

- TW-mu -

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JWA Building Official JWA

AP# 44103 Date Received 11/27 By [Signature] Permit # 38994

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments See Computer Notes

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ FH # 19-0866 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization FW Comp. letter ☒ App For Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☒ Out County ☒ In County ☒ Sub VF Form

Property ID # 11-55-17-09210-000 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

▪ New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 45x70 Year 2020

▪ Applicant H&L Customer Services Phone # (386) 984-9334

▪ Address 301 SW FAUL CT, LAKE CITY, FL, 32024

▪ Name of Property Owner Justin & Michelle Zonga Phone # 954-643-6974

▪ 911 Address 137 SE WEBLEY CT, LAKE CITY, FL 32025

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Michelle & Justin Zonga Phone # 954-643-6974

Address 100 SE Webley CT, LAKE CITY, FL, 32025

▪ Relationship to Property Owner Permitting Agent

▪ Current Number of Dwellings on Property None

▪ Lot Size \_\_\_\_\_ Total Acreage 29.66 Acres

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property (S) on 41/441, (L) on Gate ST  
0.9 miles (R) on Webley CT, on your (R) in 500 FT.

▪ Name of Licensed Dealer/Installer Brent Stackland Phone # (386) 365-7043

▪ Installers Address 1294 NW Hamp Farmer Rd, LAKE CITY, FL, 32025

▪ License Number TH/1104218 Installation Decal # 65702

JW sent email 11.26.19  
JW sent Invoice 12.2.19 12.3.19

SCANNED

## 025

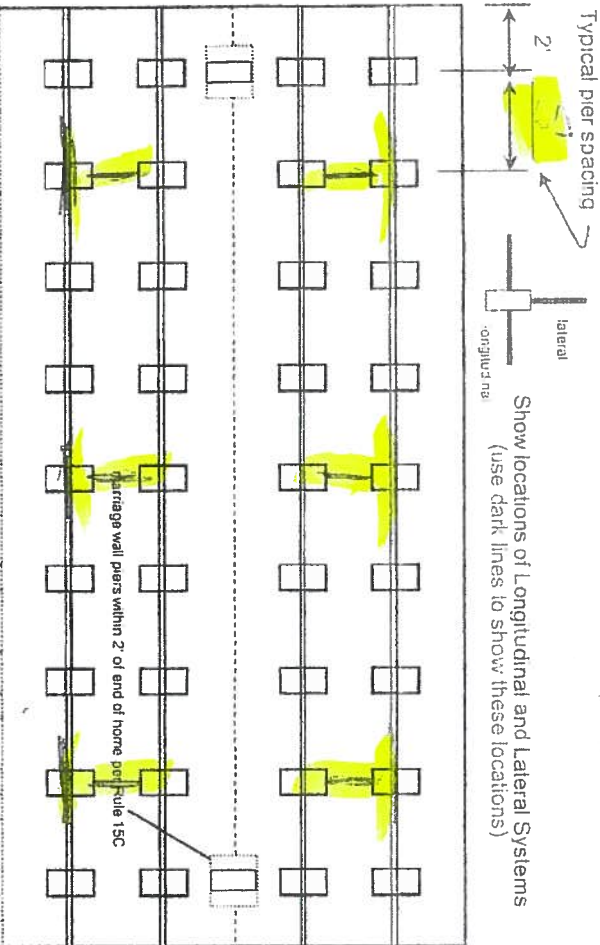
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15

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



Load bearing capacity	Footer size (sq m)	15' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484) <sup>a</sup>	24' X 24" (576) <sup>a</sup>	26' x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	
1500 psf	4' 6"	6'	7'	8'	9'	10'	
2000 psf	6'	8'	9'	10'	11'	12'	
2500 psf	7' 6"	8'	9'	10'	11'	12'	
3000 psf	8'	8'	9'	10'	11'	12'	
3500 psf	8'	8'	9'	10'	11'	12'	

### PIER PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Perimeter pier pad size

Other pier pad sizes  
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
12 in.	12 in.
18 in.	18 in.
24 in.	24 in.
30 in.	30 in.
36 in.	36 in.
42 in.	42 in.
48 in.	48 in.
54 in.	54 in.
60 in.	60 in.
66 in.	66 in.
72 in.	72 in.
78 in.	78 in.
84 in.	84 in.
90 in.	90 in.
96 in.	96 in.
102 in.	102 in.
108 in.	108 in.
114 in.	114 in.
120 in.	120 in.
126 in.	126 in.
132 in.	132 in.
138 in.	138 in.
144 in.	144 in.
150 in.	150 in.
156 in.	156 in.
162 in.	162 in.
168 in.	168 in.
174 in.	174 in.
180 in.	180 in.
186 in.	186 in.
192 in.	192 in.
198 in.	198 in.
204 in.	204 in.
210 in.	210 in.
216 in.	216 in.
222 in.	222 in.
228 in.	228 in.
234 in.	234 in.
240 in.	240 in.
246 in.	246 in.
252 in.	252 in.
258 in.	258 in.
264 in.	264 in.
270 in.	270 in.
276 in.	276 in.
282 in.	282 in.
288 in.	288 in.
294 in.	294 in.
300 in.	300 in.

4 ft 1 5 ft

## FRAME TIES

within 2' of end of home  
spaced at 5' 4" oc

## OTHER TIES

### Longitudinal Stabilizing Device (LSD)

Manufacturer

## Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Longitudinal	Marriage wall	Shearwall
2	3	4

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ without testing or check here to declare 1000 lb. soil \_\_\_\_\_

X 1500 X 1600 X 1600

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

## TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's Initials BS

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Strickland

Date Tested

11-25-19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐  
Water drainage: Natural ☐

## Fastening multi wide units

Floor: Type Fastener: 4x4s Length: 5 Spacing: 16" H  
Walls: Type Fastener: 2x4x8 Length: 4 Spacing: 16" H  
Roof: Type Fastener: 10x5 Length: 16 Spacing: 16" H  
For used homes: a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials BS

Type gasket FOAM

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 29  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Brent Strickland

Date

11-25-19



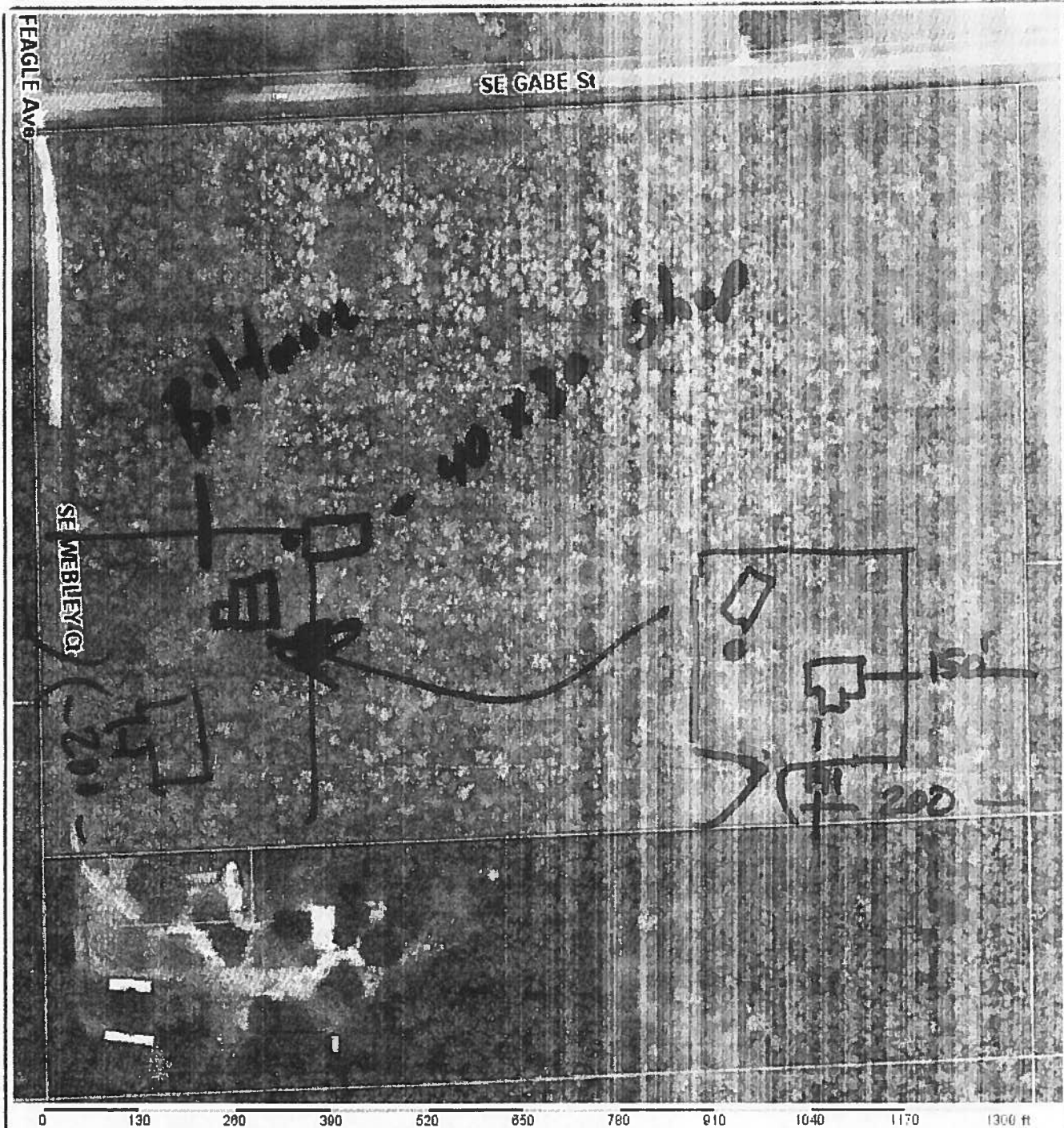
10-6-2016

**FOUNDATION NOTES:**  
THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
DIMENSIONS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

- |                              |   |
|------------------------------|---|
| (A) MAIN ELECTRICAL          | (G) DUCT CROSSOVER                        |
| (B) ELECTRICAL CROSSOVER     | (H) SEWER DROPS                           |
| (C) WATER INLET              | (I) RETURN AIR (W/OPT. HEAT PUMP OR DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT) |
| (E) GAS INLET (IF ANY)       |   |
| (F) GAS CROSSOVER (IF ANY)   |   |







### Columbia County Property Appraiser

Jeff Hampton | Lake City Florida | 386-758-1083

**PARCEL: 11-5S-17-09210-000** | TIMBERLAND (005600) | 29.66 AC

PART OF NW1/4 OF NE1/4 DESC: BEG NW COR OF NE1/4, RUN E 1336.53 FT TO NE COR, RUN S 997.83 FT W 1334.82 FT, N 997.56 FT TO POB, EX THE N 30 FT FOR GA

		2020 Working Values			
Owner:	MICHELLE ZUNIGA	Mkt Lnd	\$90,867	Appraised	\$90,867
	5007 SW 91ST AVENUE	Ag Lnd	\$0	Assessed	\$90,867
	COOPER CITY, FL 33328	Bldg	\$0	Exempt	\$0
Site:	100 WEBLEY CT, LAKE CITY	XFOB	\$0	county:	\$90,867
Sales	10/11/2019	Just	\$181,734	city:	\$90,867
Info	5/23/2005			other:	\$90,867
				school:	\$90,867
				Total	
				Taxable	

NOTES:

1" = 30'

Columbia County, FL

This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

## Legend

### Parcels

2018 Aerials

SRWMD Wetlands

Addresses

### Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

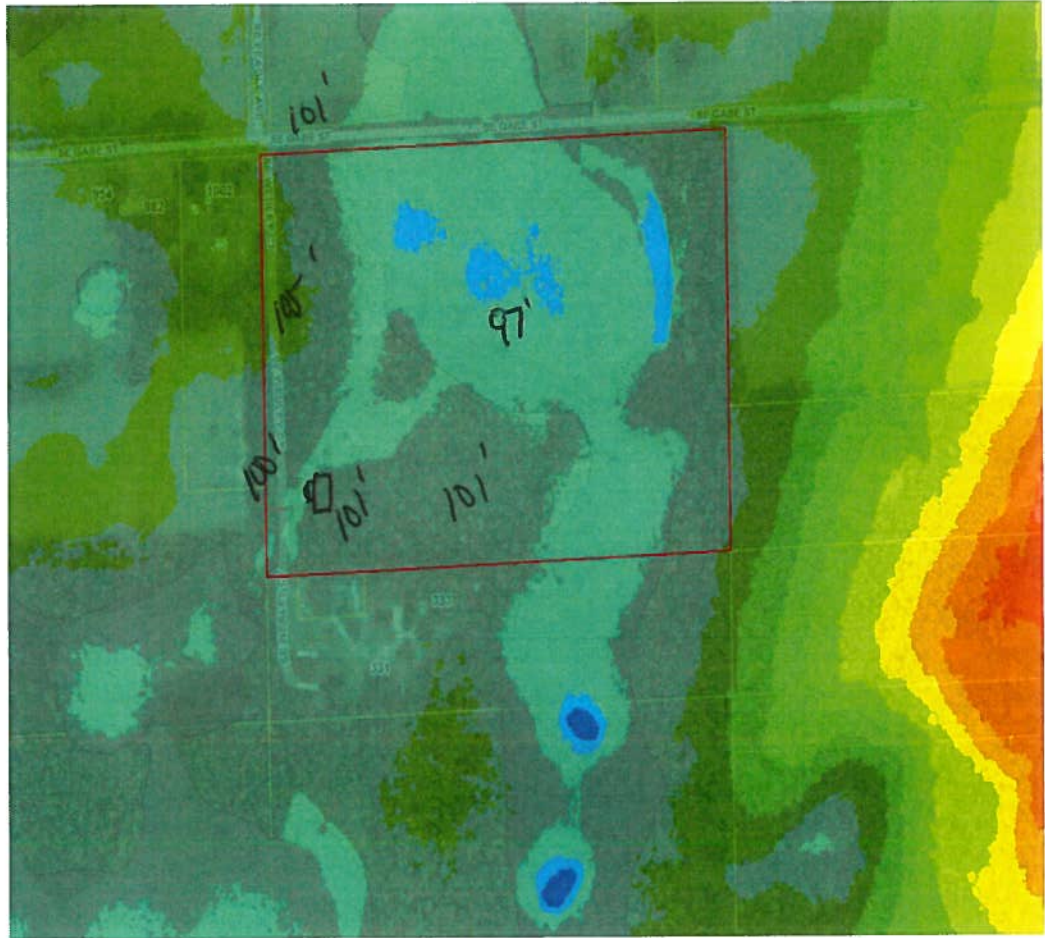
AH

Lidar Elevations

X

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Dec 03 2019 15:57:06 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 11-5S-17-09210-000

Owner: PHILLIPS ERNEST N

Subdivision:

Lot:

Acres: 29.6432877

Deed Acres: 29.66 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



## Legend

SRWMD Wetlands



Addresses

2018 Aerials



Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

Parcels

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

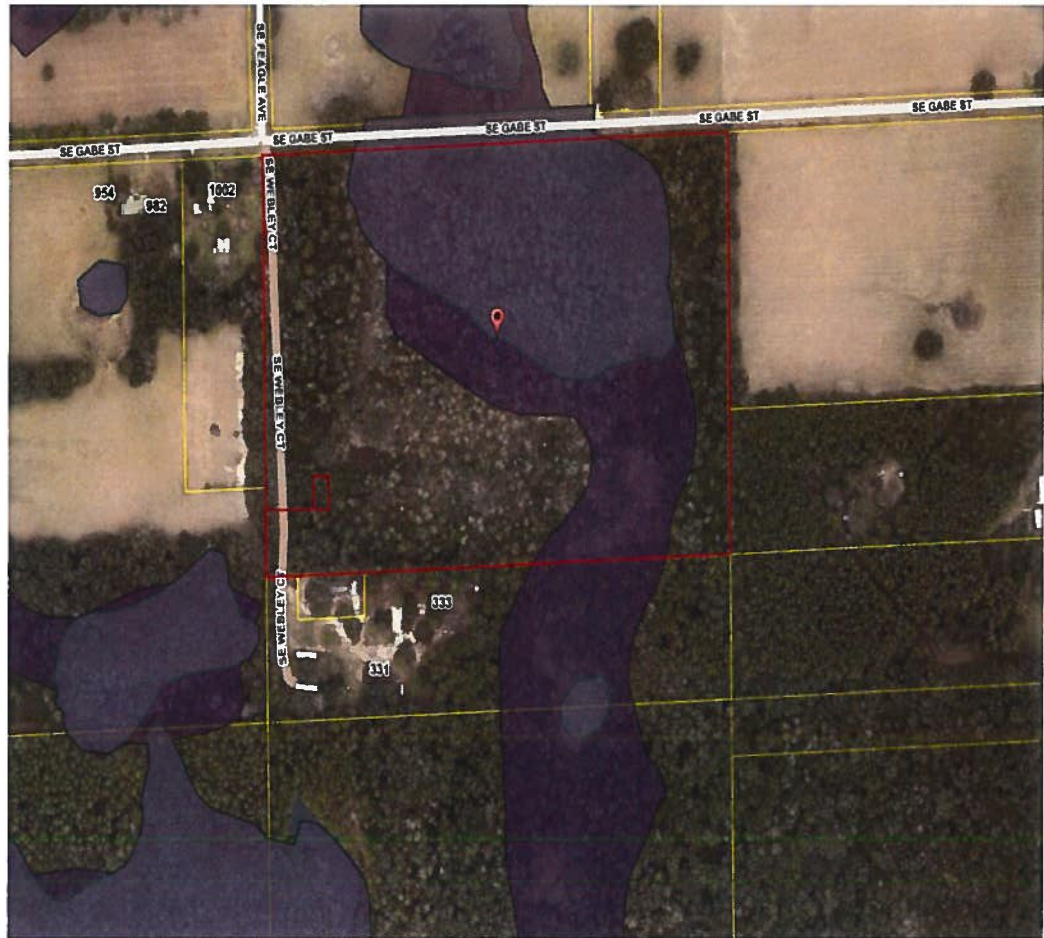
A

AE

AH

# Columbia County, FLA - Building & Zoning Property Map

Printed: Tue Dec 03 2019 15:56:27 GMT-0500 (Eastern Standard Time)





**H&L Customer Service**  
**LIMITED POWER OF ATTORNEY**

I Brent Strickland, do hereby authorize H&L Customer Service and its members, Heide Morrison and or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits and picking up permits as needed for the installation of a new mobile home located at the below address;

\_\_\_\_\_

\_\_\_\_\_

In Columbia county, Florida.

Brent Strickland

10-2-19

Signature

Date

State of Florida

County of Columbia

This instrument was signed or acknowledged before me on this 2 day of October 2019

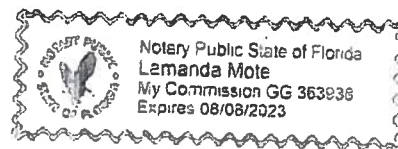
by Brent Strickland, who is personally known or ID provided \_\_\_\_\_.

If ID provided, type of State issued ID provided \_\_\_\_\_.

Lamanda Mote

Notary Public

Seal:




My Commission Expires: 8/8/2023

H&L Customer Service  
LIMITED POWER OF ATTORNEY

I, Michelle Zuniga, do hereby authorize H&L Customer Service and its members, Heide Morrison and or Lamanda Mote, to act fully on my behalf in all aspects of applying for permits, pulling permits and picking up permits as needed for the installation of a new mobile home located at the below address;

100 SE Webley Ct., Lake City, FL 32025

In Columbia county, Florida.

  
Signature

11-25-19  
Date

State of Florida

County of Suwannee

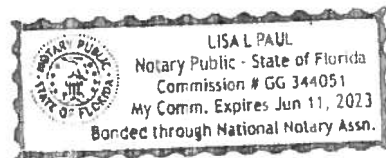
This instrument was signed or acknowledged before me on this 25<sup>th</sup> day of November 2019

by Michelle Zuniga, who is personally known \_\_\_\_\_ or ID provided ☒

If ID provided, type of State issued ID provided Driver's License

  
Notary Public

Seal:



My Commission Expires: \_\_\_\_\_

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44103 CONTRACTOR Brent Strickland PHONE (386) 365-7013

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

✓ ELECTRICAL  1074	Print Name <u>Glenn Whittington</u> Signature <u>[Signature]</u> License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
✓ MECHANICAL/ A/C 1765	Print Name <u>Charles O. Thomas</u> Signature <u>[Signature]</u> License #: <u>CAC 1817820</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/27/2019 6:29:06 PM**  
Address: **137 SE WEBLEY Ct**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32025**

Parcel ID **09210-000**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

November 27, 2019

To: Columbia County Building Department

Description of Well to be installed for Customer

Michele & Justin Zuniga

Located

@

Address:

137 SE Webley CT, LAKE CITY, FL, 32025

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park

Sincerely,

Bruce

N. Park

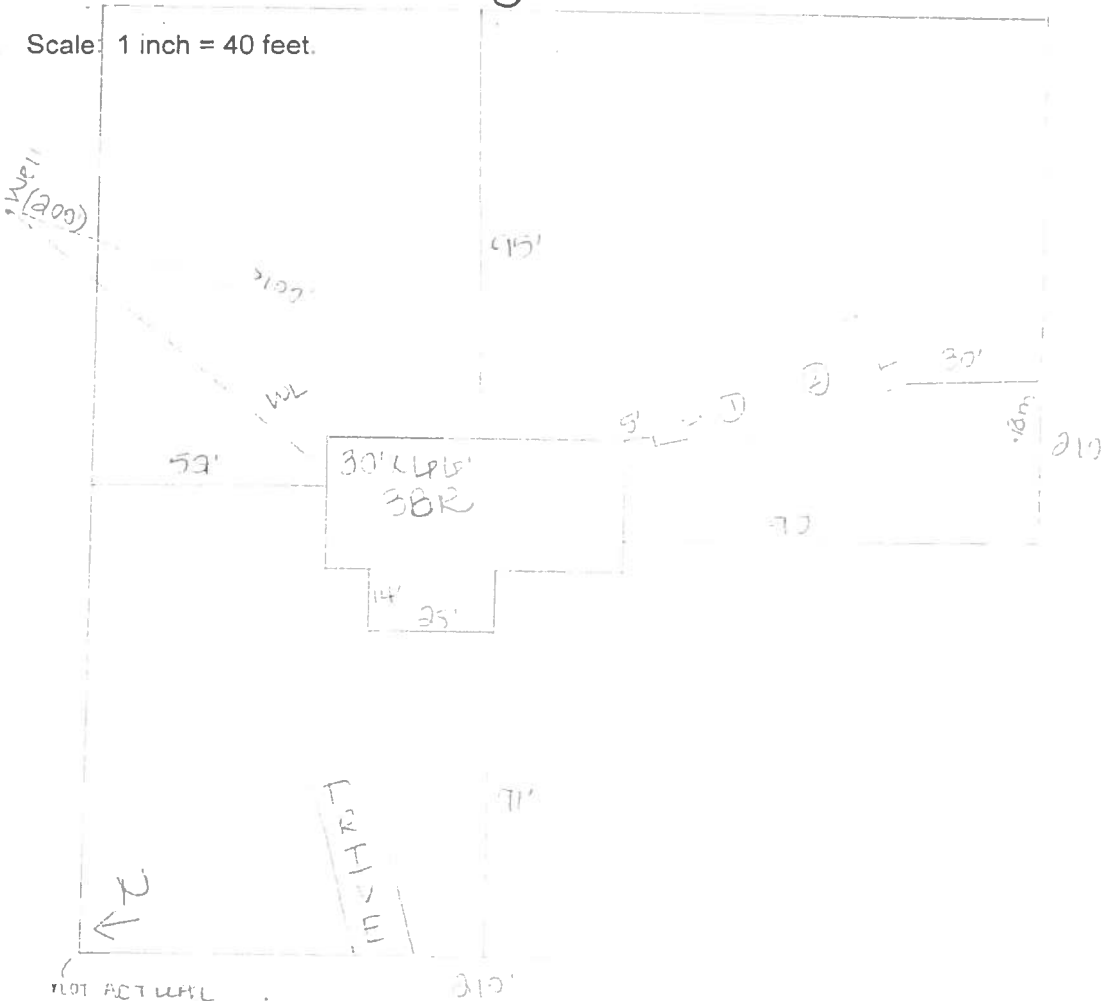
President

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-0864

J. Phillips (Zaniga) PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes: NOT ACTUAL PROPERTY LINE

1 ACRE OF 29.604

Site Plan submitted by William A. Bishop II

MASTER CONTRACTOR

Plan Approved 10

Not Approved

Date 11/25/19

By [Signature]

Columbus  
12/6/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0866  
DATE PAID: 12-2-19  
FEE PAID: 318.00  
RECEIPT #: 1455352

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Jason Phillips

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 11-5S-17-09210-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 29.66 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 100 Webley Ct Lake City FL

DIRECTIONS TO PROPERTY: 441 South Left on gabe St Right on Webley to site on Left

BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	SF Residential	3	2340	
2				
3				

☐ Floor/Equipment Drains    ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: William D. Bishop II DATE: 11/25/2019