE HANDHELD IR PROGRAMMER CONTROL. SWITCHES SHALL BE PROGRAMMED FOR MANUAL ON OPERATION EXCEPT FOR LOBBIES, CORRIDORS AND RESTROOMS WHICH SHALL BE AUTO ON.

PROJECT NORTH

PHASE 2 - 90% SUBMITTAL

SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA

E-105 ENLARGED MEN'S ROOM LIGHTING PLAN

DRAWING NO.

E-105

SHEET NO.



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GUS BOBES JR., P.E., P.E. NUMBER 39410

Augusto E. Bobes Jr., P.E. No. 39410

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

ROAD NO.

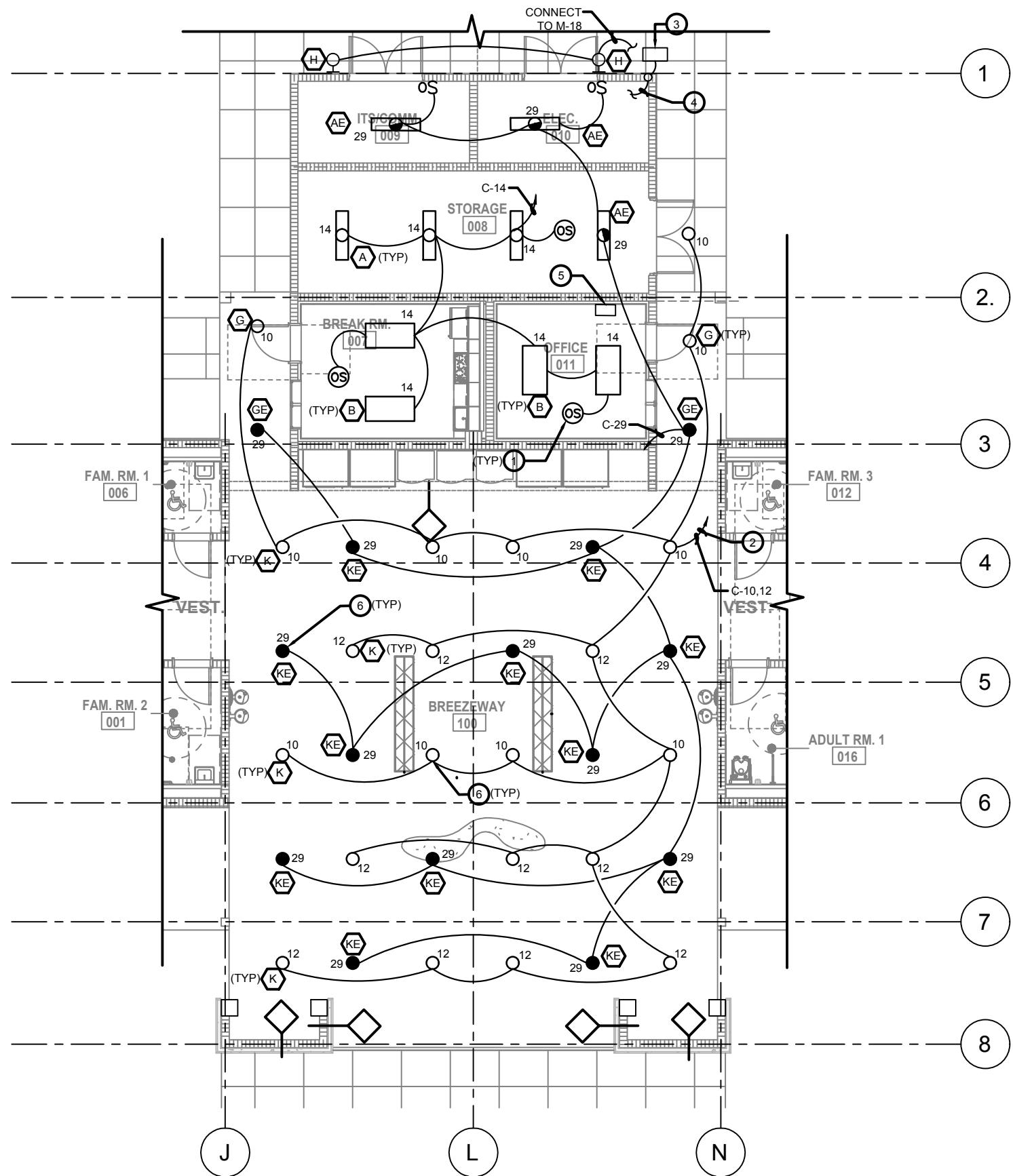
SR 8

COUNTY

COLUMBIA

FINANCIAL PROJECT ID

438609-1-52-01



ELECTRICAL NOTES:

- 1 CEILING MOUNTED DUAL TECHNOLOGY OCCUPANCY SENSOR.
- 2 CIRCUIT TO BE ROUTED THROUGH LIGHTING CONTACTOR.
- 3 13"x24" PULL BOX FOR ROADWAY LIGHTING. REFER TO LIGHTING PLANS FOR CONTINUATION.
- 4 6#6 & 1#6 GROUND IN 2" CONDUIT TO ROADWAY LIGHTING PANEL IN ELECTRICAL ROOM.
- 5 PROVIDE A 3-GANG SWITCH BANK WITH PUSH BUTTON TIMER SWITCHES (KIATT STOPPER TS-400 OR EQUAL) TO OVERRIDE EXTERIOR LIGHTING CONTACTORS, SEE WIRING DIAGRAM ON SHEET E-603.
- 6 FOR EXACT LOCATION AND MOUNTING DETAIL OF FIXTURE TYPE "K" AND "KE". SEE ARCHITECTURAL DRAWINGS PRIOR TO ROUGH IN.

LEVITON OCCUPANCY SENSOR NOTES:

CONTACT MR. DAVID ERICHSEN AT 407-740-6973 FOR ANY LEVITON CONTROLS INFORMATION.

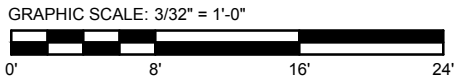
THE BASIS OF LIGHTING CONTROL FOR THIS PROJECT IS COMPONENTS MANUFACTURED BY LEVITON, INC. ALL EQUIPMENT SHALL BE LOCATED, INSTALLED AND PROGRAMMED ACCORDING TO MANUFACTURER'S INSTRUCTIONS, AND SHALL AUTOMATICALLY TURN OFF LIGHT SWITCH IN 30 MINUTES OF ALL OCCUPANTS LEAVING.

ADDITIONAL SENSORS MAY BE REQUIRED TO PROVIDE COMPLETE COVERAGE DEPENDING ON PARTITION HEIGHT/PLACEMENT, FURNITURE PLACEMENT, EQUIPMENT HEIGHT/PLACEMENT AND SHELVING HEIGHT/PLACEMENT.

LIGHTING CONTROL AND SENSOR LAYOUTS ARE DONE ACCORDING TO CURRENT FLORIDA ENERGY CODE AND FEDERAL ENERGY GUIDELINES UNLESS SPECIFIED OTHERWISE.

PROGRAMMING OF DIGITAL DEVICES SHALL BE VIA A REMOTE HANDHELD IR PROGRAMMER CONTROL. SWITCHES SHALL BE PROGRAMMED FOR MANUAL ON OPERATION EXCEPT FOR LOBBIES, CORRIDORS AND RESTROOMS WHICH SHALL BE AUTO ON.

1 E-106 ENLARGED CORE LIGHTING PLAN
SCALE: 3/32" = 1'-0"



| PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | |
|---------------|--|--|---|----------------------|
| | | | SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | DRAWING NO. E-106 |
| | | | E-106 ENLARGED CORE LIGHTING PLAN | SHEET NO. |

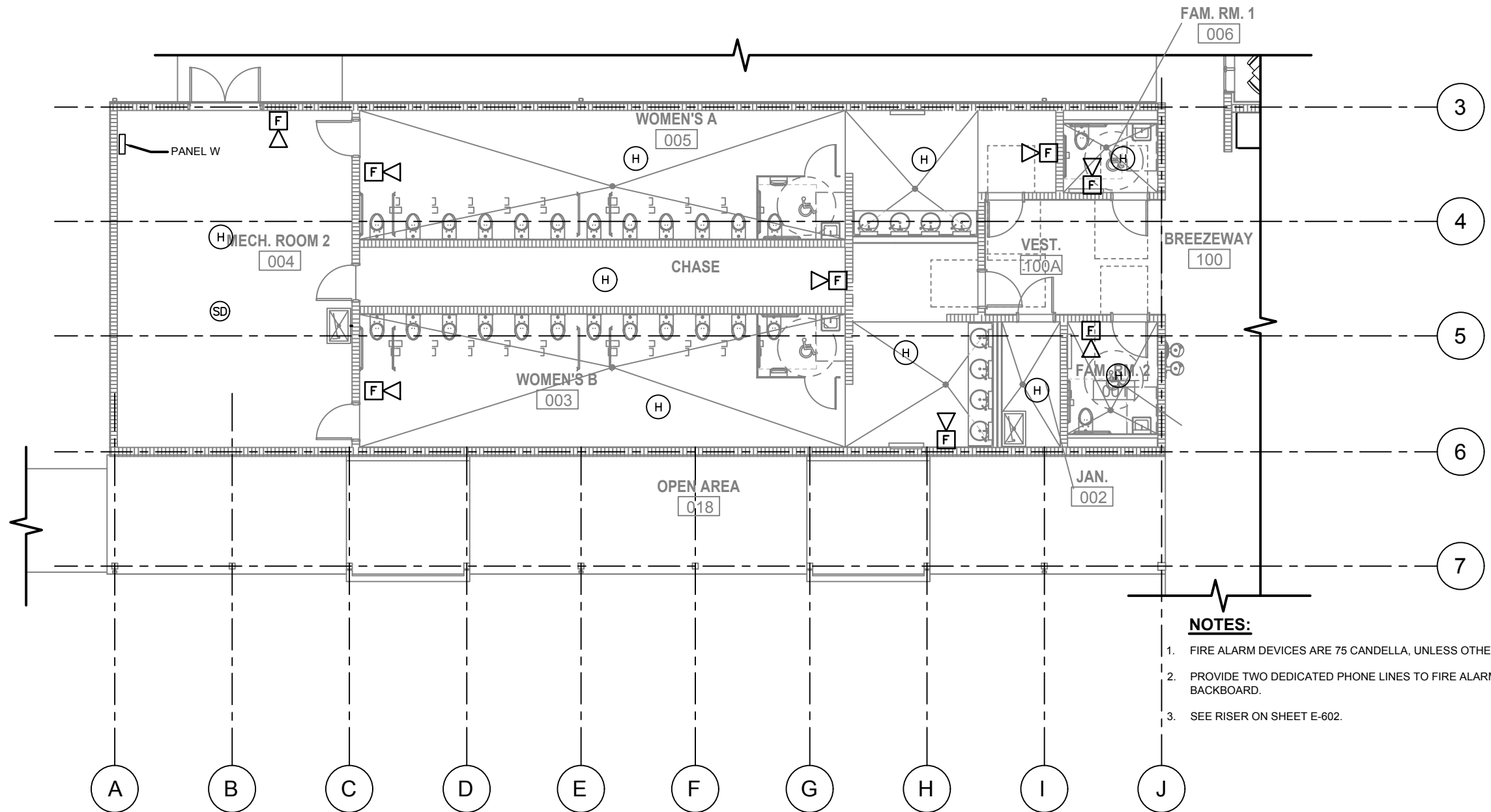
| REVISIONS | | | | | |
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| DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |
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Augusto E. Bobes Jr., P.E. No. 39410

| STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | |
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| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |

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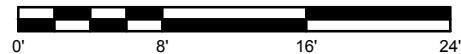




NOTES:

1. FIRE ALARM DEVICES ARE 75 CANDELLA, UNLESS OTHERWISE NOTED.
2. PROVIDE TWO DEDICATED PHONE LINES TO FIRE ALARM FROM TELECOM. BACKBOARD.
3. SEE RISER ON SHEET E-602.

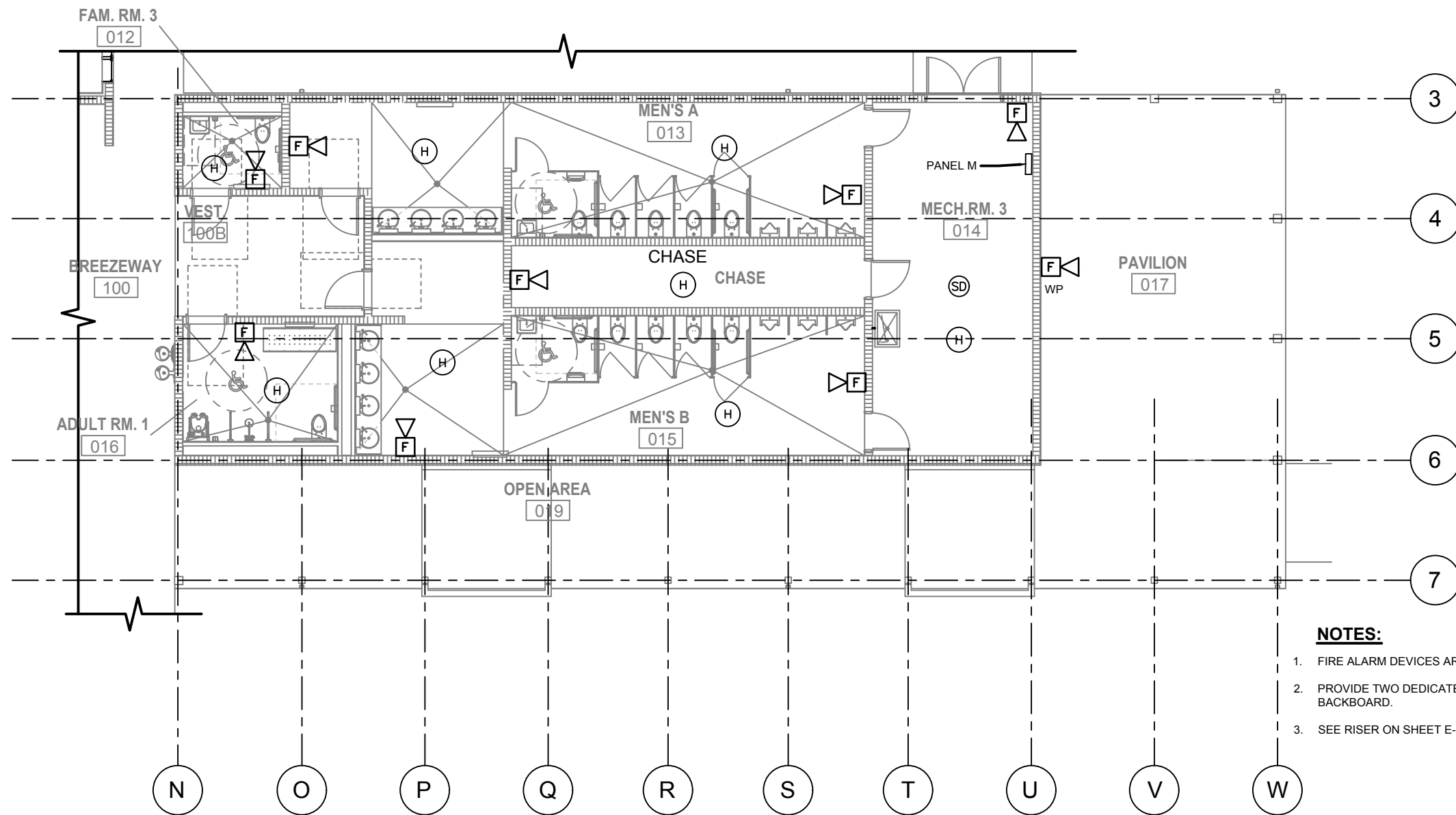
1 E-107 ENLARGED WOMEN'S ROOM SYSTEMS PLAN
SCALE: 3/32" = 1'-0"

GRAPHIC SCALE: 3/32" = 1'-0"



| | | | | | | | | | | | | | | | | | | |
|------------|----|-------------|------|----|-------------|---|--|--|---|--|--|--|--|--|---|--|--|-------------|
| 0'8'16'24' | | | | | |  PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | | | | | | | | | |
| REVISIONS | | | | | | | | | <div><div></div><div>BOBES ASSOCIATES CONSULTING ENGINEERS 150 CIRCLE DRIVE, MAITLAND, FL 32751 TELEPHONE: 407.638.0882 E-MAIL: INFO@BOBES.COM FLORIDA STATE P.E. NUMBER: 5131 GUS BOBES JR. P.E., P.E. NUMBER 39410</div></div> Augusto E. Bobes Jr., P.E. No. 39410 | | | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | | SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | | DRAWING NO. |
| DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION | E-107 | | | | | | | | | | | | |
| | | | | | | SHEET NO. | | | | | | | | | | | | |
| | | | | | | | | | E-107 ENLARGED WOMEN'S ROOM SYSTEMS PLAN | | | | | | | | | |

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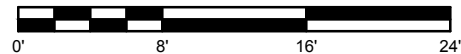
NOTES:

1. FIRE ALARM DEVICES ARE 75 CANDELLA, UNLESS OTHERWISE NOTED.
2. PROVIDE TWO DEDICATED PHONE LINES TO FIRE ALARM FROM TELECOM. BACKBOARD.
3. SEE RISER ON SHEET E-602.

1 E-108 ENLARGED MEN'S ROOM SYSTEMS PLAN
SCALE: 3/32" = 1'-0"

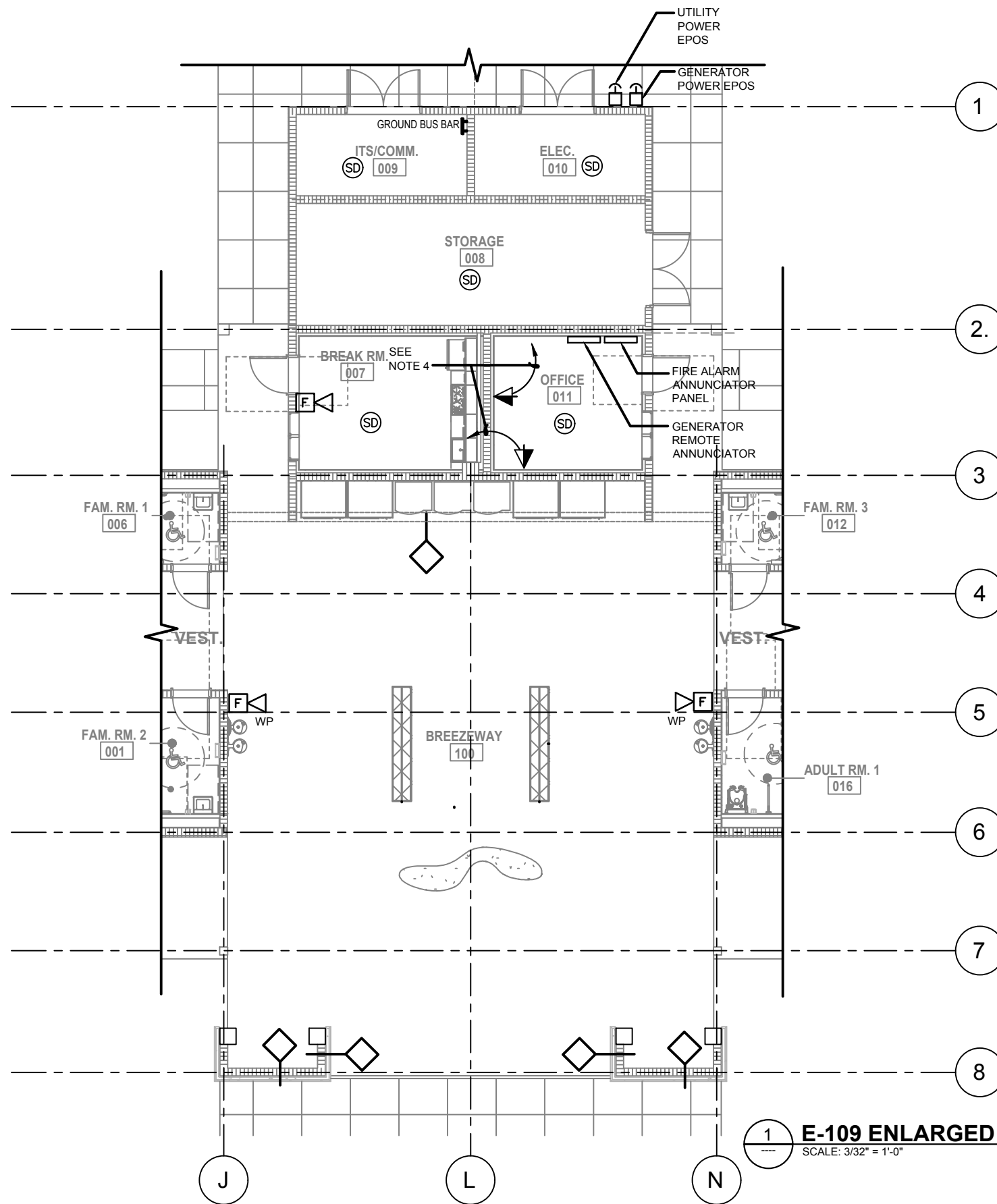


GRAPHIC SCALE: 3/32" = 1'-0"



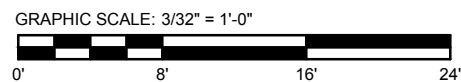
| REVISIONS | | | | | | PROJECT NORTH | | PHASE 2 - 90% SUBMITTAL | |
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| DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION | SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | DRAWING NO. | |
| | | | | | | | | E-108 | |
| <div><div></div><div></div><div></div><div></div></div> <div>BOBES ASSOCIATES CONSULTING ENGINEERS 180 CIRCLE DRIVE, MAITLAND, FL 32751 TELEPHONE: 407.628.0802 E-MAIL: INFO@BOBES.COM FLORIDA STATE P.E. NUMBER: 5131 GUS BOBES JR., P.E., P.E. NUMBER 39410</div> <div>Augusto E. Bobes Jr., P.E. No. 39410</div> | | | | | | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | E-108 ENLARGED MEN'S ROOM SYSTEMS PLAN | |
| | | | | | | ROAD NO. | COUNTY | FINANCIAL PROJECT ID | SHEET NO. |
| | | | | | | SR 8 | COLUMBIA | 438609-1-52-01 | |

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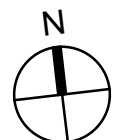
NOTES:

1. FIRE ALARM DEVICES ARE 75 CANDELLA, UNLESS OTHERWISE NOTED.
2. PROVIDE TWO DEDICATED PHONE LINES TO FIRE ALARM FROM TELECOM. BACKBOARD.
3. SEE RISER ON SHEET E-602.
4. 3/4" E.C. WITH PULL WIRE TO ITS/COMM. ROOM. PROVIDE PLASTIC BUSHING AT END OF CONDUIT.



E-109 ENLARGED CORE SYSTEMS PLAN

SCALE: 3/32" = 1'-0"



| PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | |
|---|--|--|-------------------------|-------|
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | | DRAWING NO. | E-109 |
| E-109 ENLARGED CORE SYSTEMS PLAN | | | SHEET NO. | |

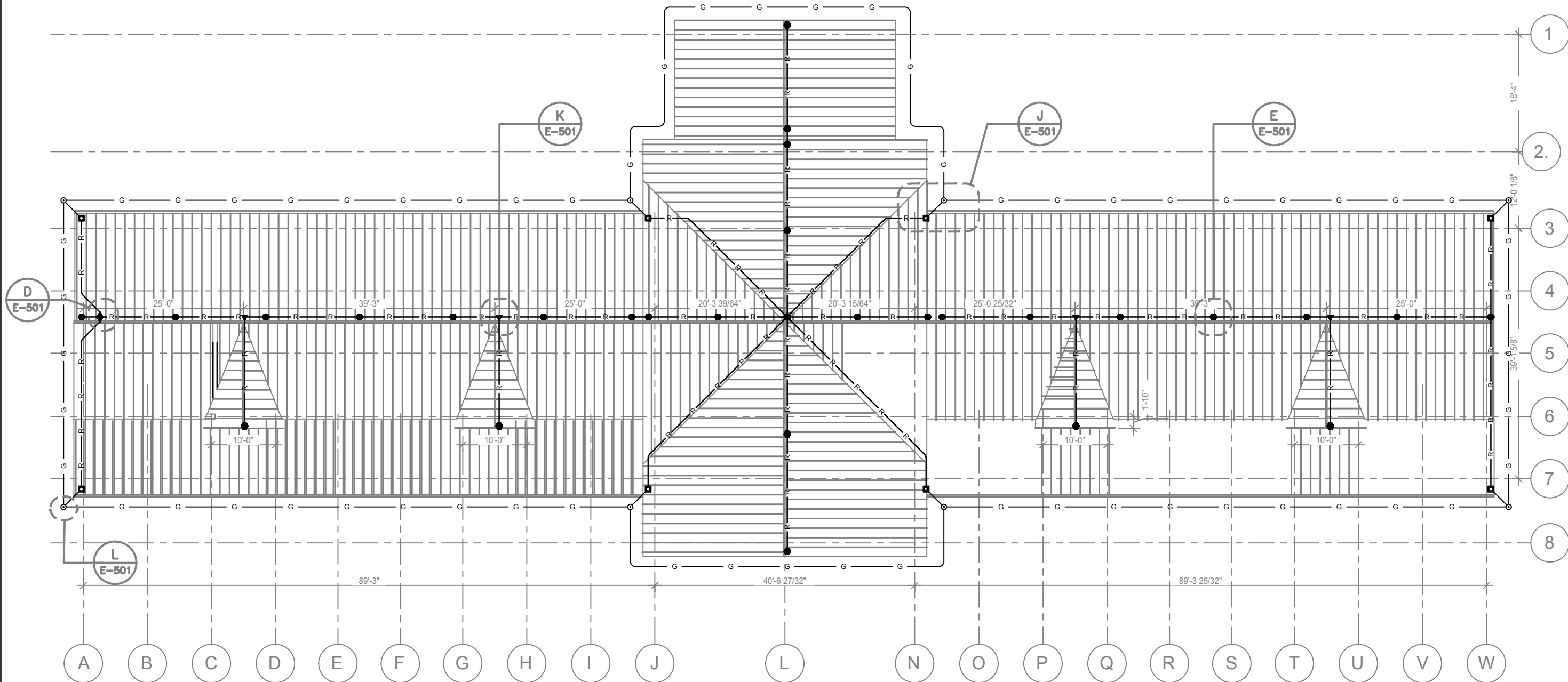
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| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |

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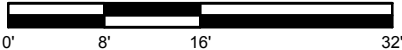
GENERAL NOTES:

1. LIGHTNING PROTECTION CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH NFPA 780 CLASS 1 MATERIAL REQUIREMENTS.
2. BOND LIGHTNING PROTECTION SYSTEM TO MAIN GROUNDING ELECTRODE SYSTEM WITH #3/0 COPPER MINIMUM.
3. REFER TO LIGHTNING PROTECTION DETAILS ON E-501.
4. DOWN CONDUCTORS SHALL BE CONCEALED IN ALL NEW CONSTRUCTION.
5. BOND ALL METAL FENCE SECTIONS TO LIGHTNING PROTECTION SYSTEM WITH #3/0 COPPER.
6. TYPICAL LIGHTNING PROTECTION PLAN E-110 IS APPLICABLE TO SUWANNEE AND COLUMBIA REST AREA BUILDING, U.O.N.
7. OBTAIN U.L. MASTER LABEL FOR LIGHTNING PROTECTION SYSTEM.

E-110 LIGHTNING PROTECTION ROOF PLAN
SCALE: 1/16" = 1'-0"



GRAPHIC SCALE: 1/16" = 1'-0"



| REVISIONS | | | | | |
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| DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |
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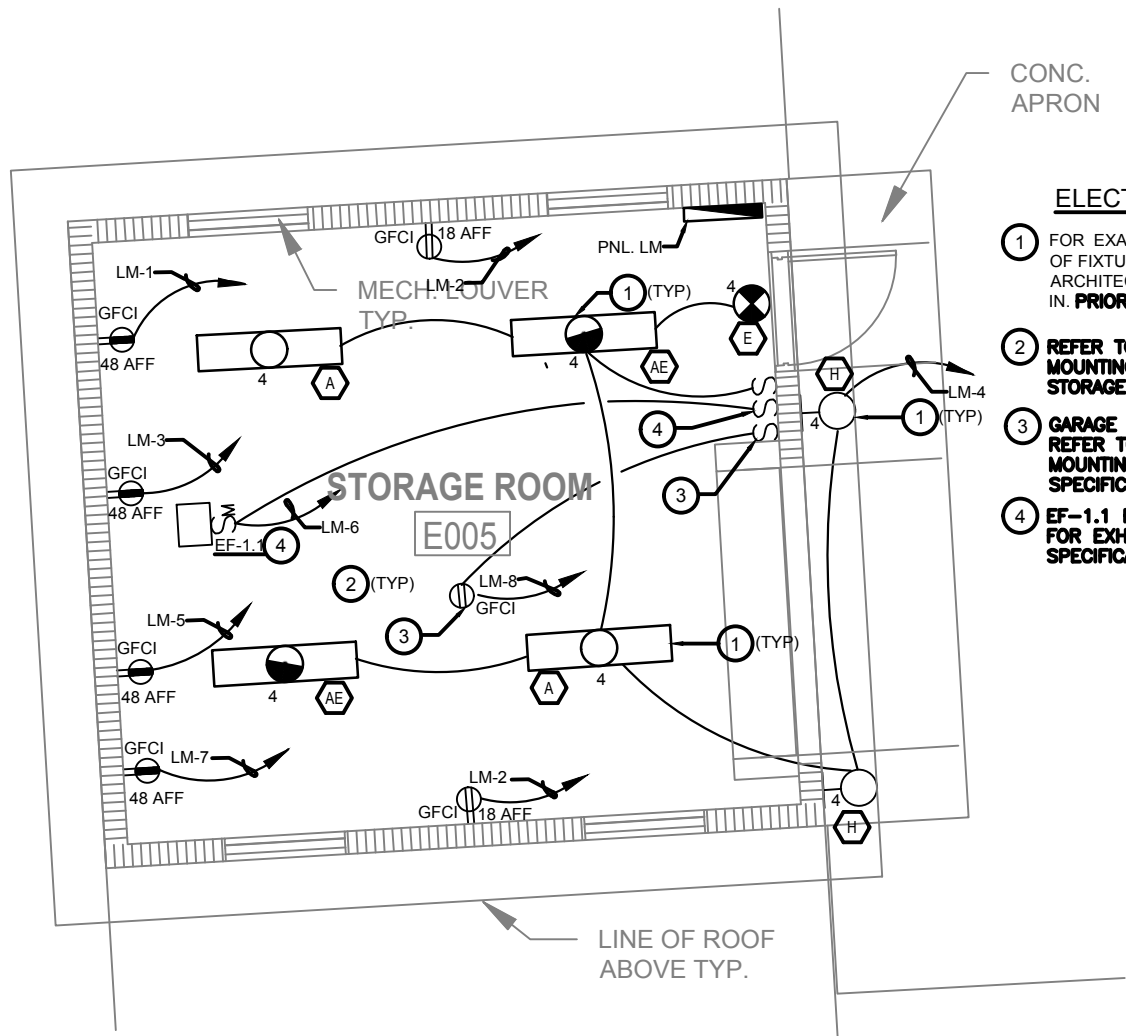
Augusto E. Bobes Jr., P.E. No. 39410

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
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| SR 8 | COLUMBIA | 438609-1-52-01 |

| PROJECT NORTH | | PHASE 2 - 90% SUBMITTAL | |
|---|--|-------------------------|--|
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | DRAWING NO. E-110 | |
| E-110 LIGHTNING PROTECTION ROOF PLAN | | SHEET NO. | |

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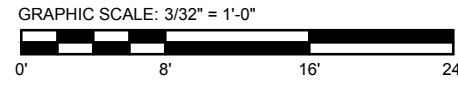
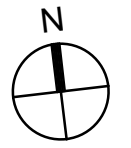


CONC.
APRON

ELECTRICAL NOTES:


- 1 FOR EXACT LOCATION AND MOUNTING DETAIL OF FIXTURE TYPE "A", "AE" AND "H". SEE ARCHITECTURAL DRAWINGS PRIOR TO ROUGH IN. **PRIOR TO ROUGH-IN.**
- 2 REFER TO ARCH. DRAWINGS FOR EXACT MOUNTING HEIGHT OF RECEPTACLES IN STORAGE ROOM. **PRIOR TO ROUGH-IN.**
- 3 GARAGE DOOR MOTOR AND CONTROLLER. REFER TO ARCH. DRAWINGS FOR EXACT MOUNTING HEIGHT AND MANUFACTURE SPECIFICATIONS. **PRIOR TO ROUGH-IN.**
- 4 EF-1.1 REFER TO MECHANICAL DRAWINGS FOR EXHAUST FAN LOCATION AND SPECIFICATIONS. **PRIOR TO ROUGH-IN.**

E-111 ENLARGED STORAGE BUILDING ELECTRICAL PLAN
SCALE: 3/16" = 1'-0"



| PROJECT NORTH | | PHASE 2 - 90% SUBMITTAL | |
|---|--|-------------------------|--|
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | DRAWING NO. | |
| | | E-111 | |
| E-111 ENLARGED STORAGE BUILDING ELECTRICAL PLAN | | SHEET NO. | |
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| REVISIONS | | | | | |
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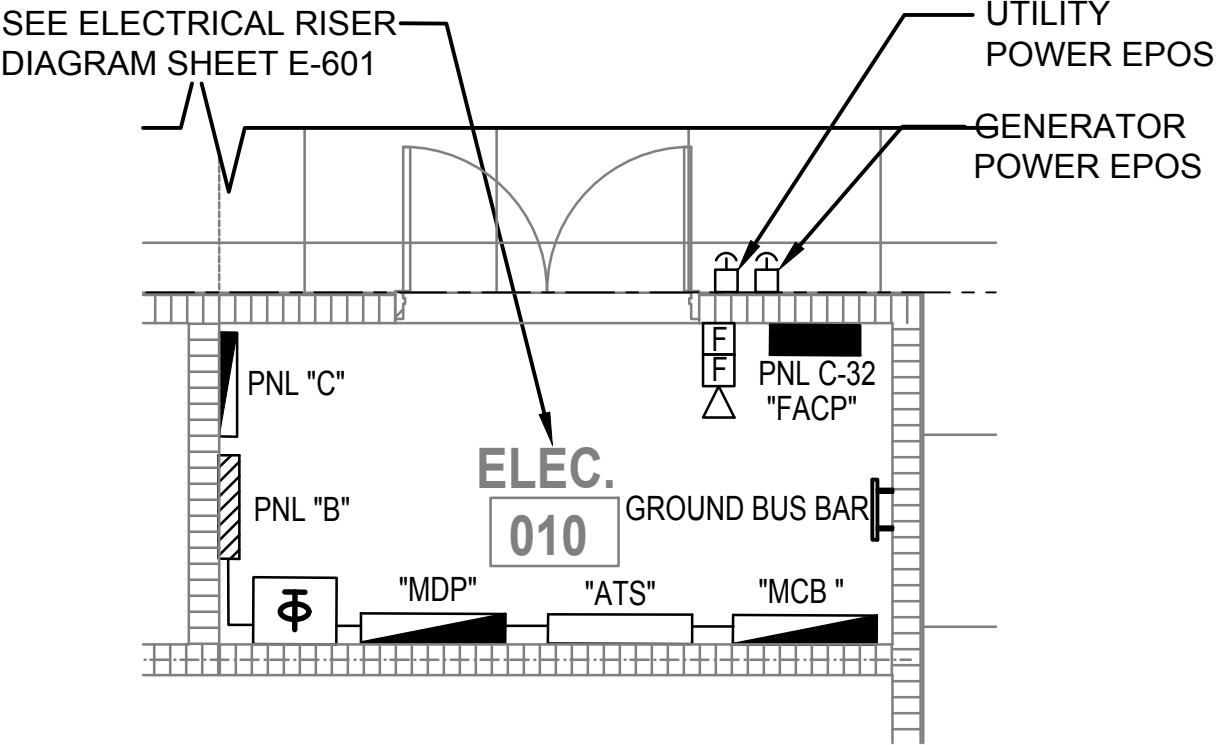


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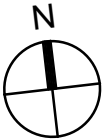
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1


E-401 ENLARGED ELECTRICAL ROOM POWER PLAN

SCALE: 1/4" = 1'-0"



PROJECT NORTH **PHASE 2 - 90% SUBMITTAL**

| REVISIONS | | | | | |
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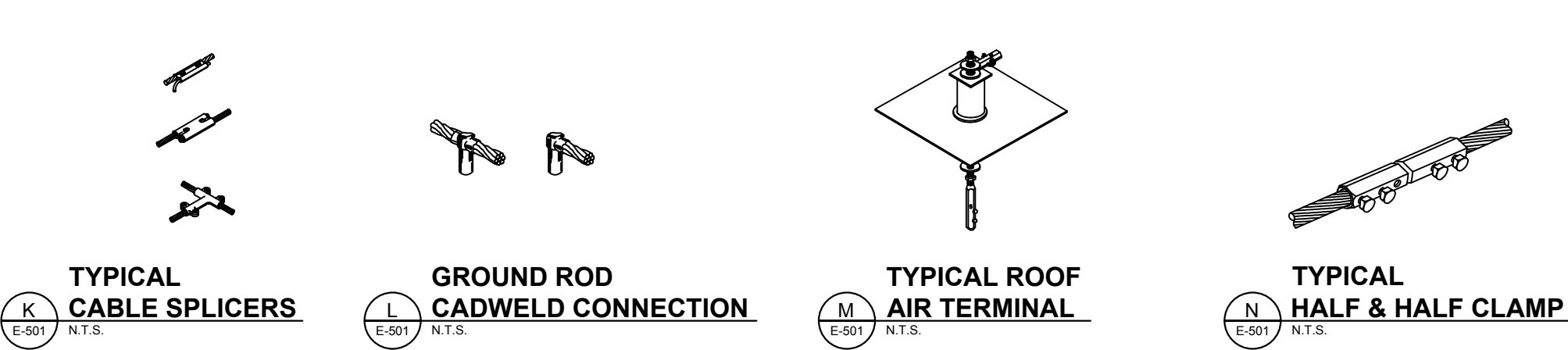
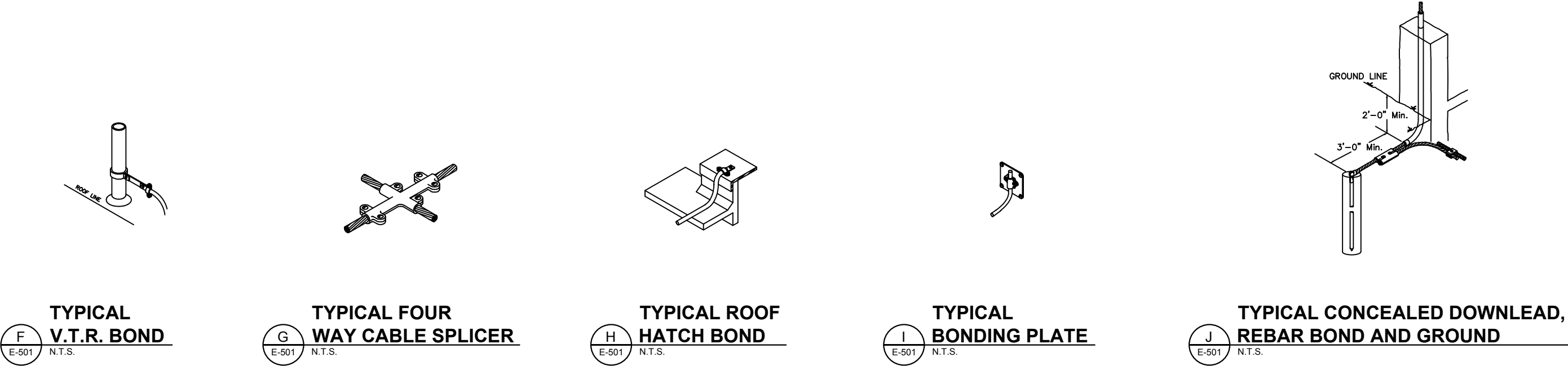
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| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
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| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA |
|---|
| E-401 ENLARGED ELECTRICAL ROOM POWER PLAN |

| DRAWING NO. |
|-------------|
| E-401 |
| SHEET NO. |
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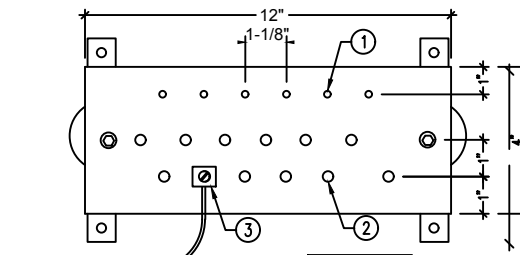
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| PROJECT NORTH | | PHASE 2 - 90% SUBMITTAL | |
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | | DRAWING NO. E-501 |
| E-501 LIGHTNING PROTECTION DETAILS | | | SHEET NO. |

| REVISIONS | | | | | |
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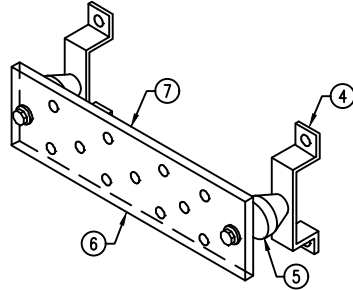
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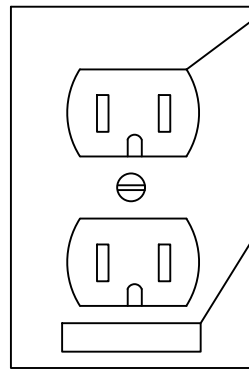
PROVIDE # 6 COPPER CABLE CLAMP FOR CABLE CONNECTION (1) TO EACH RACK PLUS ONE TO PHONE SWITCH ENTRANCE PROTECTOR.



- GENERAL**
1. ALL HARDWARE (BOLTS, NUTS WASHERS, ETC.) SHALL BE SOLID COPPER OR BRONZE. COPPER PLATING SHALL NOT BE ACCEPTABLE.
 2. BUSBAR SHALL BE 1/4" THICK(MINIMUM).
 3. INCREASE LENGTH OF BUSBAR, FOR NUMBER OF CONNECTIONS, AS REQUIRED TO MAINTAIN CORRECT SPACING BETWEEN LUGS.
- NOTE**
- ① #6/32 (TYPICAL)
 - ② #9/32 (TYPICAL)
 - ③ PROVIDE COPPER CABLE CLAMPS FOR CABLE CONNECTIONS (BY ELECTRICAL CONTRACTOR).
 - ④ STANDOFF BRACKET
 - ⑤ INSULATOR
 - ⑥ CADWELD TYPE 544A018
 - ⑦ COPPER BUSBAR
 - ⑧ PROVIDE WHITE CORE BAKELITE NAMEPLATE FASTENED TO A WALL/SURFACE BELOW BUSBAR AT EACH FLOOR, WITH DESIGNATION ENGRAVED THEREON IN 1/2" HIGH LETTERS.

NOTE: BOND ALL GROUND PER NEC ART. 250.

A
E-502 N.T.S.
TYPICAL GROUND BUS BAR DETAIL



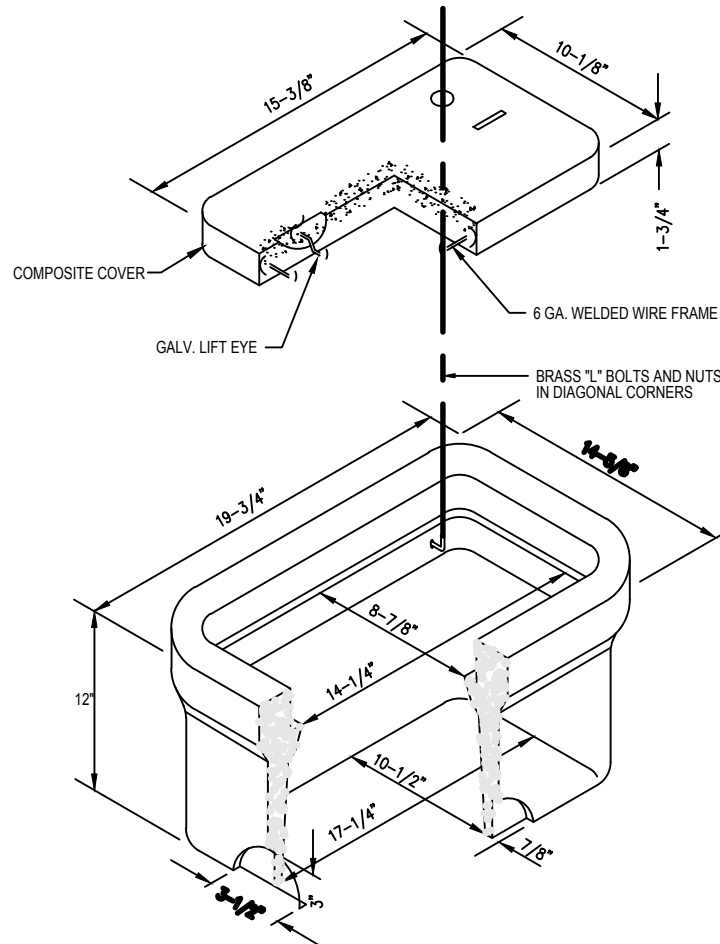
GROUNDING PIN ON BOTTOM OR TO LEFT OF OUTLET ON HORIZONTALLY MOUNTED RECEPTACLES

DYMO LABEL, VERIFY COLOR WITH OWNER, ADHERE TO BACK SIDE OF COVERPLATE USING CONTACT CEMENT. FACTORY ADNESIVE WILL NOT BE SUFFICIENT. ACTUAL CIRCUIT INFORMATION SHALL BE AS INSTALLED AND NOT NECESSARILY THE SAME CIRCUIT NUMBER AS SHOWN ON THE PLANS.

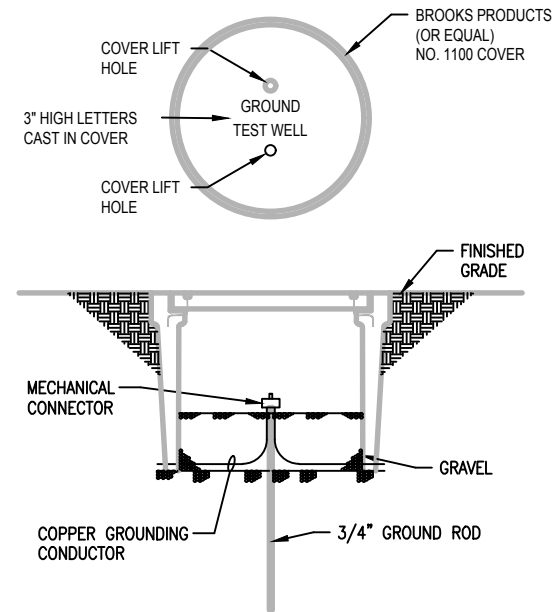
NOTES:

1. PROVIDE GREEN GROUND WIRE IN ALL RECEPTACLE CIRCUITS. CONNECT TO GROUND BUS IN PANEL.
2. DO NOT INSTALL RECEPTACLES, COMPUTER OR TELEPHONE OUTLETS BACK TO BACK. INSTALL IN ADJACENT STUD CAVITIES, TO REDUCE SOUND TRANSMISSION.

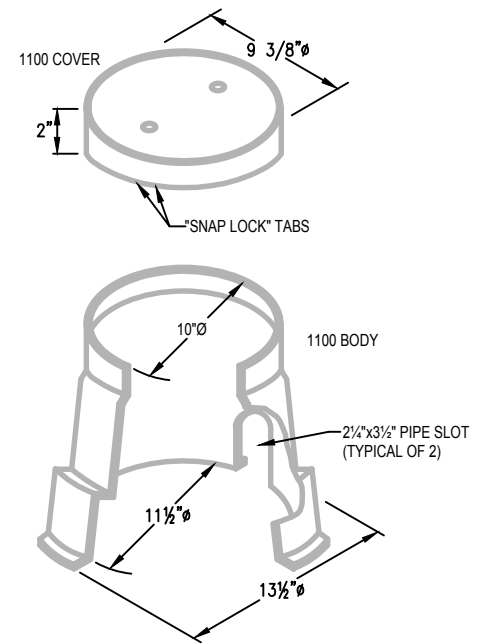
D
E-502 N.T.S.
TYPICAL RECEPTACLE IDENTIFICATION DETAIL



B
E-502 N.T.S.
COMPOSITE PULLBOX DETAIL




C
E-502 N.T.S.
GROUND TEXT WELL DETAIL



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| PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | |
|---|--|--|-------------------------|--|
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | | DRAWING NO. | |
| ELECTRICAL DETAILS | | | E-502 | |
| | | | SHEET NO. | |

| REVISIONS | | | | | |
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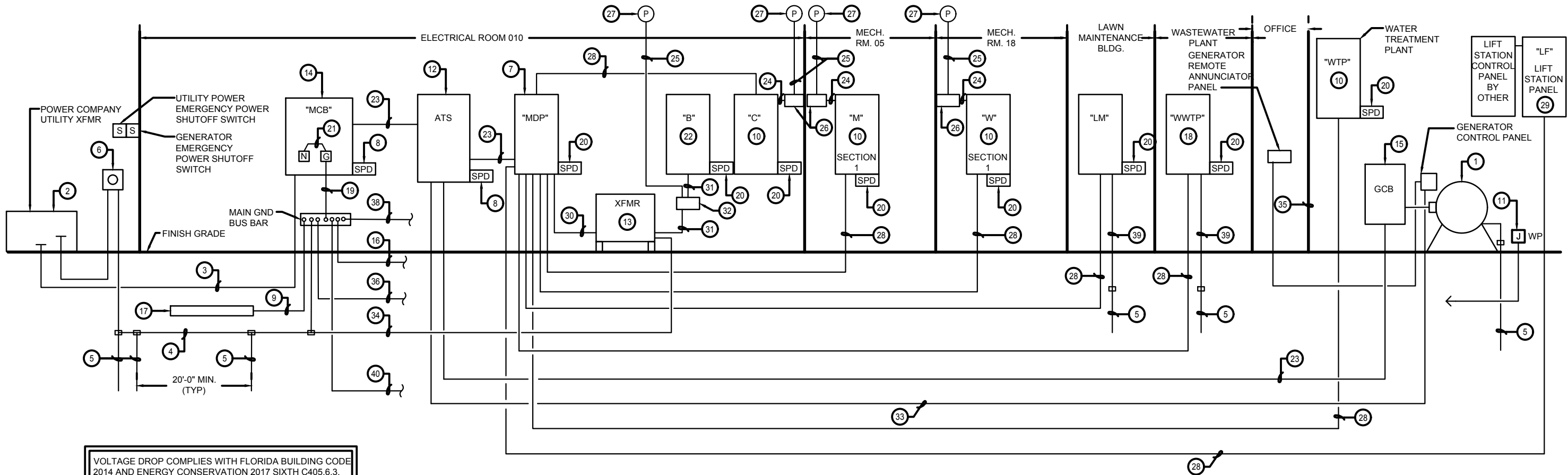


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Augusto E. Bobes Jr., P.E. No. 39410

| STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | |
|--|----------|----------------------|
| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |

Y:\AutoCAD Files\Architect\GAIL-10 Rest Areas - Columbia\ELECTRICAL\E-601 ELECTRICAL RISER DIAGRAM.dwg



VOLTAGE DROP COMPLIES WITH FLORIDA BUILDING CODE 2014 AND ENERGY CONSERVATION 2017 SIXTH C405.6.3. ALL MAIN FEEDERS HAVE BEEN SIZED FOR A MAXIMUM OF 2% VOLTAGE DROP AND ALL BRANCH CIRCUIT FEEDERS HAVE BEEN SIZED FOR A MAXIMUM OF 3% VOLTAGE DROP PER FBC-SIXTH EDITION.

1 E-601 ELECTRICAL RISER DIAGRAM

N.T.S.

RISER NOTES:

- PROVIDE XXX KW / XXX VA, 0.8 POWER FACTOR STANDBY GENERATOR SET, 208/120V, 3Ø, 4W WITH WEATHERPROOF ENCLOSURE AND SKID BASE FUEL TANK.
- XXX KVA PAD MOUNTED, UTILITY TRANSFORMER. 208/120V, 3Ø, 4W, 60 HZ SECONDARY. CT LOCATED ON SECONDARY SIDE OF UTILITY TRANSFORMER. COORDINATE REQUIREMENTS WITH LOCAL POWER COMPANY. REFER TO SITE PLAN FOR ADDITIONAL DETAILS.
- SECONDARY CONDUIT AND CONDUCTORS PARALLEL RUNS OF XX CU IN 4" CONDUITS.
- XX BARE, STRANDED COPPER, GROUNDING ELECTRODE CONDUCTOR.
- 20' LONG x 5/8" DIAMETER COPPER CLAD STEEL GROUND ROD.
- WALL MOUNTED METER SOCKET, GROUNDING PER POWER CO. REQUIREMENTS, FURNISHED & INSTALLED BY CONTRACTOR. CONTRACTOR SHALL COORDINATE AND PROVIDE A UTILITY COMPANY APPROVED METER SOCKET. PROVIDE 1 1/2" CONDUIT FROM METER TO TRANSFORMER FOR CT CONDUCTORS. METER TO BE PROVIDED BY UTILITY COMPANY.
- PANELBOARD "MDP" 3 POLE, XXXA. MLO, 208/120V, 3Ø, 4W.
- PROVIDE TYPE 1 PRIMARY SERVICE ENTRANCE SPD WITH INTEGRAL DISCONNECTING MEANS. PROVIDE #6 AWG LEADS IN 3/4" C. NIPPLE.
- GROUNDING ELECTRODE CONDUCTOR XX BARE, STRANDED COPPER 36" MIN. BELOW GRADE.
- PANELBOARD, 208/120V, 3Ø, 4W. REFER TO PANELBOARD SCHEDULE.
- ENGINE JACKET HEATER AND BATTERY CHARGER, EXTEND (4) #10, 1#10 GND. IN 1" C. TO PANEL "M".
- AUTOMATIC TRANSFER SWITCH, 3 POLE, XXXA, XXX VOLT, WITH SOLID NEUTRAL IN NEMA TYPE 1 ENCLOSURE.
- DRY TYPE STEP-UP XFMR, 15 KVA, 208/120 VOLT, DELTA PRIMARY TO 480/277 VOLT WYE SECONDARY.
- MAIN SERVICE DISCONNECT, 208V, 3 POLE, SOLID NEUTRAL CIRCUIT BREAKER, WITH SHUNT TRIP COIL. PROVIDE NAMEPLATE "GENERATOR MAIN DISCONNECT IS LOCATED INSIDE GENERATOR ENCLOSURE" MUST BE LISTED AS SUITABLE FOR USE AS SERVICE ENTRANCE EQUIPMENT.
- GENERATOR CIRCUIT BREAKER "GCB", 3 POLE, 208V, SOLID NEUTRAL, GROUND BUS IN NEMA 3R ENCLOSURE.
- XX BARE STRANDED COPPER GROUNDING CONDUCTOR BETWEEN GROUND ROD AND LIGHTNING PROTECTION SYSTEM. INSTALL CONDUCTOR IN 1" SCH. 80 PVC C. WHERE EXPOSED. CONNECTION SHALL BE IRREVERSIBLE COMPRESSION TYPE.
- BOND A XX BARE CU CONDUCTOR TO REBAR IN THE BUILDING FOOTER TO ACT AS A CONCRETE ENCASED ELECTRODE IN ACCORDANCE WITH NEC ARTICLE 250.
- PANEL FOR WASTEWATER PLANT IS REQUIRED. PROVIDE XX. MCB, 120/208V, 3Ø, 4W, NEMA 3R PANELBOARD WITH 42 SPACES. COORDINATE BRANCH CIRCUIT BREAKER REQUIREMENTS WITH WASTE WATER DESIGN DRAWINGS SUBMITTED SEPARATELY. MOUNT PANELBOARD TO 4"x4"x10" CONCRETE POST, BURIED 3'-0" INTO GROUND.
- GROUNDING CONDUCTOR FROM CIRCUIT BREAKER "MCB" GROUND BUS TO MAIN GND. BUS BAR, #XX BARE STRANDED COPPER.
- PROVIDE TYPE 2 SECONDARY SERVICE SPD.
- MAIN BONDING JUMPER #XX BARE STRANDED COPPER.
- PANELBOARD 480/277V, 3Ø, 4W. REFER TO PANELBOARD SCHEDULE FOR ROADWAY LIGHTING CIRCUITS.
- PARALLEL RUNS IN 4" CONDUITS.
- LIGHTING CIRCUIT(S) AND CONTACTOR CIRCUIT FROM PANEL TO LIGHTING CONTACTOR PER DETAIL E-603.
- PHOTOCELL CIRCUIT, THRU ROOF CONDUIT, REFER TO DETAIL E-603 FOR CIRCUIT.
- LIGHTING CONTACTOR CABINET IN NEMA 1 ENCLOSURE WITH HINGED COVER, UL 50 LABELED. CABINET SHALL BE SIZED TO HOUSE CONTACTORS INDICATED IN DETAIL E-603.
- 120 VOLT PHOTOCELL MOUNTED ON 3/4" GALVANIZED RIGID STEEL CONDUIT 6" ABOVE ROOF.
- FEEDER.
- LIFT STATION.
- (3) #6 CU, (1) #10 CU GND. IN 1" FLEXIBLE CONDUIT (TRANSFORMER PRIMARY).
- (4) #10 CU, (1) #10 CU GND. IN 3/4" FLEXIBLE CONDUIT (TRANSFORMER SECONDARY).
- ROUTE FEEDER THROUGH 30 AMP, 3 POLE CONTACTOR LOCATED IN NEMA 1 ENCLOSURE. CONTACTOR TO CONTROL PANEL "B"
- (1) 1 1/4" CONDUIT FROM GENERATOR TO ATS FOR CONTROLS. PROVIDE CONTROL CABLES PER MANUFACTURER'S REQUIREMENTS.
- #8 COPPER, X-O BOND IN TRANSFORMER CONNECTED TO GROUNDING CONDUCTOR.
- 1 1/4" CONDUIT WITH CABLES PER MANUFACTURER'S REQUIREMENTS EXTENDED FROM GENERATOR TO GENERATOR REMOTE ANNUNCIATOR PANEL LOCATED IN SECURITY OFFICE, REFER TO E-XXX.
- EXTEND #6 COPPER GROUND CONDUCTOR TO TELEPHONE TERMINAL BOARD.
- PROVIDE ARC-FAULT HAZARD WARNING LABEL ON ALL EQUIPMENT AS PER NEC 10.16.
- #XX BARE STRANDED COPPER GROUNDING CONDUCTOR BETWEEN GROUND BAR AND COLD WATER PIPE WITHIN 5 FEET OF ENTERING BUILDING.
- #XX BARE, STRANDED COPPER, GROUNDING CONDUCTOR TERMINATED ON GROUND BAR IN PANEL. DO NOT MAKE NEUTRAL GROUND BOND. EXTEND #2/0 BARE CU CONDUCTOR UNBROKEN FROM GROUND ROD TO COLD WATER PIPE WITHIN 5' OF ENTERING BUILDING AND CONTINUE UNBROKEN CONDUCTOR TO LIGHTNING PROTECTION SYSTEM.
- #XX TO TELECOMM MAIN GROUND BUS BAR (TMGB).

PROJECT NORTH

PHASE 2 - 90% SUBMITTAL

DRAWING NO.

E-601

SHEET NO.

SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA

E-601 ELECTRICAL RISER DIAGRAM

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

ROAD NO.

SR 8

COUNTY

COLUMBIA

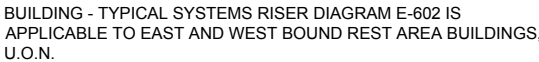
FINANCIAL PROJECT ID


438609-1-52-01



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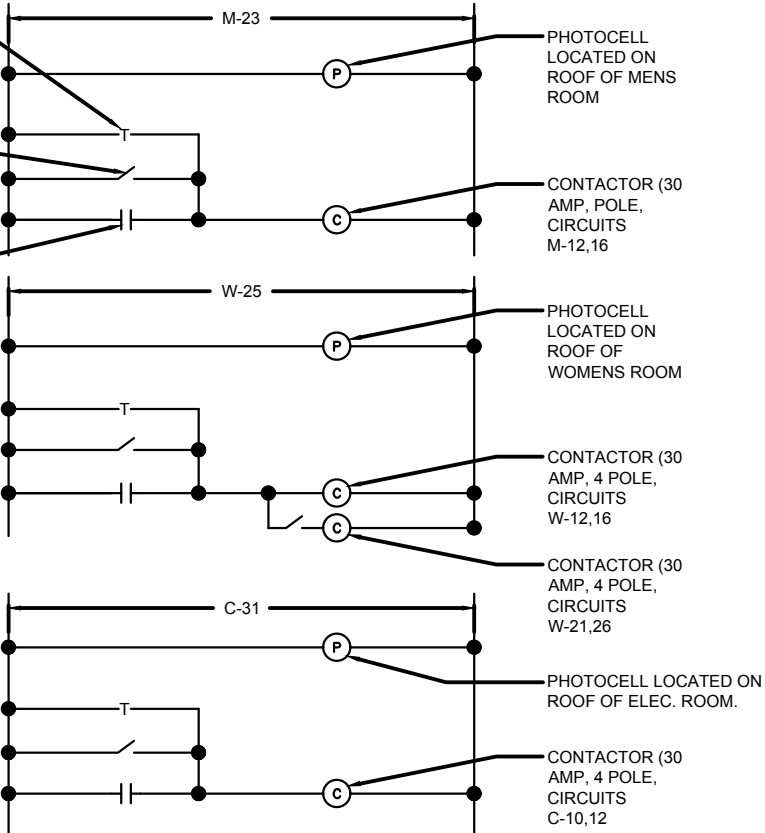
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Y:\AutoCAD Files\Architect\GAIL-10 Rest Areas - Columbia\ELECTRICAL\E-603 LIGHTING FIXTURE SCHEDULE AND DIAGRAMS.dwg

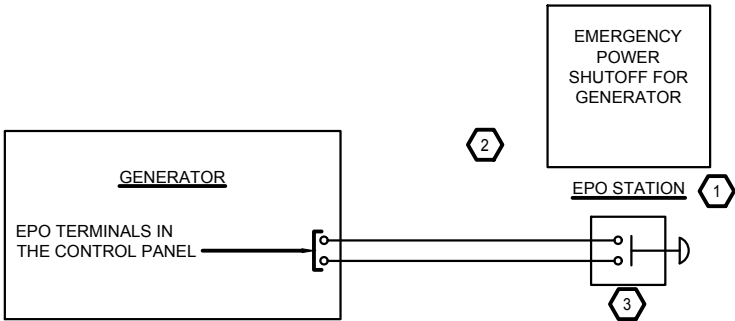
SECURITY OVERRIDE TIMER SWITCH, SINGLE POLE 20 AMP. PUSHBUTTON LOCATED IN OFFICE. (TYP.) REFER TO SHEET E-106, REFERENCE NOTE 5.

MAINTENANCE OVERRIDE SWITCH, SINGLE POLE 20 AMP TOGGLE LOCATED ADJECENT TO CONTACTOR CABINET. (TYP.)

PHOTOCELL CONTACT (TYP.)



2
E-604 PHOTOCELL/CONTACTOR WIRING DIAGRAM
N.T.S.



1
E-604 SHUNT TRIP BUTTON WIRING DIAGRAM
N.T.S.

REFERENCE NOTES:

- 1** EPO STATION MOUNTED 6 FT. ABOVE GRADE ON THE OUTSIDE WALL. EPO, 30mm NON-ILUMINATED, TURN-TO-RELEASE, MUSHROOM PUSH BUTTON OPERATOR (COLOR RED), TRIGGER ACTION, WITH ONE FORM C CONTACT. CLASS 9001, CORROSION RESISTANT, UL TYPE AND NEMA 4 RATED. INSTALLED WITH UL TYPE 4, NEMA 4 RATED, GUARDED ENCLOSURE (COLOR GRAY), TO PROTECT AGAINST INADVERTENT OPERATION OF MUSHROOM PUSH BUTTON. ENCLOSURE MATERIAL TO BE DIE CAST ZINC.
- MUSHROOM PUSH BUTTON (SQ-D CAT #9001SKR9RH13), WITH ONE N.O./ONE N.C. CONTACT (SQ-D CAT #KA1), GUARDED ENCLOSURE (SQ-D CAT #9001KYG1) OR EQUAL.
- WHEN THE MUSHROOM PUSH BUTTON IS DEPRESSED, TO THE "OFF" POSITION, THE GENERATOR WILL SHUT DOWN IF IT IS RUNNING. ENSURE THE GENERATOR WILL NOT START UNTIL THE EPO SWITCH IS RETURNED TO THE "ON" POSITION, TWIST-TO-RELEASE, AND THE SHUTDOWN ALARMS ARE CLEARED FROM THE OPERATOR CONTROL PANEL.
- 2** INSTALL A 10" x 10" ALUMINUM SIGN WITH RED FIELD AND 1/2" HIGH LETTERS DIRECTLY ABOVE THE EPO STATION.
- 3** PROVIDE 120 VOLT CIRCUIT FROM PANEL "C" CIRCUIT 33.

LIGHTING FIXTURE SCHEDULE

| TYPE | DESCRIPTION | MOUNTING | LAMPS | MANUFACTURER & CATALOG NO. | REMARKS |
|------|------------------------------|-----------|---------------------------|---|---|
| A | 4' LED STRIP | SURFACE | 40W-LED 80+CRI,3500K | COLUMBIA LIGHTING CSL4-4035 / GLH5 | (5' Suspension Cable As required) |
| B | 2' x 4' LED TROFFER | RECESSED | 39W-LED 80+CRI,3500K | COLUMBIA LIGHTING LCAT-35MLG-EDU / FK24 | (Flange Kit As Required For Drywall Hard Ceilings) |
| BE | 2' x 4' LED TROFFER | RECESSED | 44W-LED 80+CRI,3500K | COLUMBIA LIGHTING LCAT-35MLG-EDU-ELL14 / FK24 | (Flange Kit As Required For Drywall Hard Ceilings) |
| C | 4" RD-DOWNLIGHT | RECESSED | 22W LED 80+CRI,3500K | PRESCOLITE LIGHTING #LTR-4RDH-ML20L-DM1120-277V / LTR-4RD-T-ML35K8WDSS | - |
| CE | 4" RD-DOWNLIGHT | RECESSED | 22W-LED 80+CRI,3500K | PRESCOLITE LIGHTING LTR-4RDH-ML20L-DM1120-277VEM / LTR-4RD-T-ML35K8WDSSEM | - |
| D | RECESSED LINEAR | RECESSED | 6W/FT-LED 90+CRI,4000K | PRUDENTIAL LIGHTING BPRO4-REC-FLSH-LED4-SO-8'- TMW-SC-UNV-X3-DM01/ETS-DR | |
| D1 | RECESSED LINEAR | RECESSED | 6W/FT-LED 90+CRI,4000K | PRUDENTIAL LIGHTING BPRO4-REC-FLSH-LED4-SO-24'- TMW-SC-UNV-X3-DM01/ETS-DR | - |
| E | EXIT LIGHT WITH BATTERY PACK | UNIVERSAL | 2W-LED | DUAL LITE #EVE-URWEI | - |
| F | EXIT / EMERGENCY LIGHT COMBO | UNIVERSAL | 2W-LED | DUAL LITE EVCURW | |
| G | EXTERIOR DOWNLIGHT | RECESSED | 22W-LED 80+CRI,3500K | PRESCOLITE LIGHTING LTR-4RDH-ML20L-DM1120-277V/LTR- 4RD-T-ML35K8WDSS | WET LOCATIONS |
| GE | EXTERIOR DOWNLIGHT | RECESSED | 22W-LED 80+CRI,3500K | PRESCOLITE LIGHTING LTR-4RDH-ML20L-DM1120-277V/LTR- 4RD-T-ML35K8WDSS | |
| H | WALL PACK | SURFACE | 30W-LED 80+CRI,4000K | HUBBELL LIGHTING LNC2-12L-4K-070-3-U-DBT | WET LOCATIONS |
| K | PENDANT MOUNT 6" CYLINDER | PENDANT | 23W-LED 80+CRI,4000K | PRESCOLITE LIGHTING LCC6LED-P-18L-40K-8-WF45-BL | SEE ARCHITECT DRAWINGS FOR EXACT LOCATION AND MOUNTING DETAILS. |
| KE | DOWNLIGHT | PENDANT | 23W-LED 80+CRI,4000K | PRESCOLITE LIGHTING LCC6LED-P-18L-40K-8-WF45-BL | SEE ARCHITECT DRAWINGS FOR EXACT LOCATION AND MOUNTING DETAILS. |

| | | | | |
|---|--|--|-------------------------|--|
| PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | |
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | | DRAWING NO. E-603 | |
| E-603 LIGHTING FIXTURE SCHEDULE AND DIAGRAMS | | | SHEET NO. | |

| REVISIONS | | | | | |
|-----------|----|-------------|------|----|-------------|
| DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |
| | | | | | |

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| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |

Y:\AutoCAD Files\Architect\GAIL-10 Rest Areas - Columbia\ELECTRICAL\E-604 ELECTRICAL PANEL SCHEDULES.dwg

| PANEL LOCATION: MECHANICAL RM 014 | | | | PANEL DESIGNATION: M | | | | VOLTAGE: 120/208V, 3PH-4W | | | | AIC RATING: 42KA | | | |
|-----------------------------------|-------------------------|---------------------|------|---------------------------|-----|----------------------------|-----|---|------|-----|---------------|-------------------|------|-----------------------|-----------|
| PANEL FED FROM: MPD | | | | PANELBOARD RATING: 225AMP | | | | MANUFACTURER: SQUARE D | | | | MOUNTING: SURFACE | | | |
| | | | | MAINS: 225A, MLO | | | | STYLE: NQ | | | | NEMA TYPE: NEMA-1 | | | |
| LOAD TYPE | LOAD DESCRIPTION | KVA PER PHASE | | | BKR | POLE | CKT | CKT | POLE | BKR | KVA PER PHASE | | | LOAD DESCRIPTION | LOAD TYPE |
| | | PH A | PH B | PH C | | | | | | | PH A | PH B | PH C | | |
| M | HAND DRYER M-A | 1.8 | | | 20 | 1 | 1 | 2 | 1 | 20 | 1.8 | | | HAND DRYER M-B | M |
| M | HAND DRYER M-A | | 1.8 | | 20 | 1 | 3 | 4 | 1 | 20 | | 1.8 | | HAND DRYER M-B | M |
| M | HAND DRYER M-A | | | 1.8 | 20 | 1 | 5 | 6 | 1 | 20 | | | 1.8 | HAND DRYER M-B | M |
| M | HAND DRYER FAM.3 | 1.8 | | | 20 | 1 | 7 | 8 | 1 | 20 | 1.8 | | | HAND DRYER ADULT RM | M |
| M | FLUSH VALVE | | 0.4 | | 20 | 1 | 9 | 10 | 1 | 20 | | 1 | | EWG NOTE #3 | M |
| M | FLUSH VALVE | | | 0.4 | 20 | 1 | 11 | 12 | 1 | 20 | | | 0.5 | MEN'S B LIGHTING | L |
| R | RECEPTACLES GFCI | 0.36 | | | 20 | 1 | 13 | 14 | 1 | 20 | 0.6 | | | MECH RM/TOILET LTG | L |
| R | RECEPTACLES GFCI | | 0.36 | | 20 | 1 | 15 | 16 | 1 | 20 | | 0.6 | | MEN'S A LIGHTING | L |
| R | RECEPTACLES EXT. TOILET | | | 0.72 | 20 | 1 | 17 | 18 | 1 | 20 | | | 0.3 | MEN'S PORCH LIGHTING | L |
| R | RECEPTACLES EXT. TOILET | 0.72 | | | 20 | 1 | 19 | 20 | 2 | 20 | 0.6 | | | IEWH-1.1 | W |
| L | EMERGENCY LIGHTING | | 0.3 | | 20 | 1 | 21 | 22 | - | - | | 0.6 | | - | W |
| M | PHOTOCELL/CONT. | | | 0.4 | 20 | 1 | 23 | 24 | 2 | 30 | | | 1.25 | IEWH-1.2 | W |
| L | VEST LIGHTING | 0.1 | | | 20 | 1 | 25 | 26 | - | - | 1.25 | | | - | W |
| M | FAUCET VALVES | | 0.4 | | 20 | 1 | 27 | 28 | 2 | 40 | | 4.16 | | IEWH-1.3 | W |
| M | FAUCET VALVES | | | 0.4 | 20 | 1 | 29 | 30 | - | - | | | 4.16 | - | W |
| M | CU-2.1 | 4.19 | | | 50 | 3 | 31 | 32 | 1 | 20 | | | | ADULT CHANGING TABLE | M |
| M | - | | 4.19 | | - | - | 33 | 34 | 1 | 20 | | | | SPARE | |
| M | - | | | 4.19 | - | - | 35 | 36 | 1 | 20 | | | | SPARE | |
| M | AHU 2.1 ROOM 014 | 4.7 | | | 60 | 3 | 37 | 38 | 1 | 20 | | | | SPARE | |
| M | - | | 4.7 | | - | - | 39 | 40 | 1 | 20 | | | | SPARE | |
| M | - | | | 4.7 | - | - | 41 | 42 | 1 | 20 | | | | SPARE | |
| M | FLUSH AND FAUCET VALVE | 0.8 | | | 20 | 1 | 43 | 44 | 1 | 20 | | | | SPARE | |
| M | FLUSH AND FAUCET VALVE | | 0.8 | | 20 | 1 | 45 | 46 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 47 | 48 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 49 | 50 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 51 | 52 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 53 | 54 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 55 | 56 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 57 | 58 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 59 | 60 | 1 | 20 | | | | SPARE | |
| | SPACE | | | | | | 61 | 62 | | | | | | SPACE | |
| | SPACE | | | | | | 63 | 64 | | | | | | SPACE | |
| | SPACE | | | | | | 65 | 66 | | | | | | SPACE | |
| | SPACE | | | | | | 67 | 68 | | | | | | SPACE | |
| | SPACE | | | | | | 69 | 70 | | | | | | SPACE | |
| | SPACE | | | | | | 71 | 72 | | | | | | SPACE | |
| | SPACE | | | | | | 73 | 74 | | | | | | SPACE | |
| | SPACE | | | | | | 75 | 76 | | | | | | SPACE | |
| | SPACE | | | | | | 77 | 78 | | | | | | SPACE | |
| | SPACE | | | | | | 79 | 80 | 3 | 30 | | | | SFD | |
| | SPACE | | | | | | 81 | 82 | - | - | | | | - | |
| | SPACE | | | | | | 83 | 84 | - | - | | | | - | |
| PANELBOARD SUB-TOTALS | | 14.6 | 13.0 | 12.6 | | | | | | | 6.1 | 6.2 | 6.0 | PANELBOARD SUB-TOTALS | |
| LOAD CALCULATIONS: | | CONNECTED LOAD (KW) | | DEMAND FACTOR | | ESTIMATED DEMAND LOAD (KW) | | NOTES: | | | | | | | |
| (L) LIGHTING | | 2.1 | | 1.25 | | 2.6 | | 1. MAIN BREAKER SHALL BE FURNISHED WITH SHUNT TRIP. | | | | | | | |
| (R) RECEPTACLES (FIRST 10 KW) | | 2.2 | | 1.00 | | 2.2 | | | | | | | | | |
| (R) RECEPTACLES (REMAINDER) | | 0.0 | | 0.50 | | 0.0 | | 2. PROVIDE CIRCUIT BREAKER WITH HANDLE LOCK. | | | | | | | |
| (H) HVAC (WORST CASE) | | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| (W) WATER HEATING | | 12.0 | | 1.00 | | 12.0 | | 3. PROVIDE GFCI BREAKER | | | | | | | |
| (K) KITCHEN | | 0.0 | | 0.65 | | 0.0 | | | | | | | | | |
| (M) MISCELLANEOUS | | 46.7 | | 1.00 | | 46.7 | | | | | | | | | |
| PANELBOARD TOTALS: | | 62.0 (172A) | | | | 62.6 (174A) | | | | | | | | | |

| PANEL LOCATION: ELECTRICAL ROOM 010 | | | | PANEL DESIGNATION: B | | | | VOLTAGE: 277/480V, 3PH-4W | | | | AIC RATING: 42KA | | | |
|-------------------------------------|-------------------------------|---------------------|------|----------------------|-----|----------------------------|-----|---|------|-----|---------------|-------------------|------|-----------------------|-----------|
| PANEL FED FROM: XFMR "TB" | | | | PANELBOARD RATING: ? | | | | MANUFACTURER: SQUARE D | | | | MOUNTING: SURFACE | | | |
| | | | | MAINS: 7A, MLO | | | | STYLE: NQ | | | | NEMA TYPE: NEMA-1 | | | |
| LOAD TYPE | LOAD DESCRIPTION | KVA PER PHASE | | | BKR | POLE | CKT | CKT | POLE | BKR | KVA PER PHASE | | | LOAD DESCRIPTION | LOAD TYPE |
| | | PH A | PH B | PH C | | | | | | | PH A | PH B | PH C | | |
| | | | | | | | 1 | 2 | | | | | | | |
| | | | | | | | 3 | 4 | | | | | | | |
| | | | | | | | 5 | 6 | | | | | | | |
| | | | | | | | 7 | 8 | | | | | | | |
| | | | | | | | 9 | 10 | | | | | | | |
| | | | | | | | 11 | 12 | | | | | | | |
| | | | | | | | 13 | 14 | | | | | | | |
| | | | | | | | 15 | 16 | | | | | | | |
| | | | | | | | 17 | 18 | | | | | | | |
| | | | | | | | 19 | 20 | | | | | | | |
| | | | | | | | 21 | 22 | | | | | | | |
| | | | | | | | 23 | 24 | | | | | | | |
| | | | | | | | 25 | 26 | | | | | | | |
| | | | | | | | 27 | 28 | | | | | | | |
| | | | | | | | 29 | 30 | | | | | | | |
| | | | | | | | 31 | 32 | | | | | | | |
| | | | | | | | 33 | 34 | | | | | | | |
| | | | | | | | 35 | 36 | | | | | | | |
| | | | | | | | 37 | 38 | | | | | | | |
| | | | | | | | 39 | 40 | | | | | | | |
| | | | | | | | 41 | 42 | | | | | | | |
| | PANELBOARD SUB-TOTALS | 0.0 | 0.0 | 0.0 | | | | | | | 0.0 | 0.0 | 0.0 | PANELBOARD SUB-TOTALS | |
| | LOAD CALCULATIONS: | CONNECTED LOAD (KW) | | DEMAND FACTOR | | ESTIMATED DEMAND LOAD (KW) | | NOTES: | | | | | | | |
| | (L) LIGHTING | 0.0 | | 1.25 | | 0.0 | | 1. MAIN BREAKER SHALL BE FURNISHED WITH SHUNT TRIP. | | | | | | | |
| | (R) RECEPTACLES (FIRST 10 KW) | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| | (R) RECEPTACLES (REMAINDER) | 0.0 | | 0.50 | | 0.0 | | 2. PROVIDE CIRCUIT BREAKER WITH HANDLE LOCK. | | | | | | | |
| | (H) HVAC (WORST CASE) | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| | (W) WATER HEATING | 0.0 | | 1.00 | | 0.0 | | 3. PROVIDE GFCI BREAKER | | | | | | | |
| (K) KITCHEN | 0.0 | | 0.65 | | 0.0 | | | | | | | | | | |
| (M) MISCELLANEOUS | 0.0 | | 1.00 | | 0.0 | | | | | | | | | | |
| | PANELBOARD TOTALS: | 0.0 | (0A) | | | 0.0 | | (0A) | | | | | | | |

| PANEL LOCATION: ELECTRICAL ROOM 010 | | | | PANEL DESIGNATION: MDP | | | | VOLTAGE: 120/208V, 3PH-4W | | | | AIC RATING: 65KA | | | |
|-------------------------------------|------------------|---------------------|-------|---------------------------|-----|----------------------------|-----|--|------|-----|---------------|-------------------|------|------------------------------|-----------|
| PANEL FED FROM: POWER COMPANY XFMR | | | | PANELBOARD RATING: 600AMP | | | | MANUFACTURER: SQUARE D | | | | MOUNTING: SURFACE | | | |
| | | | | MAINS: 7A, MLO | | | | STYLE: NQ | | | | NEMA TYPE: NEMA-1 | | | |
| LOAD TYPE | LOAD DESCRIPTION | KVA PER PHASE | | | BKR | POLE | CKT | CKT | POLE | BKR | KVA PER PHASE | | | LOAD DESCRIPTION | LOAD TYPE |
| | | PH A | PH B | PH C | | | | | | | PH A | PH B | PH C | | |
| M | PANEL M | 20.33 | | | 225 | 3 | 1 | 2 | 3 | ? | | | | XFMR "TB" - FOR ROAD WAY LTG | M |
| M | - | | 20.33 | | - | - | 3 | 4 | - | - | | | | - | M |
| M | - | | | 20.33 | - | - | 5 | 6 | - | - | | | | - | M |
| M | PANEL W | 20 | | | 225 | 3 | 7 | 8 | 3 | ? | | | | PANEL WTP | M |
| M | - | | 20 | | - | - | 9 | 10 | - | - | | | | - | M |
| M | - | | | 20 | - | - | 11 | 12 | - | - | | | | - | M |
| M | PANEL C | 16 | | | 225 | 3 | 13 | 14 | 3 | ? | | | | PANEL LS - LIFT STATION | M |
| M | - | | 16 | | - | - | 15 | 16 | - | - | | | | - | M |
| M | - | | | 16 | - | - | 17 | 18 | - | - | | | | - | M |
| M | PANEL LM | 5 | | | 125 | 3 | 19 | 20 | | | | | | | |
| M | - | | 5 | | - | - | 21 | 22 | | | | | | | |
| M | - | | | 5 | - | - | 23 | 24 | | | | | | | |
| M | PANEL WWTP | | | | ? | 3 | 25 | 26 | | | | | | | |
| M | - | | | | - | - | 27 | 28 | | | | | | | |
| M | - | | | | - | - | 29 | 30 | | | | | | | |
| | | | | | | | 31 | 32 | | | | | | | |
| | | | | | | | 33 | 34 | | | | | | | |
| | | | | | | | 35 | 36 | | | | | | | |
| | | | | | | | 37 | 38 | | | | | | | |
| | | | | | | | 39 | 40 | | | | | | | |
| | | | | | | | 41 | 42 | | | | | | | |
| PANELBOARD SUB-TOTALS | | 61.3 | 61.3 | 61.3 | | | | | | | 0.0 | 0.0 | 0.0 | PANELBOARD SUB-TOTALS | |
| LOAD CALCULATIONS: | | CONNECTED LOAD (KW) | | DEMAND FACTOR | | ESTIMATED DEMAND LOAD (KW) | | NOTES: | | | | | | | |
| (L) LIGHTING | | 0.0 | | 1.25 | | 0.0 | | 1. MAIN BREAKER SHALL BE FURNISHED WITH SHUNT TRIP. 2. PROVIDE CIRCUIT BREAKER WITH HANDLE LOCK. 3. PROVIDE GFCI BREAKER | | | | | | | |
| (R) RECEPTACLES (FIRST 10 KW) | | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| (R) RECEPTACLES (REMAINDER) | | 0.0 | | 0.50 | | 0.0 | | | | | | | | | |
| (H) HVAC (WORST CASE) | | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| (W) WATER HEATING | | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| (K) KITCHEN | | 0.0 | | 0.85 | | 0.0 | | | | | | | | | |
| (M) MISCELLANEOUS | | 184.0 | | 1.00 | | 184.0 | | | | | | | | | |
| PANELBOARD TOTALS: | | 184.0 (611A) | | | | 184.0 (611A) | | | | | | | | | |

Y:\AutoCAD Files\Architect\GAIL-10 Rest Areas - Columbia\ELECTRICAL-605 ELECTRICAL PANEL SCHEDULES.dwg

| PANEL LOCATION: ELECTRICAL ROOM 010 PANEL FED FROM: MDP | | | | PANEL DESIGNATION: C PANELBOARD RATING: 225AMP MAINS: 225A, MLO | | | | VOLTAGE: 120/208V, 3PH-4W MANUFACTURER: SQUARE D STYLE: NQ | | | | AIC RATING: 42KA MOUNTING: SURFACE NEMA TYPE: NEMA-1 | | | |
|--|-------------------------|---------------------|------|---|---------------|------|-----|--|------|-----|---|--|------|--------------------------------|-----------|
| LOAD TYPE | LOAD DESCRIPTION | KVA PER PHASE | | | BKR | POLE | CKT | CKT | POLE | BKR | KVA PER PHASE | | | LOAD DESCRIPTION | LOAD TYPE |
| | | PH A | PH B | PH C | | | | | | | PH A | PH B | PH C | | |
| M | VENDING MACHINE NOTE #3 | 1.5 | | | 20 | 1 | 1 | 2 | 1 | 20 | 1.5 | | | VENDING MACHINE NOTE #3 | M |
| M | VENDING MACHINE NOTE #3 | | 1.5 | | 20 | 1 | 3 | 4 | 1 | 20 | | 1.5 | | VENDING MACHINE NOTE #3 | M |
| M | VENDING MACHINE NOTE #3 | | | 1.5 | 20 | 1 | 5 | 6 | 1 | 20 | | | 1.5 | VENDING MACHINE NOTE #3 | M |
| M | VENDING MACHINE NOTE #3 | 1.5 | | | 20 | 1 | 7 | 8 | 1 | 20 | 1.2 | | | REFRIGERATOR NOTE #3 | M |
| L | DISPLAY BOARD | | 0.6 | | 20 | 1 | 9 | 10 | 1 | 20 | | 0.6 | | BREEZEWAY LTG | L |
| M | SMALL APP | | | 1.5 | 20 | 1 | 11 | 12 | 1 | 20 | | | 0.6 | BREEZEWAY LTG | L |
| M | SMALL APP | 1.5 | | | 20 | 1 | 13 | 14 | 1 | 20 | 1.2 | | | CENTER REAR LIGHTING | L |
| R | RECEPTACLES BREEZEWAY | | 0.36 | | 20 | 1 | 16 | 16 | 1 | 20 | | 1.08 | | RECEPTACLES OFFICE | R |
| M | HP-1.3 | | | 1.14 | 20 | 2 | 17 | 18 | 1 | 20 | | | 1.2 | ITS COM. ROOM | R |
| M | - | 1.14 | | | - | - | 19 | 20 | 1 | 20 | 1.2 | | | ITS COM. ROOM | R |
| M | HP-1.4 | | 1.14 | | 20 | 2 | 21 | 22 | 1 | 20 | | 1.08 | | RECEPTACLES ELECTRICAL/STORAGE | R |
| M | - | | 1.14 | | - | - | 23 | 24 | 2 | 15 | | | 1.04 | HP-1.6 | M |
| M | HP-1.5 | 1.14 | | | 20 | 2 | 25 | 26 | - | - | 1.04 | | | HP-1.7 | M |
| L | - | | 1.14 | | - | - | 27 | 28 | 2 | 15 | | 1.04 | | HP-1.7 | M |
| M | EMERGENCY LIGHTING | | | 0.4 | 20 | 1 | 29 | 30 | - | - | | | 1.04 | EMERGENCY LIGHTING | M |
| M | PHOTOCELL/CONT | 0.4 | | | 20 | 1 | 31 | 32 | 1 | 20 | 0.5 | | | FACP NOTE#2 | M |
| | SPARE | | | | 20 | 1 | 33 | 34 | 2 | 20 | | 0.6 | | EW-1.1 | M |
| | SPARE | | | | 20 | 1 | 35 | 36 | - | - | | | 0.6 | - | W |
| | SPARE | | | | 20 | 1 | 37 | 38 | 2 | 60 | 4 | | | RANGE | M |
| | SPARE | | | | 20 | 1 | 39 | 40 | - | - | | 4 | | - | M |
| | SPARE | | | | 20 | 1 | 41 | 42 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 43 | 44 | 1 | 20 | 1.2 | | | RANGE HOOD | M |
| | SPARE | | | | 20 | 1 | 45 | 46 | 1 | 20 | | 1.4 | | MICROWAVE | M |
| | SPARE | | | | 20 | 1 | 47 | 48 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 49 | 50 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 51 | 52 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 53 | 54 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 55 | 56 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 57 | 58 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 59 | 60 | 1 | 20 | | | | SPARE | |
| | SPACE | | | | | | 61 | 62 | | | | | | SPACE | |
| PANELBOARD SUB-TOTALS | | 7.2 | 4.9 | 5.7 | | | | | | | 11.8 | 11.3 | 6.0 | PANELBOARD SUB-TOTALS | |
| LOAD CALCULATIONS: | | CONNECTED LOAD (KW) | | | DEMAND FACTOR | | | ESTIMATED DEMAND LOAD (KW) | | | NOTES: | | | | |
| (L) LIGHTING | | 3.6 | | | 1.25 | | | 4.5 | | | 1. MAIN BREAKER SHALL BE FURNISHED WITH SHUNT TRIP. | | | | |
| (R) RECEPTACLES (FIRST 10 KW) | | 4.9 | | | 1.00 | | | 4.9 | | | | | | | |
| (R) RECEPTACLES (REMAINDER) | | 0.0 | | | 0.50 | | | 0.0 | | | | | | | |
| (H) HVAC (WORST CASE) | | 0.0 | | | 1.00 | | | 0.0 | | | 2. PROVIDE CIRCUIT BREAKER WITH HANDLE LOCK. | | | | |
| (W) WATER HEATING | | 1.2 | | | 1.00 | | | 1.2 | | | | | | | |
| (K) KITCHEN | | 0.0 | | | 0.65 | | | 0.0 | | | 2. PROVIDE GFCI BREAKER | | | | |
| (M) MISCELLANEOUS | | 37.2 | | | 1.00 | | | 37.2 | | | | | | | |
| PANELBOARD TOTALS: | | 46.9 (130A) | | | | | | 47.8 (130A) | | | | | | | |

| PANEL LOCATION: WASTE WATER PLANT PANEL FED FROM: <u>MDP</u> | | | | PANEL DESIGNATION: VVVTP PANELBOARD RATING: 120/208V, 3PH-4W MAINS: 2A, MLO | | | | VOLTAGE: 120/208 MANUFACTURER: SQUARE D STYLE: NQ | | | | AIC RATING: 42KA MOUNTING: SURFACE NEMA TYPE: NEMA-1 | | | |
|---|------------------|---------------------|------|---|---------------|------|-----|---|------|-----|---|--|------|-----------------------|-----------|
| LOAD TYPE | LOAD DESCRIPTION | KVA PER PHASE | | | BKR | POLE | CKT | CKT | POLE | BKR | KVA PER PHASE | | | LOAD DESCRIPTION | LOAD TYPE |
| | | PH A | PH B | PH C | | | | | | | PH A | PH B | PH C | | |
| | | | | | 20 | 1 | 1 | 2 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 3 | 4 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 5 | 6 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 7 | 8 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 9 | 10 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 11 | 12 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 13 | 14 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 15 | 16 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 17 | 18 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 19 | 20 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 21 | 22 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 23 | 24 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 25 | 26 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 27 | 28 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 29 | 30 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 31 | 32 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 33 | 34 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 35 | 36 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 37 | 38 | 3 | 30 | | | | SPD | |
| | | | | | 20 | 1 | 39 | 40 | - | - | | | | - | |
| | | | | | 20 | 1 | 41 | 42 | - | - | | | | - | |
| PANELBOARD SUB-TOTALS | | 0.0 | 0.0 | 0.0 | | | | | | | 0.0 | 0.0 | 0.0 | PANELBOARD SUB-TOTALS | |
| LOAD CALCULATIONS: | | CONNECTED LOAD (KW) | | | DEMAND FACTOR | | | ESTIMATED DEMAND LOAD (KW) | | | NOTES: | | | | |
| (L) LIGHTING | | 0.0 | | | 1.25 | | | 0.0 | | | 1. MAIN BREAKER SHALL BE FURNISHED WITH SHUNT TRIP. | | | | |
| (R) RECEPTACLES (FIRST 10 KW) | | 0.0 | | | 1.00 | | | 0.0 | | | | | | | |
| (R) RECEPTACLES (REMAINDER) | | 0.0 | | | 0.50 | | | 0.0 | | | 2. PROVIDE CIRCUIT BREAKER WITH HANDLE LOCK. | | | | |
| (H) HVAC (WORST CASE) | | 0.0 | | | 1.00 | | | 0.0 | | | | | | | |
| (W) WATER HEATING | | 0.0 | | | 1.00 | | | 0.0 | | | 2. PROVIDE GFCI BREAKER | | | | |
| (K) KITCHEN | | 0.0 | | | 0.65 | | | 0.0 | | | | | | | |
| (M) MISCELLANEOUS | | 0.0 | | | 1.00 | | | 0.0 | | | | | | | |
| PANELBOARD TOTALS: | | 0.0 (0A) | | | | | | 0.0 (0A) | | | | | | | |

| PANEL LOCATION: MECHANICAL RM 05 PANEL FED FROM: MPD | | | | PANEL DESIGNATION: W PANELBOARD RATING: 225AMP MAINS: 225A, MLO | | | | VOLTAGE: 120/208V, 3PH-4W MANUFACTURER: SQUARE D STYLE: NQ | | | | AIC RATING: 42KA MOUNTING: SURFACE NEMA TYPE: NEMA-1 | | | |
|---|--------------------|---------------------|------|---|---------------|------|-----|--|------|-----|--|--|------|-------------------------|-----------|
| LOAD TYPE | LOAD DESCRIPTION | KVA PER PHASE | | | BKR | POLE | CKT | CKT | POLE | BKR | KVA PER PHASE | | | LOAD DESCRIPTION | LOAD TYPE |
| | | PH A | PH B | PH C | | | | | | | PH A | PH B | PH C | | |
| M | HAND DRYER W-A | 1.8 | | | 20 | 1 | 1 | 2 | 1 | 20 | 1.8 | | | HAND DRYER W-B | M |
| M | HAND DRYER W-A | | 1.8 | | 20 | 1 | 3 | 4 | 1 | 20 | | 1.8 | | HAND DRYER W-B | M |
| M | HAND DRYER W-A | | | 1.8 | 20 | 1 | 5 | 6 | 1 | 20 | | | 1.8 | HAND DRYER W-B | M |
| M | HAND DRYER FAM.1 | 1.8 | | | 20 | 1 | 7 | 8 | 1 | 20 | 1.8 | | | HAND DRYER FAM.2 | M |
| M | FLUSH VALVE | | 0.4 | | 20 | 1 | 9 | 10 | 1 | 20 | | 1 | | FWC NOTE #3 | M |
| M | FLUSH VALVE | | | 0.4 | 20 | 1 | 11 | 12 | 1 | 20 | | | 0.5 | WOMEN'S S B LIGHTING | L |
| R | RECEPTACLES GFCI | 0.36 | | | 20 | 1 | 13 | 14 | 1 | 20 | 0.6 | | | MECH RM/TOILET LTG | L |
| R | RECEPTACLES GFCI | | 0.36 | | 20 | 1 | 15 | 16 | 1 | 20 | | 0.6 | | WOMEN'S A LIGHTING | L |
| W | IEWH-1.1 RM 001 | | | 0.6 | 20 | 2 | 17 | 18 | 2 | 20 | | | 0.6 | IEWH-1.1 RM 107 | W |
| W | | 0.6 | | | - | - | 19 | 20 | - | - | 0.6 | | | - | W |
| L | EXT. LIGHTING | | 0.3 | | 20 | 1 | 21 | 22 | 1 | 20 | | 0.72 | | RECEPTACLES EXT. TOILET | R |
| L | EMERGENCY LIGHTING | | | 0.3 | 20 | 1 | 23 | 24 | 1 | 20 | | | 0.72 | RECEPTACLES EXT. TOILET | R |
| M | PHOTOCELL/CONT | 0.4 | | | 20 | 1 | 25 | 26 | 1 | 20 | 0.1 | | | VEST. LIGHTING | L |
| | SPARE | | | | 20 | 1 | 27 | 28 | 2 | 30 | | 1.25 | | IEWH-1.2 RM 002 | W |
| | SPARE | | | | 20 | 1 | 29 | 30 | - | - | | | 1.25 | - | W |
| M | CJ-1.1 | 4.6 | | | 50 | 3 | 31 | 32 | 2 | 30 | 1.25 | | | IEWH-1.2 RM 004 | W |
| M | - | | 4.6 | | - | - | 33 | 34 | - | - | | 1.25 | | - | W |
| M | - | | | 4.6 | - | - | 35 | 36 | 1 | 20 | | | 0.4 | FAUCET VALVE | M |
| M | AHU-1.1 | 5 | | | 60 | 3 | 37 | 38 | 1 | 20 | 0.4 | | | FAUCET VALVE | M |
| M | - | | 5 | | - | - | 39 | 40 | 1 | 20 | | 0.6 | | FLUSH AND FAUCET VALVE | M |
| M | - | | | 5 | - | - | 41 | 42 | 1 | 20 | | | 0.8 | FLUSH AND FAUCET VALVE | M |
| | SPARE | | | | 20 | 1 | 43 | 44 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 45 | 46 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 47 | 48 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 49 | 50 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 51 | 52 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 53 | 54 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 55 | 56 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 57 | 58 | 1 | 20 | | | | SPARE | |
| | SPARE | | | | 20 | 1 | 59 | 60 | 1 | 20 | | | | SPARE | |
| | SPACE | | | | | | 61 | 62 | | | | | | SPACE | |
| | SPACE | | | | | | 63 | 64 | | | | | | SPACE | |
| | SPACE | | | | | | 65 | 66 | | | | | | SPACE | |
| | SPACE | | | | | | 67 | 68 | | | | | | SPACE | |
| | SPACE | | | | | | 69 | 70 | | | | | | SPACE | |
| | SPACE | | | | | | 71 | 72 | | | | | | SPACE | |
| | SPACE | | | | | | 73 | 74 | | | | | | SPACE | |
| | SPACE | | | | | | 75 | 76 | | | | | | SPACE | |
| | SPACE | | | | | | 77 | 78 | | | | | | SPACE | |
| | SPACE | | | | | | 79 | 80 | 3 | 30 | | | | SPD | |
| | SPACE | | | | | | 81 | 82 | - | - | | | | - | |
| | SPACE | | | | | | 83 | 84 | - | - | | | | - | |
| PANELBOARD SUB-TOTALS | | 14.6 | 12.5 | 12.7 | | | | | | | 6.6 | 7.4 | 6.1 | PANELBOARD SUB-TOTALS | |
| LOAD CALCULATIONS: | | CONNECTED LOAD (KW) | | | DEMAND FACTOR | | | ESTIMATED DEMAND LOAD (KW) | | | NOTES: | | | | |
| (L) LIGHTING | | 2.4 | | | 1.25 | | | 3.0 | | | 1. MAIN BREAKER SHALL BE FURNISHED WITH SHUNT TRIP. 2. PROVIDE CIRCUIT BREAKER WITH HANDLE LOCK. 3. PROVIDE GFCI BREAKER | | | | |
| (R) RECEPTACLES (FIRST 10 KW) | | 2.2 | | | 1.00 | | | 2.2 | | | | | | | |
| (R) RECEPTACLES (REMAINDER) | | 0.0 | | | 0.50 | | | 0.0 | | | | | | | |
| (H) HVAC (WORST CASE) | | 0.0 | | | 1.00 | | | 0.0 | | | | | | | |
| (W) WATER HEATING | | 7.4 | | | 1.00 | | | 7.4 | | | | | | | |
| (K) KITCHEN | | 0.0 | | | 0.65 | | | 0.0 | | | | | | | |
| (M) MISCELLANEOUS | | 47.8 | | | 1.00 | | | 47.8 | | | | | | | |
| PANELBOARD TOTALS: | | 69.8 (166A) | | | | | | 60.4 (166A) | | | | | | | |

WIRE SIZE REQUIRED FOR BRANCH
CIRCUITS AT LESS THAN 3% VOLTAGE DROP

| | | 1 FT TO 50 FT | 51 FT TO 75 FT | 76 FT TO 100 FT | 101 FT TO 125 FT | 126 FT TO 150 FT | 151 FT TO 200 FT |
|------------|------|---------------------|----------------------|-----------------------|------------------------|------------------------|------------------------|
| 120 V | 20A | #12 | #10 | #8 | #8 | #6 | #6 |
| | 30A | #10 | #8 | #6 | #6 | #6 | #4 |
| | 40A | #8 | #6 | #6 | #4 | #4 | #3 |
| | 50A | #8 | #16 | #4 | #4 | #3 | #2 |
| 208 V 1 | 20A | #12 | #12 | #12 | #10 | #10 | #8 |
| | 30A | #10 | #10 | #10 | #8 | #8 | #6 |
| | 40A | #8 | #8 | #8 | #8 | #6 | #6 |
| | 50A | #8 | #8 | #8 | #6 | #6 | #4 |
| | 60A | #6 | #6 | #6 | #6 | #4 | #4 |
| | 70A | #4 | #4 | #4 | #4 | #4 | #3 |
| | 80A | #4 | #4 | #4 | #4 | #4 | #3 |
| | 90A | #3 | #3 | #3 | #3 | #3 | #2 |
| 208 V 3 | 100A | #3 | #3 | #3 | #3 | #3 | #2 |
| | 20A | #12 | #12 | #12 | #10 | #10 | #8 |
| | 30A | #10 | #10 | #10 | #8 | #8 | #6 |
| | 40A | #8 | #8 | #8 | #8 | #6 | #6 |
| | 50A | #8 | #8 | #8 | #6 | #6 | #4 |
| | 60A | #6 | #6 | #6 | #6 | #6 | #4 |
| | 70A | #4 | #4 | #4 | #4 | #4 | #4 |
| | 80A | #4 | #4 | #4 | #4 | #4 | #3 |
| | 90A | #3 | #3 | #3 | #3 | #3 | #3 |
| | 100A | #3 | #3 | #3 | #3 | #3 | #2 |

CALCULATED USING COPPER WIRE AT 75 C.

BRANCH CIRCUITS HAVE BEEN CALCULATED FOR SINGLE PHASE VOLTAGE
DROP BASED ON SINGLE PHASE CIRCUIT

| PANEL LOCATION: WATER TREATMENT PLANT PANEL FED FROM: MDP | | | | PANEL DESIGNATION: WTP PANELBOARD RATING: 2AMP MAINS: 2AMP, MLC | | | | VOLTAGE: 120/208V, 3PH-4W MANUFACTURER: SQUARE D STYLE: NQ | | | | AIC RATING: 42KA MOUNTING: SURFACE NEMA TYPE: NEMA-1 | | | |
|--|-------------------------------|---------------------|------|---|---------------|------|-----|--|------|-----|---|--|------|-----------------------|-----------|
| LOAD TYPE | LOAD DESCRIPTION | KVA PER PHASE | | | BKR | POLE | GKT | CKT | POLE | BKR | KVA PER PHASE | | | LOAD DESCRIPTION | LOAD TYPE |
| | | PH A | PH B | PH C | | | | | | | PH A | PH B | PH C | | |
| | | | | | 20 | 1 | 1 | 2 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 3 | 4 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 5 | 6 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 7 | 8 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 9 | 10 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 11 | 12 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 13 | 14 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 15 | 16 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 17 | 18 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 19 | 20 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 21 | 22 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 23 | 24 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 25 | 26 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 27 | 28 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 29 | 30 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 31 | 32 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 33 | 34 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 35 | 36 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 37 | 38 | 3 | 30 | | | | SPD | |
| | | | | | 20 | 1 | 39 | 40 | - | - | | | | - | |
| | | | | | 20 | 1 | 41 | 42 | - | - | | | | - | |
| | PANELBOARD SUB-TOTALS | 0.0 | 0.0 | 0.0 | | | | | | | 0.0 | 0.0 | 0.0 | PANELBOARD SUB-TOTALS | |
| | LOAD CALCULATIONS: | CONNECTED LOAD (KW) | | | DEMAND FACTOR | | | ESTIMATED DEMAND LOAD (KW) | | | NOTES: | | | | |
| | (L) LIGHTING | 0.0 | | | 1.25 | | | 0.0 | | | 1. MAIN BREAKER SHALL BE FURNISHED WITH SHUNT TRIP. | | | | |
| | (R) RECEPTACLES (FIRST 10 KW) | 0.0 | | | 1.00 | | | 0.0 | | | | | | | |
| | (R) RECEPTACLES (REMAINDER) | 0.0 | | | 0.50 | | | 0.0 | | | | | | | |
| | (H) HVAC (WORST CASE) | 0.0 | | | 1.00 | | | 0.0 | | | 2. PROVIDE CIRCUIT BREAKER WITH HANDLE LOCK. | | | | |
| | (W) WATER HEATING | 0.0 | | | 1.00 | | | 0.0 | | | | | | | |
| | (K) KITCHEN | 0.0 | | | 0.65 | | | 0.0 | | | 2. PROVIDE GFCI BREAKER | | | | |
| | (M) MISCELLANEOUS | 0.0 | | | 1.00 | | | 0.0 | | | | | | | |
| | PANELBOARD TOTALS: | 0.0 | (0A) | | | | | 0.0 | | | (0A) | | | | |

| PANEL LOCATION: LIFT STATION PANEL FED FROM: MDP | | | | PANEL DESIGNATION: LS PANELBOARD RATING: 100A MAINS: 100A, MLO | | | | VOLTAGE: 120/208V, 3PH-4W MANUFACTURER: SQUARE D STYLE: NQ | | | | AIC RATING: 42KA MOUNTING: SURFACE NEMA TYPE: NEMA-1 | | | |
|---|-------------------------------|---------------------|------|--|-----|----------------------------|-----|--|------|-----|---------------|--|------|-----------------------|-----------|
| LOAD TYPE | LOAD DESCRIPTION | KVA PER PHASE | | | BKR | POLE | CKT | CKT | POLE | BKR | KVA PER PHASE | | | LOAD DESCRIPTION | LOAD TYPE |
| | | PH A | PH B | PH C | | | | | | | PH A | PH B | PH C | | |
| | | | | | 20 | 1 | 1 | 2 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 3 | 4 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 5 | 6 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 7 | 8 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 9 | 10 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 11 | 12 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 13 | 14 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 15 | 16 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 17 | 18 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 19 | 20 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 21 | 22 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 23 | 24 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 25 | 26 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 27 | 28 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 29 | 30 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 31 | 32 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 33 | 34 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 35 | 36 | 1 | 20 | | | | | |
| | | | | | 20 | 1 | 37 | 38 | 3 | 30 | | | | SPD | |
| | | | | | 20 | 1 | 39 | 40 | - | - | | | | - | |
| | PANELBOARD SUB-TOTALS | 0.0 | 0.0 | 0.0 | | | | | | | 0.0 | 0.0 | 0.0 | PANELBOARD SUB-TOTALS | |
| LOAD CALCULATIONS: | | CONNECTED LOAD (KW) | | DEMAND FACTOR | | ESTIMATED DEMAND LOAD (KW) | | NOTES: | | | | | | | |
| | (L) LIGHTING | 0.0 | | 1.25 | | 0.0 | | 1 MAIN BREAKER SHALL BE FURNISHED WITH SHUNT TRIP. | | | | | | | |
| | (R) RECEPTACLES (FIRST 10 KW) | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| | (R) RECEPTACLES (REMAINDER) | 0.0 | | 0.50 | | 0.0 | | 2 PROVIDE CIRCUIT BREAKER WITH HANDLE LOCK. | | | | | | | |
| | (H) HVAC (WORST CASE) | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| | (W) WATER HEATING | 0.0 | | 1.00 | | 0.0 | | 2 PROVIDE GFCI BREAKER | | | | | | | |
| | (K) KITCHEN | 0.0 | | 0.65 | | 0.0 | | | | | | | | | |
| | (M) MISCELLANEOUS | 0.0 | | 1.00 | | 0.0 | | | | | | | | | |
| | PANELBOARD TOTALS: | 0.0 | (0A) | | | | 0.0 | (0A) | | | | | | | |

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PROJECT NORTH

PHASE 2 - 90% SUBMITTAL

SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA

E-606 ELECTRICAL PANEL SCHEDULES

DRAWING NO.
E-606

SHEET NO.

| REVISIONS | | | | | |
|-----------|----|-------------|------|----|-------------|
| DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |
| | | | | | |

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E-MAIL: INFO@BOBES.COM

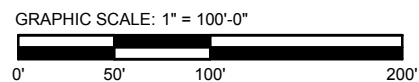
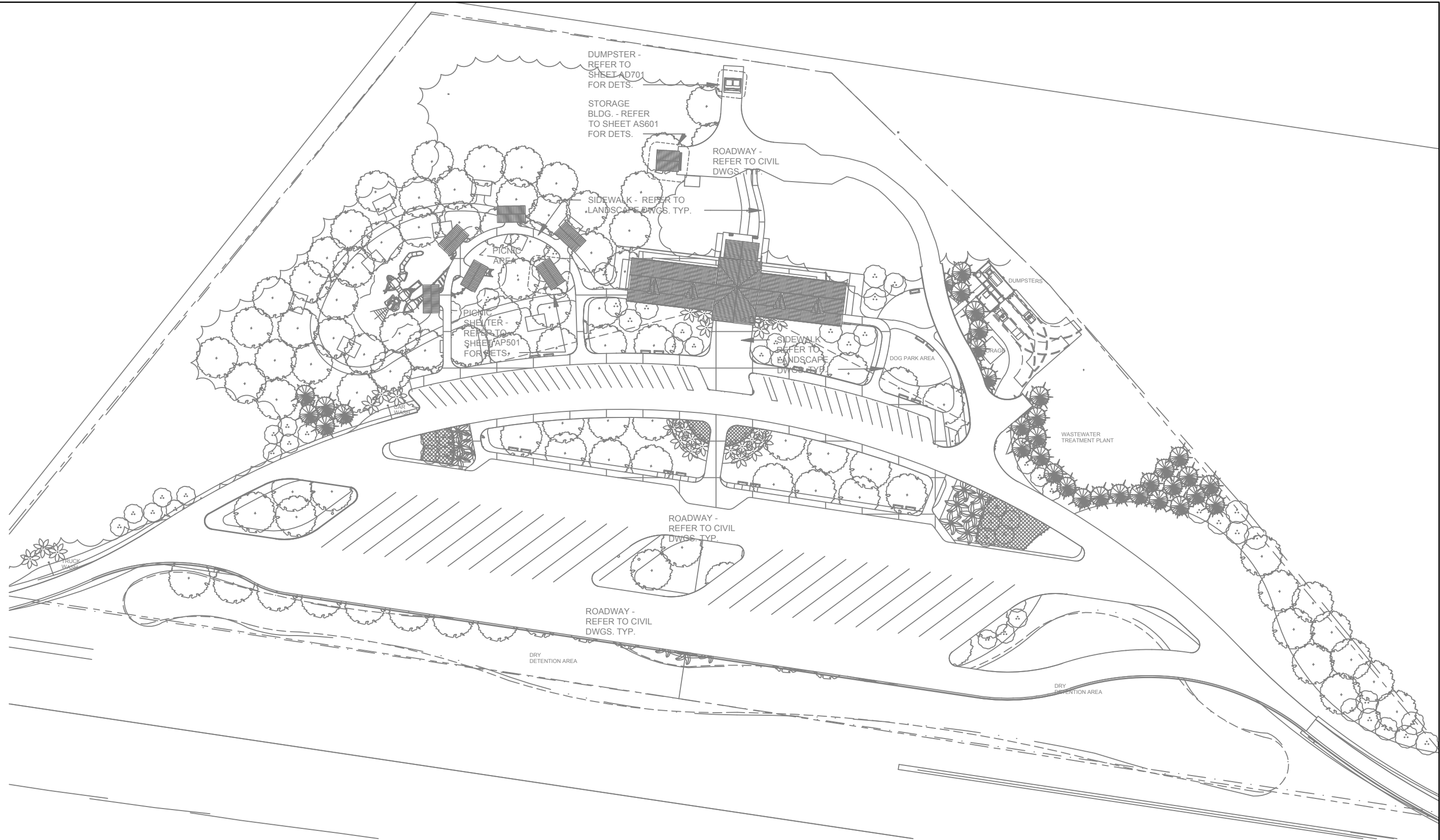
FLORIDA STATE P.E. NUMBER: 5131

GUS BOBES JR., P.E., P.E. NUMBER 39410

Augusto E. Bobes Jr., P.E. No. 39410

| STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION | | |
|--|----------|----------------------|
| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |

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1

ES-101 ELECTRICAL SITE PLAN

SCALE: 1" = 100'-0"

N

| | | | | |
|---|--|--|-------------------------|--------|
| PROJECT NORTH | | | PHASE 2 - 90% SUBMITTAL | |
| SR 8 (I-10) WESTBOUND (COLUMBIA COUNTY) REST AREA | | | DRAWING NO. | ES-101 |
| ES-101 ELECTRICAL SITE PLAN | | | SHEET NO. | |

| REVISIONS | | | | | |
|-----------|----|-------------|------|----|-------------|
| DATE | BY | DESCRIPTION | DATE | BY | DESCRIPTION |
| | | | | | |

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|--|----------|----------------------|
| ROAD NO. | COUNTY | FINANCIAL PROJECT ID |
| SR 8 | COLUMBIA | 438609-1-52-01 |