

WARRANTY DEED  
MADE TO INDIVID

This Warranty Deed Made the 1st day of December A. D. 19 97 by  
LENVIL H. DICKS, a married man not residing on the property described herein.

hereinafter called the grantor, to ALIDA JERRY

whose postoffice address is Rt 19, Box 1242, Lake City, FL 32025

hereinafter called the grantee

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 8, BLOCK A, BREXIT HEIGHTS, a subdivision as recorded in Plat Book 6, Pages 51-51A, Columbia County, Florida, subject to Restrictions recorded in C. R. Book 0749, Page [REDACTED], Columbia County, Florida, and subject to Power Line Easement.

199854 00481

98-03051

1998 FEB 27 10 59

*YMK*

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

**To Have and to Hold,** the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 97.

**In Witness Whereof,** the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness: J. E. Thompson

LENVIL H. DICKS

STATE OF Florida  
COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared LENVIL H. DICKS

Personally to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of December, A. D. 19 97.

NOTARY PUBLIC

J. E. Thompson

My Commission Expires 19

This Instrument prepared by: Lenvil H. Dicks

Address: U. S. 90 West, Lake City, Florida 32055

SPACE BELOW FOR RECORDERS USE

# 20.00  
P. DeWitt Casch  
Clerk of Court  
*YMK* D.C.



## Columbia County Property Appraiser

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 35-4S-17-09033-106 - MOBILE HOM (000200)**

LOT 6 BLOCK A BRENT HEIGHTS S/D. ORB 746-1491, 778-049, 822-1715, 835-626, 854-481.

<b>Name:</b> GASKINS ALIDA JERRY		<b>2009 Certified Values</b>	
<b>Site:</b>	539 SE BRANDON DR	Land	\$18,650.00
<b>Mail:</b>	539 SE BRANDON DR	Bldg	\$6,139.00
	LAKE CITY, FL 32025	Assd	\$25,089.00
<b>Sales</b>	12/1/1997	Exmpt	\$25,000.00
<b>Info</b>	4/1/1996		Cnty: \$89
		Taxbl	Other: \$89   Schl: \$89

NOTES:



This information, GIS Map Updated: 5/8/2010, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

Serts  
DATE RECEIVED 7/17 BY TL IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME ALIDA GASKINS PHONE 55-0439 CELL

ADDRESS

MOBILE HOME PARK  SUBDIVISION

\* DRIVING DIRECTIONS TO MOBILE HOME 41-N TO HOME, 1/2 TL TO 1 1/2 to Property on 16  
Right

MOBILE HOME INSTALLER Glen Williams PHONE  CELL 673-1912

MOBILE HOME INFORMATION

MAKE Homes of North YEAR 1991 SIZE 28 X 69 COLOR Yellow

SERIAL No. 216656-ALB

WIND ZONE II Must be wind zone II or higher N WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P=PASS F=FAILED

\$50.00

- ☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ☒ WEAK ( ) HOLES DAMAGED LOCATION  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ☒ HOLES ☒ LEAKS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

Date of Payment: 7.19.10

Paid By: ALIDA GASKINS

Notes: NO APPL. REPAIR

EXTERIOR:

- ☒ WALLS/SIDING Missing ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ☒ CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ☒ DAMAGED

STATUS

APPROVED  WITH CONDITIONS:   
NOT APPROVED ☒ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS Holes in ceiling/Root in  
Living Room, Middle Bedroom, Master Bedroom. Replace Roof, weak Floor  
Master Bedroom  
SIGNATURE Scott S. Paul ID NUMBER 402 DATE 7.26.10