

SSO 243105267



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 24-0718
DATE PAID: 8/21/21
FEE PAID: 725.00
RECEIPT #: 1712626

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Stere Keller

AGENT: Bruce Henley

TELEPHONE: 352-258-5817

MAILING ADDRESS: PO Box 2158 Alachua FL 32616

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: _____ SUBDIVISION: Blue bird court ^{Landing} PLATTED: _____

PROPERTY ID #: 31.75-17-10070-106 ZONING: X AG I/M OR EQUIVALENT: [Y] [N]

PROPERTY SIZE: 10.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 108 sw Blue bird court Ft whit FL 32038 Gate code #1964

DIRECTIONS TO PROPERTY: Head north on 27 out of High Springs
Turn left county road 138 Then 1/2 mile make left
on woodland Ave Gate code #1964

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>New Home</u>	<u>4</u>	<u>5145</u>	
2	<u>Horse barn</u>	<u>0</u>	<u>11054</u>	<u>1 bathroom</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Bruce Henley

DATE: 8-26-21

Permit Application Number

21-0718

Kellan

Scale: Each block represents 10 feet and 1 inch = 40 feet.

[illegible]

Notes: _____

Site Plan submitted by: Bruce Kunkin Agent: ☒ Owner: ☐

Date: 8-27-21

Plan Approved ✓ Not Approved ✗

Date 9/8/21

By [Signature] COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

21-0718

Keller

WEST LINE SECTION 31

