Columbia County Property Appraiser

Jeff Hampton

Parcel: << 04-4S-16-02439-141 >>>

2020 Preliminary Certified updated: 8/12/2020

Aerial Viewer Pictometery Google Maps

| Owner & Pr | operty Info | Resul | t: 1 of 1 | | |
|--------------|--|--------------|-----------|--|--|
| Owner | SORENSEN & SMITH LLC 426 SW COMMERCE DR, STE 130 LAKE CITY, FL 32025 | | | | |
| Site | , | | | | |
| Description* | LOT 41 RESERVE AT JEWEL LAKE PHASE 1 (3RD PLAT). WD 1408-1607, | | | | |
| Area | 0.33 AC | S/T/R | 04-4S-16 | | |
| Use Code** | VACANT (000000) | Tax District | 2 | | |

^{*}The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not

Property & Assessment Values

| 2019 Certi | fied Values | 2020 Preliminary Certified | | |
|--------------|-----------------|----------------------------|-----------------|--|
| Mkt Land (1) | \$21,763 | Mkt Land (1) | \$20,000 | |
| Ag Land (0) | \$0 | Ag Land (0) | \$0 | |
| Building (0) | \$0 | Building (0) | \$0 | |
| XFOB (0) | \$0 | XFOB (0) | \$0 | |
| Just | \$21,763 | Just | \$20,000 | |
| Class | \$0 | Class | \$0 | |
| Appraised | \$21,763 | Appraised | \$20,000 | |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 | |
| Assessed | \$21,763 | Assessed | \$20,000 | |
| Exempt | \$0 | Exempt | \$0 | |
| | county:\$21,763 | | county:\$20,000 | |
| Total | city:\$21,763 | Total | city:\$20,000 | |
| Taxable | other:\$21,763 | Taxable | other:\$20,000 | |
| | school:\$21,763 | | school:\$20,000 | |



| ▼ Sales History | 1 | | | | | |
|------------------------|------------|-----------|------|-----|-----------------|-------|
| Sale Date | Sale Price | Book/Page | Deed | V/I | Quality (Codes) | RCode |
| 3/18/2020 | \$100 | 1408/1607 | WD | V | U | 30 |

| ▼ Building Characteristics | | | | | | | |
|----------------------------|-----------|------------|----------|---------|-----------|------------|--|
| Bldg Sketch | Bldg Item | Bldg Desc* | Year Blt | Base SF | Actual SF | Bldg Value | |
| NONE | | | | | | | |

| Extra Features & Out Buildings (Codes) | | | | | | |
|--|------|----------|-------|-------|------|--------------------|
| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
| NONE | | | | | | |

| ▼ Land Breakdown | | | | | | | | |
|------------------|---------------|-----------------------|---------------------|----------|------------|--|--|--|
| Land Code | Desc | Units | Adjustments | Eff Rate | Land Value | | | |
| 000000 | VAC RES (MKT) | 1.000 LT - (0.330 AC) | 1.00/1.00 1.00/1.00 | \$20,000 | \$20,000 | | | |

maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Search Result: 1 of 1

 $\ \odot$ Columbia County Property Appraiser | JeffH ampton | Lake City, Fbrida | 386-758-1083

by: GrizzlyLogic.com