



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0198
DATE PAID: 11/4/25
FEE PAID: 318.80
RECEIPT #: 282900

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Bruce Kelly (Clayton Homes) EMAIL: NFLSEPTICTANK@COMCAST.NET

AGENT: ROBERT FORD III-NORTH FLORIDA SEPTIC TANK INC TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]

LOT: 18 BLOCK: _____ SUBDIVISION: Old Niblack Farm PLATTED: _____

PROPERTY ID #: 06-73-17-0925-118 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10.81 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 111 SW OSPREY Ter, Fort white Fl.

DIRECTIONS TO PROPERTY: " Gate code: 4884 "

BUILDING INFORMATION RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	MH	4	1791	
2				
3				
4				

RECEIVED
RECEIVED
DEC 9 2025

[] Floor/Equipment Drains [] Other (Specify) _____

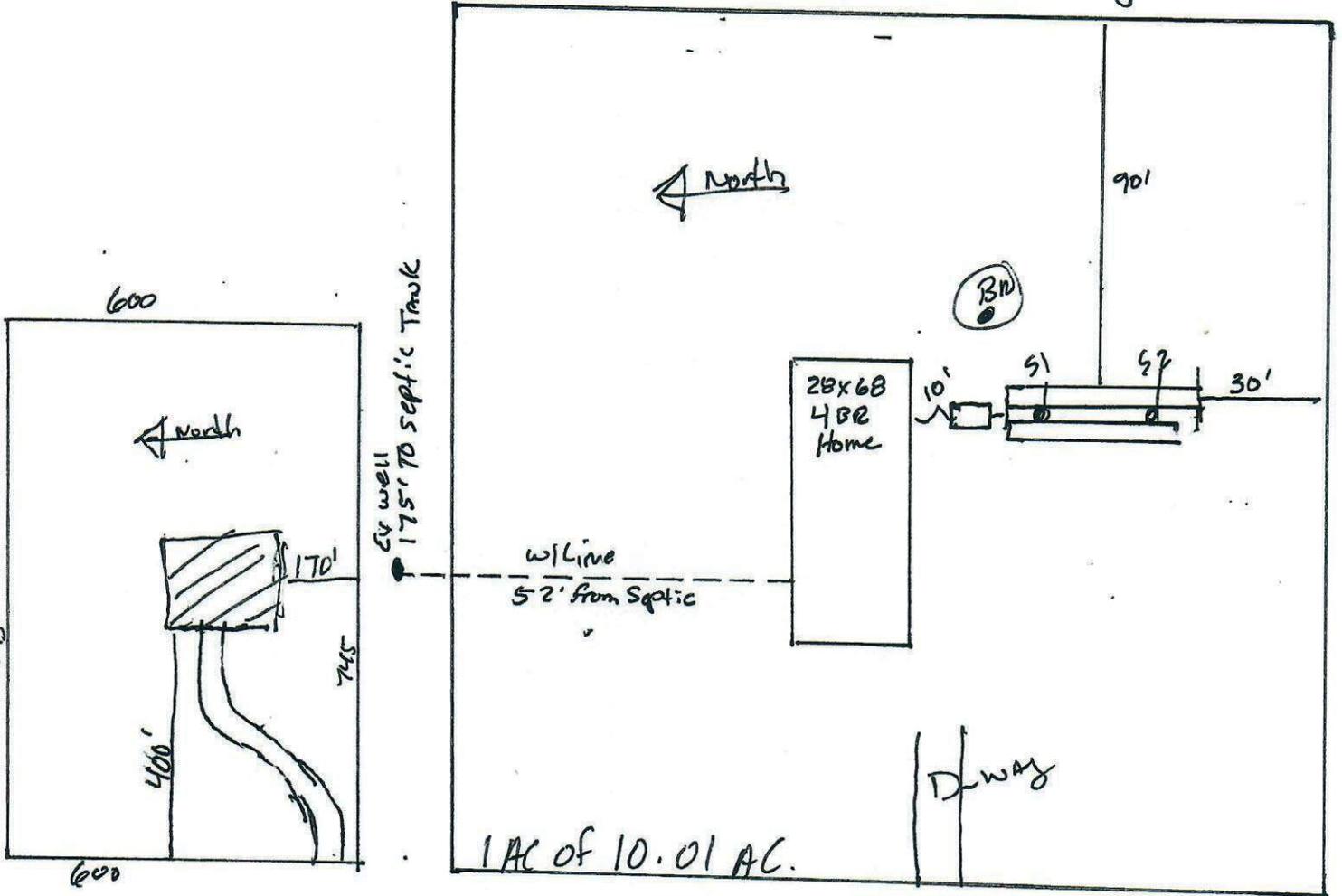
SIGNATURE: Robert Ford III BY: _____
DATE: 12-24-2025

STATE OF FLORIDA
 DEPARTMENT OF ENVIRONMENTAL PROTECTION
 APPLICATION FOR CONSTRUCTION PERMIT

1" = 40'

Permit Application Number 25-0998

-----PART II - SITEPLAN----- Kelly B (Clayton Homes)



Notes: _____

Site Plan submitted by: Robert Fred [Signature] 12-24-2025

Plan Approved Not Approved

By [Signature] Date 1/8/26
 Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
 Incorporated: 62-6.004, F.A.C.