

This Document Prepared By:

Name: Jocelyn Hill

Title: Closer

First Federal Bank

4705 US Hwy 90 West

Lake City, FL 32055

NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF **COLUMBIA**

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of Property: **See Exhibit A**
2. General Description of Improvement: **Construction of Residential Single Family Home**
3. Owner Information:
Name and Address: **Alvin Barnett, Patricia Hall Barnett
130 Southwest 62nd Street, Gainesville, FL 32607**
Interest in property: **[X] Fee Simple**
Name and address of fee simple title holder (if other than Owner): **[]**
4. Contractor (name and address): **Gibraltar Contracting, LLC
20267 NW 248 Way**
5. Surety:
6. Lender: **First Federal Bank
4705 US Hwy 90 West
Lake City, FL 32055
(877) 499-0572**
7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13 (1) (a) 7., Florida Statutes: **[]**
8. In addition to himself, Owner designates **First Federal Bank**, 4705 West Hwy 90/P.O. Box 2029, Lake City Florida 32056 to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statutes.
9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified).

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART 1, SECTION 713.13, FLORIDA STATUTES AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY, A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OF RECORDING YOUR NOTICE OF COMMENCEMENT.



Al Barnett
Borrower - Alvin Barnett

(Seal)

Patricia Hall Barnett
Borrower - Patricia Hall Barnett

(Seal)

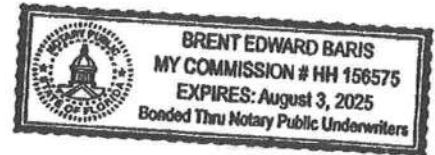
State of Florida

County of Alachua

The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization, this 31st day of August, 2021
by Alvin Barnett + Patricia Hall Barnett

Brent Baris
(Signature of Notary Public - State of Florida)

(Print, Type or Stamp Commissioned Name of Notary Public)



Personally Known _____ OR Produced Identification X

Type of Identification Produced FL driver's license

Verification Pursuant to Section 92.525, Florida Statutes

Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

Al Barnett
Borrower - Alvin Barnett

8/31/21
Date

Patricia Hall Barnett
Borrower - Patricia Hall Barnett

8/31/21
Date



Exhibit A

Lot 20, Country Lake in Woodborough, Phase 1, according to the Plat thereof, recorded in Plat Book 8, Page 97, of the Public Records of Columbia County, Florida.

LESS AND EXCEPT

A portion of Lot 20 COUNTRY LAKE IN WOODBOROUGH, PHASE 1, as recorded in Plat Book 8, Pages 97 through 99 of the Public Records of Columbia County, Florida, also be a portion of those lands as described in O.R. 966, Page 1523 of the Public Records of Columbia County, Florida, explicitly described as follows:

Commence at the NE corner of said Lot 20 for the POINT OF BEGINNING; thence on the east boundary thereof S 24°46'35" W, a distance of 25.81 feet to a point on the west boundary of those lands described in O.R. 966, Page 1523; thence on said west boundary N 13°36'27" E, a distance of 25.33 feet to the NW corner of said lands; thence on the north boundary thereof S 76°22'37" E, a distance of 5.00 feet to the POINT OF BEGINNING.

Parcel Identification Number: **22-3S-16-02267-120**