

# PLOT PLAN

LOT 22, PRESERVE AT LAUREL LAKE, UNIT 1,  
A PLANNED RESIDENTIAL DEVELOPMENT,  
LOCATED IN SECTION 3, TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

**\*THIS IS NOT A BOUNDARY SURVEY\***

DESCRIPTION: (PREPARED BY THIS FIRM)

LOT 22, PRESERVE AT LAUREL LAKE, UNIT 1, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN PLAT BOOK "9", PAGES 19 THROUGH 25, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

## SURVEYORS NOTES:

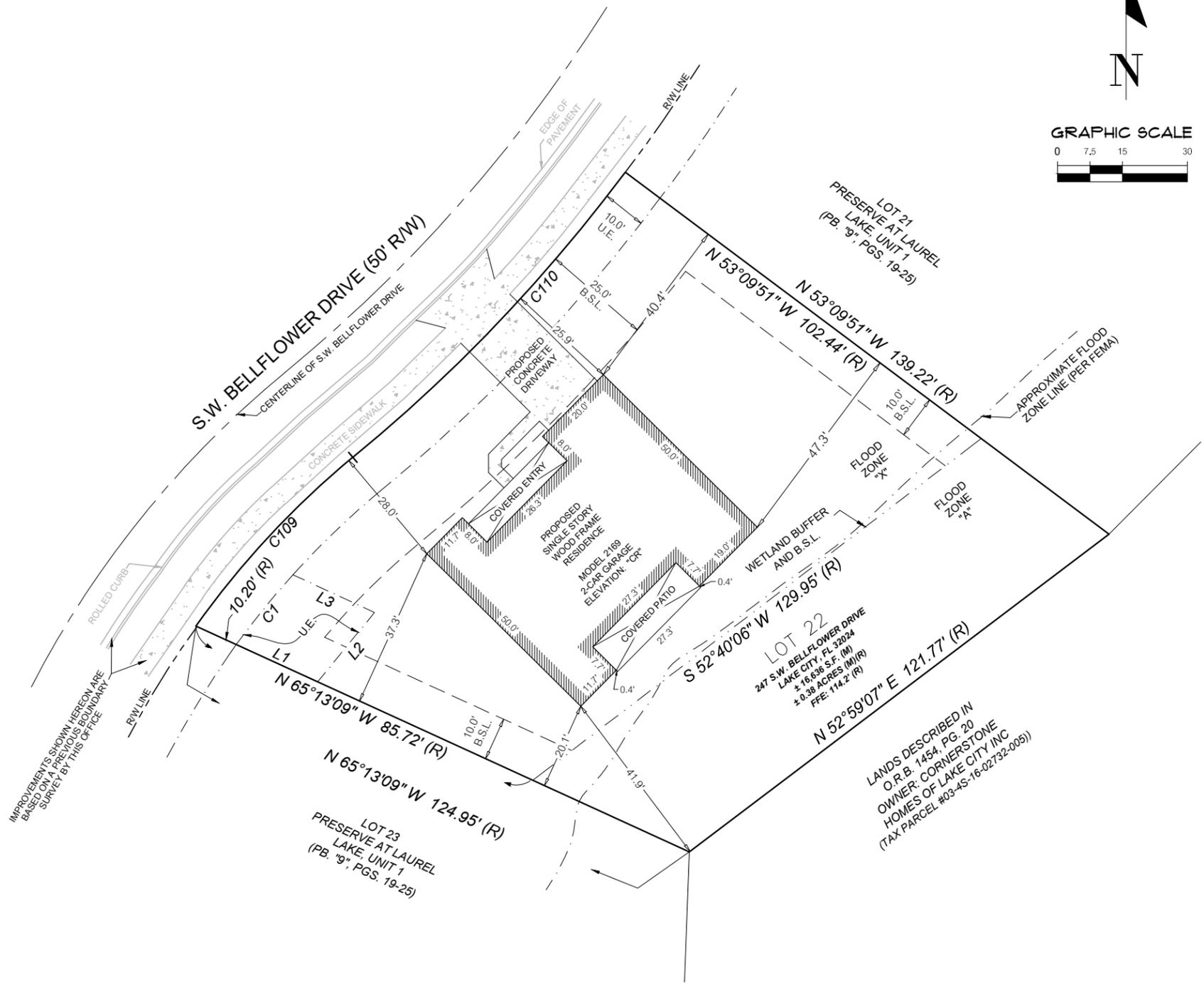
- HORIZONTAL DATUM SHOWN HEREON IS FROM THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, AS DERIVED FROM NATIONAL GEODETIC SURVEY BENCHMARK I75 71 A14, BEING A TRAVERSE STATION DISK SET IN TOP OF A CONCRETE MONUMENT STAMPED "I 75 71 A14".
- VERTICAL DATUM SHOWN HEREON IS NGVD 29, BASED ON NATIONAL GEODETIC SURVEY BENCHMARK 175 71 A14 (NAVD 88), BEING A TRAVERSE STATION DISK SET IN TOP OF A CONCRETE MONUMENT STAMPED "I 75 71 A14" AND CONVERTED USING VERTCON.
- NO UNDERGROUND INSTALLATION OF UTILITIES OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
- THE SURVEYOR HAS NO KNOWLEDGE OF UNDERGROUND FOUNDATIONS WHICH MAY ENCROACH.
- FENCING, SYMBOLS AND MONUMENTATION SHOWN HEREON MAY BE EXAGGERATED FOR PICTORIAL PURPOSES ONLY AND MAY NOT BE SHOWN TO SCALE.
- IN THE OPINION OF THIS SURVEYOR, THE PERIMETER LINES AS SHOWN HEREON REPRESENT THE LOCATION OF THE BOUNDARY LINES OF THE SUBJECT PARCEL IN RELATION TO THE DESCRIPTION OF RECORD AND THOSE EXISTING LAND CORNERS FOUND TO BE ACCEPTABLE BY THIS SURVEYOR.
- THIS SURVEY WAS PRODUCED WITHOUT THE BENEFITS OF FURNISHED TITLE WORK. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO THE SURVEYOR EXCEPT AS SHOWN, AND NO SEARCH OF THE PUBLIC RECORDS HAS BEEN DONE BY THE SURVEYOR.
- ELEVATIONS, BUILDING SETBACK, AND EASEMENT LINES SHOWN HEREON ARE BASED ON THE PLAT OF RECORD.
- INFORMATION FROM FEDERAL EMERGENCY MANAGEMENT AGENCY, (F.E.M.A.) FLOOD INSURANCE RATE MAP(S), SHOWN ON THIS MAP WAS CURRENT AS OF THE REFERENCED DATE. MAP REVISIONS AND AMENDMENTS ARE PERIODICALLY MADE BY LETTER AND MAY NOT BE REFLECTED ON THE MOST CURRENT MAP.

## LEGEND:

(R) = DATA BASED ON RECORDED PLAT  
 FEMA = FEDERAL EMERGENCY MANAGEMENT AGENCY  
 F.I.R.M. = FLOOD INSURANCE RATE MAP  
 S.F. = SQUARE FEET  
 R/W = RIGHT OF WAY  
 O.R.B. = OFFICIAL RECORDS BOOK  
 PB. = PLAT BOOK  
 FFE = FINISHED FLOOR ELEVATION  
 PG. = PAGE  
 U.E. = UTILITY EASEMENT  
 B.S.L. = BUILDING SETBACK LINES

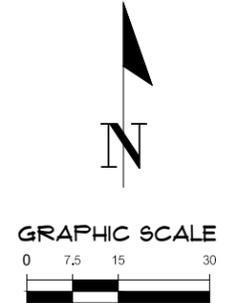
## FLOOD ZONE:

THIS PROPERTY IS LOCATED IN FEDERAL FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AND IN FEDERAL FLOOD ZONE "A", AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD (NO BASE FLOOD ELEVATIONS DETERMINED) AS INTERPOLATED FROM F.I.R.M. PANEL NO. 290 OF 552, COMMUNITY PANEL NO. 120070 0290 D, EFFECTIVE DATE: NOVEMBER 02, 2018.



LINE	DIRECTION	LENGTH
L1(R)	N 65°13'09" W	20.67'
L2(R)	N 39°24'01" E	20.67'
L3(R)	N 65°13'09" W	20.67'

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	20.68'(R)	195.00'(R)	06°04'33"(R)	20.67'(R)	N 39°24'01" E(R)
C109	53.29'(R)	205.00'(R)	14°53'43"(R)	53.14'(R)	N 43°14'16" E(R)
C110	91.13'(R)	375.42'(R)	13°54'29"(R)	90.90'(R)	S 43°43'52" W(R)



Tech: austimb Plot Date: Oct 09, 2025 3:14pm Filename: N:\2024\24-0379\Survey\Lot 22\24-0379.22 PLOT PLAN.dwg

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Alachua, Florida 32815  
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SCALE: 1" = 30'  
 VERIFY SCALE  
 BAR IS ONE INCH ON  
 ORIGINAL DRAWING  
 IF NOT ONE INCH ON  
 THIS SHEET, ADJUST  
 SCALES ACCORDINGLY.

ADAMS HOMES OF NORTHWEST FLORIDA, INC.

TECHNICIAN: NAD  
 CREW CHIEF: MC  
 CHECKED BY: AB  
 FIELD BOOK & PAGE: 713 / 1-7

DATE: 06-01-2024  
 REVISION DATE: N/A  
 PROJECT NUMBER: 24-0379.22

CERTIFIED TO:  
 LANDS DESCRIBED IN  
 O.R.B. 1454, PG. 20  
 OWNER: CORNERSTONE  
 HOMES OF LAKE CITY INC  
 (TAX PARCEL #03-45-16-02732-005)

AUSTIN BLAZS  
 Professional Surveyor & Mapper Fla. License No. 7401

This map prepared by:  
 Certificate of Authorization No. LB-8246  
 NOT VALID WITHOUT THE ORIGINAL SIGNATURE  
 AND SEAL OR ELECTRONIC DIGITAL SIGNATURE  
 OF A FLORIDA LICENSED SURVEYOR AND  
 MAPPER

SHEET NO.:  
**1 OF 1**