



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

FW

CR # 24-00732

PERMIT NO. 25-0793
DATE PAID: 10/9/25
FEE PAID: 310.00
RECEIPT #: 2272130

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: MAXWELL & MARY WIGGINS

EMAIL: office@howardseptic.com

AGENT: HOWARD SEPTIC

TELEPHONE: (386) 935-1518

MAILING ADDRESS: PO BOX 180

BRANFORD FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: 10 BLOCK: N/A SUBDIVISION: SANTA FE WOODS PLATTED: _____

PROPERTY ID #: 06-7S-16-04143-110 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 5.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW WILSON SPRINGS RD.

DIRECTIONS TO PROPERTY: FROM FT. WHITE TAKE WILSON SPRINGS RD. WEST. TURN LEFT AT STORE. SITE ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>1,804</u>	
2				
3				
4				

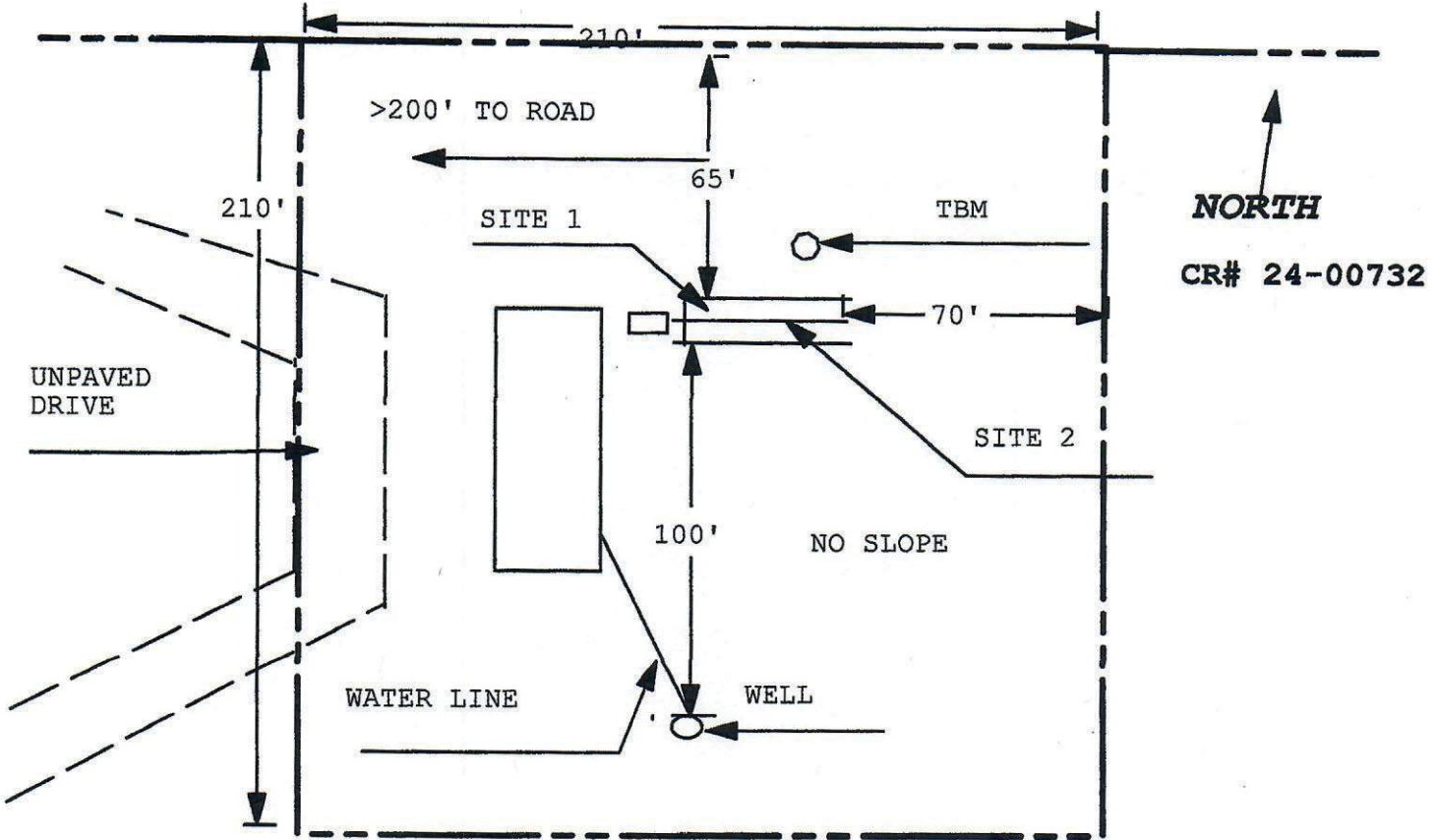
☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Felton C. Howard

DATE: 10-9-25

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



See attached

1 INCH = 50 FEET

NO WELLS WITHIN 100'

Site Plan Submitted By Pamela Ryley 25-0538 Date 10/10/25
Plan Approved ✓ Not Approved _____ Date 10/13/25
By [Signature] Columbia CPHU

Notes: _____

RECEIVED

OCT 13 2025

BY: [Signature]