| APPLICANT CYNTHIA PEREZ  ADDRESS 622 SW CLAYTON LANE  OWNER LEE ANN O'BIER/CYNTHIA PER  ADDRESS 237 SW SANTUCKNEE T  CONTRACTOR DALE HOUSTON  LOCATION OF PROPERTY 47S, TR ON   | PHONE 863-234-2761   |
|---|--|
| ADDRESS 622 SW CLAYTON LANE OWNER LEE ANN O'BIER/CYNTHIA PER ADDRESS 237 SW SANTUCKNEE T CONTRACTOR DALE HOUSTON LOCATION OF PROPERTY 47S, TR ON  | FT. WHITE         FL         32038           EEZ         PHONE         863-234-2761           ERR         FT. WHITE         FL         32038   |
| OWNER LEE ANN O'BIER/CYNTHIA PER ADDRESS 237 SW SANTUCKNEE T CONTRACTOR DALE HOUSTON LOCATION OF PROPERTY 47S, TR ON  | PHONE 863-234-2761  FT. WHITE FL 32038   |
| ADDRESS 237 SW SANTUCKNEE T CONTRACTOR DALE HOUSTON LOCATION OF PROPERTY 47S, TR ON   | ERR FT. WHITE FL 32038   |
| CONTRACTOR DALE HOUSTON  LOCATION OF PROPERTY 47S, TR ON  |  |
| LOCATION OF PROPERTY 47S, TR ON   | 1110112  |
|   | 27, TL ON UTAH, TL ON ROBERTS AVE, TR ON   |
| ILLINOIS TI   | L ON SAN TUCKEE TERR, 2ND LOT ON LEFT  |
| TYPE DEVELOPMENT MH,UTILITY   | ESTIMATED COST OF CONSTRUCTION 0.00  |
| HEATED FLOOR AREA   | TOTAL AREA HEIGHT STORIES  |
| FOUNDATION WALLS  | ROOF PITCH FLOOR   |
| LAND USE & ZONING A-3   | MAX. HEIGHT  |
| Minimum Set Back Requirments: STREET-FR   | ONT 30.00 REAR 25.00 SIDE 25.00  |
| NO. EX.D.U. 0 FLOOD ZONE  | X DEVELOPMENT PERMIT NO.   |
| PARCEL ID 30-6S-16-04001-106  | SUBDIVISION SANTUCKNEE EST   |
| LOT 6 BLOCK PHASE   | UNIT TOTAL ACRES   |
| EXISTING 07-217-E Driveway Connection Septic Tank Number  | BK JH Y  |
| COMMENTS: ONE FOOT ABOVE THE ROAD   | LU & Zoning checked by Approved for Issuance New Resident  |
| COMMENTS: ONE FOOT ABOVE THE ROAD   | Check # or Cash CASH   |
|   | Check # or Cash CASH  DING & ZONING DEPARTMENT ONLY  (footer/Slab)   |
| FOR BUIL  | Check # or Cash CASH  DING & ZONING DEPARTMENT ONLY  (footer/Slab)   |
| FOR BUIL Temporary Power  | Check # or Cash  CASH  DING & ZONING DEPARTMENT ONLY  Foundation  Monolithic   |
| Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. b  | Check # or Cash CASH  Check # or Cash CASH  Check # or Cash CASH  (footer/Slab)  Foundation Monolithic  date/app. by date/app. by  Slab Sheathing/Nailing  by date/app. by date/app. b   |
| Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. b  | Check # or Cash CASH  Check # or Cash CASH  Check # or Cash CASH  (footer/Slab)  Foundation Monolithic  date/app. by date/app. by  Slab Sheathing/Nailing  |
| FOR BUIL Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. b  Framing  date/app. by  Electrical rough-in   | Check # or Cash CASH  (footer/Slab)  Foundation  |
| FOR BUIL  Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. by  Framing  date/app. by  Electrical rough-in  date/app. by  Permanent power  | Check # or Cash CASH  (footer/Slab)  Foundation Monolithic  date/app. by date/app. by  Slab Sheathing/Nailing  by date/app. by date/app. by  cough-in plumbing above slab and below wood floor  date/app. by   |
| FOR BUIL  Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. by  Framing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by  | Check # or Cash  CASH  Check # or Cash  CASH  Check # or Cash  CASH  Check # or Cash  Cash  (footer/Slab)  Monolithic  date/app. by  Sheathing/Nailing  by  Ough-in plumbing above slab and below wood floor  date/app. by  Cheat & Air Duct  Peri. beam (Lintel)  date/app. by  Check # or Cash  Cash  Check # or Cash  |
| FOR BUIL  Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. by  Framing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by  | Check # or Cash  CASH  Check # or Cash  CASH  Check # or Cash  CASH  Check # or Cash  CASH  (footer/Slab)  Monolithic  date/app. by  Sheathing/Nailing  Dy date/app. by  Cheat & Air Duct  Check # or Cash  Monolithic  date/app. by  Check # or Cash  Check # or Cas |
| FOR BUIL Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. by  Framing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection                | Check # or Cash CASH    DING & ZONING DEPARTMENT ONLY   (footer/Slab)  |
| FOR BUIL  Temporary Power  date/app. by  Under slab rough-in plumbing  date/app. by  Framing  date/app. by  Electrical rough-in  date/app. by  Permanent power  date/app. by  M/H tie downs, blocking, electricity and plumbing  Reconnection  date/app. by | Check # or Cash  CASH  Check # or Cash  CASH  Check # or Cash  CASH  Foundation  |

INSPECTORS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

FLOOD ZONE FEE \$ 25.00

FLOOD DEVELOPMENT FEE \$

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

CULVERT FEE \$

TOTAL FEE

467.78

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

## PERMIT APPLICATION, MANUFACTURED HOME INSTALLATION APPLICATION

| , 5/ /   |
|--|
| For Office Use Only (Revised 9-22-06) Zoning Official Off |
| AP# 0703 + 33 Date Received 3/13/07 By 57 Permit # 25662   |
| Flood Zone Development Permit Zoning A 3 Land Use Plan Map Category A 3 Comments   |
|  |
| FEMA Map# Elevation Finished Floor River In Floodway   |
| □ Site Plan with Setbacks Shown □ EH Signed Site Plan □ EH Release □ Well letter □ Existing well   |
| Copy of Recorded Deed or Affidavit from land owner to Letter of Authorization from installer   |
| □ State Road Access □ Parent Parcel # □ STUP-MH  |
| Property ID# 30-65-16-04001-106 Lot 6 Santucknee Est.  |
| ■ New Mobile Home Used Mobile Home Year <u>/ 9 83</u>  |
|  |
| <ul> <li>Applicant Cynthia Perez Phone # 863 234 276/</li> <li>Address 622 Sw clayton Lane Fortwhite, FL 32038</li> </ul>  |
| Name of Property Owner Lee ann O'Bier Phone# 386-454-4879  |
| · 911 Address 237 SW Sentucknee Terr. Ft white FC 32038  |
| ■ Circle the correct power company - FL Power & Light - Clay Electric  |
| (Circle One) - <u>Suwannee Valley Electric</u> - <u>Progress Energy</u>  |
| Name of Owner of Mobile Home <u>CYnthia</u> <u>Perez</u> Phone # <u>863 234 216</u> , Address  |
| Relationship to Property Owner Friend  |
| Current Number of Dwellings on Property  |
| - Lot Size Total Acreage Total Acreage Total Acreage   |
| Do you : Have <u>Existing Drive</u> or <u>Private Drive</u> or need <u>Culvert Permit</u> or <u>Culvert Waiver</u> (Circle one) (Blue Road Sign) (Dutting in a Culvert) or <u>Culvert Waiver</u> (Circle one)  |
| Is this Mobile Home Replacing an Existing Mobile Home // OWC   |
| ■ Driving Directions to the Property 190 to 247 to 137 to MD) to 27 to MC  |
| to Utah turn ( To to SW. Roberts Ave turn ( to 5 W.  |
| Illianis turn (R) to SU SAN Tuckee Ten torn ()   |
| and Lot on Left.   |
|  |
|  |
| Name of Licensed Dealer/Installer Date Houston Phone # 386 762 7814  |
| <ul> <li>Name of Licensed Dealer/Installer Dale Houston Phone # 386 762 7814</li> <li>Installers Address 136 5W BAVS 31ch Lake City Ft 32024</li> <li>License Number License Number Installation Decal # 2786 83</li> </ul>  |

# PERMIT WORKSHEET

page 2 of 2

| _                    | _      |
|----------------------|--------|
|                      |        |
| アンピスピー               | חממעדי |
|                      |        |
| CNC - XOMC - CX - C3 |        |
| EQ                   | 1007   |
|                      |        |

or check here to declare 1000 lb. soil The pocket penetrometer tests are rounded down to

without testing.



Floor:

Type Fastener:

9

Fastening multi wide units

Pad

Water drainage: Natural

Debris and organic material removed

Site Preparation

Walls:

Roof:

Type Fastener:

Length:

Length: Length

Spacing: Spacing: Spacing:

>

6 10:

Type Fastener: Strop

roofing nails at 2" on center on both sides of the centerline will be centered over the peak of the roof and fastened with galv For used homes a mirl. 30 gauge, 8" wide, galvanized metal strip

Gasket (weatherproofing requirement)

# **POCKET PENETROMETER TESTING METHOD**

- Test the perimeter of the home at 6 locations
- Ņ Take the reading at the depth of the footer.
- ω Using 500 lb. increments, take the lowest reading and round down to that increment



# TORQUE PROBE TEST

showing 275 inch pounds or less will require 5 foot anchors. here if you are declaring 5' anchors without testing The results of the torque probe test is inch pounds or check

Note: A state approved lateral arm system is being used and 4 ft. anchors are required at all centerline tie points where the torque test anchors are allowed at the sidewall locations. I understand 5 ft reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 to holding capacity. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

とす

Installer Name

Date Tested

0

Dryer vent installed outside of skirting. Yes Range downflow vent installed outside of skirting.

Yes L

N N

Skirting to be installed. Yes

Drain lines supported at 4 foot intervals. (Yes)

Other:

Electrical

source. Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N /A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg

> Siding on units is installed to manufacturer's specifications. Yes of tape will not serve as a gasket a result of a poorly installed or no gasket being installed. I understand a strip l understand a properly installed gasket is a requirement of all new and used Fireplace chimney installed so as not to allow intrusion of rain water. homes and that condensation, mold, meldew and buckled marriage walls are The bottomboard will be repaired and/or taped. Weatherproofing Miscellaneous Installer's initials 1) 1+ nstalled: Bottom of ridgebeam ( Between Floors Between Walls

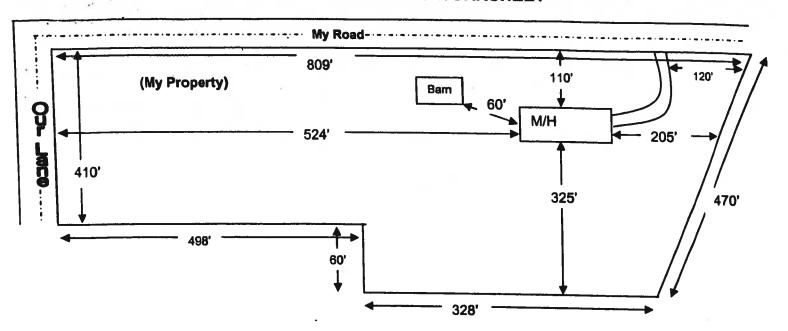
Type gasket John

Installer verifies all information given with this permit workshee is accurate and true based on the

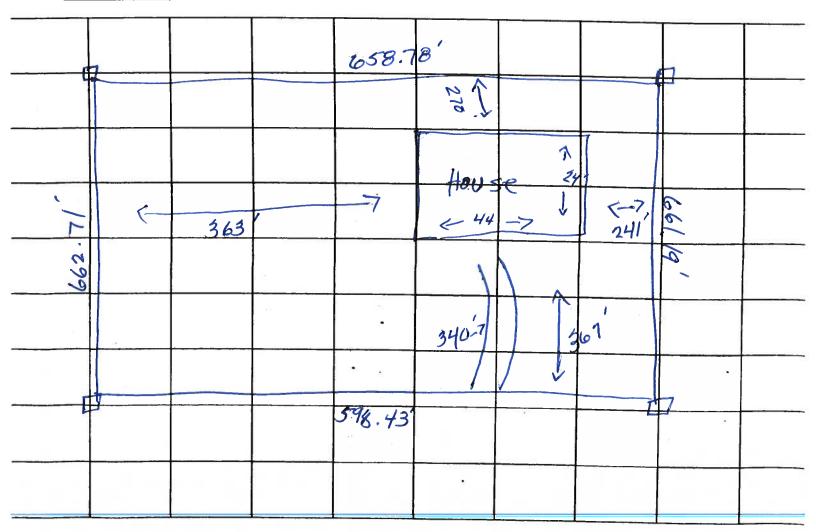
Installer Signature manufacturer's installation instructions and or Rule 15C-1 & 2 Date /

| 622 SW CLAYTON LANE  10  | Columbia County 75075 Land 001 AG 000 Bldg 000 Xfea 000 75075 TOTAL B 0.010 Total Acres Renewal Notice |
|--|--|
| City, St FT WHITE FL Zip 32038 N Country (PUD1) (PUD2)   | (PUD3) MKTA02  |
| Appr By HC Date 9/12/2002 AppCode UseCd 009900 NO AG TxDist Nbhd MktA ExCode Exemption/% TxC 003 30616.00 02   | Code Units Tp  |
| House# Street SANTUCKNEE EST UNR MD  City Subd N/A Condo .00 N/A   | ,,Dir,,#,,,,,  |
| Sect 30 Twn 6S Rnge 16 Subd Blk Legals (LOT 6 SANTUCKNEE EST UNR) COMM AT NW COR OF S AND RUN S ALONG W LINE THEREOF 664.22 FT; RUN E 65 Map# 31 Mnt 1/05/20 F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo F | SAID SW 1/4<br>57.25 FT FOR +  |

#### SIIE PLAN EXAMPLE / WUKKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



#### **MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

| 1. Dale Houston  | , license number IH DOOOO 40 |
|--|------------------------------|
| Please Print   |                              |
| Do hereby state that the installation of th  | e manufactured home for:     |
| Jose and Cynthin Prez  | at                           |
| Applicant  | 911 Address                  |
| will be done under my supervision.   |                              |
| Dul Her<br>Signature   |                              |
| Sworn to and subscribed before me this 20 07.  Notary Public: Amy W Herry Signature  My Commission Expires: 804/07 |                              |

#### **AFFIDAVIT**

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

| Customer Name: Jose and Cynthia P                               | rez   |
|---|---|
| Property ID: Sec:Twp:Rgc:                                       | Tax Parcel No:  |
| Lot:BlockSubdivision:   |   |
| Moible Home Year/Make: 1983 Fleetwood                           | 1 Size: 24X44   |
| Dale Hort<br>Signature of Mobile Home Installer                 |   |
| Sworn to and subscribed before me this 12th day of the Houston. | of March 2007   |
| Danny W. Levring Notary's name printed/typed                    | Notary Public. State of Florida Commission No. DD238154 Personally Known: XX Id Produced (type) |



#### LETTER OF AUTHORIZATION

| Date: 3(12/07   |
|---|
| Columbia County Building Department P.O. Drawer 1529 Lake City, FL 32056                                      |
| I Dale Housh, License No. I Hoovo yo do hereby  |
| Authorize bse and Cyntia Prez to pull and sign permits on my  |
| behalf.   |
| Sincerely,  Dale Honia  |
| Sworn to and subscribed before me this 12th day of March, 2007  |
| Notary Public: Pan W. Herring   |
| My commission expires: 8104167  My commission #DD238154 EXPIRES: AUG 04, 2007 Bonded through Advantage Notary |
| Personally Known XX   |
| Produced Valid Identification:  |
| Revised: 3/2006   |

#### **AFFIDAVIT**

#### STATE OF FLORIDA COUNTY OF COLUMBIA

| This is to certify that I, (We), Michael Stearns & LeeAnn OBier owner of the below described property:  |
|---|
| Tax Parcel No. 30-65-16-04001-100   |
| Subdivision (name, lot, block, phase) Lot 6   |
| Give my permission to <u>Cyrth a Percz</u> to place a mobile home/travel trailer/single family home (circle one) on the above mentioned property. |
| I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.                   |
| Meshel Steams Guer Bier OBier Owner   |
| SWORN AND SUBSCRIBED before me thisday of, 20 This (these) person(s) are personally known to me or produced ID                                    |
| NOTARY PUBLIC-STATE OF FLORIDA  Jessica R. Harrington  Commission # DD607877  Expires: NOV. 14, 2010  BONDED THRU ATLANTIC BONDING CO., INC.      |

0703.33



### STATE OF FLORIDA DEPARTMENT OF HEALTH

07-217E

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 256/189/2

PART II - SITE PLAN-Scale: Each block represents 5 feet and 1 inch = 50 feet. 658.78 210 9 V 135' 10 25 driveway Notes: Site Plan submitted by: Signature Not Approved Plan Approved Date **County Health Department** 

## COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787 Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: ron\_croft@columbiacountyfla.com

#### **ADDRESS ASSIGNMENT DATA**

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or Other Structure on Parcel Number: 30-6S-16-04001-106
Address Assignment: 237 SW SAN TUCKNEE TER, FORT WHITE, FL, 32038

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

|                            | IMINARY MOBILE HOME INSPECTION REPORT   |                          |
|----------------------------|---|--------------------------|
| DATE RECEIVED _            | 3-13.07 BY TIS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE IS                          | SHEND UPS                |
|                            | MICHAEL Stearns/Leann O'B'FHONE 384484-4879 (F  |                          |
| ADDRESS 62                 |   |                          |
| MOBILE HOME PA             | RKSUBDIVISION   |                          |
| DRIVING DIRECTI            | ONS TO MOBILE HOME 2475, TL on 137, TL on 27, Th  | em                       |
| - 0                        | Ah, It on Koperts Aue, TR on III  | nois                     |
| 16                         | on SAR I UCKER Terr, 2nd lot on 1E  | ff.                      |
|                            |   | ELL                      |
| MAKE FIE                   | EXWOOD YEAR 1983 SIZE 24 x 44 COLOR _   | While Chuen              |
| SERIAL No                  | 17630173 A+B  |                          |
| WIND ZONE                  | Must be wind zone II or higher NO WIND ZONE I ALLOW   | ED                       |
| INTERIOR:<br>(P or F) ->P= | INSPECTION STANDARDS PASS F= FAILED   |                          |
|                            | SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  |                          |
|                            | FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION   |                          |
|                            | DOORS () OPERABLE () DAMAGED  |                          |
|                            | WALLS () SOLID () STRUCTURALLY UNSOUND  |                          |
| /                          | WINDOWS () OPERABLE () INOPERABLE   |                          |
|                            | PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING                                   |                          |
|                            | CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  |                          |
|                            | ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) | I LOUR PLANTING ALLGONIA |
| EXTERIOR:                  | WALLS / SIDDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CL |                          |
| 7                          |   | EANING                   |
|                            | WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT                      | 7.                       |
|                            | ROOF () APPEARS SOLID () DAMAGED  |                          |
| STATUS: APPROVED           | with conditions:  |                          |
| NOT APPROVE                | NEED REINSPECTION FOR FOLLOWING CONDITIONS  |                          |
| <del></del>                |   |                          |
| SIGNATURE                  | Day d ID NUMBER 306 DA  | ATE_ 3-14/07             |
|                            | TO NUMBER U   | III 3-///                |