

DATE 03/11/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021610

APPLICANT JACQUELINE PETERSON PHONE 754 5426
 ADDRESS 983 NW MOORE ROAD LAKE CITY FL 32055
 OWNER JACQUELINE PETERSON PHONE 754 5426
 ADDRESS _____ FL _____
 CONTRACTOR BERNIE THRIFT PHONE _____
 LOCATION OF PROPERTY 41-N TO MOORE ROAD, L. GO 1/4 MILE, IT'S ON THE RIGHT.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION 00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT 00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING RR MAX. HEIGHT _____
 Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 13-3S-16-02099-207 SUBDIVISION NORTHSIDE ACRES
 LOT 7 BLOCK _____ PHASE 2 UNIT _____ TOTAL ACRES 1.00

IH0000075
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
 EXISTING HD BLK N
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

REPLACEMENT ONLY. ASSESSMENTS BILLED FOR 1 UNIT.

Check # or Cash CASH REC'D**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
 Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
 Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
 M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 250.00
 INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***
***This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted

* USING EXISTING WELL

For Office Use Only

Zoning Official

Building Official

AP# 0403-16

Date Received 3/15/04

By JW

Permit # HD 3-11-04

Flood Zone X

Development Permit N/A

Zoning RR

Land Use Plan Map Category RES. VERY LOW DEN.

Comments

Property ID # 13-35-16-02099-207

*(Must have a copy of the property de

LOT 7 PHASE 2 NORTHUPE ACRES

New Mobile Home X

Used Mobile Home

Year 04

Applicant JACQUELINE PETERSON

Phone # (386) 254-5426

Address 983 NW MOORE RD LAKE CITY, FL 32055

Name of Property Owner JACQUELINE PETERSON

Phone#

Address same

Name of Owner of Mobile Home

JACQUELINE PETERSON

Phone #

Address same

Relationship to Property Owner OWNER

Current Number of Dwellings on Property 1

Lot Size Total Acreage 1-acre

Current Driveway connection is MOORE RD EDWARDS

Is this Mobile Home Replacing an Existing Mobile Home YES

Name of Licensed Dealer/Installer

Bernie Thrift

Phone #

386-752-9561

Installers Address 212 NW NYE Hunter RR

License Number TH0000075

Installation Decal # 160121

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing. 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is 2907 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Bernie Threlkoff
Date Tested 4-23-04

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 12

Plumbing

connect all sewer drains to an existing sewer tap or suffix tank Pg. 13

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi-wide units

Floor: Type Fastener: 3/8" x 5" Lugs Length: 24" Spacing: 24" 10c
Walls: Type Fastener: Straps Length: 10' Spacing: 32" 10c
Roof: Type Fastener: Lashing Length: 26' Spacing: 26' 10c
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline

Gasket (weather stripping) required

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, melting and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BDT

Type gasket Pg. 14

Installer:
Bellevue Floors Yes
Bellevue Walls Yes
Bellevue Roofing Yes

Weatherstripping

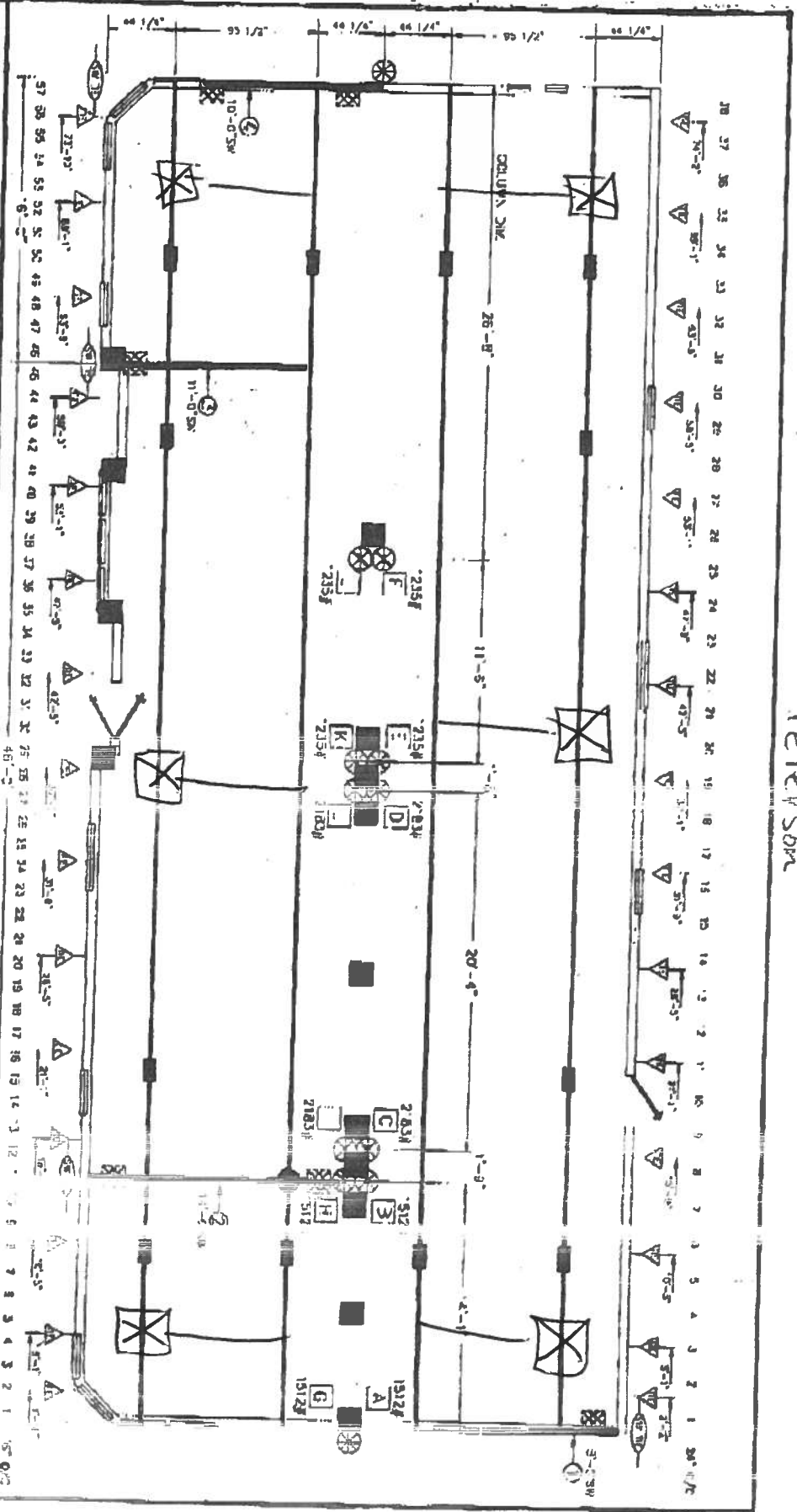
The bottomboard will be repaired and/or replaced. Yes
Siding on units is installed to manufacturer's specifications. Yes Pg. 12
Fireplace chimney installed so as not to allow penetration of rain water. Yes

Skirting to be installed Yes
Dryer vent installed outside of skirting Yes
Range downflow vent installed outside of skirting Yes
Drain lines supported all 4 foot intervals Yes
Electrical crossovers properly installed Yes
Other:

Installer verifies all information given on this permit worksheet is accurate and is based on the manufacturer's instructions.

Installer Signature Bernie Threlkoff Date 4-30-04

Pete V. Son



- 32M BLOCKS
- SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- CEILING & COILING
- SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEATH WALL BLOCKS
- S-SHOWN - NAME THE
- CORNER LINE - 1
- VERTICAL TIE
- MAX. SPACING 5'-0" CENTER TO CENTER
- CONVENTIONAL TIES

1) AL. EXTERIOR JOISTS, BAY WINDOWS, R.C. CASES
 SPECIALS AND EXTERIOR WALL OPENINGS 4" OR GREATER WILL REQUIRE BLOCKING ON EACH SIDE.
 2) 2" WIDE JOISTS REQUIRED TO BE BLOCKED
 MIN 8'-0" ON CENTER BETWEEN COLUMNS

BLOCKING LEGEND
 FLORIDA



DATE	4-01-22	BY	FA	REV	1212-706	DATE	7-2021
PROJECT	NEW	BY	FA	REV	1212-706	DATE	7-2021
CODE	2013	BY	FA	REV	1212-706	DATE	7-2021
CODE	2013	BY	FA	REV	1212-706	DATE	7-2021
CODE	2013	BY	FA	REV	1212-706	DATE	7-2021
CODE	2013	BY	FA	REV	1212-706	DATE	7-2021
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CODE	2013	BY	FA	REV	1212-706	DATE	7-2021
CODE	2013	BY	FA	REV	1212-706	DATE	7-2021

Model 1101c Oliver Systems

PERMII NUMBER

Installer

Bernie Thrift License # 1H0000075

Address of home being installed

983 NW Moore Rd

Manufacturer

Merit

Length x width

32x80

NOTE:

If home is a single wide fill out one half of the blocking plan if home is a tripe or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials

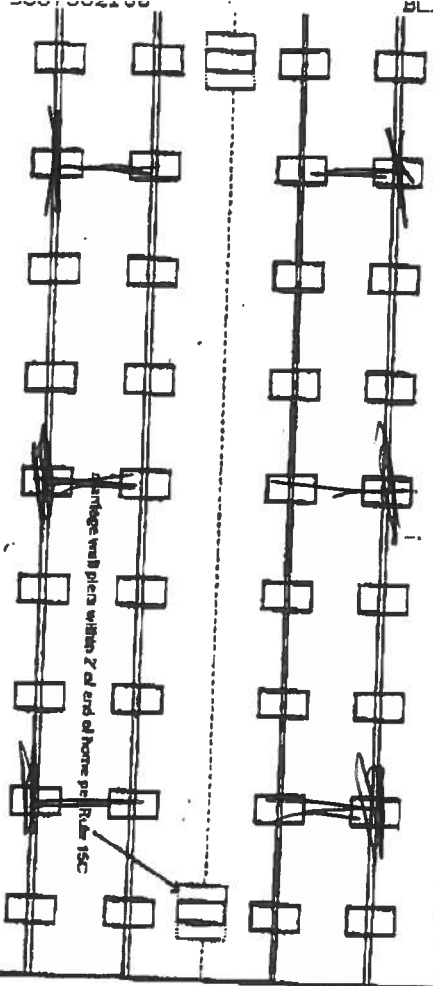
DOT

Lateral

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

Longitudinal

2' typical pier spacing
9' 4"



New Home



Used Home



Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Double wide



Installation Decal #

160121

Triple/Quad



Serial #

27382

Wind Zone III



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18' 1/2" x 18' 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4' 6"	6"	7"	8"	9"	10"
2000 psf	6"	8"	9"	10"	11"	12"
2500 psf	7' 6"	9"	10"	11"	12"	13"
3000 psf	8"	10"	11"	12"	13"	14"
3500 psf	8"	10"	11"	12"	13"	14"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

17x25

Other pier pad sizes (required by the mfg.)

17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Plan

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening

Pier pad size

14' 10"

17x25

20' 4"

17x25

11' 8"

17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Model 101001111111
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal
Marriage w/
Shower off

FT

IN

OT

Number

30

6

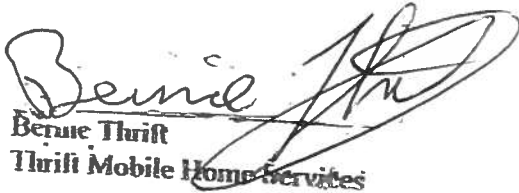
14

6

RE: Building Permit

TO WHOM IT MAY CONCERN:

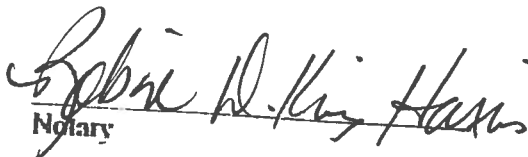
I, Bernie Thrift, owner of Thrift Mobile Home Services, give my permission for Jaqueline Mrs Peterson to use my license # IH-0000075 - EXP 10/2004, to pull the permit for their new home SN# 27382 - Property ID# Moore Rd


Bernie Thrift
Thrift Mobile Home Services

State of Florida
County of Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State aforesaid and in this County aforesaid to take acknowledgements, personally appeared to me known to be the person described in and who executed the foregoing instrument and the person acknowledged before me that person executed the same.

Witness my hand and official seal in the County and State last aforesaid this 5th day of MARCH, 2004


Notary

(SEAL)



WARRANTY DEED
MADE TO INQUIRE

This Warranty Deed Made the 15th day of September A. D. 1999 by
SUBBRANDY LIMITED PARTNERSHIP

EX 0888 PG 1064

hereinafter called the grantor, to JACQUELINE PETERSON

OFFICIAL RECORDS

whose postoffice address is Rt. 8, Box 354-1, Lake City, FL 32055
hereinafter called the grantee:

(Whoever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, assigns, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 7, NORTHSIDE ACRES PHASE 2, a subdivision as recorded in Plat Book 6, Page 163, Columbia County, Florida. Subject to Restrictions recorded in O. R. Book 0839, Pages 1540-1541, Columbia County, Florida, and subject to Power Line Easement.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

99-16064

1999 SEP 22 AM 9:40

RECORD VERIFIED

Documentary Stamp
Intangible Tax
P. DeWitt Cason
Clerk of Court
D.O.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1990.

In Witness Whereof, the said grantor has signed and sealed this presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Eva E. Timmons
Witness Andrew J. Dicks
STATE OF Florida
COUNTY OF Columbia

SUBBRANDY LIMITED PARTNERSHIP

BRADLEY N. DICKS

CLERK OF COURT

STATE OF FLORIDA, COUNTY OF COLUMBIA

DEWEITT CASON, CLERK OF COURTS

I HEREBY CERTIFY that on this day, before me, an officer authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared
GENERAL PARTNER

BRADLEY N. DICKS

/personally
to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of September, A. D. 1999

NOTARY PUBLIC

Eva E. Timmons
My Commissioner Expires

This instrument prepared by: Lerwi H. Dicks

Address: U. S. 90 West, Lake City, Florida 32035

OFFICIAL NOTARY SEAL
EVA E. TIMMONS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. 00000000
MY COMMISSION EXPIRES 12/31/00



*Placement Certification and Property Locator for
Manufactured Housing*

(1) Name and Address of Borrower(s)/Buyer(s)
Jacqueline Myers Peterson
983 NW Moore Rd
Lake City, FL, 32055

(2) Phone Number with Area Code
(386)754-5426

APP ID# 0404138027

(3) Location of Manufactured Home complete address or route number (include Park name and Phone Number if applicable)

Rt 1 Box 372 Moore Rd, Lake City, Florida 32055

(4) Model Name and Number
Homes of Merit Inc Forest Manor 3210V

(5) Manufacturer's Serial No.

(6) Length/ Width/Color
76 x 32

(7) Circle One
Park, Private Land or Rented

The undersigned Retailer certifies that the manufactured home has been delivered and set up at the customer's site in accordance with i) the Retailer's contractual agreements with the customer and with Chase, and ii) all applicable federal, state and local requirements relating to the Retailer's set up responsibilities.

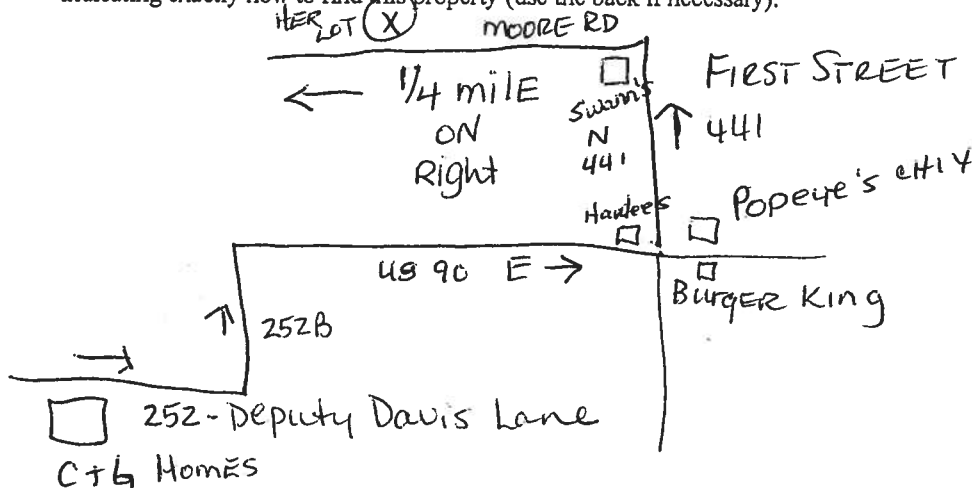
C & G of Lake City, Inc.
Highway 252, Pinemount Rd., P.O. Box 2736, Lake City FL 32056
Lake City, FL 32056

Name and Address of Retailer

Signature and Title of Owner or Officer and Date

Directions to property: Start from a known location or landmark GO (R) ON 252, TURN
(L) ON 252B GO (R) ON 90 - EAST, GO TO FIRST ST.
(441) TURN (L) GO BY POST OFFICE, OVER OVERPASS,
SEE'S SWANN'S BUILDING, TURN (L) ON MOORE RD.
GO 1/4 MILE LAND ON (R)

MAP: In the space below draw a sketch using highways, road numbers/names and any other landmarks or points of location indicating exactly how to find this property (use the back if necessary).



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, BERNIE THRIFT, license number IH IH0000075
Please Print
do hereby state that the installation of the manufactured home for JACQUELINE
PETERSON at 983 NW MOORE ROAD
Applicant
911 Address
LAKE CITY, FL 32055
will be done under my supervision.

Bernie Thrift
Signature

Sworn to and subscribed before me this 5th day of March,
2004.

Notary Public: Robin D. King Harris
Signature

My Commission Expires: Sept. 7, 2007
Date



DATE OF BIRTH
HIM:
HER:

MOBILE HOMES

752-3743 OR
752-3744

DRIVER'S LICENSE
HIM:
HER:

C & G MANUFACTURED HOMES, INC.

Locally Owned and Operated

SOLD TO		PHONE		DATE	
JACQUELINE MYERS PETERSON		(386) 754-5426		3/4/04	
ADDRESS		COUNTY		SALESMAN	
983 NW MOORE RD. LAKECITY, FL 32055		COLUMBIA		SHERRIE	
Subject to the Terms and Conditions Stated on Both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:					
MAKE	MODEL	B. ROOMS	FLOOR SIZE	HITCH SIZE	STOCK NUMBERS
2004 HOMES OF MERIT	FOREST MANOR 3210	4	L. 76 W. 32	L. 80 W. 32	
SERIAL NUMBER	PROPOSED DELIVERY DATE	KEY NUMBERS	HUD label number		
FLHML3F1708-27382 AB					
☒ NEW ☐ USED	COLOR				
	WHITE				
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		PRICE OF UNIT \$ 59,626.00			
		OPTIONAL EQUIPMENT			
		COST OF SET-UP PARTS			
		SUB-TOTAL			
		SALES TAX 690 3577.00			
		Tag title doc stamps 170 50.00			
		NON-TAXABLE ITEMS 486.30			
		VARIOUS FEES AND INSURANCE			
		1. CASH PRICE \$ 63,739.30			
		TRADE-IN ALLOWANCE \$			
		LESS BAL DUE ON ABOVE \$			
		NET ALLOWANCE			
		CASH DOWN PAYMENT 3200			
		CASH AS AGREED \$			
		2. LESS TOTAL CREDITS			
		3. UNPAID BALANCE OF CASH SALE PRICE \$ 60,539.30			
5 TON HEATPUMP CARRIER		Title to said equipment shall remain in the Seller until the agreed purchase price therefor is paid in full ☐ in cash or by the execution of a ☐ Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.			
SHIRTING VINYL WHITE					
STEPS (3) COUNTY CODE					
REPLACEMENT HOME		IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.			
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$		S.S.# / / Name			
		S.S.# / / Name			
DESCRIPTION OF TRADE-IN		There is no assurance a mobile home can remain level when placed upon any surface other than of blacktop or concrete.			
MAKE	MODEL	BEDROOMS	SIZE	Purchasers certify that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.	
			X		
TITLE NO	SERIAL NO	COLOR			
MOUNT OWING TO WHOM					
TRADE-IN DEBT TO BE PAID BY ☐ DEALER ☐ CUSTOMER					
C & G MANUFACTURED HOMES, INC.			I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER		
Not Valid Unless Signed and Accepted by an Officer of the Company			SIGNED X <i>Jacqueline Myers Peterson</i> PURCHASER		
<i>Chris [Signature]</i>			SIGNED X _____ PURCHASER		
Approved, Subject to acceptance of financing by bank or finance company.					



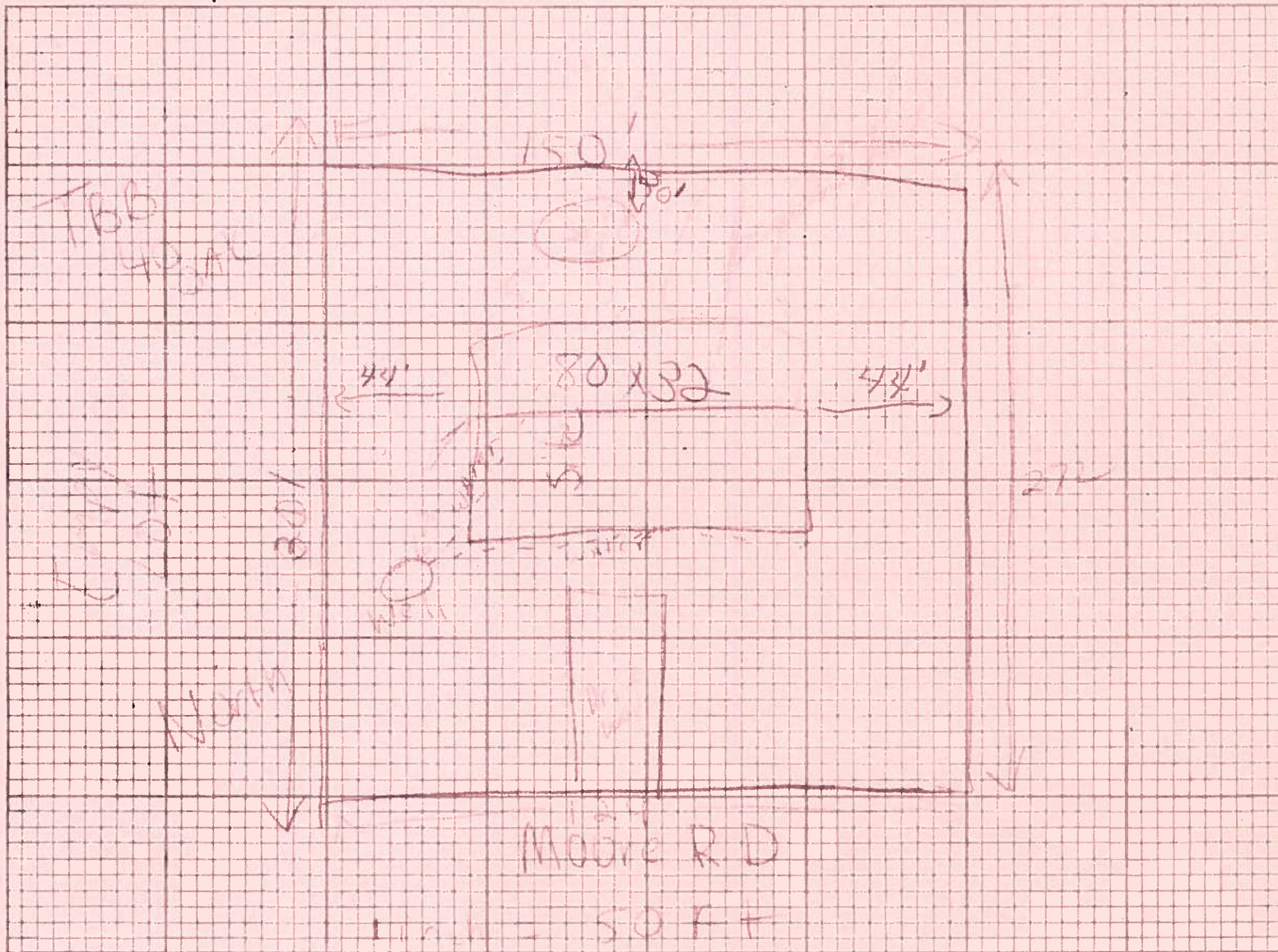
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0276MA

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

#-752-1227-

Site Plan submitted by:

[Signature]
Signature

OWNER
Title

Plan Approved

Not Approved

Date 2.9.04

By

Salbi d. Gaddy . ES. COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

02/05-16



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0125 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nflitsd.