



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 14-0005  
DATE PAID: 1/6/14  
FEE PAID: 13100  
RECEIPT #: 13103

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James Larson

AGENT: Howard's Septic Service Inc.

TELEPHONE: 386-935-1518

MAILING ADDRESS: PO Box 180 Branford FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 7 BLOCK: NA SUBDIVISION: Suwannee River Downs PLATTED: 1987

PROPERTY ID #: 32-3S-16-02431-001 ZONING: Res. I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 4.24 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER:        FT

PROPERTY ADDRESS: 239 SW MUFFIN CT LAKE CITY, FL 32024-0631

DIRECTIONS TO PROPERTY: From Lake City take us HWY 90 West then turn left on Birley Rd. Then turn left on

SW Suwannee River Downs Take first right on SW Muffin court Continue to address on left.

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1       | SFR                   | 2               | 728                |  |
| 2       |                       |                 |                    |  |
| 3       |                       |                 |                    |  |
| 4       |                       |                 |                    |  |

☒ Floor/Equipment Drains ☐ Other (Specify)       

SIGNATURE: John C Howard DATE: 1-3-2014



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**FAXED**  
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PERMIT #: **12-SC-1513657**  
APPLICATION #: **AP1131103**  
DATE PAID: **116114**  
FEE PAID: **310.00**  
RECEIPT #: **7334203**  
DOCUMENT #: **PR927158**

CONSTRUCTION PERMIT FOR: OSTDS New  
APPLICANT: JAMES\*14-0005 LARSEN  
PROPERTY ADDRESS: 239 SW MUFFIN Ct Lake City, FL 32024  
LOT. 7 BLOCK:                      SUBDIVISION: Suwannee River Downs  
PROPERTY ID #: 02431-001 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]  
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] GALLONS / GPD Septic CAPACITY  
A [ ] GALLONS / GPD N/A CAPACITY  
N [ ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK 1250 GALLONS]  
K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @ [ ] DOSES PER 24 HRS #Pumps [ ]  
D [ 250 ] SQUARE FEET Drainfield SYSTEM  
R [ ] SQUARE FEET N/A SYSTEM  
A TYPE SYSTEM: [x] STANDARD [ ] FILLED [ ] MOUND [ ]  
I CONFIGURATION: [x] TRENCH [ ] BED [ ]  
N  
F LOCATION OF BENCHMARK. Top of grade stake west of site  
I ELEVATION OF PROPOSED SYSTEM SITE [ 10 00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 40 00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/REFERENCE POINT  
L  
D FILL REQUIRED: [ 0 00 ] INCHES EXCAVATION REQUIRED: [ 0 00 ] INCHES

O 1 ) The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated  
T flow of 200 gpd  
H  
E  
R

SPECIFICATIONS BY: Elita Brown TITLE: PSE  
APPROVED BY: Jeremy X Gifford TITLE: Environmental Specialist I Columbia CHD  
DATE ISSUED: 04/17/2014 EXPIRATION DATE: 07/17/2015

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)  
Incorporated: 64E-6.003, FAC