

Spoke to Bo on 4-23-12
Spoke to Bo on 4-25-12
= Existing Well =

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 25 April 2012 Building Official RC, 4-26-12
AP# 1204-32 Date Received 4-13-12 By UH Permit # 30114
Flood Zone X Development Permit N/A Zoning RR Land Use Plan Map Category RES. V.L. Dev.
Comments Replacing Existing MH back in the same location
FEMA Map# N/A Elevation N/A Finished Floor 1' above H River N/A In Floodway N/A
☒ Site Plan with Setbacks Shown ☒ EH # 12-0220-E ☐ EH Release ☐ Well letter ☒ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet
☐ Parent Parcel # needed ☐ STUP-MH ☒ W Comp. letter ☒ VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____ N/A Out County N/A In County _____
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 Applicable

Property ID # 12-38-16-02091-002 Subdivision _____
New Mobile Home ☒ Used Mobile Home _____ MH Size 28x60 Year 2012
Applicant William "Bo" Royals Phone # 954-6737
Address 4068 U.S. Hwy 90 West Lake City, FL 32055
Name of Property Owner KEM TRUST Phone # _____
911 Address 174 NW Maxmore Dr. Lake City, FL 32056
Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
Name of Owner of Mobile Home Joe Royster Phone # Joe 344-0412
LeAnn Royster Phone # LeAnn 697-1470
Address 174 Maxmore Dr. Lake City, FL 32055
Relationship to Property Owner Bo
Current Number of Dwellings on Property 3
Lot Size _____ Total Acreage 8
Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
Is this Mobile Home Replacing an Existing Mobile Home Yes
Driving Directions to the Property 41 N TR on Moore Rd. Go to stop sign. TL
on 25A. TR on Bell Rd. When Rd. turns to Maxmore
2nd property on left.
Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
Installers Address 5107 CR 252 Welborn Fla. 32094
License Number 1025396 Installation Decal # 9704

Brian * Bo is setting papers on Authorized signer of the Trust and affidavit to place MH on the property.

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Manuel Santana License # 1025396

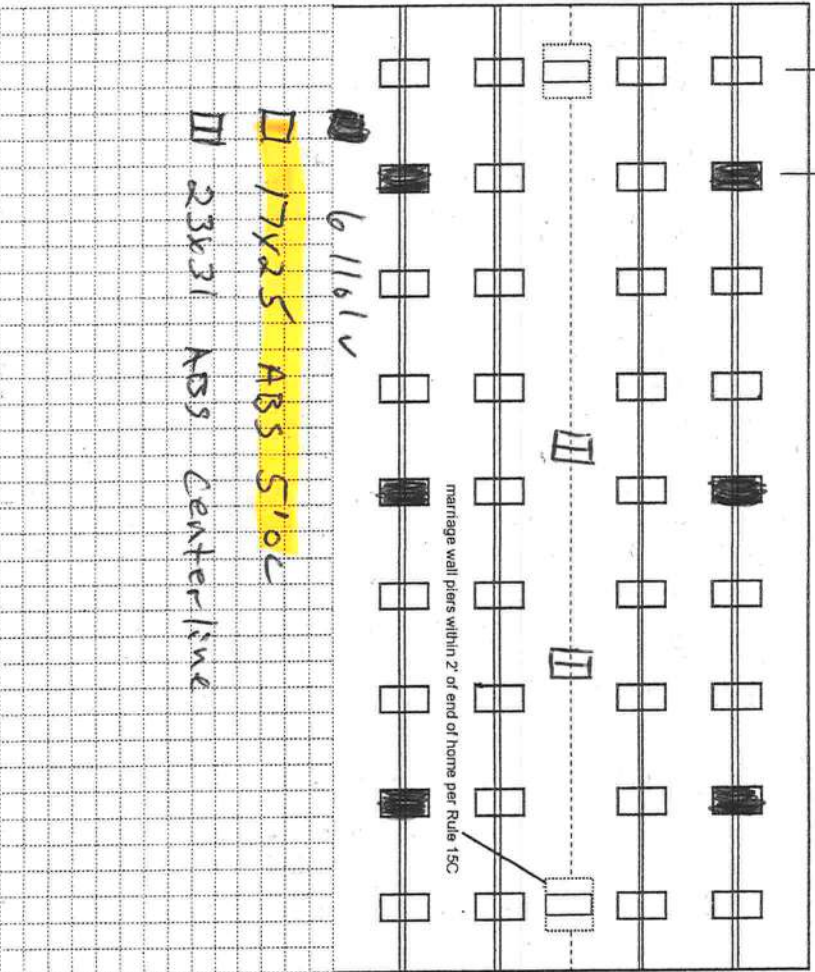
911 Address where home is being installed. _____

Manufacturer Horton Length x width 28x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MIS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 9704

Triple/Quad ☐ Serial # (425) 188266

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

18' 23x31

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OT

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number 38

Sidewall

Longitudinal

Marriage wall

Shearwall

4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

PHB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Manuel Branan

Date Tested 4-4-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 6x35 Length: 6" Spacing: 14"
Walls: Type Fastener: Self-drilling Length: 4 1/2" Spacing: 24"
Roof: Type Fastener: 1/4x5 Length: 4" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PHB

Type gasket foam

Installed: Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

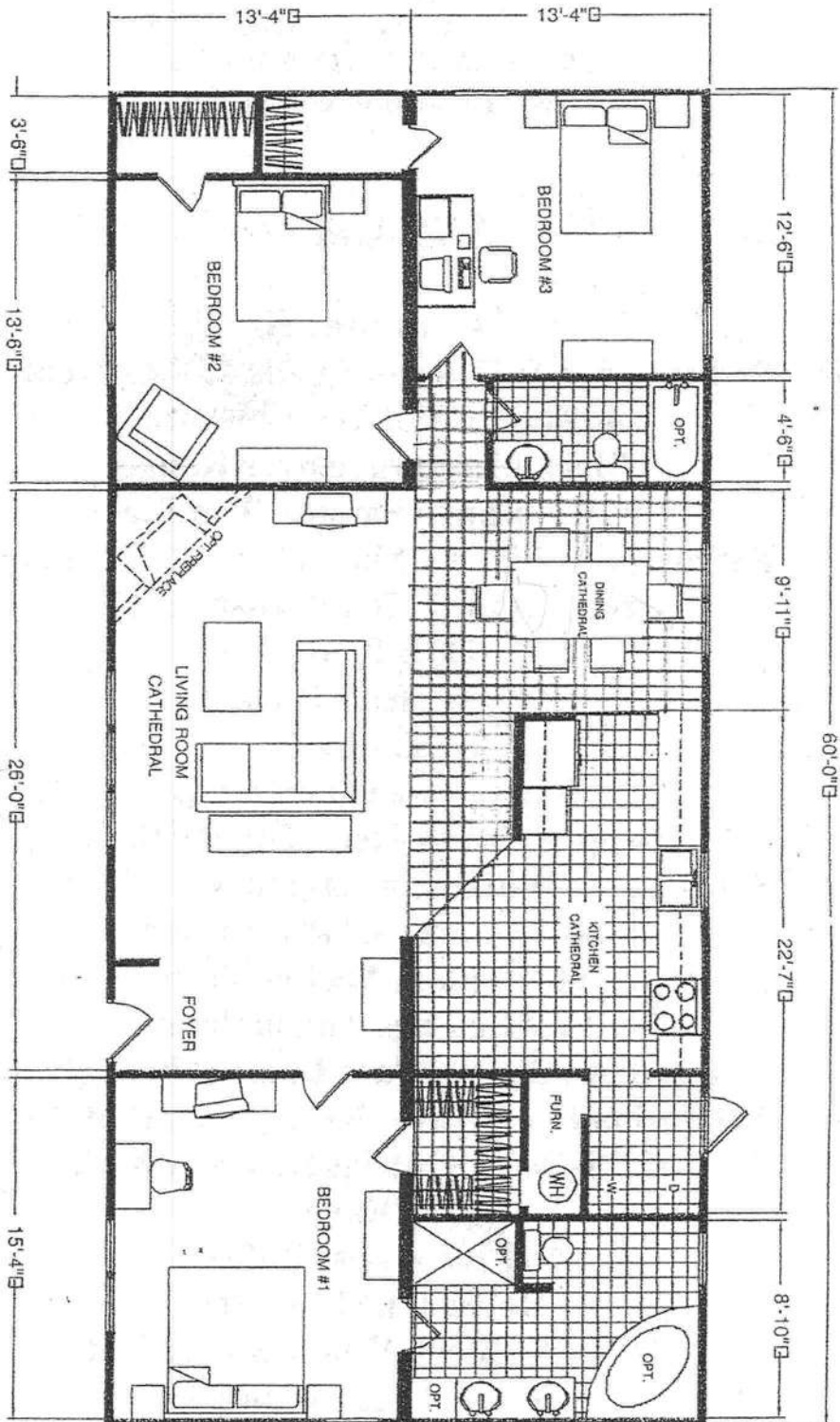
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Manuel Branan Date 4-4-12



Horton SS5
28x60 Approx. 1,600
3 Bedroom 2 Bath

± 2:30 →
TR on Moore LT 25A
- Bell Rd on Rt. -
go left @ fork.



DELIVERY & SET UP

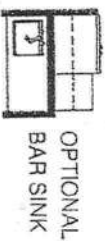
A/C HEAT PUMP 13 SEER

STANDARD WHITE SKIRTING

TWO SETS OF CODE STEPS

ALL PRICES INCLUDE:

\$ _____



OPTIONAL
BAR SINK

Columbia County Property Appraiser

DB Last Updated: 3/12/2012

2011 Tax Year

Parcel: 12-3S-16-02091-002

<< Next Lower Parcel

Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

<< Prev

Search Result: 5 of 123

Next >>

Owner's Name	K E M TRUST		
Mailing Address	COY CASTLE JOHNSON TTE P O BOX 1216 LAKE CITY, FL 32056-1216		
Site Address	173 NW MAXMORE DR		
Use Desc. (code)	IMPROVED A (005000)		
Tax District	3 (County)	Neighborhood	12316
Land Area	8.000 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
W1/2 OF W1/2 OF SE1/4 OF SE1/4 EX RD R/W & EX 2 AC DESC IN ORB 786-1108, 759-993, 856-237, 884-1042,			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (1)	\$7,820.00
Ag Land Value	cnt: (2)	\$1,750.00
Building Value	cnt: (3)	\$38,218.00
XFOB Value	cnt: (4)	\$6,080.00
Total Appraised Value		\$53,868.00
Just Value		\$79,932.00
Class Value		\$53,868.00
Assessed Value		\$53,868.00
Exempt Value	(code: HX SX)	\$49,058.00
Cnty: \$4,810		
Total Taxable Value	Other: \$28,868 Schl:	\$28,868

2012 Working Values

NOTE:

2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/31/1997	856/237	QC	I	U	01	\$0.00
4/29/1992	759/3	WD	I	U	02	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1980	BELOW AVG. (03)	1465	2115	\$26,353.00
3	MOBILE HME (000800)	1984	BELOW AVG. (03)	784	784	\$3,200.00
4	MOBILE HME (000800)	1992	BELOW AVG. (31)	672	672	\$8,080.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0210	GARAGE U	1993	\$3,000.00	0000001.000	24 x 40 x 0	(000.00)
0060	CARPORT F	1993	\$1,080.00	0000360.000	18 x 20 x 0	AP (040.00)

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 30114 CONTRACTOR MANUEL B. BARRA PHONE 386.596.3289

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Kenny Moore E/c</u> License #: <u>SL 0000691</u>	Signature <u>[Signature]</u> Phone #: <u>386 752-6565</u>
MECHANICAL/ A/C	Print Name _____ License #: _____	Signature _____ Phone #: _____
PLUMBING/ GAS	Print Name _____ License #: _____	Signature _____ Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Joe Register</u> License #: <u>Home owner</u>	Signature <u>[Signature]</u> Phone #: <u>344-0412</u>	ok
MECHANICAL/ A/C	Print Name <u>Shatto Heating & Air</u> License #: <u>CACD 57875</u>	Signature _____ Phone #: <u>496-8224</u>	
PLUMBING/ GAS	Print Name <u>Manuel Brennan</u> License #: <u>1025396</u>	Signature <u>Manuel Brennan</u> Phone #: <u>386-590-3289</u>	ok

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

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Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name _____ License #: _____	Signature _____ Phone #: _____
MECHANICAL/ A/C <u>770</u>	Print Name <u>Shathu Heating & Air</u> License #: <u>CAED 57875</u>	Signature <u>Tim Shathu</u> Phone #: <u>4196-8221</u>
PLUMBING/ GAS	Print Name <u>Manuel Brennan</u> License #: <u>1025336</u>	Signature <u>Manuel Brennan</u> Phone #: <u>386-590-3344</u>

Specialty License	License Number	Subcontractor's Printed Name	Subcontractor's Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Permit Subcontractor Form 1/11

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/11/2012 DATE ISSUED: 4/12/2012

ENHANCED 9-1-1 ADDRESS:

174 NW MAXMORE DR

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

12-3S-16-02091-022

Remarks:

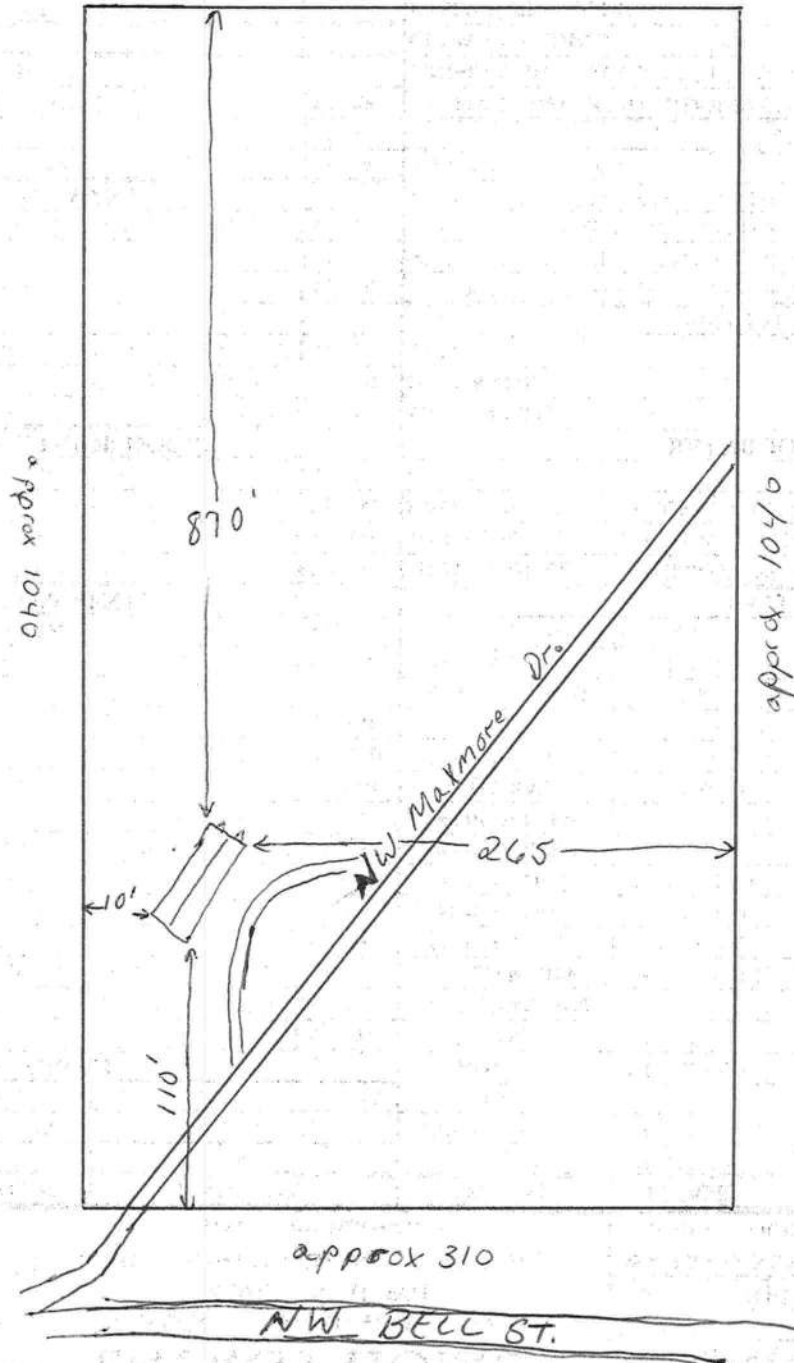
RE-ISSUE OF EXISTING ADDRESS FOR PROPOSED NEW STRUCTURE
ON PARCE.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Existing 911 address

- 174 Maxmore Dr. -
LAKE CITY, FL. 32056
310



12-35-16-02091-002



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-0255E
DATE PAID: 4/12/12
FEE PAID: 183.94
RECEIPT #: 1839997

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: KEM TRUST (Joe Royster)

AGENT: William "Bo" Royals

TELEPHONE: 754-6737

MAILING ADDRESS: 4068 N.W. 90 West Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 12-35-16-02091-002 ZONING: Ag I/M OR EQUIVALENT: [Y] (N)

PROPERTY SIZE: 8 ACRES WATER SUPPLY: [☒] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [☒] Y [] N [] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 174 NW Maxmore Dr. Lake City, FL 32055

DIRECTIONS TO PROPERTY: 441 N turn left on 25A go approx. 2 1/2 miles
turn Rt on NW Bell St. TL on to Maxmore¹⁰⁷ property
on left.

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1680</u>	<u>No Original found</u>
2				
3			<u>Held for</u>	<u>Sunshine one, cleared 4/18</u>
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: William "Bo" Royals

DATE: 4/16/12



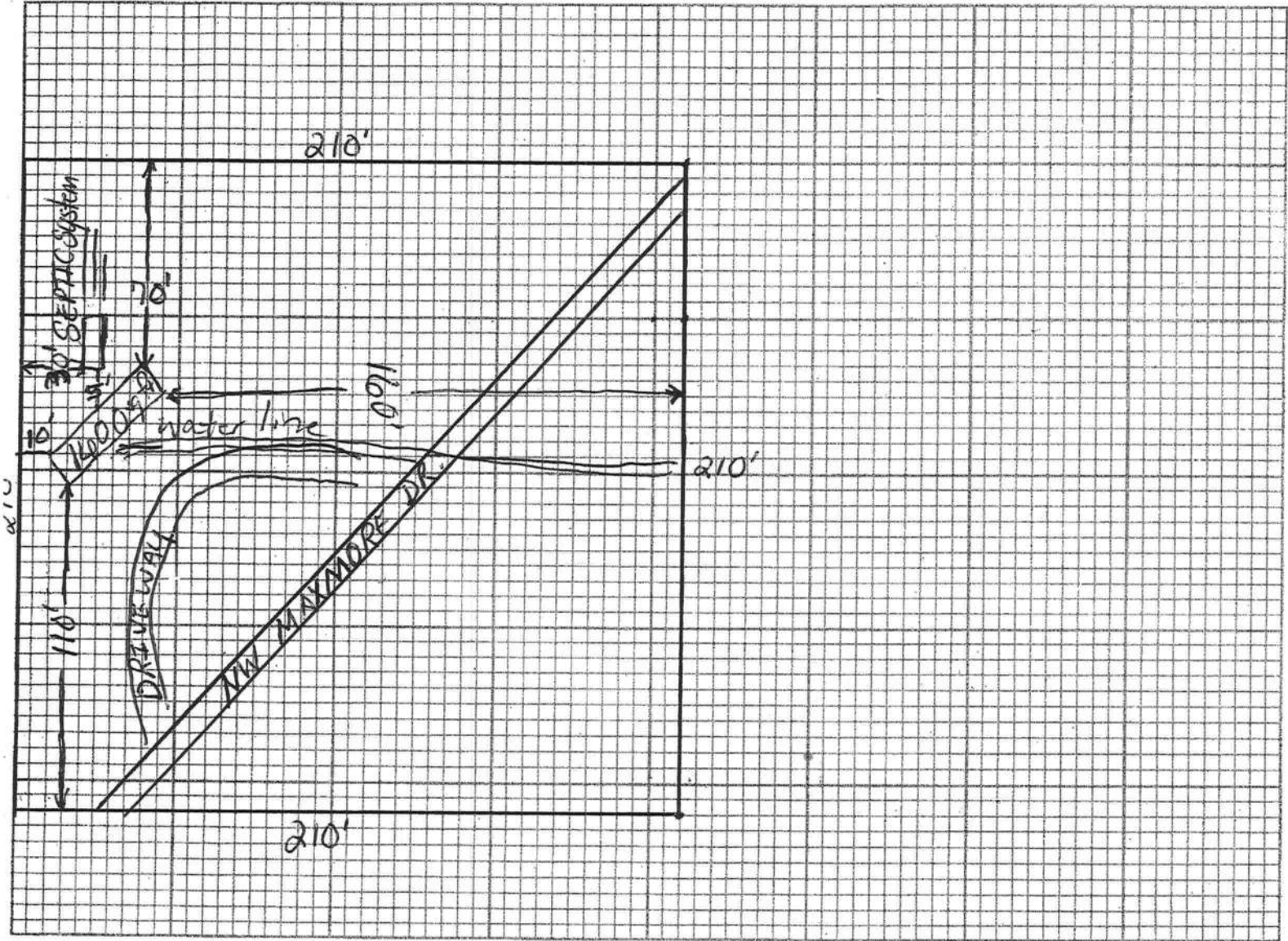
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0220E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: W. Weber

Signature

Agent

Title

Plan Approved P

Not Approved _____

Date 4/13/12

By [Signature]

Celubia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT

STATE OF FLORIDA

This is to certify that I, (We), J. Kenneth Moore, Jr
owner of the below described property: 174 NW Maxmore Dr
Lake City, FL 32055
Tax Parcel No. 12-3516 02091 002

Subdivision (name, lot, block, phase) N/A 174 NW MAXMORE DR.

Give my permission to LEANN HAYSTER to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Frank Ruth Moore Owner
Owner

SWORN AND SUBSCRIBED before me this 12th day of April,
20 12. This (these) person(s) are personally known to me or produced
ID FL 06

[Signature]
Notary Signature



AFFIDAVIT**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Elizabeth Ann Holliday-Moore
owner of the below described property:

Tax Parcel No. 12-35-16-02.091-002

Subdivision (name, lot, block, phase) _____

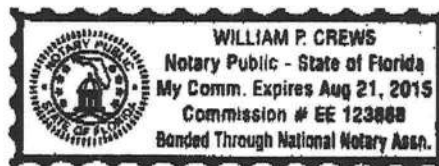
Give my permission to Joe Register to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Elizabeth Ann Holliday-Moore _____
Owner Owner

SWORN AND SUBSCRIBED before me this 24th day of April,
2012. This (these) person(s) are personally known to me or produced
ID FL DL

[Signature]
Notary Signature





BK 0884 PG 1042

PREPARED BY: Francis-Wayne: Mack

OFFICIAL RECORDS

Memorandum of Trust

THIS Memorandum of Trust made and entered into this December 31, 1998 by Coy-Castle: Johnson, Trustee under that certain Trust Agreement dated December 31, 1998, is being recorded to memorialize and place on the public record notice of the existence of said Trust which among its assets includes real property which under the terms of the trust provides for the present Lawful Possessory Right of possession in the name of Frank-Kenneth: Moore at Old Moore Road, Lake City, Florida for Homestead Purposes in accordance with Department of Revenue Rule 12D-7.011 and is recorded in compliance with F.S. 196.031[1] as amended by Sec. 10, Chapter 93-132, Laws of Florida which may entitle the following described property to Homestead

LEGAL DESCRIPTION SET FORTH BELOW OR ATTACHED AS EXHIBIT "A".

Section 12: Township 3 South Range 16 East; The west half of the west half of the southeast quarter of the southeast quarter, containing 9.60 acres, more or less, as recorded in O R B 759 page 0993 in Columbia County [Florida]. N.B. subject to road rightaway easements for county graded roads. Except 2 acres described in O R B 786-1108.

Coy-Castle: Johnson, K-E-M: TRUST Trustee for K-E-M: TRUST.

Old Moore Road
Lake City, Florida
[ADDRESS]

Coy Castle Johnson
[SIGNATURE]

Record and Return to:

SWORN to and subscribed before me this

13th day of July 99

Wayne Butler Holliday
Notary Public
My Commission Expires.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1999 JUL 14 PM 12:31

RECORD VERIFIED

W.D. [illegible]

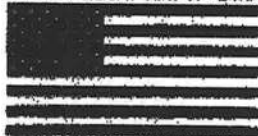
WCK

Clark County Clerk
Columbia County
FL

99-12233

*Letter in reference
to Homestead*

TITLE 4 U.S.C.1, FLAG OF PEACE



K E M TRUST

MINUTES OF K E M TRUST

4. THE RESOLUTION IS RESOLVED Frank Kenneth Moore and Elizabeth Ann Holliday, as a natural, created man/woman, be appointed Manager(s) of the Pure Common Law K E M TRUST Organization.

After due consideration, Frank Kenneth Moore and Elizabeth Ann Holliday accepted the offer to become Manager(s) of K E M TRUST and, by the signature(s) below, accepts, together with the responsibilities pertaining for the K E M TRUST.

The nature of the title will be that of Manager, and the responsibilities are to secure and maintain all interest of the K E M TRUST, a Pure Common Law K E M TRUST Organization.

The Manager(s), is responsible for all real property listed in schedule A and B of the Pure Common Law K E M TRUST Organization.

As Manager(s), Frank Kenneth Moore and Elizabeth Ann Holliday, is hereby authorized for opening accounts in behalf of the K E M TRUST; receiving assets of the K E M TRUST, negotiating notes of the K E M TRUST, paying all cost for the functioning of the Pure Common Law K E M TRUST Organization, and providing records of accountability for the K E M TRUST Trustee(s) for the accounting of the K E M TRUST Certificate Holder(s), of the K E M TRUST for the K E M TRUST, by the K E M TRUST Trustee(s).

Handwritten signature of Frank Kenneth Moore in cursive script.

Frank Kenneth Moore
Manager

Date: December 31, 1997

Handwritten signature of Charles Thomas, Drury in cursive script.

Charles Thomas, Drury
K E M TRUST First Trustee
Date: December 31, 1997

Handwritten signature of Elizabeth Ann Holliday in cursive script.

Elizabeth Ann Holliday
Manager

Date: December 31, 1997

BK 0914 PG 1059



TITLE 4 U.S.C. 1, FLAG OF PEACE

RECORDS

00-19849

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

'00 NOV 14 PM 4:23

RECORDS VERIFIED

mck

AN AFFIDIVATE - TO WHOM IT MAY CONCERN

BEING a Free Israelite Man of Lawful age, given birth in one of the States united in the America known as the United States of America, upon the Land, never judged as being without a sound mind, without reservation or equivocation, and under obligation unto no-one leave only my Creator, and my Lord and Savior; I am affirming and presenting hereby for every one who seeks knowledge and truth; the following known, personal, first-hand facts-

1. The K-E-M: TRUST is a Pure Trust Organization, a Lawful and legal trust by and under the Laws of Covenant and Contract as found in the Scriptures, and without conflict in the statutes and Codes of the United-States of America and the state of Florida.
2. The res of said K-E-M: TRUST clearly distinguishes the named Frank-Kenneth: Moore [and] Elizabeth-Ann Moore as the sole Holders of the Use of the referenced property.
3. The "Memorandum of Trust" prepared by Francis-Wayne: Mack with the Flag of the United-States of America in the top left-hand corner is part and parcel of the K-E-M: TRUST. Furthermore, the "language [in the Memorandum of Trust] is included in the Trust Agreement."

FURTHER, I SAYETH NOT.

Done this 16 Day of February, 2000

L.S. Francis-Wayne: Mack
Francis-Wayne: Mack.

I, Wayne-Butler: Holliday, a Notary Public, in and for the State of South-Carolina, Spartanburg County, attest personally appeared before me Francis-Wayne: Mack, being known to me to be of lawful age, competent to testify, of free act and deed; DID, in my presence, set his hand jurat and seal hereto, the act in which I did witness, and attest by my hand jurat and seal hereon, this the 16 Day of February, 2000.

Wayne-Butler: Holliday
NOTARY PUBLIC

N/A
COMMISSION
EXPIRATION

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this December 31, 1997, by first party, Frank Kenneth Moore and Elizabeth Ann Holliday, whose address is Old Moore Road, Lake City, Florida; to second party, K E M TRUST, Charles Thomas, Drury, First Trustee of K E M TRUST; whose post office address is P. O. Box 1216, Lake City, Florida 32056.

WITNESSETH, That the said first parties, for good consideration and for the sum of Twenty-one Dollars (\$21.00 silver) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all of the rights, titles, interest, and claims which the said first parties have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida to wit:

Section 12: Township 3 South Range 16 East: The west half of the west half of the southeast quarter of the southeast quarter, containing 9.60 acres, more or less, as recorded in O R B 759 page 0993 in Columbia County [Florida]. N.B. subject to road rightaway easements for county, graded roads. Except 2 acres described in O R B 786-1108.

IN WITNESS WHEREOF, The said first parties have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:



Frank Kenneth Moore
Elizabeth Ann Holliday [Moore]

First Party: Frank Kenneth Moore and Elizabeth Ann Holliday

Date: December 31, 1997

Charles Thomas, Drury

Second Party: K E M TRUST,

Charles Thomas, Drury, First Trustee of
K E M TRUST

Date: December 31, 1997

Witness

Witness

Witness

"... at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

THE HOLY BIBLE, Deuteronomy 19:15

98-05168

1998 APR -2 PM 12:40

PK 0856 PG0237

OFFICIAL RECORDS

COLLUSION BY *GRH*

Documentary Stamp 76
Intangible Tax 0
DeWitt Cason
Clerk of Court
D.C.

STATE OF FLORIDA
COUNTY OF COLUMBIA

Before me, the undersigned Notary Public, personally appeared Frank Kenneth Moore and Elizabeth Ann Holliday Moore and signed the foregoing document for the reasons stated therein.

DATED this 2nd day of April, 1998

Sonja A. Markham
Sonja A. Markham, Notary Public

SONJA A. MARKHAM
Notary Public - State of Florida
My Commission Expires Oct 7, 2001
Commission #CC661577

1992 0759 0993

WARRANTY DEED

WARRANTY DEED

Warranty Deed

This Indenture, Made this 29th day of APRIL, A.D. 1992

Between **MOORE ELECTRIC, INC.**, P.O. BOX 1216, LAKE CITY, a corporation existing under the laws of the State of **FLORIDA**, having its principal place of business in the County of **COLUMBIA** and State of **FLORIDA**, and lawfully authorized to transact business in the State of Florida, party of the first part, and **Frank Kenneth Moore and his wife, Elisabeth Ann Moore**

of the County of **COLUMBIA** and State of **FLORIDA**
parties of the second part Witnesseth:

That the said party of the first part, for and in consideration of the sum of **Ten Dollars** to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have bargained and sold to the said party of the second part, their heirs and assigns forever, the following described land situate, lying and being in the County of **COLUMBIA** and State of **Florida**, to-wit:

TOWNSHIP 3 SOUTH - RANGE 16 EAST

Section 12: The West 1/2 of the West 1/2 of the SE 1/4 of SE 1/4, containing 9.60 acres, more or less, in Columbia County, Florida.

N.B. Subject to road right-of-way easements for county graded roads.

Warranty Deed recorded: Book 466 Page 170 Date: 4/13/81

DOCUMENTARY STAMP
INTANGIBLE TAX
P. DWYTT CASHN, CLERK OF
COURTS, COLUMBIA COUNTY
BY *Manal K. H.*

BK 0759 PG 0993

OFFICIAL RECORDS

And the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

(Corporate Seal)

In Witness Whereof, the said party of the first part has caused these presents to be signed in its name by its proper officers, and in corporate seal to be affixed, attested by its secretary, the day and year above written.

Attest:

Secretary

Signed, sealed and delivered in presence of me:

Dorothy L. Greene
William H. H. H.
714-84 G. CHS

Frank Kenneth Moore, Agent
Elisabeth Ann Moore

This instrument prepared by: **K. MOORE ELECTRIC, INC.**
Address: **P.O. Box 1216, Lake City, FL 32055**

1992 0759 0994

State of Florida,
County of Columbia

I Heretby Certify that on this 22nd day of April
A.D. 1992, before me personally appeared FRANK KENNETH MOORE
and SAME President and Summary responsibility of
K. MOORE ELECTRIC, INC. a corporation under the laws of
the State of FLORIDA is not known to be the person who signed the foregoing
instrument as such officers and personally acknowledged the execution thereof to be their free act and deed as such
officers for the uses and purposes therein mentioned and that they all persons the official seal of said corpora-
tion, and that the said instrument is the act and deed of said corporation. FL DL # 1600-27648-
232-0

Witness my signature and official seal at Lake City, Columbia County

in the County of COLUMBIA
the day and year last aforesaid.
My commission expires

and State of FLORIDA

Tracy E. Lewis

TRACY E. LEWIS

Notary Public, State of Florida

My Commission Expires March 27, 1993
Notary Public, State of Florida



OFFICIAL RECORDS

92-05404

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY

APR 29 PM 2:28



Guaranty Debt
(FROM CORPORATION)