



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

FW

CR # 24-00732

PERMIT NO. 05-0793

DATE PAID: 10/9/25

FEES PAID: 310.00

RECEIPT #: 2272130

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: MAXWELL & MARY WIGGINS

EMAIL: office@howardseptic.com

AGENT: HOWARD SEPTIC

TELEPHONE: (386) 935-1518

MAILING ADDRESS: PO BOX 180

BRANFORD FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 10 BLOCK: N/A SUBDIVISION: SANTA FE WOODS PLATTED: \_\_\_\_\_

PROPERTY ID #: 06-7S-16-04143-110 ZONING: AG I/M OR EQUIVALENT: [ NO ]

PROPERTY SIZE: 5.010 ACRES WATER SUPPLY:  PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ NO ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW WILSON SPRINGS RD.

DIRECTIONS TO PROPERTY: FROM FT. WHITE TAKE WILSON SPRINGS RD. WEST. TURN LEFT AT STORE. SITE ON LEFT.

BUILDING INFORMATION  RESIDENTIAL  COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	MOBILE HOME	3	1,804	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

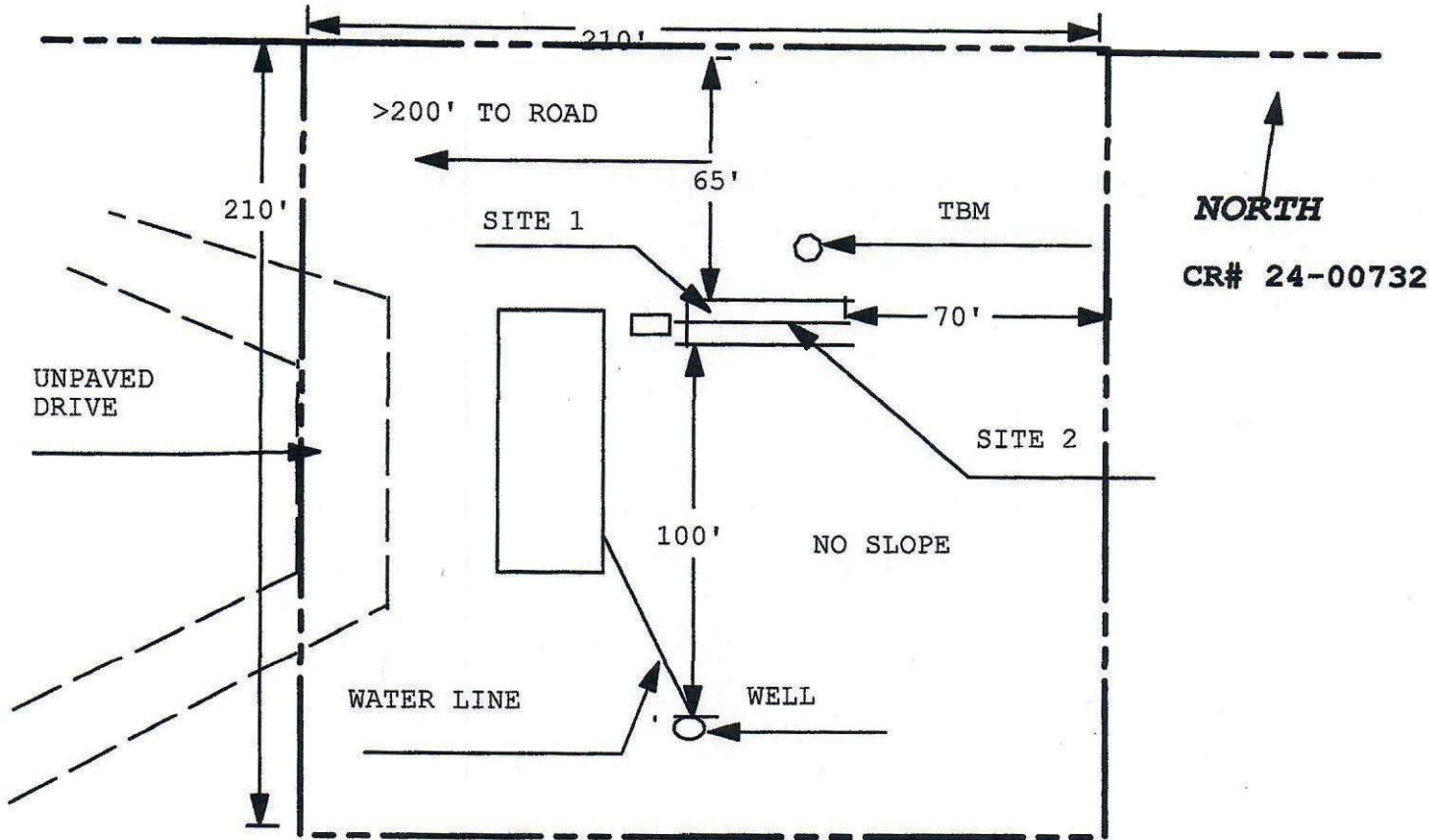
SIGNATURE: *Terri C Howard*

DATE: 10-9-25

Application for Onsite Sewage Disposal System  
Construction Permit. Part II Site Plan  
Permit Application Number: \_\_\_\_\_

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**

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*See attached*

1 INCH = 50 FEET

NO WELLS WITHIN 100'

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Site Plan Submitted By Paul Clegg Date 25-05-25  
Plan Approved  Not Approved  Date 10/10/25

By *[Signature]* Columba CPHU

Notes: \_\_\_\_\_

**RECEIVED**

Oct 13 2025

BY: *[Signature]*