



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

65509
PERMIT NO. 24-0434
DATE PAID: 5/24/09
FEE PAID: 25.00
RECEIPT #: 2070939

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [X] Swimming pool

APPLICANT: Marsha Burnham

EMAIL: _____

AGENT: Chad Cunningham

TELEPHONE: 386-755-2848

MAILING ADDRESS: 8390 SW Old Wire Rd Ft. White, FL 32028

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 7 BLOCK: _____ SUBDIVISION: Cobblestone PLATTED: _____

PROPERTY ID #: 24-35-16-02275-101(8105) ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4.48 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [X] [Y / N] DISTANCE TO SEWER: 70' FT

PROPERTY ADDRESS: 347 NW Bridgewater Terr Lake City, FL

DIRECTIONS TO PROPERTY: (R) on Hernando -> (R) on Duval -> (R) on Lake Jeffrey (R) on Bridgewater, House on (R)

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Swimming Pool		582	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Katie Cunningham DATE: 5-22-09

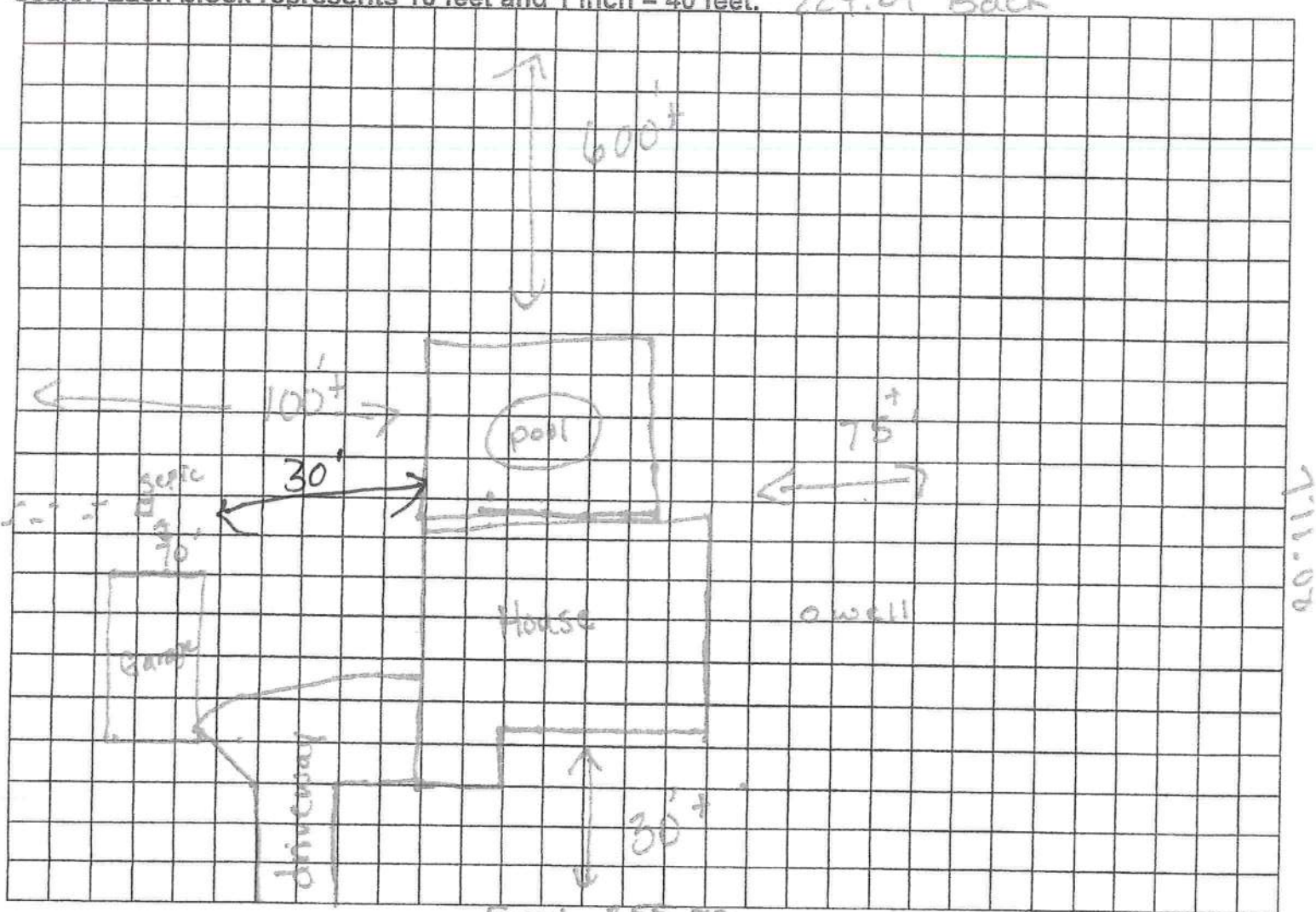
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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24-0434

Scale: Each block represents 10 feet and 1 inch = 40 feet. 224.24 Back



Notes:

Site Plan submitted by: Katie Cunniff
Plan Approved ☒ Not Approved ☐
By: [Signature] EPR Columbia County Health Department
Date: 5/22/24
5/30/24

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT