

DATE 09/26/2006

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025022

APPLICANT STACY BECKHAM *Stacy Beckham* PHONE 352 745-2738

ADDRESS 269 SW PARKER LANE LAKE CITY FL 32024

OWNER RANDY HORTON PHONE 961-8081

ADDRESS 191 NE JAMES AVE LAKE CITY FL 32024

CONTRACTOR STACY BECKHAM PHONE 352 745-2738

LOCATION OF PROPERTY 90E, TL ON JAMES AVE, 4TH LOT ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING CI MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT 20.00 REAR 15.00 SIDE 5.00

NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-3S-17-06500-000 SUBDIVISION R & J MHP

LOT 15 BLOCK PHASE UNIT TOTAL ACRES

Culvert Permit No. Culvert Waiver Contractor's License Number *IH0000512* Applicant/Owner/Contractor *Stacy Beckham*

EXISTING 06-0823-E BK JH

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

2.3.8 NON-CONFORMING LEGAL MH PARK

Check # or Cash *515*

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by

Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE *Stacy Beckham* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**

(Revised 6-23-05)

Zoning Official afs 9/25/06

Building Official DKM 9-11-06

AP# 0609-18

Date Received 9-8-06

By CH

Permit # 25022

Flood Zone X

Development Permit N/A

Zoning CI

Land Use Plan Map Category Comm.

Comments

2.3.8 non-conforming legal MH Park

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ SH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from Installer

- Property ID # R-33-35-17-06500-000 Lot 15 Bw D MHP Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home yes Year 1984
- Applicant Stacy Beckham Phone # 352-745-2738
- Address Lake City Fl
- Name of Property Owner Randy Horton Phone# 961-8081
- 911 Address 191 NE James Ave. Lake City, FL 32028
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Randy Horton Phone # 961 8081
- Address 1721 East Dade St
- Relationship to Property Owner Son
- Current Number of Dwellings on Property 10
- Lot Size 50x100 Total Acreage 8 Ac 2.985
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Walver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property go to James Ave turn left  
4th Home on Right
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 352-745-2738
- Installers Address 269 SW Parker Ln. Lake City, FL 32024
- License Number 27000052 Installation Decal # 214930

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing. psf

X 1500

X 1500

X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500

X 1500

X 1500

TORQUE PROBE TEST

The results of the torque probe test is 405 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lbs. loading capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Steve Jackson  
8-1-00

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ No ☐ Siding on units is installed to manufacturer's specifications. Yes ☒ No ☐ Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ No ☐

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ Dryer vent installed outside of skirting. Yes ☒ No ☐ Range downflow vent installed outside of skirting. Yes ☒ No ☐ Drain lines supported at 4 foot intervals. Yes ☒ No ☐ Electrical crossovers protected. Yes ☒ No ☐ Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

8-1-00



CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 4-5-06 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes  
OWNERS NAME Randy Horton PHONE 961-8081 CELL 623-3315  
ADDRESS 1721 E. Duval St.  
MOBILE HOME PARK R+J MHP SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME 90E, TL on James St, TR into Park  
in mha inside of road.  
Lot 15  
MOBILE HOME INSTALLER Driggers Beckham PHONE \_\_\_\_\_ CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Emer-y YEAR 83 SIZE 14 X 70 COLOR Brown & white  
SERIAL No. AAA 6A 8731 Geo 221850  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

(P or F) - P= PASS F= FAILED

**INSPECTION STANDARDS**

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ~~W~~ WEAK ( ) HOLES DAMAGED LOCATION Hallway  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING  
**EXTERIOR:**  
P WALLS / SIDING ~~W~~ LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ~~W~~ CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ✓ WITH CONDITIONS: Fix above Failed standards  
NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Dary [Signature] ID NUMBER 306 DATE 7-8-06  
4-6-06

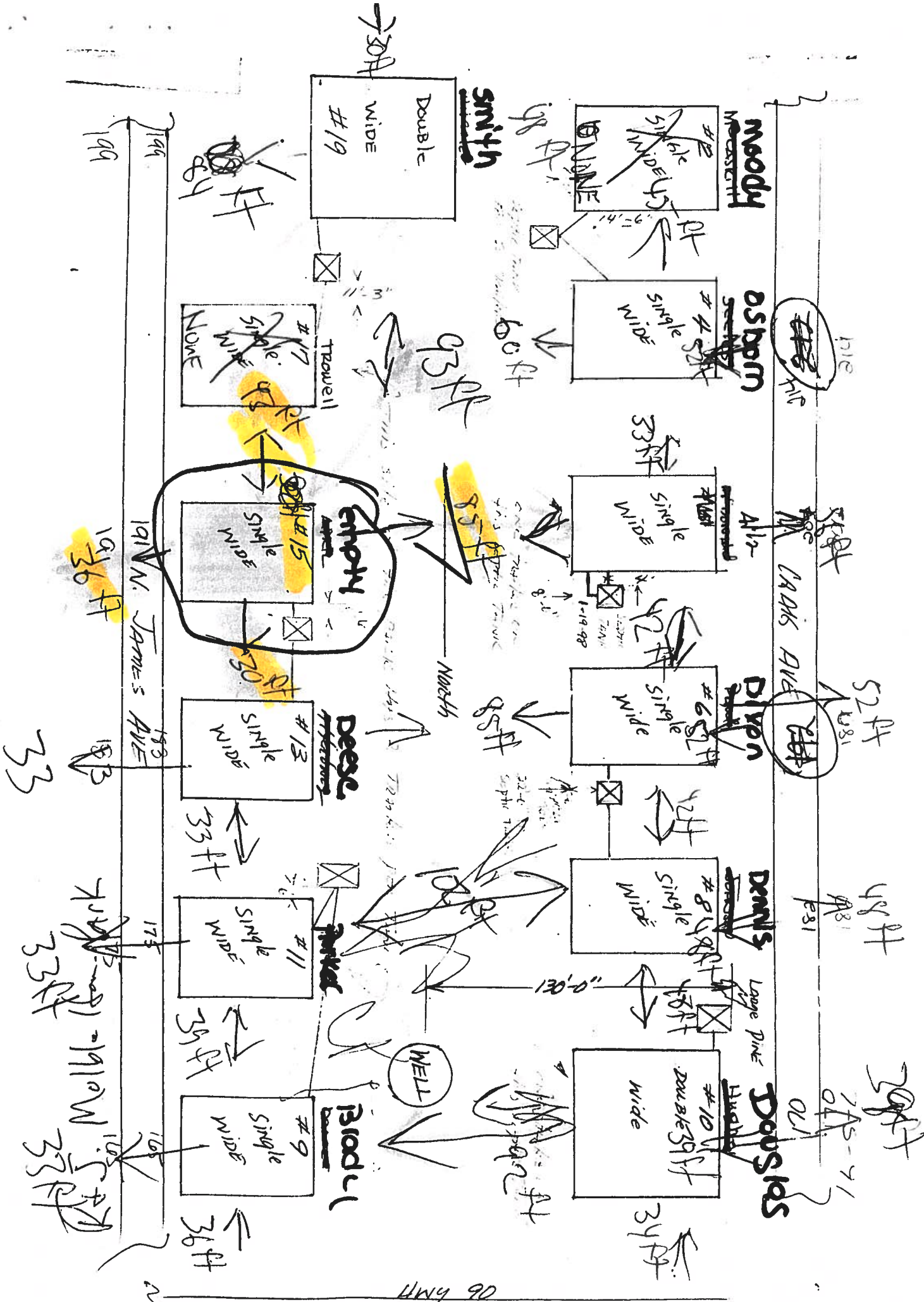
@ CAM112M01 S CamaUSA Appraisal System  
 9/08/2006 11:09 Legal Description Maintenance  
 Year T Property Sel  
 2006 R 33-3S-17-06500-000 . . . . .  
 BAR D MH PARK  
 HORTON RANDOLPH J

Columbia County  
 151950 Land 002 \*  
 AG 000  
 137711 Bldg 013 \*  
 16870 Xfea 007 \*  
 306531 TOTAL B\*

|    |  |                                      |    |
|----|--|--------------------------------------|----|
| 1  | LOTS 1,, 2,, 3,, 4,, 5,, 6,, 7,, 8,, , , | 9,, 10,, 11,, 12,, 13,, 14,, 15 & 16 | 2  |
| 3  | BLOCK 2, HIGHLAND ESTATES S/D,,          | ORB 411-212,, 631-765,, 650-835,,    | 4  |
| 5  | JTWRS 921-2609,, PROB#03-54-CP           | JAMES A REGISTER 975-2337            | 6  |
| 7  | THRU 2344,, WD 1042-79.                  |                                      | 8  |
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| 27 |  |                                      | 28 |

Mnt 4/12/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More



25023  
25022  
25021

# LETTER OF AUTHORIZATION

Date: 9.27.06

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I STACY BECKNAM, License No. TH0000512 do hereby

Authorize GLENN WILLIAMS to pull and sign permits on my

behalf. for Randy Hartman 3 permits  
issued the month of September of  
Sincerely, 2006

[Signature]

Sworn to and subscribed before me this 27 day of Sept., 2006.

Notary Public: Lai H

My commission expires: June 26, 2008



Personally Known /

Produced Valid Identification: \_\_\_\_\_