

Columbia County Property Appraiser

Jeff Hampton

2022 Working Values

updated: 5/5/2022

Retrieve Tax Record

2021 TRIM (pdf)

Property Card

Parcel List Generator

Show on GIS Map

Print

Parcel: << 14-6S-17-09665-000 (35612) >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 4 >>

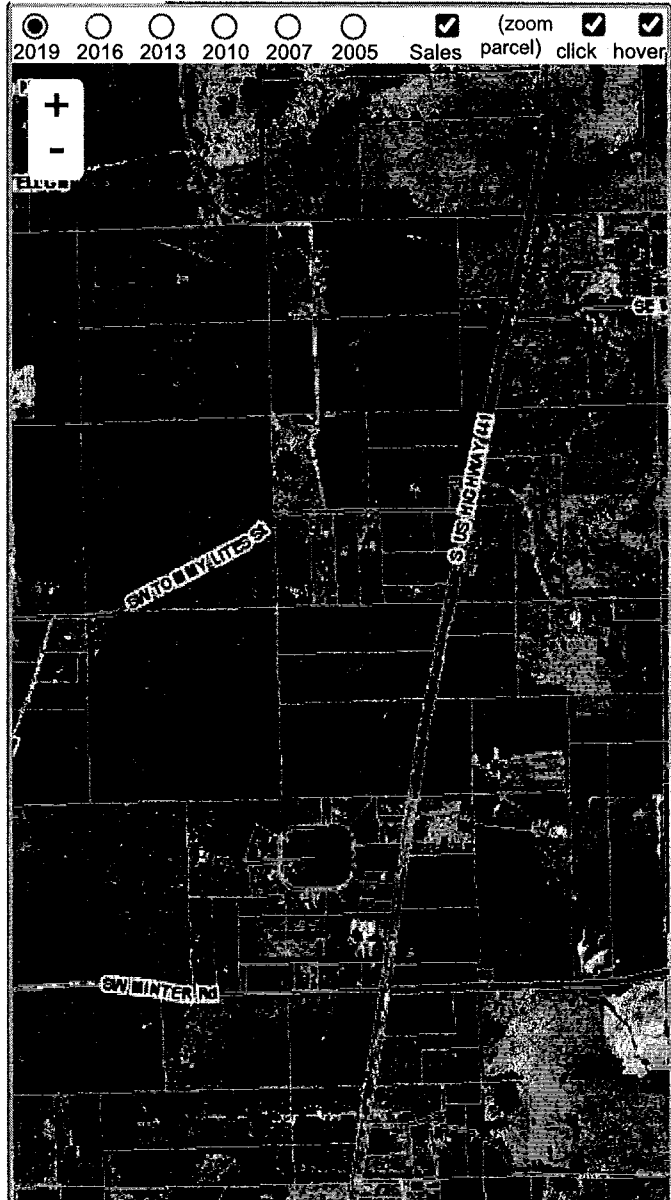
| | | | |
|--------------|--|--------------|----------|
| Owner | CASON FRANKLIN D CASON LILLIAN M AS TRUSTEES 1621 SE GILES MARTIN AVE LAKE CITY, FL 32024 | | |
| Site | 1621 SE GILES MARTIN Ave, LAKE CITY | | |
| Description* | E1/2 OF NW1/4 & NE1/4 LYING N & E OF CNTY RD & LYING W OF I-75 & BEG SE COR OF NE1/4, N 1321.02 FT TO SW R/W I-75, NW ALONG R/W 457.91 FT, SW 1003.14 FT, SE 284.84 FT, WLY 224.55 FT TO E R/W OF GRD RD, SE ALONG R/W 1489.15 FT, SE 36.84 FT TO S LINE OF NE1 ...more>>> | | |
| Area | 243.69 AC | S/T/R | 14-6S-17 |
| Use Code** | IMPROVED AG (5000) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

| 2021 Certified Values | | 2022 Working Values | |
|-----------------------|---|---------------------|---|
| Mkt Land | \$5,000 | Mkt Land | \$6,000 |
| Ag Land | \$80,207 | Ag Land | \$80,207 |
| Building | \$213,225 | Building | \$232,982 |
| XFOB | \$15,377 | XFOB | \$15,377 |
| Just | \$756,781 | Just | \$979,429 |
| Class | \$313,809 | Class | \$334,566 |
| Appraised | \$313,809 | Appraised | \$334,566 |
| SOH Cap [?] | \$26,311 | SOH Cap [?] | \$36,526 |
| Assessed | \$287,498 | Assessed | \$298,182 |
| Exempt | HX HB \$50,000 | Exempt | HX HB \$50,000 |
| Total Taxable | county:\$237,498 city:\$0 other:\$0 school:\$262,498 | Total Taxable | county:\$248,040 city:\$0 other:\$0 school:\$273,182 |



Sales History

Show Similar Sales within 1/2 mile

Fill out Sales Questionnaire

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------------|-------|
| 9/10/2018 | \$0 | 1368/1499 | LE | I | U | 14 |
| 9/10/2018 | \$0 | 1368/1493 | LE | I | U | 14 |
| 6/18/2018 | \$0 | 1364/1106 | LE | I | U | 14 |
| 6/18/2018 | \$0 | 1364/1099 | LE | I | U | 14 |
| 8/10/2017 | \$100 | 1342/0944 | WD | V | U | 11 |
| 12/29/2016 | \$126,000 | 1328/1894 | WD | V | Q | 01 |
| 2/7/2011 | \$100 | 1209/1888 | PR | V | U | 11 |
| 5/12/2006 | \$100 | 1084/0044 | WD | V | U | 01 |
| 2/5/2004 | \$186,000 | 1006/1319 | WD | V | U | 07 |
| 5/20/2003 | \$180,000 | 0087/1108 | WD | I | U | 07 |