

DATE 05/27/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021915

APPLICANT GEORGE POWELL

PHONE 386 362-4061

ADDRESS 1126 E HOWARD STREET

LIVE OAK

FL 32060

OWNER FRANK CAPELL

PHONE 719-5484

ADDRESS 244 SW BRANNON GLEN

LAKE CITY

FL 32024

CONTRACTOR CORBETTS MH

PHONE

LOCATION OF PROPERTY PINEMOUNT, TL ON GODBOLT, TL ON BRANNON GLEN, 3RD ON RIGHT

TYPE DEVELOPMENT MH, UTILITY

ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING A-3

MAX. HEIGHT

Minimum Set Back Requirements: STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

0

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID 11-4S-15-00336-012

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES 1.23

DIH000017

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

04-0587-N

BK

RK

Y

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 86 6160

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 28.35 WASTE FEE \$ 61.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 339.60

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only

Zoning Official BK 21.05.04 Building Official BK 5-21

AP# 0405-46 Date Received 5/13/04 By JW Permit # 21915

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Shown to be a legal lot of record

* SIGNED SEPTIC PLAN - WY

* ~~STUD APPLICATION DECORS~~

Property ID # 11-45-15-00336-012 *(Must have a copy of the property de

New Mobile Home ✓ Used Mobile Home Year 04

Applicant Frank Capell CONBETTS MNC Phone # 386-719-5484

Address 244 SW Brannon Gln Lake City FL 32024
1126 E. HOWARD STREET, LIVE OAK, FL 32060

Name of Property Owner Frank Capell Phone# 386-719-5484

Address 244 SW Brannon Gln Lake City FL 32024

→ 911 - for 2ND UNIT
Name of Owner of Mobile Home FRANK CAPELL / MINATREE Phone # 386. 719. 5484

Address 244 SW BRANNON G/LN, LAKE CITY, FL 32055

Relationship to Property Owner SELF

Current Number of Dwellings on Property 1

Lot Size ~~501~~ 1.23 Total Acreage 1.23

Current Driveway connection is EXISTING

Is this Mobile Home Replacing an Existing Mobile Home no

Name of Licensed Dealer/Installer Corbetta M.H.C. Phone # 386-362-4061

Installers Address 1126 E. Howard St Live Oak FL

License Number DEH 000017 Installation Decal # 217507

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT WORKSHEET

page 2 of 2

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb. soil without testing.

x 4000 x 2000 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 200 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Corbett's Mobile Home Center

Date Tested

11-14-04

Electrical

nect electrical conductors between multi-wide units, but not to the main power ce. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

nect all sewer drains to an existing sewer tap or septic tank. Pg. 15

ect all potable water supply to an existing water meter, water tap, or other

PER

Insta

Addi
being

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2'

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 1/4" x 1 1/2" Length: 5" Spacing: 16" OC
Walls: Type Fastener: 3/8" x 1 1/2" Length: 3" Spacing: 24" OC
Roof: Type Fastener: 3/8" x 1 1/2" Length: 5" Spacing: 16" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RC

Type gasket foam

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Corbett

Date 5-14-04

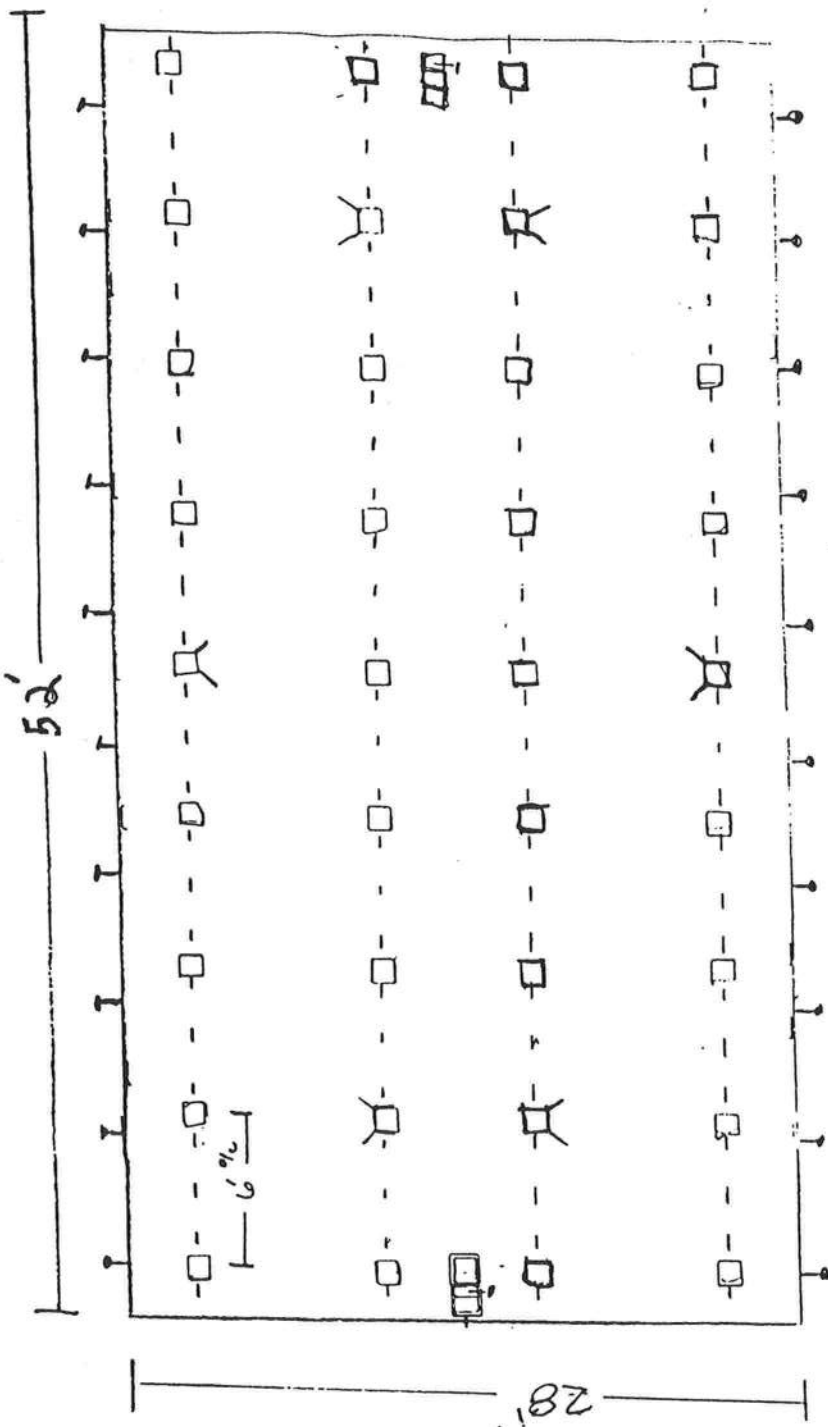
> 2000 75F

2100 # Torc
5' Anchor Req

Block sets 6' 0"
ANCHORS 5' 4"
Centerline

NOTE: All homes with 6' are set at 6' 0" state or manufacture

Perimeter sets as at their proxim



5' 4" req

- pier
 1250
 - anchor
 3 = stacked pds

PERMIT NUMBER

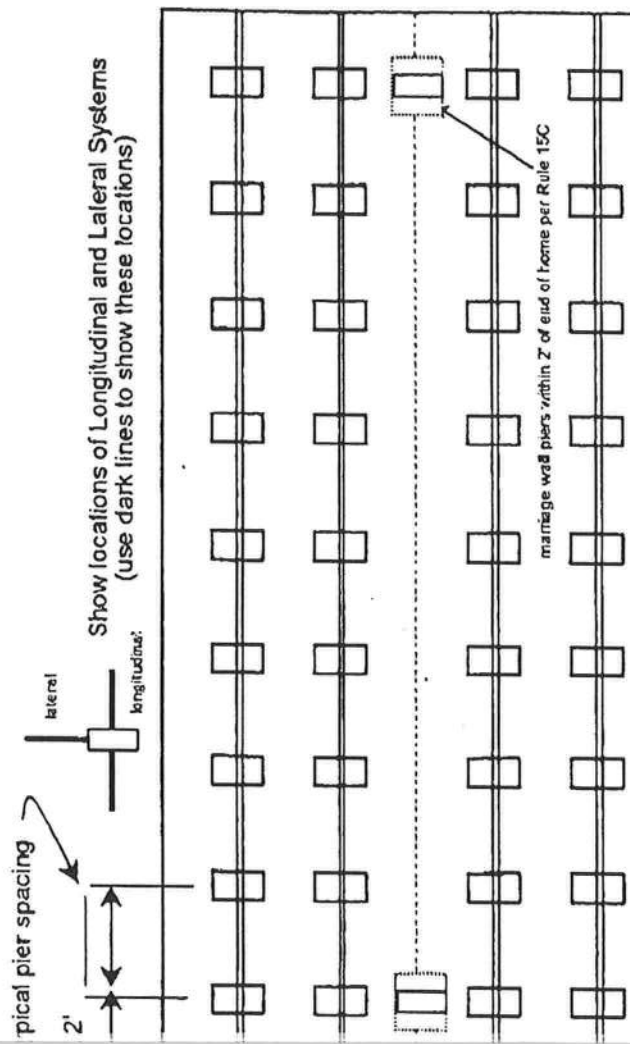
Installer Corbett's License # DT4 000017

Address of home being installed _____

Manufacturer Clayton Length x width 52x28

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. RC
Installer's initials



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # 212507
Triple/Quad ☐ Serial # WHCO13760GAAAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17.5 x 25 x 1
Perimeter pier pad size NA
Other pier pad sizes (required by the mfg.) 17.5 x 25 x 1.23 stacked

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 14' LRM Pier pad size 3-17 x 25 x 1 stacked

ANCHORS

4 ft 5 ft

FRAME TIES

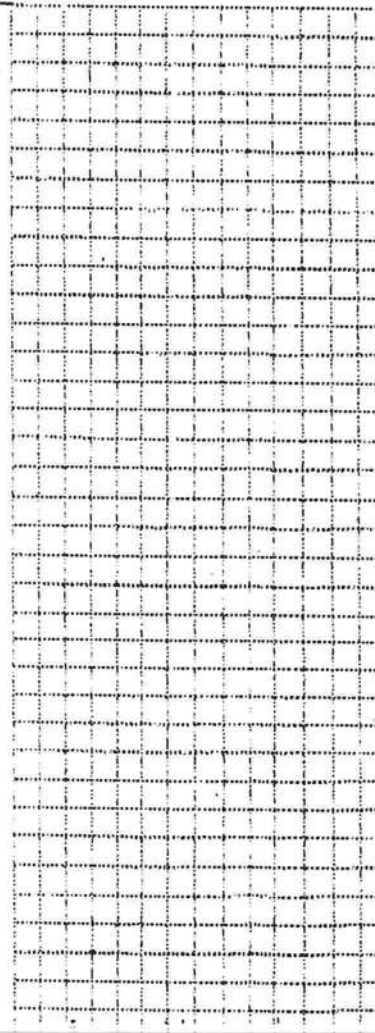
within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 18
Sidewall 17.5
Longitudinal 17.5
Marriage wall 17.5
Shearwall 17.5

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Tie Down Engineering
Longitudinal Stabilizing Device w/Lateral Arms Manufacturer _____



RON E. BIAS WELL DRILLING

Route 2, Box 5340
Ft. White, Florida 32038
(904) 497-1045
Mobile: 364-9233

Lee Perry Prop.

No. _____

Date _____

Name _____

Address _____

Phone _____

DESCRIPTION

Dia
4" deep well down to 100' +
1" HP sub pump. 80' gallon capture
constant pressure tank 325 letter
1/4 drop system with back flow preventer.
Gate Valve. complete
sewer permit

Total _____

Deposit _____

Balance _____

Date Wanted _____

Authorized By *Ron E Bias*

Received By _____

	Columbia	Count
13800	Land	002
	AG	000
	Bldg	000
	Xfea	000

13800 TOTAL F

Mnt 3/18/2004 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

PREPARED BY
LEE R. PERRY

WARRANTY DEED

THIS WARRANTY DEED, Made the 9th day of Mar 2004, by
VELMA C. PERRY
hereinafter called the GRANTOR, to FRANK CAPELL
whose post office address is 1242 SW BRANNON GLEN, LAKE CITY, FL. 32024
hereinafter called the GRANTEE.

(Wherever used herein the terms GRANTOR and GRANTEE include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the GRANTOR, for and in consideration of the sum of \$10.00 (TEN DOLLARS) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the GRANTEE all that certain land situate in Columbia County, State of Florida, VIZ: COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF NE 1/4 OF SECTION 11, TWP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N 00 deg 23' 37" W, ALONG THE WEST LINE OF SAID SE 1/4 OF NE 1/4 528.00 FT., THENCE N 88 deg 09' 30" E 667.26 FT., TO THE POINT OF BEGINNING, THENCE CONTINUE N 88 deg 09' 30" E 223.63 FT. THENCE N 00 deg 34' 04" W 240.00 FT., THENCE S 88 deg 09' 30" W 223.42 FT., THENCE S 00 deg 30' 35" E 240.00 FT. TO THE POINT OF BEGINNING. CONTAINING 1.23 ACRES MORE OR LESS.

SUBJECT TO: A RIGHT OF WAY EASEMENT FOR ROADWAY PURPOSES OVER AND ACROSS THE NORTH 30 FEET OF ABOVE DESCRIBED PROPERTY.
SUBJECT TO UTILITY EASEMENTS OF RECORD
SUBJECT TO OUTSTANDING MINERAL INTERESTS OF RECORD
TOGETHER WITH A PERPETUAL NON EXCLUSIVE EASEMENT OVER AND ACROSS THE FOLLOWING DESCRIBED ROADWAY EASEMENT: A STRIP OF LAND 30 FEET IN WIDTH TO THE LEFT OF A LINE DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF NE 1/4 OF SECTION 11, TWP 4 SOUTH, RANGE 15 EAST COLUMBIA COUNTY, FLORIDA AND RUN N 00 deg 23' 37" W, ALONG THE WEST LINE OF SAID SE 1/4 OF NE 1/4 738.00 FT., TO THE POINT OF BEGINNING OF SAID LINE, THENCE N 88 deg 09' 30" E 667.26 FT., TO THE POINT OF TERMINATION.

TAX I.D. NUMBER 11 4S 15E 00336-012

TOGETHER, with all the tenements, hereditaments appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the GRANTOR hereby covenants with said GRANTEE that the GRANTOR has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except those mentioned above and except taxes accruing subsequent to December 31, 2003

IN WITNESS WHEREOF, the said GRANTOR has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Crista Thomas
WITNESS
(print) CRISTA THOMAS

Velma C. Perry
VELMA C. PERRY (GRANTOR)

Karen Draddy
WITNESS
(print) Karen Draddy
STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst:2004005447 Date:03/11/2004 Time:12:28

Doc Stamp-Deed: 112.00

mkc DC, P. Dewitt Cason, Columbia County B:1009 P:1222

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, PERSONALLY APPEARED VELMA C. PERRY KNOWN TO ME TO BE THE

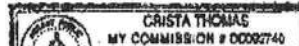
PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FORGOING INSTRUMENT, WHO ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THE SAME, AND AN OATH WAS NOT TAKEN. (CHECK ONE)

() SAID PERSON(S) IS/ARE PERSONALLY KNOWN TO ME

() SAID PERSON(S) PROVIDED THE FOLLOWING TYPE OF IDENTIFICATION

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 8 DAY OF March A.D. 2004.

Crista Thomas
NOTARY PUBLIC



0405-46



APPROXIMATE SCALE IN FEET
2000 0 2000

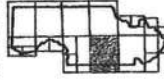
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0175 B

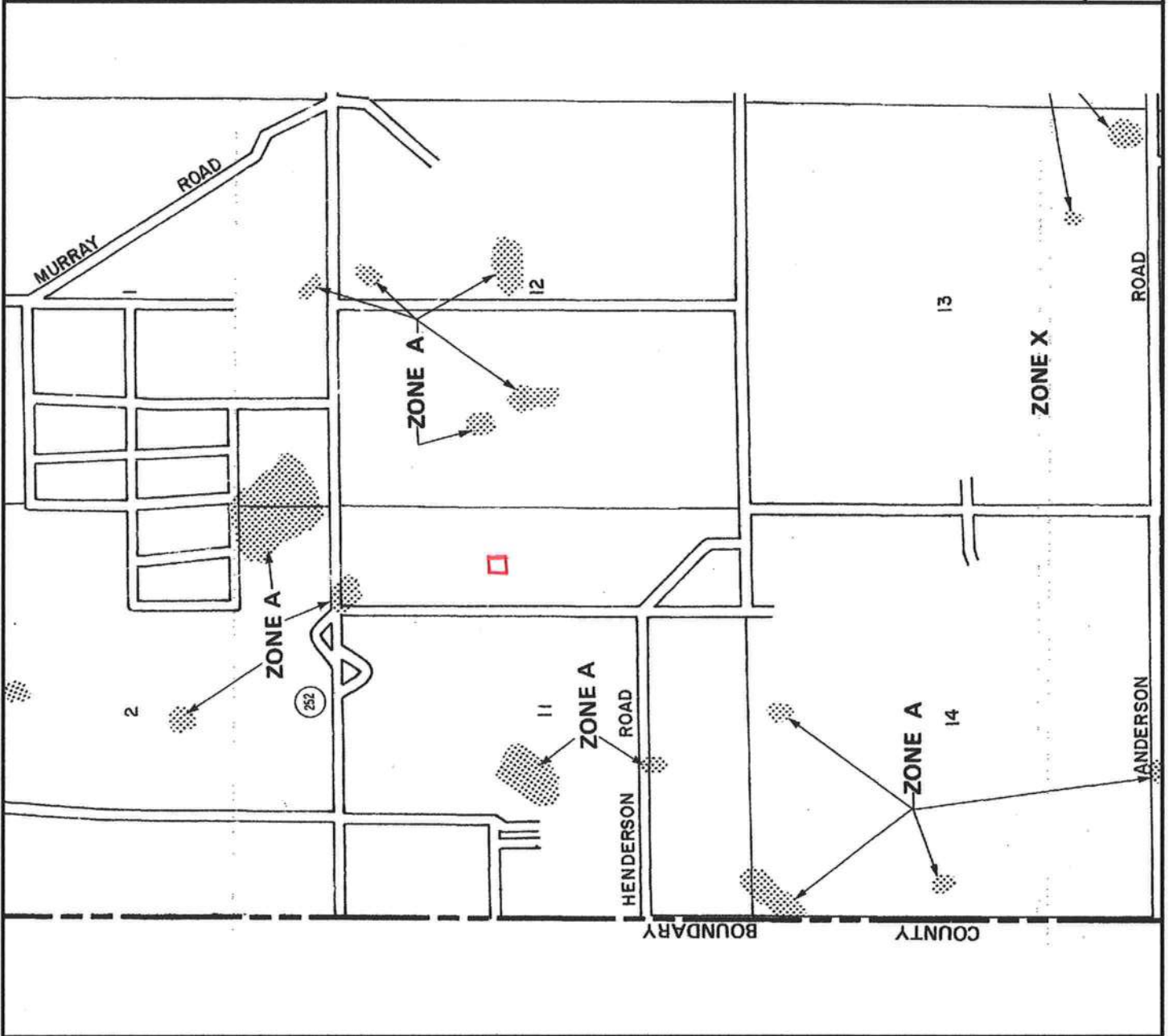
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nit/tbtd.

Print Date: 5/21/2004 (printed at scale and type A)





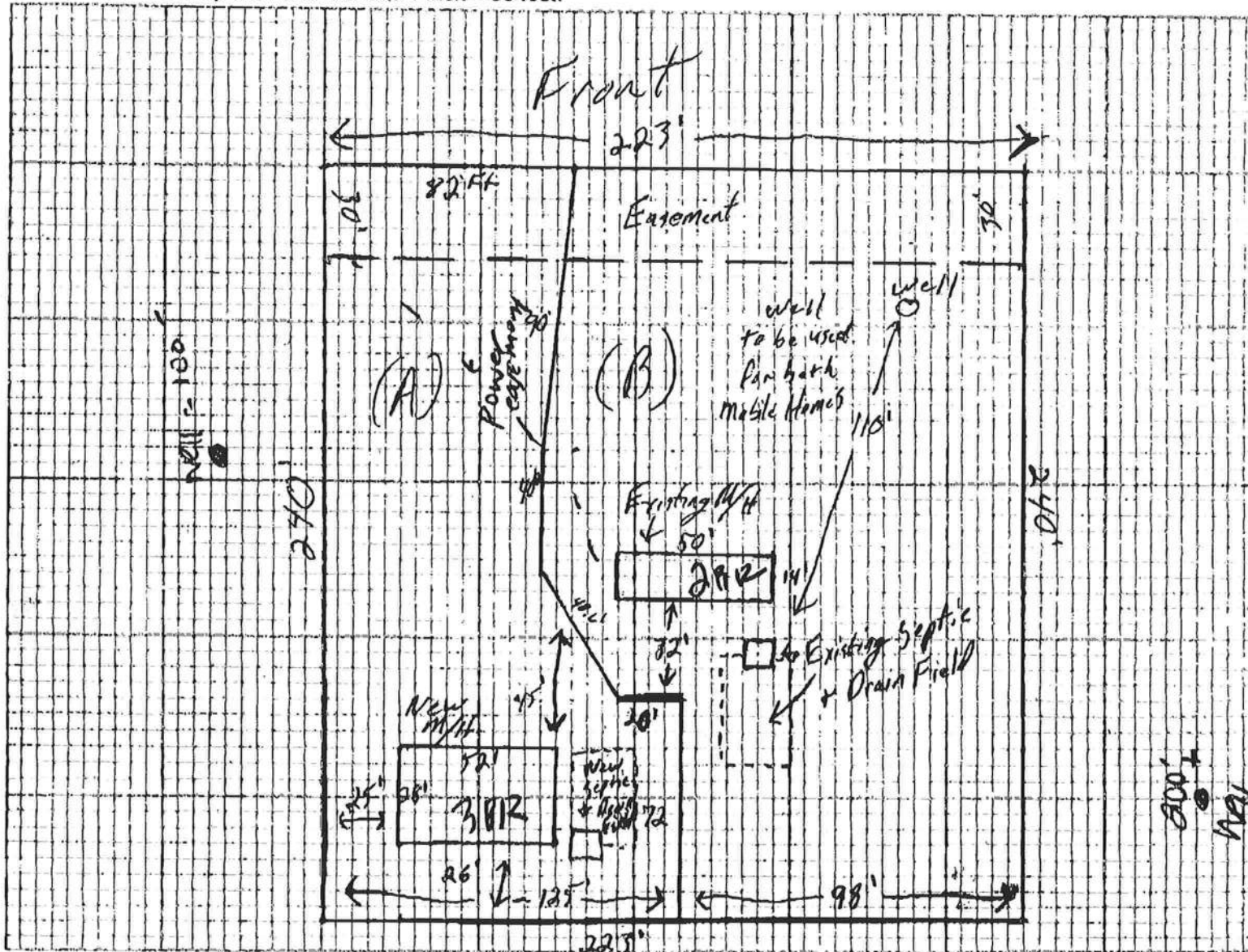
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0587N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1.23 Ac. Divided into two lots. Lot A is .501 Ac. Lot B is .729 Ac.

Site Plan submitted by: James R. Minter
Signature

Agent
Title
Date 5-20-04

Plan Approved ☒ Not Approved ☐

By Sally A. Hadden-ESI-COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT