DATE 11/2	23/2004	Columb	ia County	Buildin	g Permit	PERMIT
`APPLICANT	RICHARD		it Expires One Y			000022528
ADDRESS	224	SW ORCHARD CO	UDT	— LAKE CITY	IONE 623-477	FL 32024
OWNER		& CONNIE TATUM		-	IONE 623-477	
ADDRESS	224	SW ORCHARD CO	20 (2020)	LAKE CITY	023-477	FL 32024
CONTRACTO		JAM ROYALS			IONE 754-673	
LOCATION O	-		N PINEMOUNT, TR		-	
		3RD ON L		,		
TYPE DEVEL	LOPMENT	MH,UTILITY	Е	STIMATED COST	OF CONSTRUCT	TION00
HEATED FLO	OOR AREA	a S	TOTAL AF	REA	HEIGH	IT .00 STORIES
FOUNDATION	N	WALL	.s	ROOF PITCH	Yo <u></u>	FLOOR
LAND USE &	ZONING	A-3			MAX. HEIGHT	
Minimum Set I	Back Requirn	nents: STREET-F	FRONT 30.00	0 RE	AR 25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE			***************************************	
NO. EX.D.U.		FLOOD ZONE	<u>X</u>	DEVELOPMEN	T PERMIT NO.	
PARCEL ID	02-4S-15-0	0331-001	SUBDIVISIO	ON		
LOT	BLOCK	PHASE _	UNIT		TOTAL ACRES	5.00
				Λ.	107	7.
Culvert Permit N	N/a		IH0000127		ind A. To	
EXISTING		Culvert Waiver Co 04-1080-N	ontractor's License Nu BK	mber	Applicant/O RK	Owner/Contractor Y
Driveway Conn		Septic Tank Number		ing checked by	Approved for Is	<u> </u>
COMMENTS:		ABOVE THE ROAD				
COMMISS.						
9					Check #	or Cash 10019
		FOR BUI	LDING & ZONII	NG DEPARTM	IENT ONLY	
Temporary Pow	/er	. OK BO	Foundation	NO DEI ARTII	Monolith	(footer/Slab)
		date/app. by		date/app. by	IVIOIIOIIUI	date/app. by
Under slab roug	gh-in plumbin	g	Slab		Sheat	1965 (St.
		date/app	. by	date/app. by		date/app. by
Framing	date/app.	by	Rough-in plumbing a	bove slab and belov	w wood floor	
Electrical rough		бу	Hart & All Dark			date/app. by
-	d	ate/app. by	Heat & Air Duct	date/app. by	Peri. beam (Lintel) date/app. by
Permanent powe	-		C.O. Final		Culvert	date app. by
N/77 .: 1 1		app. by	1	date/app. by		date/app. by
M/H tie downs, b	blocking, elec	tricity and plumbing	date/app	p. by	Pool	
Reconnection			Pump pole	Uti	lity Pole	date/app. by
M/H Pole	dat	e/app. by Trave	date el Trailer	app. by	date/ap Re-roof	pp. by
date	e/app. by	0.0.00.00	AND THE PERSON OF THE PERSON O			
BUILDING PER				late/app. by	RC-1001	date/app. by
	RMIT FEE \$.00 (CERTIFICATION FE			
MISC. FEES \$			CERTIFICATION FE	E\$.00	SURCHA	RGE FEE \$.00
	200.00	ZONING C	CERTIFICATION FE	E\$.00 FIRE FEE \$	SURCHA 62.37 W	ASTE FEE \$
MISC. FEES \$	200.00	ZONING C	CERTIFICATION FE ERT. FEE \$ 50.00 CULVERT F	E\$.00 FIRE FEE \$ EE \$	SURCHA 62.37 W TOTAL	RGE FEE \$.00
FLOOD ZONE D	200.00 DEVELOPME	ZONING C	CERTIFICATION FE ERT. FEE \$ 50.00 CULVERT F	E \$.00 FIRE FEE \$ EE \$ CLERKS OFF	SURCHA 62.37 W TOTAL	ASTE FEE \$00 ASTE FEE \$00 FEE447.12
FLOOD ZONE DE INSPECTORS OF NOTICE: IN ADPROPERTY TH	200.00 DEVELOPME DEFFICE DITTION TO THE	ZONING C	CERTIFICATION FE ERT. FEE \$ 50.00 CULVERT F THIS PERMIT, THERE	E \$	SURCHA 62.37 W TOTAL	ASTE FEE \$.00 ASTE FEE \$ 134.75 FEE 447.12 APPLICABLE TO THIS

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION MESS AND ME
For Office Use Only Zoning Official RK 11-24-04
AP# 0411-50 Date Received 11-12-04 By LH Permit # 22528
Flood Zone Development Permit Zoning A-3 Land Use Plan Map Category A-3
Comments Control of Control of Card
Cetter of Authorization
FEMA Map # Elevation Finished Floor River In Floodway
Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release
Well letter provided □ Existing Well Revised 9-23-04
■ Property ID <u>02-45-15-00331-001</u> Must have a copy of the property deed
New Mobile Home Used Mobile Home Year _2005
Subdivision Information
- Applicant Fichard Tatum Phone #386-623-4778
- Address 224 SID, ORChard CT. Lake 1:4x El. 30
O I I I I I
Name of Property Owner Richard Connie Tatum Phone # 719 - 5474
= 911 Address 224 SW. Orchard Ct. Lake City, Fl. 32024
■ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
 Name of Owner of Mobile Home Kichard Tatum Phone # 386-623-47
- Address 224 Sw. ORChard Ct. Lake. City F1. 32024
Relationship to Property Owner
Current Number of Dwellings on Property
Lot Size Total Acreage5
Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
■ Driving Directions 90 W. to Pinemount @ go to Lumbardi aprox 2m
from Burley on right, Go aprox. Imi, to Orchard Ct. on Rig
will be 3rd but on left.
Is this Mobile Home Replacing an Existing Mobile Home
Name of Licensed Dealer/Installer William E. Roygls Phone # 754-6737
Installers Address 3882 West W.S. Hwg 90
License Number I No 000 12 7 Installation Decal # 227 / 2 6
modulation becar # 05 7 (5 0

The pocket penetrometer tests are rounded down to	E PROBE TE	The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 4 foot anchors.	Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 by holding capacity. Installer's initials	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER	Date Tested	Electrical	Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg
---	------------	---	---	---	-------------	------------	--

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. $\frac{1}{2}$

Connect all sewer drains to an existing sewer tap or septic tank. Pg. $\frac{40}{}$

Plumbing

Installer verifies all information given with this permit worksheet

is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Date 11/2/04

Installer Signature

The bottomboard will be repaired and/or taped. Yes Pg. 2 Finding on units is installed to manufacturer's specifications. Yes Fineplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes Fireplace chimney in the second so as not to allow intrusion of rain water. Yes Fireplace chimney in the second so as not to allow intrusion of rain water. Yes Fireplace chimney in the second so as not to allow intrusion of rain water. Yes Fireplace chimney in the second so as not to allow intrusion of rain water. Yes Fireplace chimney in the second so as not to allow intrusion of rain water. Yes Fireplace chimney in the second so as not to allow intrusion of rain water. Yes Fireplace chimney in the second so as not to allow intrusion of rain water.	Understand a properly installed gasket is a requirement of all new and used nomes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installer's initially for the poorly installed: Installed: Between Floors Yes Between Walls Yes Between Walls Yes Between Walls Yes Between Walls Yes	Debris and organic material removed
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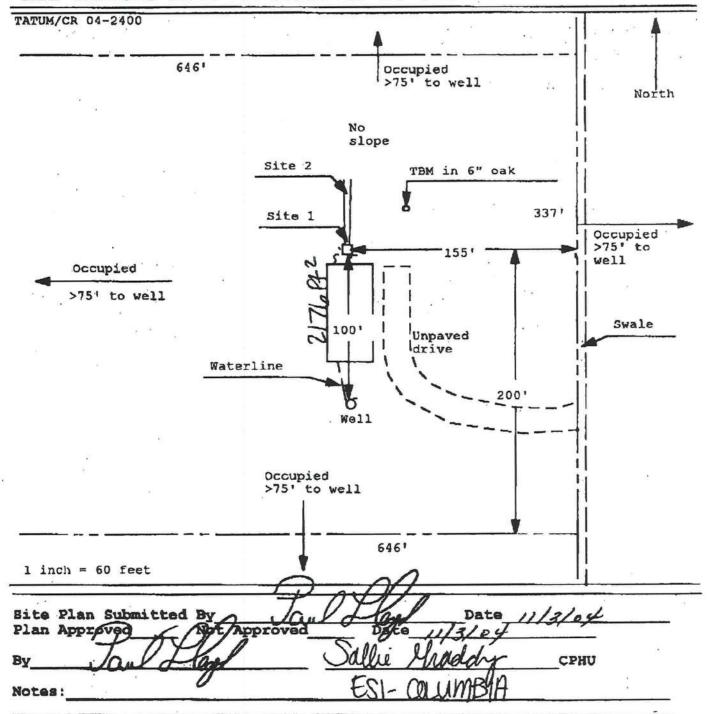
Letter of Agent Authorization

This is to certify that I, William E. Royals Sr., personally
authorize Richard Tatum to apply for and obtain permits pertaining to the
placement of mobile home on
property in which the
00-115 15 00 221-001
property ID # is _ 02-45-15-00331-001
. 11
Authorized signature: Milliam E. Roylo SR
Audiorized signature. Management 110 grant 3.
Company Name: ROYals Homes
· - 1 - 1) 7
License Number: TH0000127
Date: 8-05-04
State of Florida
Country of O. 1.
Sworn to and subscribed before me this 25th day of August 2004,
by Danny W. Herring.
Personally known to me or
produced identification (type)
Dunth Kins
Notary of the Public
DANNY W HERRING MY COMMISSION #DD238154
EXPIRES: AUG 04, 2007 Bonded through Advantage Notary
- drawing Advantage Notary

1 386 487 4866 P.S NOV 12'04 13:57 No.008 P.O2

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 04-1080-1

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



RON E. BIAS WELL DRILLING

RT.2 BOX 5340 FT. WHITE, FLORIDA 32038 (904) 497-1045 MOBILE: 364-9233 LIC: 1930SRWMD

TO: WIMDIA County Building Department

Description of well to be installed for Customer: Richard Tatum

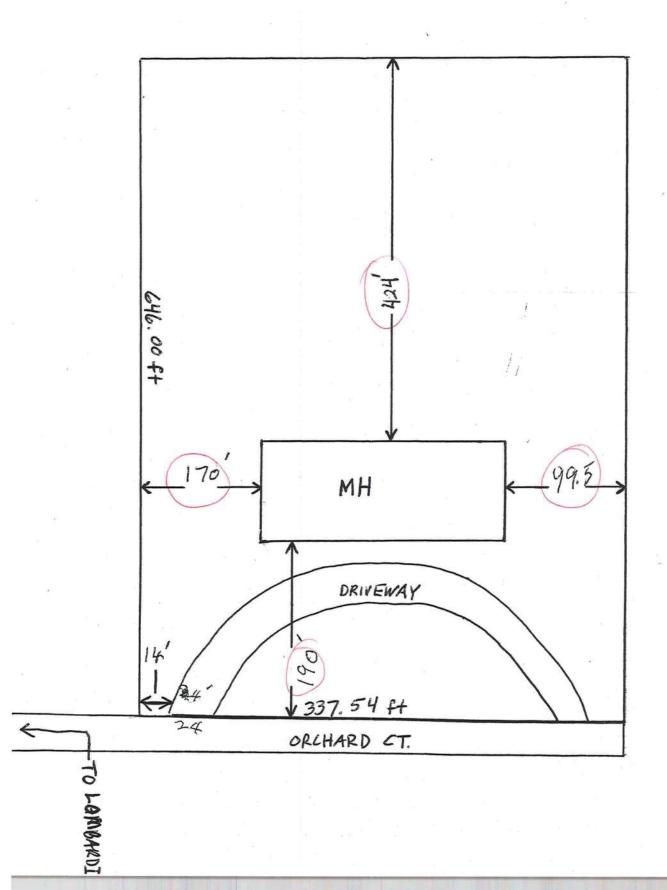
Located at Address: 224 SW OVCHARA COURT

1 hp $-1\frac{1}{4}$ " drop over 80 + gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

This well was installed according to all State and Local codes for residential wells.

Ron Bias

Nov 12 04 02:59p



PARCEL (TAX ID#) - 51/2 02415E331001 LOT #20 (SEE ATTACHED PLAT MAP)

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949 PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: November 1, 2004	
ENHANCED 9-1-1 ADDRESS:	
224 SW ORCHARD CT (LAKE CITY, FL 32024)	
Addressed Location 911 Phone Number: NOT AVAIL.	
OCCUPANT NAME: NOT AVAIL.	
OCCUPANT CURRENT MAILING ADDRESS:	
	187
PROPERTY APPRAISER MAP SHEET NUMBER: _7	
PROPERTY APPRAISER PARCEL NUMBER: 02-4S-15-00331-001	
Other Contact Phone Number (If any):	
Building Permit Number (If known):	
Remarks:	
Address Issued By:	
Columbia County 9-1-1 Addressing Department	

9-1-1 ADDRESSING APPROVED PAT 2160 RONF. BIAS.

Date: 11-15-04
Name: TATUM
Address: Columbin Ct
Pinimount Hory
Phone: 7/9-5-474
and the state of t
DESCRIPTION:
4" deep well down to 100'
20 GOM the sump
8h + arllong plus cucle ston
144 Hears since
back flow preventer 144 gate Dark
- many surprise of give one
SRWMD Permit
Deposit:
Balance:
AND
Date Wanted:
Authorized By: Kon & Bino
Received By:

Nov. 15 2004 11:06AM P1

FAX NO. :13864971045

EROM : ROW E BIAS WELL DRILLING

CAM: 11/2 Year 2005	112M 23/2 T F R O	rc	pe	ert	У		L	eç	ja:	1	De						il on		ii		e		no	ce			Š. s		2 1 2 2				1	80				umbia Land AG Bldg Xfea	Cou 001 000 000	-
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REPARED BY EE R. PERRY

13 1

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WARRANTY DEED

THIS WARRANTY DEED, Made the _A \(\text{A} \) day of _\text{Qcf.} 2004, by

LEE R. PERRY AND HIS WIFE VELMA C. PERRY (THIS IS NOT THEIR HOMESTEAD)

ereinafter called the \(GRANTOR, \) to _CONNIE N. TATUM AND RICHARD A. TATUM AS

CINT TENANTS WITH RIGHTS OF SUVIVIORSHIP _ whose post office address is

160 SW ORCHARD CT. LAKE CITY, FL. 32024 _ hereinafter called the \(GRANTEE. \)

(Wherever used herein the terms \(GRANTOR \) and \(GRANTEE \) include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH, That the GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is nereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the GRANTEE all that certain land releases, conveys and confirms unto the GRANTEE all that certain land situate in Columbia County, State of Florida, VIZ: COMMENCE AT THE NW CORNER SITUATE IN COLUMBIA COUNTY, DF THE NE 1/4 OF THE SE 1/4 SECTION 02, T 4-8, R 15-E, COLUMBIA COUNTY, DF THE NE 1/4 OF THE SE 1/4 SECTION 02, T 4-8, R 15-E, COLUMBIA COUNTY, THENCE S 0 deg 28'54" E 309.39 ft. TO THE POINT OF BEGINNING, THENCE CONTINUE S 0 deg 28'54" E 337.54 ft. THENCE N 88 deg 30' 17" W 646 ft., TO THENCE N 0 deg 28' 54" W 337.54 ft., THENCE S 88 deg 30' 17" W 646 ft., TO THE POINT OF BEGINNING, CONTAINING 5.005 AC. MOL

TOGETHER WITH A NON EXCLUSIVE EASMENT FOR ENGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 60 FT. IN WIDTH TO BE USED FOR ROADWAY PURPOSES BE MORE PARTICULAR AS FOLLOWS: A 60 FT STRIP OF LAND LYING EAST OF THE FOLLOWING COMMENCE AT THE ME CORNER OF ABOVE DESCRIBED PARCEL, THE POINT OF BEGINNING THENCE S 0 deg 28' 54" E 952.62 FT TO A POINT ON THE MORTH LINE OF SW PLACID LN, A COUNTY GRADE, THE POINT OF ENDING.

TAX ID # S 1/2 02 4 15E 331-001

SUBJECT TO: UTILITY EASEMENTS RECORDED IN PUBLIC RECORDS SUBJECT TO: OUTSTANDING MINERAL INTERESTS.

TOGETHER, with all the tenements, hereditaments appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the GRANTOR hereby covenants with said GRANTEE that the GRANTOR has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except those mentioned above and except taxes accruing subsequent to December 31, 2003

IN WITNESS WHEREOF, the said GRANTOR has signed and sealed these

presents the day and year first above written.
Signed, sealed and delivered in the presence of: SE PERRY

WITNESS eecij (paint).

VELMA C. PERRY

LEE R.

(GRANTOR)

(ORANTOR)

WIRNESS

(print)

COUNTY OF COLUMBIA
COUNTY OF COLUMBIA
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED TO
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED TO
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED TO
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, ANO ME TO BE THE
APPEARED LEE R. PERRY AND VELMA C. PERRY
ACKNOWLEDGED LEE R. PERRY AND WHO EXECUTED THE FORGOING INSTRUMENT, WHO
ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, AND AN OATH WAS NOT
TAKEN. (CHBCK ONE)
() SAID PERSON(S) IS/ARE PERSONALLY KNOWN TO ME
() SAID PERSON(S) PROVIDED THE FOLLOWING TYPE OF IDENTIFICATION

DIVERSORY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DAY OF A.D. 2004

NOVARY PUBLIC

Jeckie Taylor My Commission Expires Febru lesion CCSSS&BO Expires February 04, 2005

TOTAL P.02

