SSD 287004590

FW

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-0719
DATE PAID: 9/10/20
FEE PAID: 425.00
RECEIPT #: 1577976
1/4 Amendment 55.00

APPLICATION FOR:
[✓] New System [ ] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: JAN HART

AGENT: Howard Septic Tank Service Inc TELEPHONE: 386-935-1518

MAILING ADDRESS: PO Box 180 BRANFORD, FL 32008

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 14 BLOCK: 4 SUBDIVISION: Wilson Springs PLATTED: —

PROPERTY ID #: 01-7S-15-04149-414 ZONING: R I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: .41 ACRES WATER SUPPLY: [✓] PRIVATE PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / (N)] DISTANCE TO SEWER: ____ FT

PROPERTY ADDRESS: 273 Monument Lane Ft. White Fl.

DIRECTIONS TO PROPERTY: Attatched

BUILDING INFORMATION [✓] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	~~SFR~~ ~~MH~~ ~~RV~~	2	~~1210~~ 256	Revised 10/16/20
2				X Jan Hart
3	MH	2	924	
4	*Revised 11/15/21 X Jan Hart			Rec'd 911 10/13/20

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: Walter E Howard DATE: 9/9/2020

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

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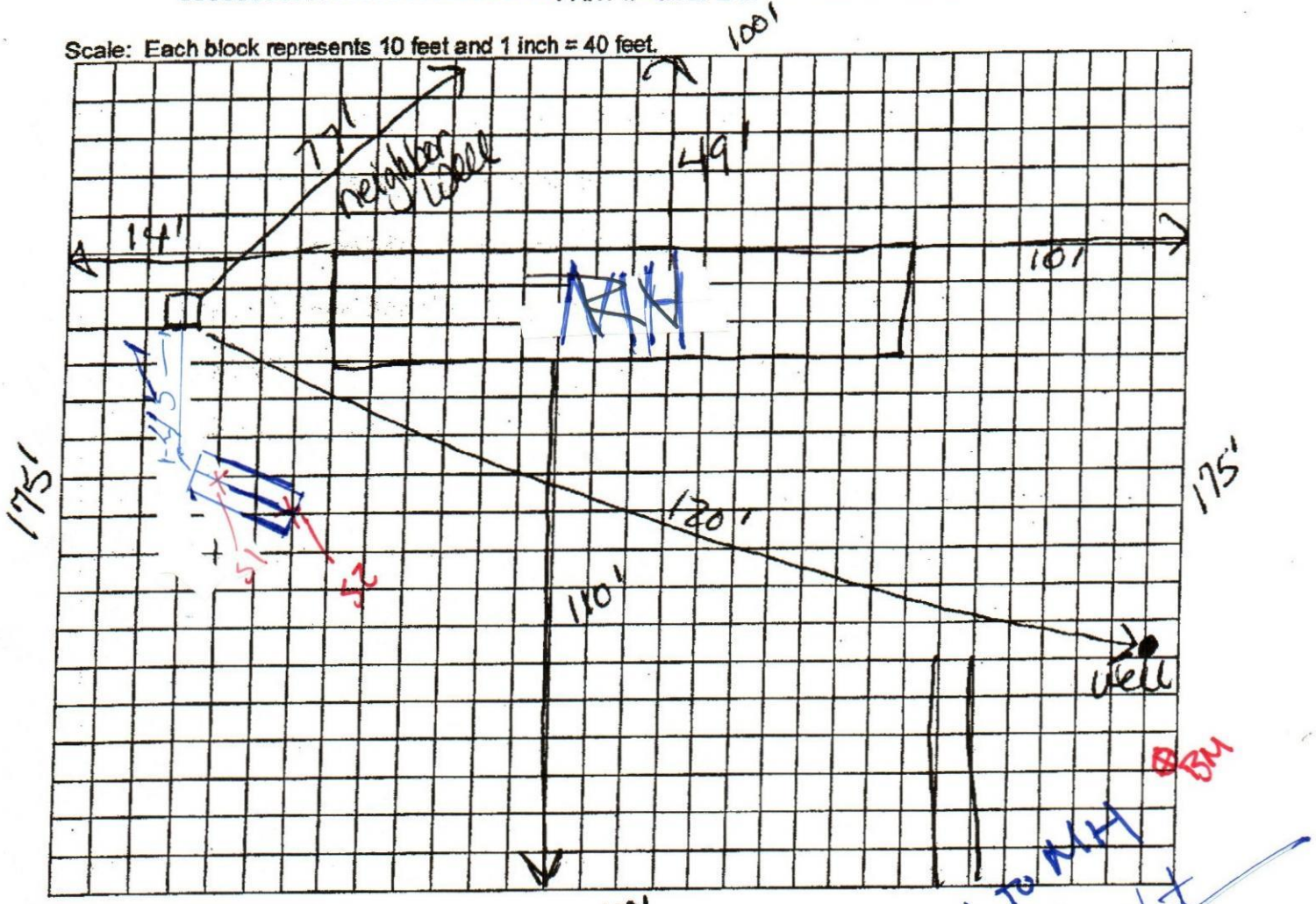
PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: movement base

Site Plan submitted by: Peter C Howard 9/9/2020

Plan Approved X Not Approved ____ Date 10/15/20

By ____ Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

Revised 10/16/20
X Jan Hunt