

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only* (Revised 7-1-15) Zoning Official 200A Building Official MA

AP# 1810-48 Date Received 10/17/18 By LT Permit # 37368

Flood Zone A Development Permit AND Zoning RSF/MH-2 Land Use Plan Map Category RLD

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1 above the River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0844 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 05-3S-17-04853-111 Subdivision Anderson Acres Lot# 11

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 14 x 56 Year 2018
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 County Road 137, Lake City, FL, 32024
- Name of Property Owner John Monsen Phone# 386-965-7055
- 911 Address 300 NW WHITLEY GLEN LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same  
Address 318 SW Whitley Glen, Lake City, FL, 32055
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 164 x 130 Total Acreage .5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 441 North past I-10, TL NW Whitley Glen, 2nd to end on left

- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number IH-1025386 Installation Decal # 53803

#325.0

page 1 of 2

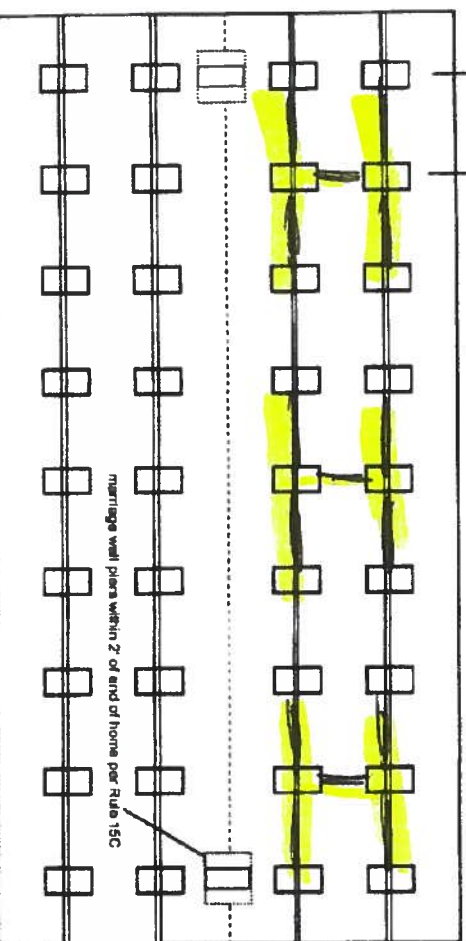
5386

100

56 x 14

85

**Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)**



Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484) <sup>a</sup>	24" X 24" (576) <sup>a</sup>	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	8'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

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## AR BANDS 17E

Size	Sq
------	----

x 18	28
------	----

22	37
----	----

$\times 20$	40
$\times 25 \frac{3}{16}$	44
$\times 25 \frac{1}{2}$	44

x 26	67
------	----

1

### RANK TIES

of end of home  
15' 4" oc

## OTHER TIES

29

na

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Number

29

1811

五

# PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X X X

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X X X

#### TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PS Installer's initials

#### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Shupard

Date Tested 10/15/18

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

#### Site Preparation

Debris and organic material removed Swale ☒ Pad ☒ Other ☐

#### Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SNB/E W/D/E

Type gasket Pg. 28 Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 28 Siding on units is installed to manufacturer's specifications. Yes ☒ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

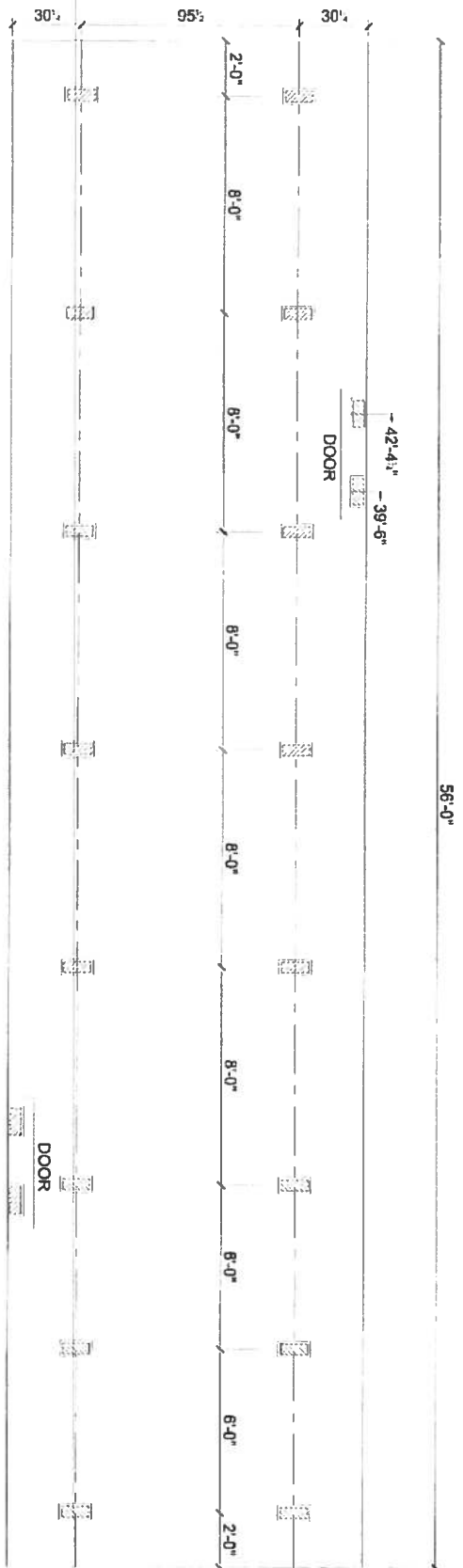
#### Miscellaneous

Skirting to be installed. Yes ☒ No ☐ Dryer vent installed outside of skirting. Yes ☐ N/A ☒ Range downflow vent installed outside of skirting. Yes ☐ N/A ☒ Drain lines supported at 4 foot intervals. Yes ☒ Electrical crossovers protected. Yes ☒ Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Shupard Date 10/15/18

Lightning



**SUPPORT PIER/TYP**

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.

1-31-2014

**Live Oak Homes**  
**MODEL: L-4562A - 14 X 60**  
**2-BEDROOM / 2-BATH**

**L-4562A**

**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**

**MODEL 1101 "V" (Steps 1-14)**  
**LONGITUDINAL ONLY: Follow Steps 1-9**  
**LATERAL ONLY: Follow Steps 1-3 and Steps 10-14**  
**FOR CONCRETE APPLICATIONS: Follow Steps 15-18**

ENGINEERS STAMP

ENGINEERS STAMP

1. **SPECIAL CIRCUMSTANCES:** If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**

- |                               |                               |  |
|-------------------------------|-------------------------------|--|
| a) Pier height exceeds 48"    | c) Roof eaves exceed 16"      | e) Location is within 1500 feet of coast |
| b) length of home exceeds 76' | d) Sidewall height exceed 96" |  |

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.

**SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

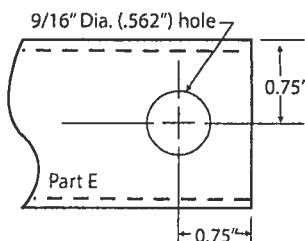
**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")**

**NOTE:** WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")**

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

**NOTE:** THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



## INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
  - a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE:** The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




### LONGITUDINAL: (Model 1101 LC "V")

16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolt down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

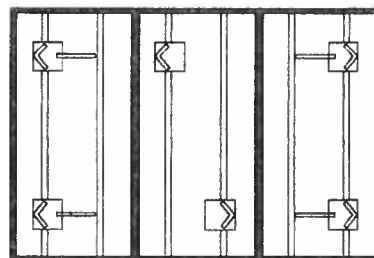
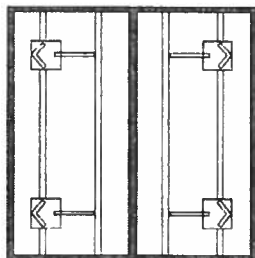
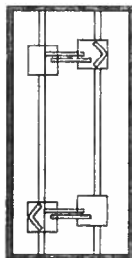
### LATERAL: (Model 1101 TC "V")

17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit. drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

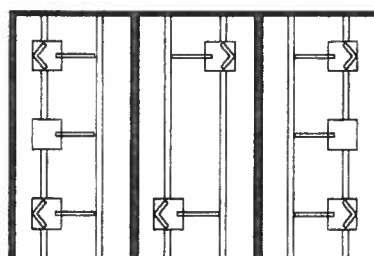
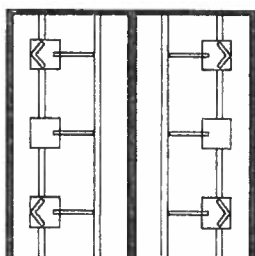
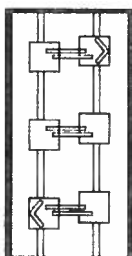
#### Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'

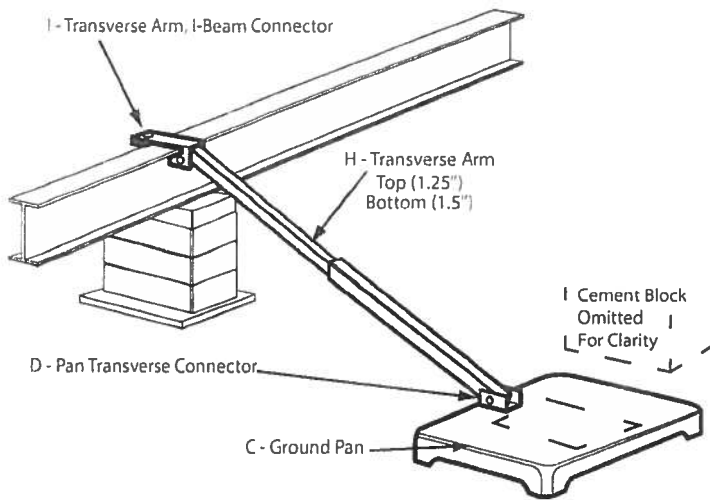


ALL WIDTHS AND LENGTHS OVER 52' TO 80"

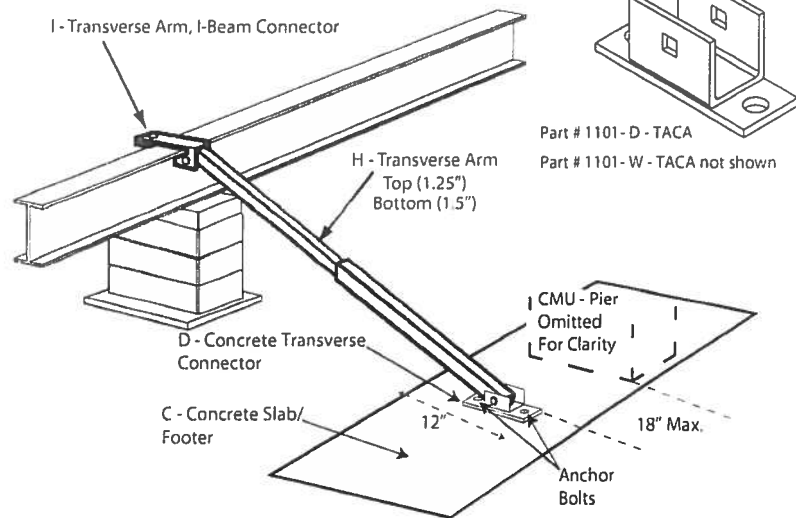


HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS  
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.

PATENT# 6634150 & OTHER PATENT PENDING



**Model # 1101 T "V"**



**Model # 1101 TC "V"**

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

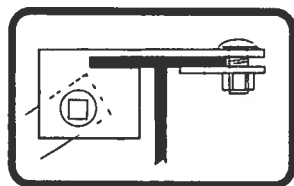
E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

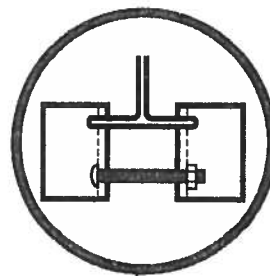
H = TELESOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

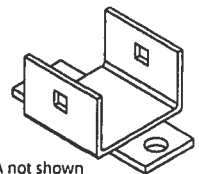
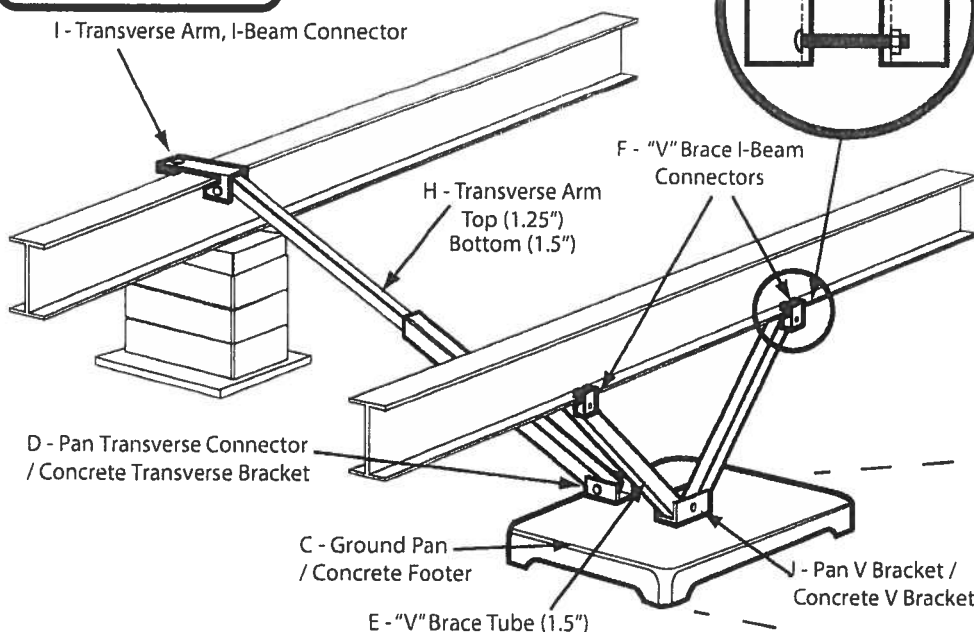
J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



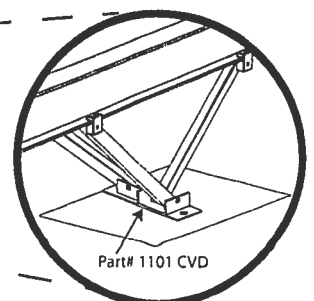
I - Transverse Arm, I-Beam Connector



F - "V" Brace I-Beam Connectors



Part# 1101 D-CPCA  
Part # 1101 W-CPCA not shown



**Model # 1101 "V"**

**Model # 1101 C "V"**

**Columbia County Property Appraiser**

Jeff Hampton

**2017 Tax Roll Year**

updated: 8/1/2018

Parcel: **05-3S-17-04853-111****Owner & Property Info**

Owner	MONSEN JOHN A P O BOX 3638 LAKE CITY, FL 32056		
Site	320 WHITLEY GLN, LAKE CITY		
Description*	LOT 11 ANDERSON ACRES S/D. ORB 874-403,		
Area	0.5 AC	S/T/R	05-3S-17E
Use Code**	MOBILE HOM (000200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

2016 2013 2010 2007 2005 2004 1999 ☒ (zoom) ☒ Sales parcel) ☒ click hover

**Property & Assessment Values**

2017 Certified Values		2018 Working Values	
Mkt Land (2)	\$10,748	Mkt Land (2)	\$11,748
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$11,681	Building (1)	\$12,597
XFOB (1)	\$1,200	XFOB (1)	\$1,200
Just	\$23,629	Just	\$25,545
Class	\$0	Class	\$0
Appraised	\$23,629	Appraised	\$25,545
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$23,629	Assessed	\$24,125
Exempt	HX H3 \$23,629	Exempt	HX H3 \$24,125
Total	county:\$0	Total	county:\$0
Taxable	city:\$0	Taxable	city:\$0
	other:\$0		other:\$0
	school:\$0		school:\$0

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
12/15/1998	\$14,500	874/0403	WD	V	Q	

**▼ Building Characteristics**

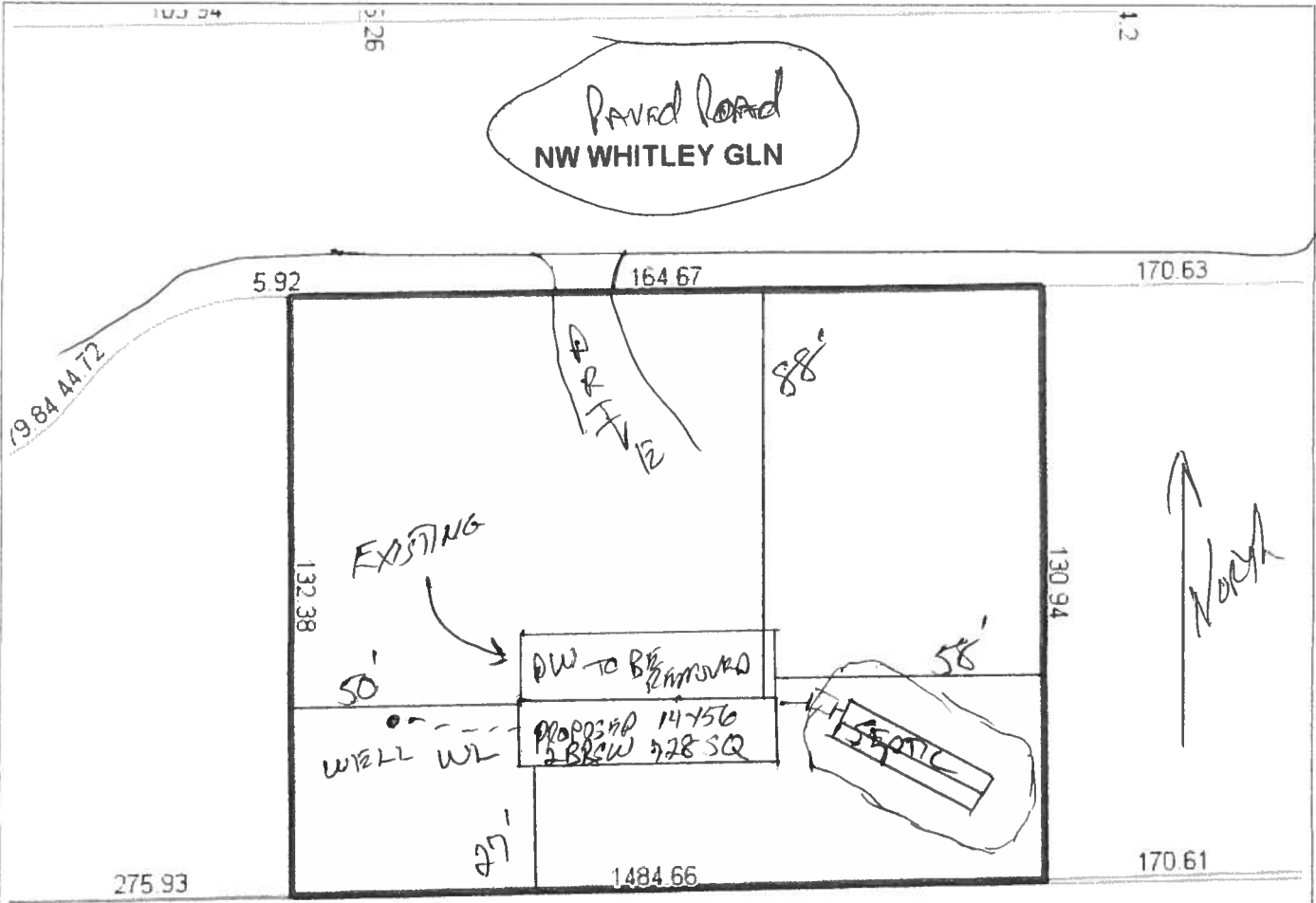
Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1988	1568	1568	\$12,597

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0190	FPLC PF	1998	\$1,200.00	1.000	0 x 0 x 0	(000.00)






1" = 40'

*[Signature]* 10/17/18



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 05-35-17-04053-111 HX H3   MOBILE HOM (000200)   0.5 AC					NOTES:	
LOT 11 ANDERSON ACRES S/D. ORB 874-403,						
MONSEN JOHN A		2017 Certified Values				
Owner:	P O BOX 3638	Mkt Lnd	\$11,748	Appraised	\$25,545	
	LAKE CITY, FL 32056	Ag Lnd	\$0	Assessed	\$24,125	
Site:	320 WHITLEY GLN, LAKE CITY	Bldg	\$12,597	Exempt	\$24,125	
Sales	12/15/1998 \$14,500 V (Q)	XFOB	\$1,200	Total	county:\$0 city:\$0	
Info		Just	\$25,545	Taxable	other:\$0 school:\$0	
This information., was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.						
						GrizzlyLogic.com

**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**





APPLICATION NUMBER 1810-48 CONTRACTOR Robert Sheppard PHONE 386-623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

**Monsen**

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b> 	Print Name <u>Glenn Whittington</u> Signature  License #: <u>EC13002957</u> Phone #: <u>386-792-1700</u> Qualifier Form Attached <input checked="" type="checkbox"/>
<b>MECHANICAL</b> <b>A/C</b> 	Print Name <u>Ronald Bonds Sr.</u> Signature  License #: <u>CAC1817658</u> Phone #: <u>800-259-3470</u> Qualifier Form Attached <input checked="" type="checkbox"/>

***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Ronald E Bonds Sr  
Licensed Qualifiers Signature (Notarized)

CRC 1817658  
License Number

2-16-14  
Date

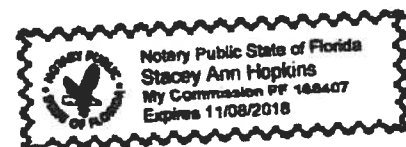
#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 16<sup>th</sup> day of FEB, 20 14.

Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Glenn Whittington</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

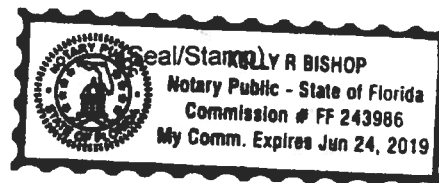
Glenn Whittington License Number EL13002957 Date 3/7/16  
Licensed Qualifiers Signature (Notarized)

#### NOTARY INFORMATION:

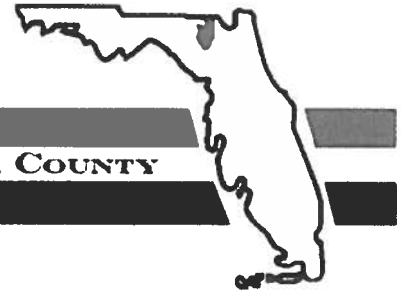
STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of MARCH, 20 16.

Kelly R Bishop  
NOTARY'S SIGNATURE



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/17/2018 10:25:23 AM**  
Address: **320 NW WHITLEY Gln**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32055**

Parcel ID **04853-111**

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

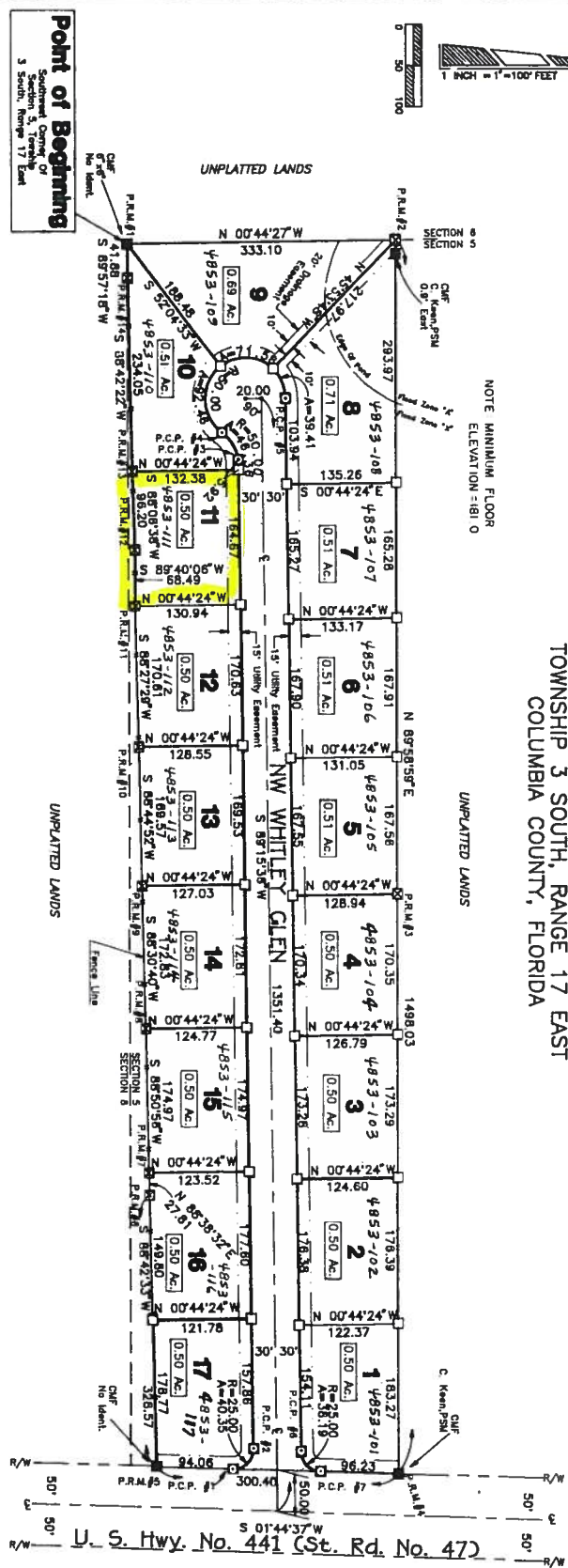
Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**

# ANDERSON ACRES

A SUBDIVISION IN SECTION 5  
TOWNSHIP 3 SOUTH, RANGE 17 EAST  
COLUMBIA COUNTY, FLORIDA



OFFICIAL RECORDS  
837 PAGE 2007

FILE NUMBER 9707075  
FILED AND RECORDED IN THE PUBLIC RECORDS  
OF COLUMBIA COUNTY, FLORIDA  
5-21-97 12:54 P.M.  
RECEIVED AT  
COLUMBIA COUNTY, FLORIDA  
BY: *Maude K...*

CLERK'S  
CERTIFICATE  
THIS PLAT having been  
approved by the Columbia  
County Board of County  
Commissioners is accepted  
for filing and recording this  
19th day of May, 1997.  
Page 180.

COMMISSION  
APPROVAL  
SIGNED: *[Signature]*  
Chairman  
DATE: 5/12/1997

ATTEST:  
*[Signature]*  
Clerk of Circuit Court

ACCEPTANCE FOR MAINTENANCE  
I HEREBY CERTIFY that the improvements have been  
constructed in an acceptable manner and in accordance  
with the specifications or plans and performance bond  
or instrument in the amount of \$ has been  
posted to assure completion of all required improve-  
ments and maintenance in case of default.

SIGNED: *[Signature]* DATE: 5/15/97  
Director of Public Works  
COUNTY ATTORNEY'S CERTIFICATE  
I HEREBY CERTIFY that I have examined the foregoing  
Plat and that it complies with the Columbia County  
Subdivision Ordinance and Chapter 177 of the Florida  
Statutes.

SIGNED: *[Signature]* DATE: 5/15/97  
County Attorney, Columbia County

NOTICE: All utility easements shown on this Plat shall  
constitute easements for the construction, installation,  
operation, and maintenance of electric, gas, water, sewer,  
CATV, and other public utilities which may serve the lands  
encompassed by this Plat.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Subentry, Limited  
Partnership, as owner, has caused the lands hereon shown  
to be surveyed and platted, and that all Rights-of-Way and easements  
as shown are hereby dedicated to the perpetual use  
of the Public for proper uses and purposes as hereon  
shown.

## ACKNOWLEDGEMENT

I HEREBY CERTIFY that on this 22nd day of May, 1997,  
A.D. 1997, before me personally appeared Bradley N.  
Dicks, General Partner of Subentry Limited Partnership,  
as owner, to me known, to be the individual described in  
and who executed the foregoing dedication and he ac-  
knowledges execution thereof.

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct re-  
presentation of the lands surveyed and shown hereon,  
that the Survey was made under my responsible super-  
vision, direction and control, that Permanent Reference  
Monuments have been set as shown and that survey  
data complies with the Columbia County Subdivision  
Ordinance and Chapter 177 of the Florida Statutes.

## DESCRIPTION

BEGIN at the Southwest corner of Section 5, Township 3  
South, Range 17 East, Columbia County, Florida and run  
N00°44'27"W along the West line of said Section 5 a  
distance of 333.10 feet; thence N88°38'59"E 1498.03  
feet to the intersection of the West line of said Section 5  
with the West line of Section 8; thence S01°44'37"W along said  
West line of Section 8 a distance of 300.40 feet to a  
point on a fence line; thence Westerly along said  
fence line the following courses:  
S88°42'33"W 328.57 feet  
S88°38'32"W 27.61 feet  
S88°30'36"W 174.81 feet  
S88°44'52"W 185.57 feet  
S88°27'29"W 170.61 feet  
S88°40'06"W 68.49 feet  
S88°06'36"W 98.20 feet  
S88°42'22"W 234.05 feet  
to a point on the South line of said Section 5; thence  
S88°37'18"W along said South line 41.88 feet to the  
Point of Beginning. Containing 10.85 acres, more or  
less.

## LEGEND + NOTES

- 1) ☒ = P.R.M. set with brass cap stamped PLS 3628 and date.
- 2) ☒ = 4" x 4" Concrete Monument set, PLS 3628.
- 3) ☒ = Concrete monument found in place from prior survey.
- 4) ☒ = P.C.P. set with brass cap stamped PLS 3628.
- 5) Boundary based on client instruction, monumentation found, prior survey by Curtis Keene, PSM and de-scription furnished.
- 6) Improvements shown from prior work on above referenced description.
- 7) Interior improvements or underground encroachments, if present, were not located with this survey.
- 8) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- 9) According to the Official Flood Maps (FMA) of Columbia County, this development lies partly in Flood Zone A-1, which is a Special Flood Hazard Area and has been determined to be outside of the 500 year flood plain. (SEE NOTE 12)
- 10) Preliminary approval: March 6, 1997.
- 11) Water and Sewerage disposed to be provided by individual lot owners subject to County approval.
- 12) MINIMUM FLOOR ELEVATION=181.0

PREPARED BY: *[Signature]*  
SHEET 1 OF 1

Donald F. Lee and Associates, Inc.  
SURVEYORS - ENGINEERS  
850 South Regency Drive, Suite 3205  
Tampa, Florida 33605  
Phone: (813) 755-8188 FAX: (813) 755-8187



## Legend

### Addresses

### Parcels

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private

### 2016 Aerials



### 2018 Flood Zones

- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Oct 18 2018 11:50:25 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 05-3S-17-04853-111

Owner: MONSEN JOHN A

Subdivision: ANDERSON ACRES

Lot: 11

Acres: 0.493389726

Deed Acres:

District: District 1 Ronald Williams

Future Land Uses: Residential - Low

Flood Zones: A,

Official Zoning Atlas: RSF/MH-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.  
DATE PAID:  
FEE PAID:  
RECEIPT #:

18-0844  
10/18/18  
100.00  
1564439

APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: John Monsen

AGENT: ROCKY FORD, A & B CONSTRUCTION TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 11 BLOCK: NA SUB: Anderson Acres PLATTED:

PROPERTY ID #: 05-3S-17-04853-111 ZONING: I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.5 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 320 NW Whitley Glen, Lake City, Fl

DIRECTIONS TO PROPERTY: 441 N TL on Whitley Glen to address on

BUILDING INFORMATION

[X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	SF Residential	2	728	
---	----------------	---	-----	--

2				
---	--	--	--	--

3				
---	--	--	--	--

[ ] Floor/Equipment Drains [ ] Other (Specify)

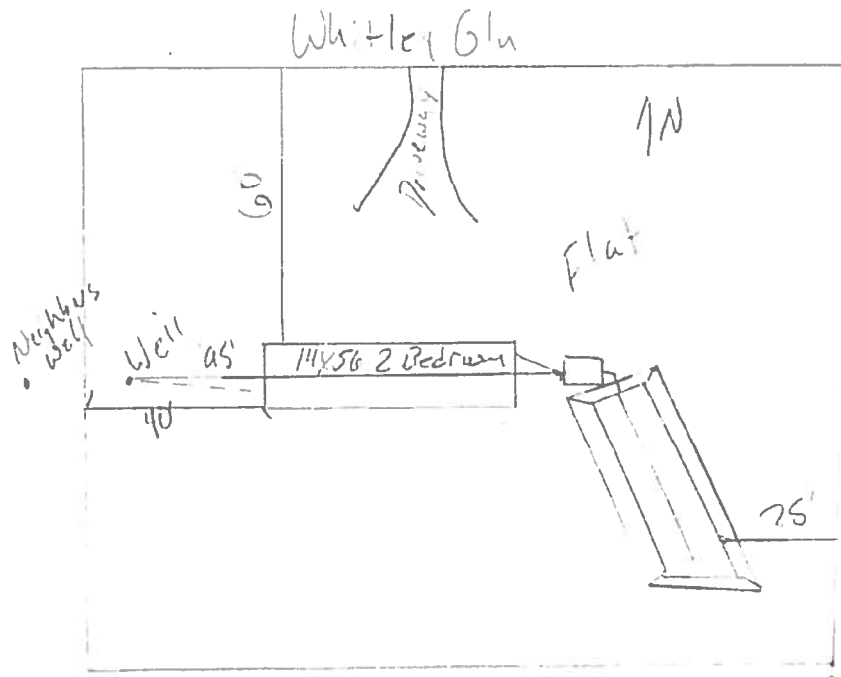
SIGNATURE: Rocky Ford DATE: 10/15/2018

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0844

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.



Notes: 3 Bedroom 28x56 will be demoed. New 14x56 Singlewide is going in  
same footprint as old home

Site Plan submitted by: Roddy D 7

Plan Approved ✓

Not Approved \_\_\_\_\_

By Sam McLean

ES1

Columbia

MASTER CONTRACTOR

Date OCT 15 2018

County Health Department 10/22/18

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT