

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

*For Office Use Only* (Revised 7-1-15) Zoning Official JMA Building Official JMA

AP# 1811-35 Date Received 11-13-18 By UH Permit # 2701/ 37451

Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category ESA

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1260 River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0886 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment made on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 25-5S-15-00483-102 Subdivision Ichetucknee Ridge Unrec Lot# 2

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 28 x 58 Year 2018
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 County Road 137, Lake City, FL, 32024
- Name of Property Owner David Baldwin Phone# 386-466-4365
- 911 Address 1986 SW Daisy Rd Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same  
Address 265 SW Lenox Glen, Fort White, FL, 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 523 x 1324 Irregular Total Acreage 10.63
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 47 South, TR CR 240, TL SW Ichetucknee Ave, TR Ford Lane  
TL SW Daisy Road, 9/10ths mile on right (just before UNDERGROUND GAS LINE)
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number IH-1025386 Installation Decal # 53875

*Emailed Dale 11-16-18*

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Robert Sheppard License # FIH1025386

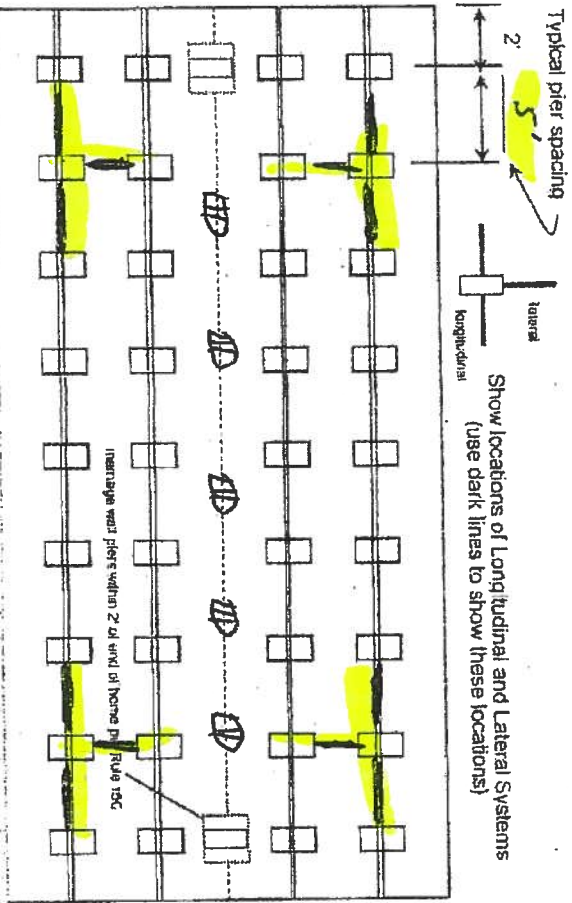
911 Address where home is being installed Subsary Road  
Lake City, FL 32024

Manufacturer Lisa Oak Length x width 32 x 28

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 49835

Triple/Quad ☐ Serial # LDHGA11819111AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq. in.)	16' x 16" (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22' x 22" (484)	24' x 24" (576)	26' x 26" (676)
1000 dsl	3'	4'	5'	6'	7'	8'
1500 dsl	4' 6"	6'	7'	8'	9'	10'
2000 dsl	6'	8'	9'	10'	11'	12'
2500 dsl	7' 6"	9'	10'	11'	12'	13'
3000 dsl	8'	10'	11'	12'	13'	14'
3500 dsl	8'	10'	11'	12'	13'	14'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

Pad Size	Sq. in.
18 x 16	288
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 5/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 6' 4" oc

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver 1101V

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 1101V

Sidewall

Longitudinal

Marriage wall

Sidewall

## COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf  
or check here to declare 1000 lb. soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

11/7/18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: 1095 Length: 5" Spacing: 16"  
Walls: Type Fastener: 6095 Length: 4" Spacing: 16"  
Roof: Type Fastener: 6095 Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket

Form

Installed:

Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 28  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other \_\_\_\_\_

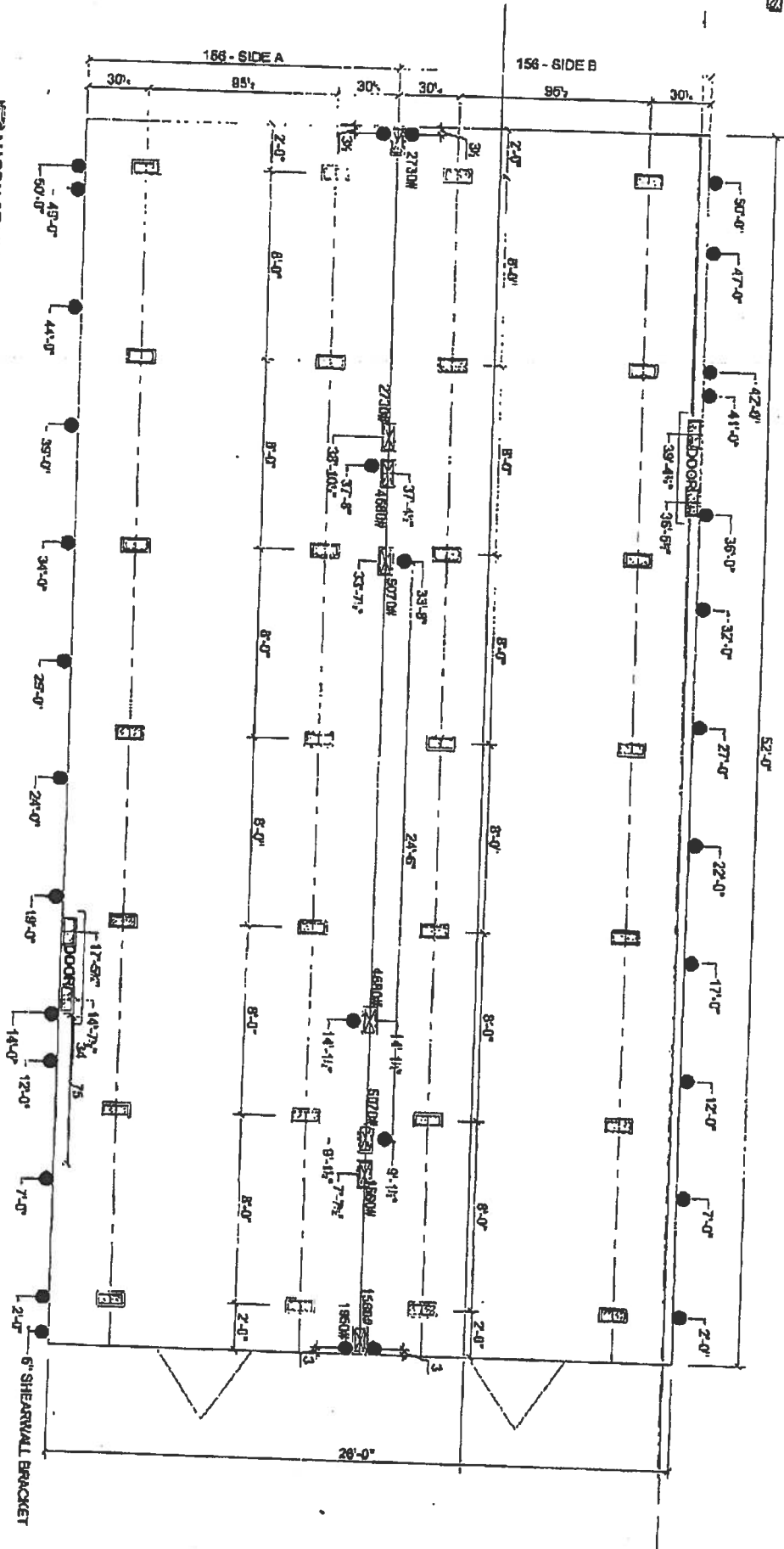
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Sheppard

Date 11/7/18

Assassin



**MARRIAGE LINE OPENING SUPPORT PIERTYP**  
**SUPPORT PIERTYP**

**FOUNDATION NOTES:**

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

**Live Oak Homes**  
**MODEL: L-2523B - 28 X 52**  
**3-BEDROOM / 2-BATH**

- ① MAIN ELECTRICAL  
 ② ELECTRICAL CROSSOVER  
 ③ WATER INLET  
 ④ WATER CROSSOVER (IF ANY)  
 ⑤ GAS INLET (IF ANY)  
 ⑥ GAS CROSSOVER (IF ANY)  
 ⑦ DUCT CROSSOVER  
 ⑧ SEWER DROPS  
 ⑨ RETURN AIR (W/OPT. HEAT PUMP OR DUCT)  
 ⑩ SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

**L-2523B**





**OLIVER TECHNOLOGIES, INC.**  
**FLORIDA INSTALLATION INSTRUCTIONS FOR THE**  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**

**MODEL 1101 "V" (Steps 1-14)**  
**LONGITUDINAL ONLY: Follow Steps 1-9**  
**LATERAL ONLY: Follow Steps 1-3 and Steps 10-14**  
**FOR CONCRETE APPLICATIONS: Follow Steps 15-18**

ENGINEERS STAMP

ENGINEERS STAMP

**1. SPECIAL CIRCUMSTANCES:** If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**

- |                               |                               |  |
|-------------------------------|-------------------------------|--|
| a) Pier height exceeds 48"    | c) Roof eaves exceed 16"      | e) Location is within 1500 feet of coast |
| b) length of home exceeds 76' | d) Sidewall height exceed 96" |  |

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.
- SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

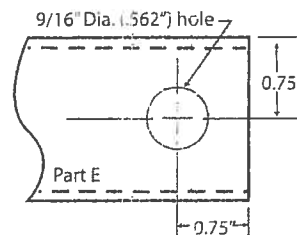
**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")**

**NOTE:** WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")**

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

**NOTE:** THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.





## INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
  - a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

**NOTE:** The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




### LONGITUDINAL: (Model 1101 LC "V")

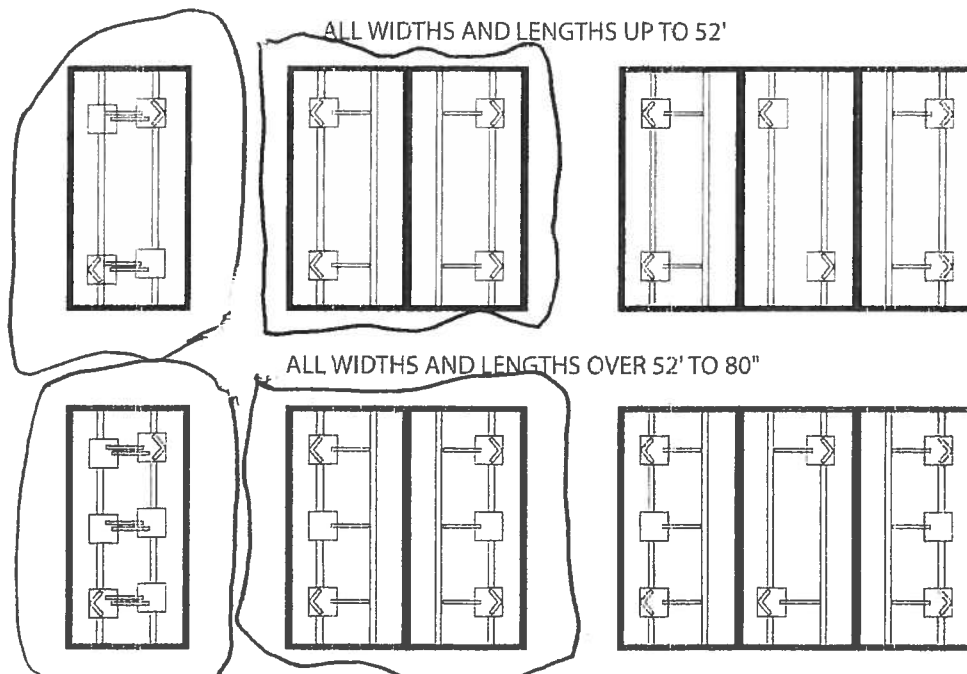
16. When using Part# 1101-W-CPA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

### LATERAL: (Model 1101 TC "V")

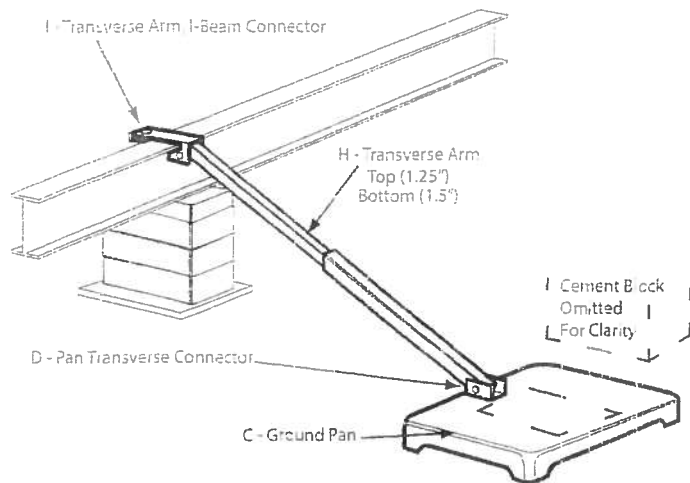
17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

#### Notes:

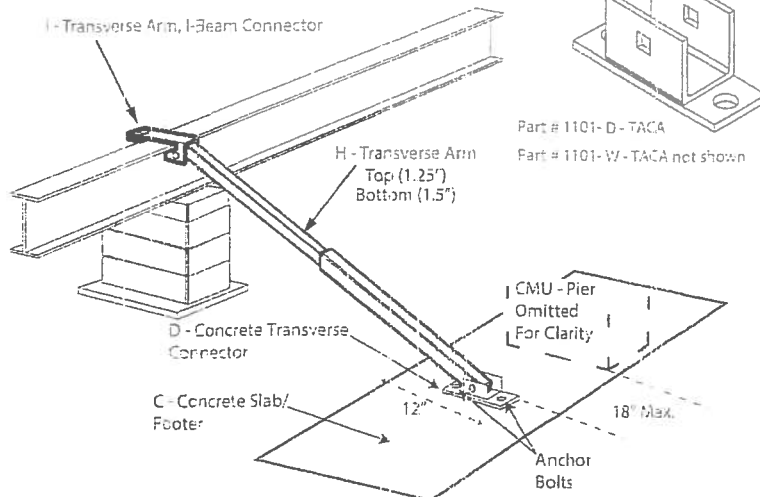
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS  
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.



**Model # 1101 T "V"**



**Model # 1101 TC "V"**

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

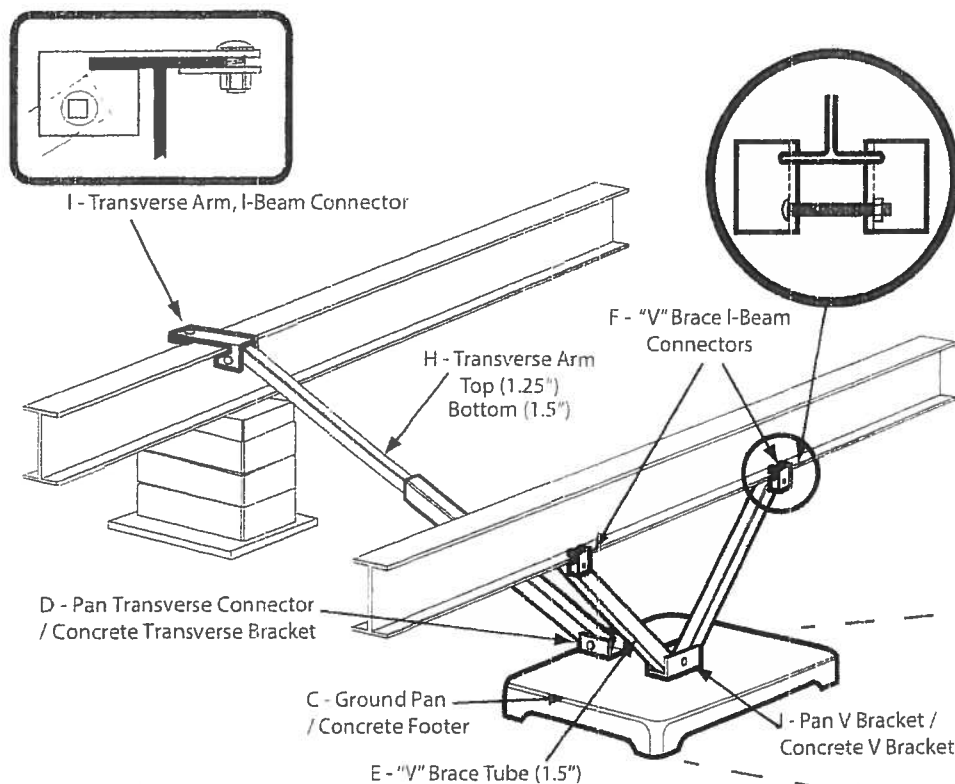
E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

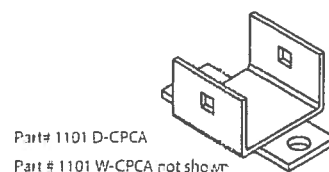
H = TELESOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



**Model # 1101 "V"**

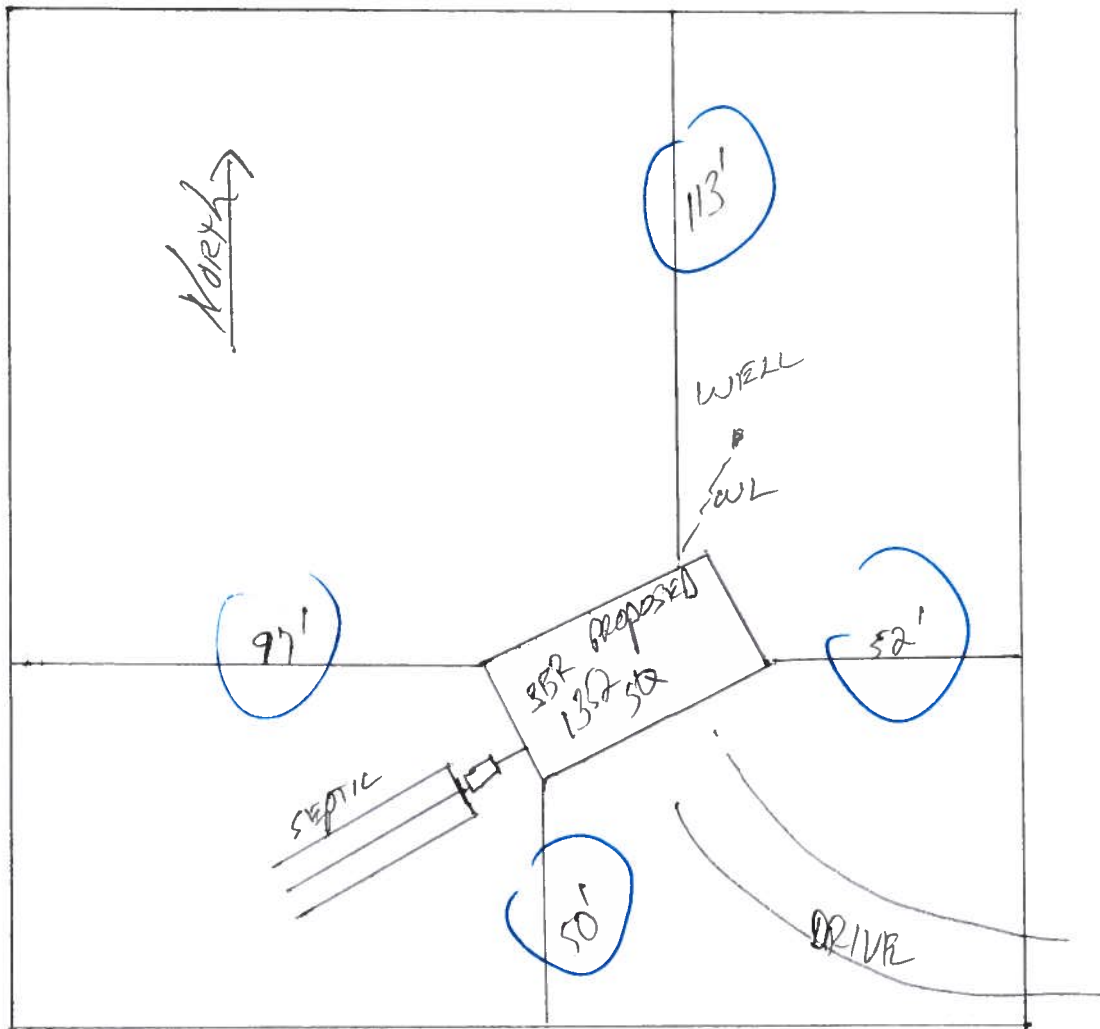


**Model # 1101 C "V"**

Baldwin  
Deed Attached

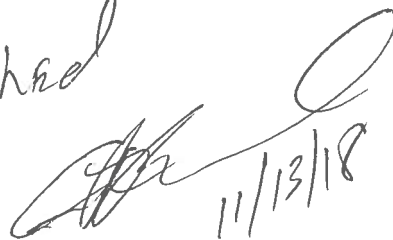
210'

210'



1 of 10.63  
ACRES

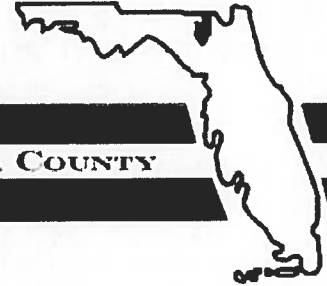
SFR  
ATTACHED

  
11/13/18



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	11/14/2018 5:04:07 PM
Address:	1986 SW DAISY Rd
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	00483-102

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)





SW DAISY Rd



1986

A

2092

A



3867582187

10:26 53 11-07-2018

2/2

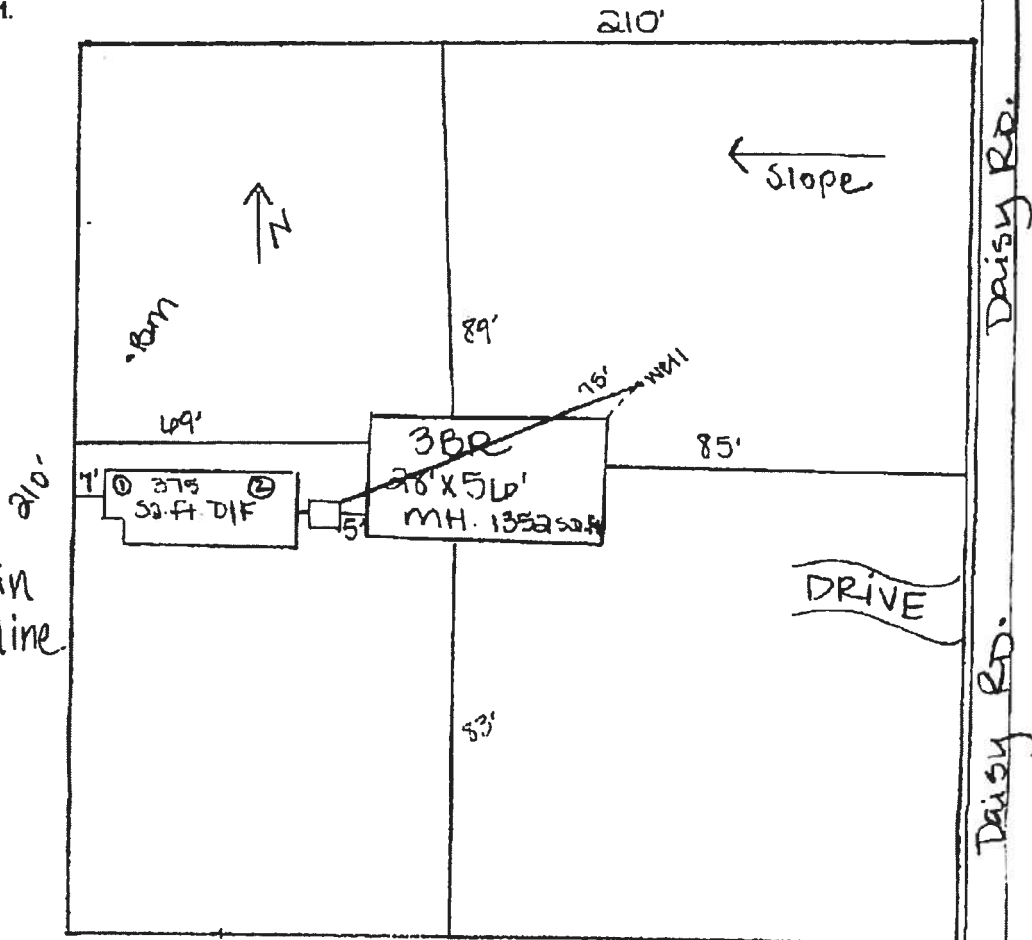
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0886

(Baldwin)  
Columbia Co. Land Development

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by: Rodney D. F.

Plan Approved ✓

By Sean Green

Not Approved ES

Columbia

MASTER CONTRACTOR

Date OCT 31 2018

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0884  
DATE PAID: 11/5/18  
FEE PAID: 360.00  
RECEIPT #: 1371883

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Columbia County Land Development LLC (Palowin)

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 2 BLOCK: NA SUB: Ichetucknee Ridge (unrec) PLATTED: \_\_\_\_\_

PROPERTY ID #: 26-5S-15-00483-102 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y / ☐ N ]

PROPERTY SIZE: 10.63 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ]<=2000GPD ☐ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☒ N ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SW Daisy Rd Lake City FL

DIRECTIONS TO PROPERTY: 47 Right on 240 Left on Ichetucknee Ave I.R. on Ford Rd TL on Daisy lot on Right at Gas line

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1352	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky Ford DATE: 10/30/2018

## Legend

### Parcels

### Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- 2016Aerials
- Addresses

### 2018 Flood Zones

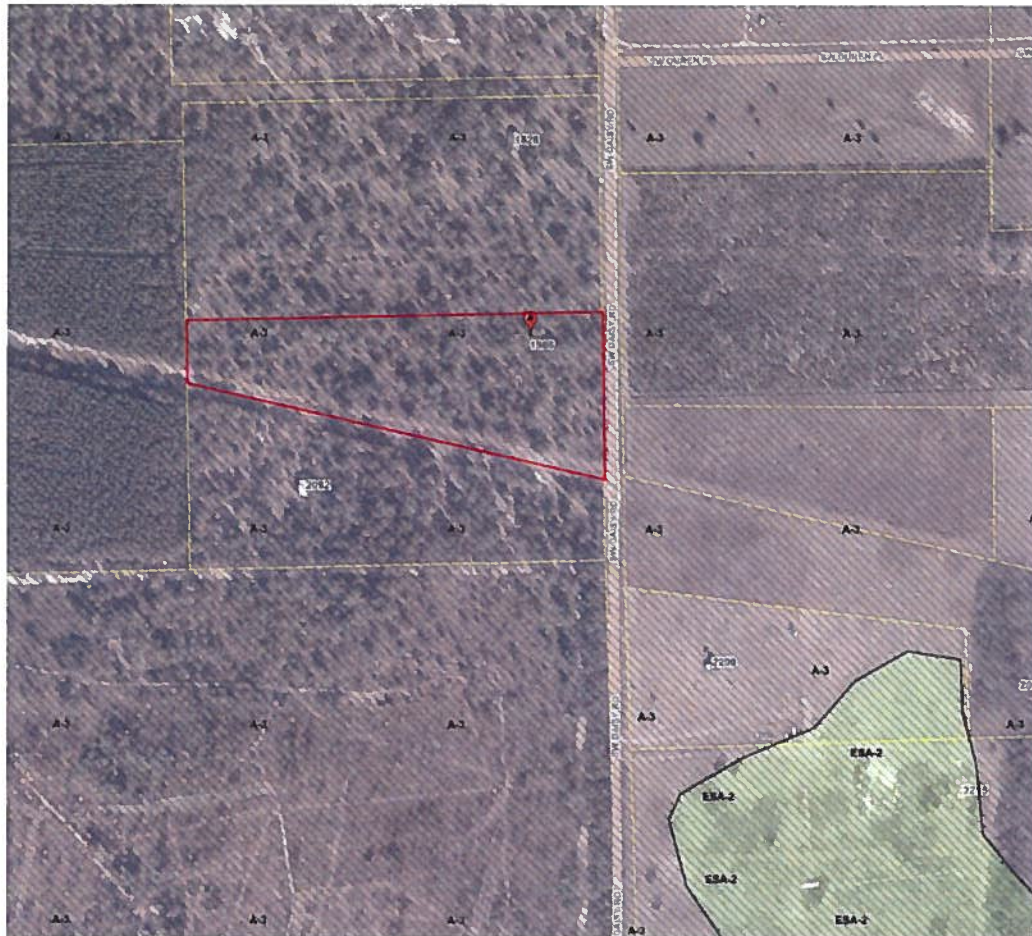
- 0.2 PCT ANNUAL CHANCE
- A
- AE
- AH

### DevZones1

- others
- A-1
- A-2
- A-3
- CG
- CHI
- CI
- CN
- CSV
- ESA-2
- I
- ILW
- MUD-1
- PRD
- PRRD
- RMF-1
- RMF-2
- RO
- RR
- RSF-1
- RSF-2
- RSF-3
- RSF/MH-1
- RSF/MH-2
- RSF/MH-3
- DEFAULT
- FutureLandUseMap
- Mixed Use Development
- Light Industrial
- Industrial
- Highway Interchange
- Commercial
- Residential High Density  
( < 20 d.u. per acre)
- Residential Medium/High Density  
( < 14 d.u. per acre)
- Residential Medium Density  
( < 8 d.u. per acre)
- Residential Moderate Density  
( < 4 d.u. per acre)
- Residential Low Density  
( < 2 d.u. per acre)
- Residential Very Low Density  
( < 1 d.u. per acre)
- Agriculture - 3  
( < 1 d.u. per 5 acres)
- Agriculture - 2  
( < 1 d.u. per 10 acres)
- Agriculture - 1  
( < 1 d.u. per 20 acres)
- Environmentally Sensitive Areas  
( < 1 d.u. per 10 acres)
- Public
- Recreation

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Nov 15 2018 11:03:24 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 26-5S-15-00483-102

Owner: COLUMBIA COUNTY LAND

Subdivision: ICHETUCKNEE RIDGE UNR

Lot: 2

Acres: 10.6298065

Deed Acres: 10.63 Ac

District: District 2 Rusty DePratter

Future Land Uses: Environmentally Sensitive Areas -1

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



HOME

Columbia County Property Appraiser

Jeff Hampton  
updated: 11/1/2018

Record Search   Search Results   **Parcel Details**   GIS Map

Columbia County Property Appraiser

Jeff Hampton

**2018 Tax Roll Year**

updated: 11/1/2018

Retrieve Tax Record   2018 TRIM (pdf)   Property Card   Parcel List Generator   **Show on GIS Map**   Print

Parcel: << **26-5S-15-00483-102** >>

Aerial Viewer   Pictometry   Google Maps

**Owner & Property Info**

Show Search Results

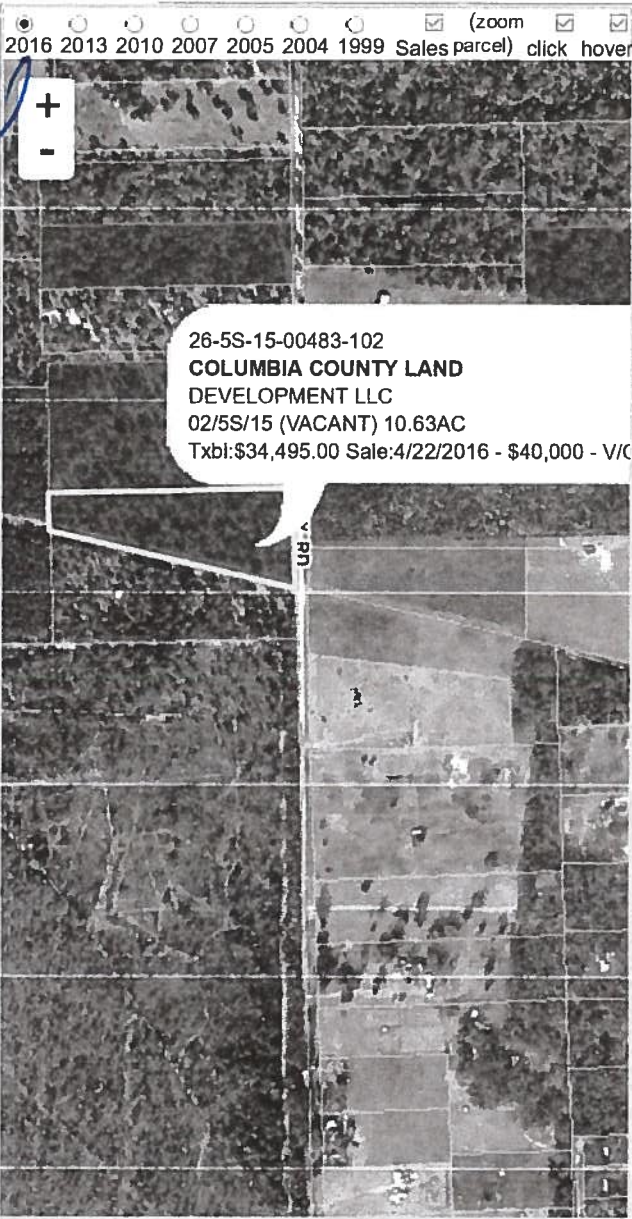
Owner	COLUMBIA COUNTY LAND DEVELOPMENT LLC 661 NORTON STREET LONGBOAT KEY, FL 34228		
Site			
Description*	(AKA LOT 2 ICHETUCKNEE RIDGE (AKA LOT 2 ICHETUCKNEE RIDGE S/D UNREC) COMM SE COR, RUN W S/D UNREC) COMM SE COR, RUN W 30 FT TO W R/W DAISEY RD, N 30 FT TO W R/W DAISEY RD, N 251.51 FT TO C/L OF GAS LINE 251.51 FT TO C/L OF GAS LINE EASEMENT FOR POB, CONT N ...more>>>		
Area	10.63 AC	S/T/R	02-5S-15
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$34,495	Mkt Land (1)	\$34,495
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$34,495	Just	\$34,495
Class	\$0	Class	\$0
Appraised	\$34,495	Appraised	\$34,495
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$34,495	Assessed	\$34,495
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$34,495 city:\$34,495 other:\$34,495 school:\$34,495	Total Taxable	county:\$34,495 city:\$34,495 other:\$34,495 school:\$34,495



**Sales History**

Show Similar Sales within 1/2 mile   Fill out Sales Questionnaire

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
4/22/2016	\$40,000	1313/2754	WD	V	Q	01
4/6/2004	\$30,000	1012/0284	WD	V	Q	
11/12/2002	\$27,000	967/1754	WD	V	Q	
9/25/1996	\$23,000	834/2111	WD	V	Q	

**Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
-------------	-----------	------------	----------	---------	-----------	------------



Prepared by:  
Elaine R. Davis  
American Title Services of Lake City, Inc.  
321 SW Main Boulevard, Suite 105  
Lake City, Florida 32025

Inst: 201812022597 Date: 11/01/2018 Time: 10:46:41 AM  
Page 1 of 2 B: L371 P: 2268, P. DeWitt Cason, Clerk of Court  
Columbia County, Fl: RD  
Deputy Clerk Doc Stamp Deed: 245.00

File Number: 18-417

### General Warranty Deed

Made this October 30<sup>th</sup>, 2018 A.D.

By **COLUMBIA COUNTY LAND DEVELOPMENT, LLC**, a Florida Limited Liability Company, 661 Norton Street, Longboat Key, Florida 34228, hereinafter called the grantor,

to **DAVID BALDWIN**, whose post office address is: 265 SW Lenox Glen, Fort White, Florida 32038, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: 00483-102


**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

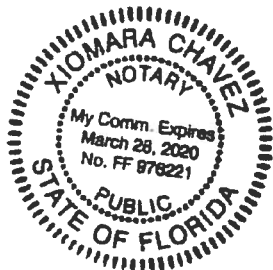
  
Witness Printed Name Xiomara Chavez


  
COLUMBIA COUNTY LAND DEVELOPMENT, LLC (Seal)  
KEVIN STANALAND, MANAGING MEMBER  
Address 661 Norton Street, Longboat Key, Florida 34228

  
Witness Printed Name ANA P. RODRIGUEZ

State of Florida  
County of Columbia  
Manatee

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of October, 2018, by KEVIN STANALAND, AS MANAGING MEMBER OF COLUMBIA COUNTY LAND DEVELOPMENT, LLC, a Florida Limited Liability Company, who is/are personally known to me or who has produced DRIVER LICENSE as identification.



  
Notary Public  
Print Name: Xiomara Chavez  
My Commission Expires: 03.28.2020

Prepared by:  
Elaine R. Davis  
American Title Services of Lake City, Inc.  
321 SW Main Boulevard, Suite 105  
Lake City, Florida 32025

File Number: 18-417

### "Schedule A"

#### TOWNSHIP 5 SOUTH, RANGE 15 EAST

SECTION 26: PARCEL NO. 2 of ICHETUCKNEE RIDGE, an unrecorded subdivision being more particularly described as follows:

Commence at the Southeast corner of Section 26, Township 5 South, Range 15 East, Columbia County, Florida and run thence South 88° 34' 51" West along the South line of said Section 26, 30.00 feet to the West Right-of-Way line of Daisy Road; thence North 00° 58' 22" West along said West Right-of-Way line, 251.51 feet to the Centerline of the Florida Gas Transmission Company Gas Line Easement, said easement having a total Right-of-Way width of 90 feet and recorded in Official Records Book 78, Pages 154 - 159, Official Records Book 241 Pages 633 - 635, and Official Records Book 586 Pages 717 - 720 and to the Point of Beginning; thence continue North 00° 58' 22" West along said West Right-of-Way line, 523.52 feet, thence South 88° 46' 16" West, 1285.68 feet to the West line of the SE ¼ of SE ¼ of said Section 26; thence South 01° 01' 16" East along said West line, 196.77 feet to said Centerline of the Florida Gas Transmission Company Easement; thence South 76° 57' 08" East along said Centerline, 1324.97 feet to the Point of Beginning. The South 45 feet of said lands being SUBJECT TO Florida Gas Transmission Company Easement. IN COLUMBIA COUNTY, FLORIDA.

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM





APPLICATION NUMBER 1811-35 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Monsen

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ELECTRICAL 	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC13002957</u>	Phone #: <u>386-792-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL A/C 	Print Name <u>Ronald Bonds Sr.</u>	Signature 
	License #: <u>CAC1817658</u>	Phone #: <u>800-259-3470</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glen Whitington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dave Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

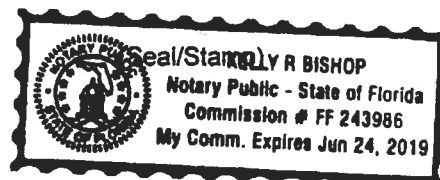
[Signature] License Qualifiers Signature (Notarized) EL 13002957 License Number 3/7/16 Date

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glen Whitington,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 2016.

[Signature]  
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier  
for STYLE CREST ENTERPRISES, INC (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2. Rocky Ford	2.
3. Kelly Bishop	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized)

CRC 1817658  
License Number

2-16-14  
Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 16<sup>th</sup> day of FEB, 20 14.

Stacey Ann Hopkins  
NOTARY'S SIGNATURE

(Seal/Stamp)



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**(O) 386-758-3409**  
**(F) 386-758-3410**  
**(C) 386-623-3151**

11/12/2018

To: Columbia County Building Department

Description of well to be installed for Customer: David Spalding  
Located at Address: SW Daisy Road, Lake City, FL, 32024

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park  
Sincerely  
Bruce Park  
President