



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0729
DATE PAID: 9/15/25
FEE PAID: 28.88
RECEIPT #: 2278443

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT:

~~Brent Handy~~ Jeff Klumfath

Permitting@paragon-pools.net

EMAIL:

AGENT: Dylan Lane

TELEPHONE: 904-368-9777

MAILING ADDRESS: 800 N Thompson St. Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 12 BLOCK: _____ SUBDIVISION: OAKS OF LAKE CITY PHS 1 PLATTED: _____

PROPERTY ID #: 17-5S-17-09280-112 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4.1 ACRES WATER SUPPLY: ☐ PRIVATE ☐ PUBLIC ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 179 SW Mandiba Dr Lake City, FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

Installation Of

Inground fiberglass pool

N/A

365

24-557 orig.

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Jeff Klumfath

DATE: 9/11/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

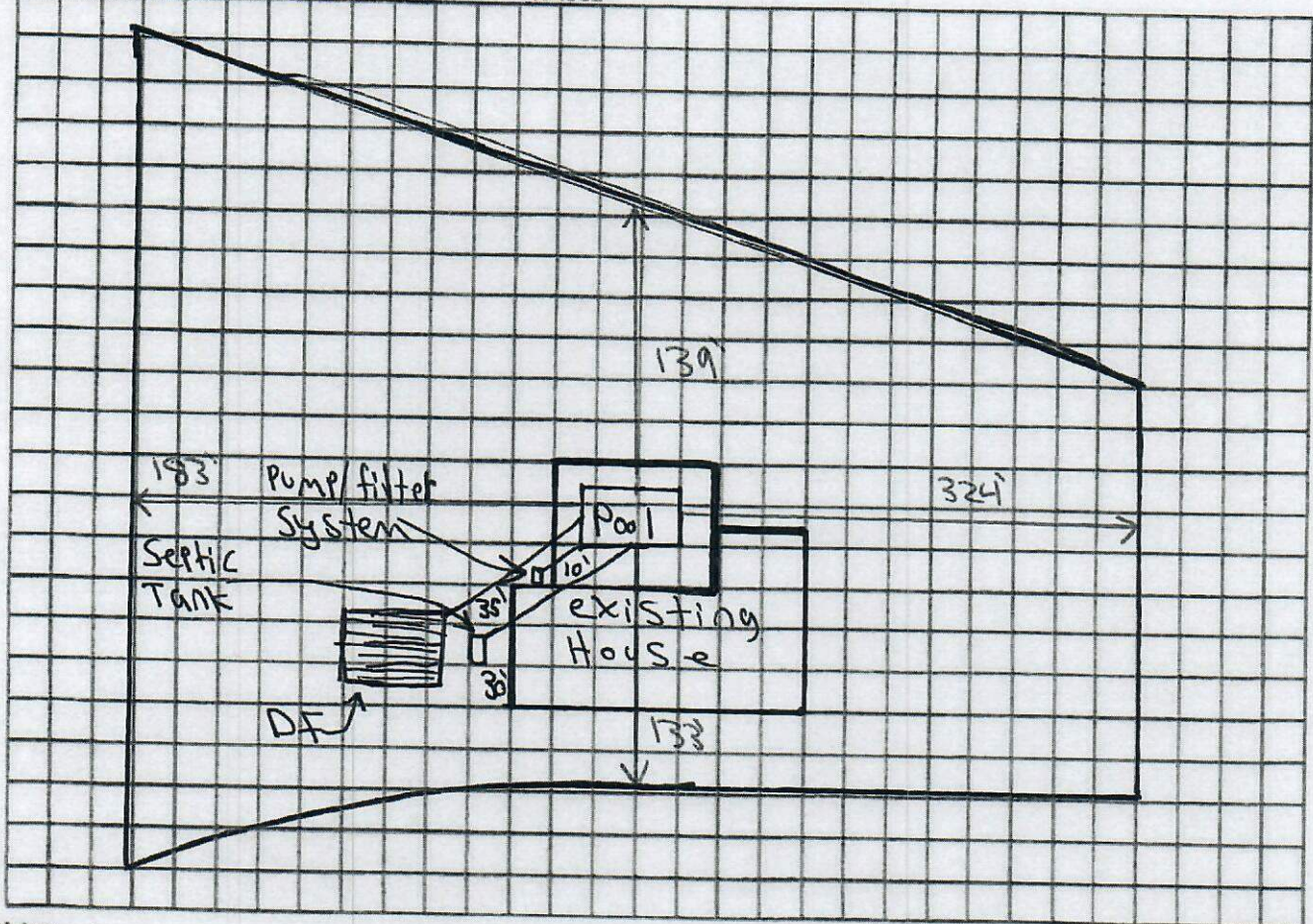
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0729

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by: [Signature]

9-11-25

Plan Approved ☒

Not Approved ☐

Date 9/30/25

By [Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-8.004, F.A.C.