

DATE 03/02/2007

Columbia County Building Permit

PERMIT
000025586

This Permit Expires One Year From the Date of Issue

APPLICANT CAROLYN PARLATO PHONE 386.963.1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER CURTIS STEINER PHONE 386.867.0049
ADDRESS 186 SW ALJERNON COURT LAKE CITY FL 32024
CONTRACTOR MICHAEL J. PARLATO PHONE 386.963.1373
LOCATION OF PROPERTY 90-W TO SR.247-S TO C-242, TL TO DYAL RD, TR TO KING, TR
TO MAULDIN, TL TO REGINALD, TL TO ALJERNON, TL 2ND ON L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-4S-16-03274-009 SUBDIVISION OAK FOREST PLANTATION
LOT 9 BLOCK PHASE UNIT TOTAL ACRES 1.60

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 07-00169N CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident
COMMENTS: 1 FOOT ABOVE ROAD. STUP APPROVED. 0702.02

Check # or Cash 7148

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.06 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 431.31
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official afs 3/1/07 Building Official OK JTH 2-26-07

AP# 0702-05 Date Received 2/23 By JW Permit # 25586

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments power 175

STUP APPORES

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☒ STUP-MH 0702-02

Property ID # 34-43-16-03274-009 Subdivision Lot 9 Oak Forest Subdivision

- New Mobile Home _____ Used Mobile Home ☒ Year 2000
- Applicant Carolyn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Curtis J. Steiner Phone # 386-867-0049
- 911 Address 186 SW Aljerron Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home Curtis J. Steiner Phone # 386-867-0049
- Address 188 SW Aljerron Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 1.60

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Hwy 90 West to 247 Turn (L) / go to 242 Turn (L) / go to "Dial" Turn (R) / go to "King" Turn (R) / go to "Mauldin" Turn (L) / go to "Reginald" Turn (L) / go to "Aljerron" Turn (L) / second place on the left "188 on black mailbox @ drive"

- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number I#0000336 Installation Decal # 283465

47D

- CK # - 1148

JW called Carolyn 3.1.07

PERMIT NUMBER

PERMIT WORKSHEET

Installer Michael J. Roberts License # TH0000334

Address of home being installed

5100 Highway 71
Yolo City, CA 95604

Manufacturer

GrandMaster

Length x width

110 x 80

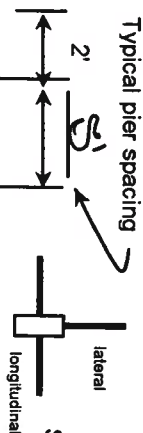
NOTE:

*if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

(Signature)



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 2834105

Triple/Quad ☐ Serial # 10545

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

12 x 22

Perimeter pier pad size

12 x 22

Other pier pad sizes (required by the mfg.)

12 x 14

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

(Sketch of opening and pier pad)

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

11000 B4 Silver

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 4x5

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

12 x 14
12 x 14
12 x 14

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

x2000

x2000

x2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x2000

x2000

x2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

WJ

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael J. Pabato

Date Tested

2-20-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1/1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1/1

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Pg.

WJ

Installer's initials

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1/1 Siding on units is installed to manufacturer's specifications. Yes ☒ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ Dryer vent installed outside of skirting. Yes ☐ N/A Range downflow vent installed outside of skirting. Yes ☒ N/A Drain lines supported at 4 foot intervals. Yes ☒ Electrical crossovers protected. Yes ☒ Other: ☐

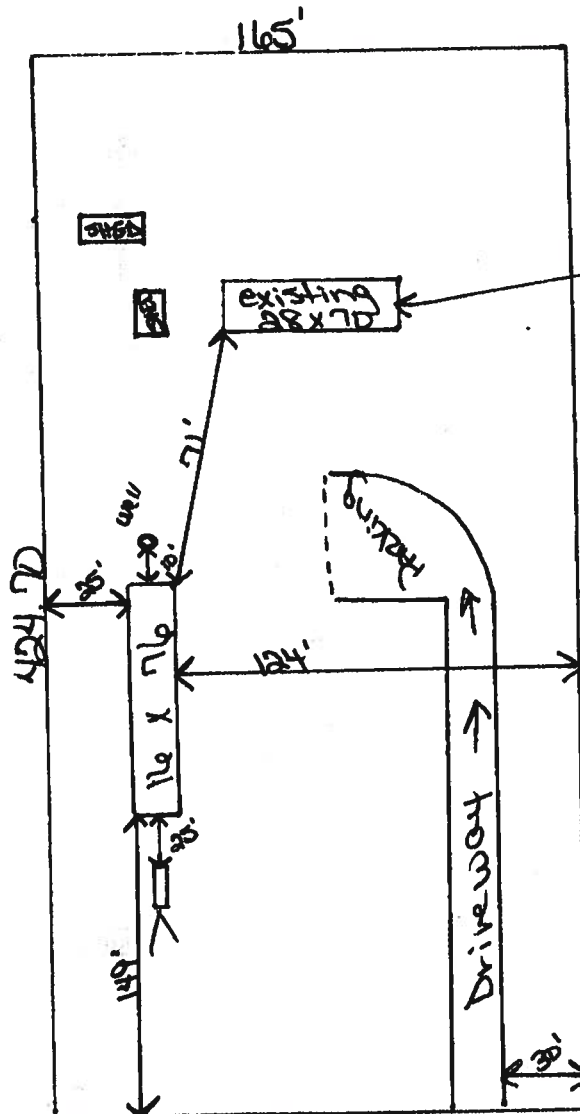
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael J. Pabato

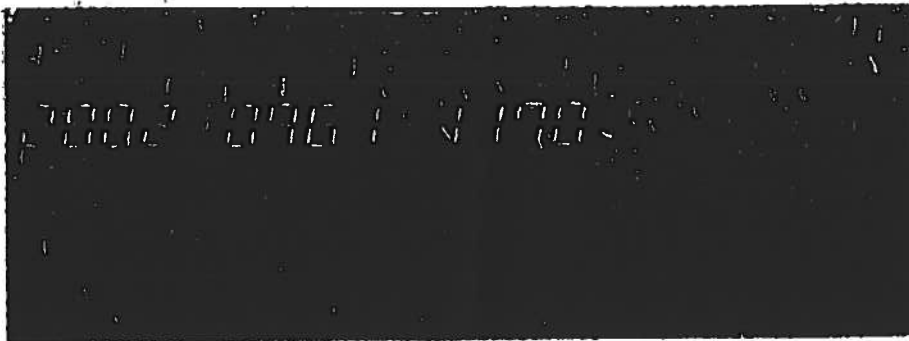
Date 2-20-07

Lot 9
Oak Forrest



188 310 Algernon
Lake City, FL 33024

Algernon



12444

Inst:2002017364 Date:09/03/2002 Time:16:05:02
 Doc Stamp-Deed 1 446.00
 --- 2002 OC, P. DeWitt Canon, Columbia County Br461 P11170

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 29th day of August, 2002

Carl L. Jackson, a married man
 hereinafter called the grantor, to

Curtis J. Steiner, and his wife, Doreen E. Steiner
 whose post office address is: 802 Olathe Ave., Lake City, FL 32824
 hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$18.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys, and confirms unto the grantees, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# R03274-009

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

The above described property is not the homestead property of the grantor herein who is then residing at Rt 19, Box 1434, Lake City, FL 32825

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same to the grantees forever.

AND the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2001.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence

Deborah Baker
 Witness: Deborah Baker
Teresa Baker
 Witness: Teresa Baker

Carl L. Jackson
 Carl L. Jackson

STATE OF FLORIDA
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 29th day of August, 2002 by Carl L. Jackson, a married man personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.

Prepared by:
 Michael H. Harrell
 Abstract & Title Services, Inc.
 428 W. Bay Avenue
 Lake City, FL 32825

Notary Public

(Notary Seal)



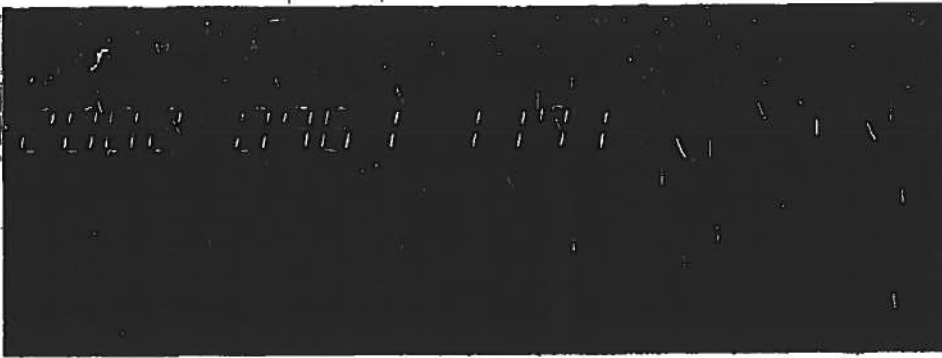


Exhibit "A"

ATE# 12444

Township 4 South, Range 16 East

Section 34: Commence at the Southwest corner of Section 34, Township 4 South, Range 16 East, and run thence N 7°41'E, along the West line of said Section 1891.13 feet, thence N 89°39'07" E, 440.00 feet to the Point of Beginning, and run thence N 7°41'E, 165.00 feet, thence N 89°39'07" E, 424.70 feet to the West Right of Way line of Aljamon Drive, thence S 7°41'W, along said West Right of Way line, 165.00 feet, thence S 89°39'07"W, 424.70 feet to the Point of Beginning. Also known as Lot 9, Oak Forest, an unrecorded subdivision.

TOGETHER WITH A 1997 GRAN DOUBLE WIDE MOBILE HOME
ID# GAGHTD2216A AND GAGHTD2216B

Inst:2002017264 Date:09/05/2002 Time:14:05:02
Doc Stamp-Dues : 448.00
P. DeWitt Cason, Columbia County SRAI P1171



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

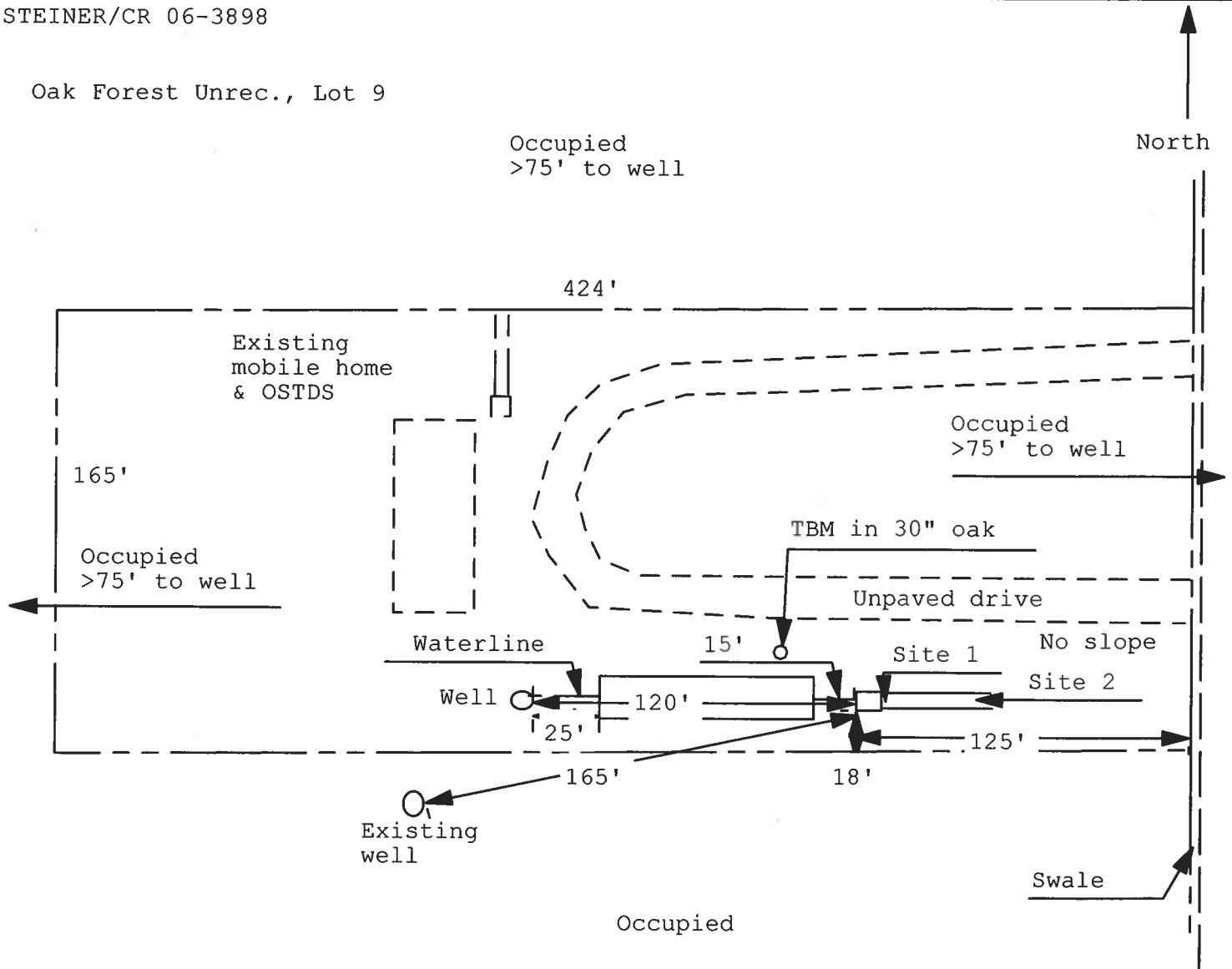
By Hart R Harder
Deputy Clerk
Date 2/21/07

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 07-00169N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

STEINER/CR 06-3898

Oak Forest Unrec., Lot 9



1 inch = 60 feet

Site Plan Submitted By Paul Lopez Date 1/24/07
Plan Approved ✓ Not Approved _____ Date _____

By Sally Haddy ESII Date 2-28-07 CPHU

Notes: Columbia CHD

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Suwannee
OWNERS NAME Curtis J. Steiner PHONE 867-0049 CELL _____
INSTALLER Michael J. Parlato PHONE 963-1373 CELL 623-1322
INSTALLERS ADDRESS 7161 152nd St Wellborn, FL 32094

MOBILE HOME INFORMATION

MAKE GRAND MAJOR YEAR 2000 SIZE 16 X 80
COLOR Clay SERIAL No. 6545 Hval# Ged1220312
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:

FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING Clay vinyl / good
WINDOWS none broken out
DOORS good

STATUS:

APPROVED ☒ NOT APPROVED ☐

NOTES: _____

INSTALLER OR INSPECTORS PRINTED NAME Michael J. Parlato

Installer/Inspector Signature [Signature] License No. I#0000336 Date 2-23-07

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Application: 0702-65

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

Don't Need your approval

COUNTY THE MOBILE HOME IS BEING MOVED FROM Swansee
OWNERS NAME Curtis J. Steiner PHONE 867-0049 CELL _____
INSTALLER Michael J. Parlato PHONE 963-1373 CELL 623-1322
INSTALLERS ADDRESS 7161 152nd St Wellborn, FL 32094

MOBILE HOME INFORMATION

MAKE GRAND MAJOR YEAR 2000 SIZE 116 X 80
COLOR Clay SERIAL No. 6545 HUD# Gepl220312
WIND ZONE II SMOKE DETECTOR yes

INTERIOR:

FLOORS good
DOORS good
WALLS good
CABINETS good
ELECTRICAL (FIXTURES/OUTLETS) good

EXTERIOR:

WALLS / SIDING Clay vinyl / good
WINDOWS none broken out
DOORS good

STATUS:

APPROVED ☒ NOT APPROVED _____

NOTES: OK to move into county

INSTALLER OR INSPECTORS PRINTED NAME Michael J. Parlato

Installer/Inspector Signature [Signature] License No. I#0000336 Date 2-23-07

3.1.07
JDP IN COUNTY
OKAY AS WELL

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-719-2038 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. _____

Date 2/20/07

- Fee 200.00 -
up front

Receipt No. 3606

V94P 0702-02

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Curtis J. Steiner

Address 188 SW Algernon City Lake City Zip Code 32024

Phone (86) 867-0049

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____ Zip Code _____

Phone () _____

2. Size of Property 1.60 acres

3. Tax Parcel ID# 34-43-116-03274-009

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property paragraph 7
provide a (16x76) mobile home for
mother-in-law to reside in.


(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 12 months

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

CURTIS I. STEINER
Applicants Name (Print or Type)


Applicant Signature

2/20/07
Date

Approved ✓ afs **OFFICIAL USE**
Denied _____
3-1-07

Reason for Denial _____

Conditions (if any) _____

12444

Sheet: 2302017 Rev Date: 09/09/2002 Time: 11:05:02
 Doc No: 2002-0001 Vol: 00
 Doc No: 2002-0001 Vol: 00
 Doc No: 2002-0001 Vol: 00

Warranty Deed*Individual to Individual***THIS WARRANTY DEED made the 20th day of August, 2002**

Carl L. Jackson, a married man
 hereinafter called the grantor, to

Curtis J. Stelzer, and his wife, Debra J. Stelzer
 whose post office address is 902 Olusio Ave., Lake City, FL 32824
 hereinafter called the grantees

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, transfers, sells, assigns, conveys, releases, conveys, and covenants unto the grantees, all that certain land situated in COLUMBIA County, Florida, viz: Parcel 809 800774-005

As Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

The above described property is not the homestead property of the grantor herein who is not residing on it, but 1434, Lake City, FL 32824

TOGETHER with all tenements, improvements and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same to the single grantees.

AND the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple and that the grantor has good right and lawful authority to sell and convey said land, that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever; And that said land is free of all encumbrances, except those recorded subsequent to December 31, 2001.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Witnessed, sealed and delivered in our presence

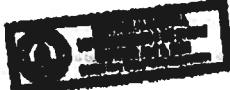
[Signature]
[Signature]
 Witness: *[Signature]*

[Signature]
 Carl L. Jackson

STATE OF FLORIDA
 COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of August, 2002 by Carl L. Jackson, a married man personally known to me, and personally known to me, who produced before me a valid and correct copy of his driver's license for identification and who did not take an oath.

Notary Public
 Michael R. Brown
 Attorney at Law
 401 W. Bay Avenue
 Lake City, FL 32824



Notary Public

(Notary Seal)

Exhibit "A"

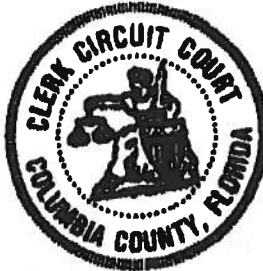
AT8# 12444

Township 4 South, Range 16 East

Section 34: Commence at the Southwest corner of Section 34, Township 4 South, Range 16 East, and run thence N 7°41'E, along the West line of said Section 1891.13 feet, thence N 89°39'07"E, 440.00 feet to the Point of Beginning, and run thence N 7°41'E, 165.00 feet, thence N 89°39'07"E, 424.70 feet to the West Right of Way line of Alhambra Drive, thence S 7°41'W, along said West Right of Way line, 165.00 feet, thence S 89°39'07"W, 424.70 feet to the Point of Beginning. Also known as Lot 9, Oak Forest, an unrecorded subdivision.

TOGETHER WITH A 1997 GRAN DOUBLE WIDE MOBILE HOME
ID# GACHTD2216A AND GACHTD2216B

2nd: 2002017204 Date: 02/20/2007 Time: 16:08:02
Doc Stamp-Dend: \$40.00
P. DeWitt Cason, Columbia County De Put Fil 171



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that the above and foregoing
is a true copy of the original filed in this office,
P. DEWITT CASON, CLERK OF COURTS

By: Hart R Harder
Deputy Clerk
Date: 2/21/07

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/20/2007 DATE ISSUED: 2/27/2007

ENHANCED 9-1-1 ADDRESS:

186 SW AL JERNON CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

34-4S-16-03274-009

Remarks:

LOT 9 OAK FOREST S/D UNR, 2ND LOC ON PARCEL

Address Issued By


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.