PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

| For Office Use Only (Revised 7-1-15) Zoning Official_ | |
|---|---|
| AP# 53923 Date Received | |
| Flood Zone Development Permit Zoning | Land Use Plan Map Category |
| Comments | |
| | |
| FEMA Map# Elevation Finished Floor_ | |
| Recorded Deed or Property Appraiser PO Site Plan | |
| Existing well - Land Owner Affidavit - Installer Authoriz | |
| B-DOT Approval □ Parent Parcel # □ S | |
| □ Ellisville Water Sys 🛛 Assessment 🗹 Out Co | ounty |
| (0.40) | 363 |
| Property ID # 32-35-110-02430-012 Subdivision | on \$61-6004 Lot#12 |
| New Mobile Home Used Mobile Home | MH Size 700 Year 2004 |
| - Applicant da 101 Gonzalez | Phone # 701-681-02/02 |
| - Address 1506 3851 Live | · · · · · · · · · · · · · · · · · · · |
| Name of Property Owner AND GONZOLO | 07 Phone# 701-681-0262 |
| = 911 Address 214 SLe 20170 G | no Lade City, Flagor |
| Circle the correct power company - FL Power - | & Light - Clay Electric |
| (Circle One) - Suwannee Valle | ey Electric - Duke Energy |
| Name of Owner of Mobile Home Name of Owner of Mobile Home | 10/07 - " 401-1-61-07/ |
| . — | 7 1 1 1 |
| Address 1600 5451 Live | OOd, F1. 32060 |
| Relationship to Property Owner | 9. |
| Current Number of Dwellings on Property | , |
| Lot Size Total Acceptable | reage_1.02 |
| Do you : Have Existing Drive or Private Drive or need (Blue Road Sign) Output Description: Output Des | Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert) |
| Is this Mobile Home Replacing an Existing Mobile Hom | ne |
| ■ Driving Directions to the Property 90 (2005) | + to swo Thamas |
| Ad torn Lest, Lost | 30 Rizzo GRA. |
| Follow to hold or | right |
| | O. |
| - Name of Licensed Dealer/Installer Linvel EASIE | Phone # 407-908-5806 |
| | ennings, FL 32053 |
| License Number 111025210 | Installation Decal # 7/1042- |

xaloigetzlass @yahoo.com

386 758 2187

Address of home being installed Installer: Manufacturer Typical pier spacing where the sidewall ties exceed 5 ft 4 in. I understand Lateral Arm Systems cannot be used on any home (new or used) NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home 2001 Sylvi **Mobile Home Permit Worksheet** 7 0220 lateral longitudinal Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations) いる Length x width Installer's initials License # 1H1025210 3205 piers wit 2' of eng t X GO per Ru Application Number: capacity bearing List all marriage wall openings greater than 4 foot and their pier pad sizes below. Load Other pier pad sizes (required by the mfg.) Perimeter pier pad size Double wide Single wide Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C Manufacturer I-beam pier pad size interpolated from Rule 15C-1 pier spacing table Triple/Quad New Home Manufacturer Of Inver Technologies Longitudinal Stabilizing Device (LSD) Longitudinal Stabilizing Device w/ Lateral Arms 1500 psf 2000 psf 2500 psf 3000 psf 3500 psf 1000 psf Opening Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers. (sq in) Footer Size TIEDOWN COMPONENTS 16" x 16" PIER PAD SIZES PIER SPACING TABLE FOR USED HOMES Q 4'6" (256)Serial # Installation Decal # Wind Zone II Used Home 1,91x 1,91 UIN 18 1/2" x 18 Pier pad size 1/2" (342) 7/2"× DIDDHLAGER 22,5 20" x 20" Q (400) OK. Wind Zone III 22" x 22" Longitudinal Marriage wall Shearwall 4 ft (484)* 1642 within 2' of end of home spaced at 5' 4" oc Sidewall 00 00 ထ္ POPULAR PAD SIZES Date: 3/16 x 25 3/16 Pad Size 16 x 16 16 x 18 8.5 x 18.5 6 x 22.5 OTHER TIES 26 x 26 1/2 × 25 1/2 24 x 24 FRAME TIES 24" X 24" ANCHORS (576)* 2-15-22 5# Q T

26" x 26" (676)

ထူထူ

360 288

Mobile Home Permit Worksheet

Application Number:

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil withou

| | Site Preparation |
|--|---|
| POCKET PENETROMETER TEST cket penetrometer tests are rounded down to k here to declare 1000 lb. soil without festing | Debris and organic material removed Verter drainage: Natural Swale Pad Other . |
| | Fastening multi wide units ∇₽ |
| | Type Fastener: Type Fastener: For used homes a min. 30 gauge, 8" Wide, gal will be centered over the peak of the roof and the roofing nails at 2" on-center on both sides of the |
| Using 500 lb. increments, take the lowest reading and round down to that increment. | Gasket (weatherproofing requirement) NX I understand a properly installed gasket is a requirement of all new and used homes and that formance wells are |
| × × | a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket. Installers initials |
| TORQUE PROBE TEST | gasket Installed: |
| sults of the torque probe test is you are declaring 5' anchors without testing A test g 275 inch pounds or less will require 5 foot anchors. | Pg. Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes |
| | Weatherproofing |
| A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 th bolding canacity. | The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes V. Fireplace chimney installed so as not to allow intrusion of rain water. Yee- N.A. |
| Installer's initials | Miscellaneous |
| LL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER lame UONU CONTUNE | Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes N/A |
| Electrical | |
| Ashan a start the start | |

The results of the torque probe test is here if you are declaring 5' anchors without testing _____. showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft.

Page 2 of 2

Installer Signature

Date

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg.

Plumbing

Date Tested Installer Name

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

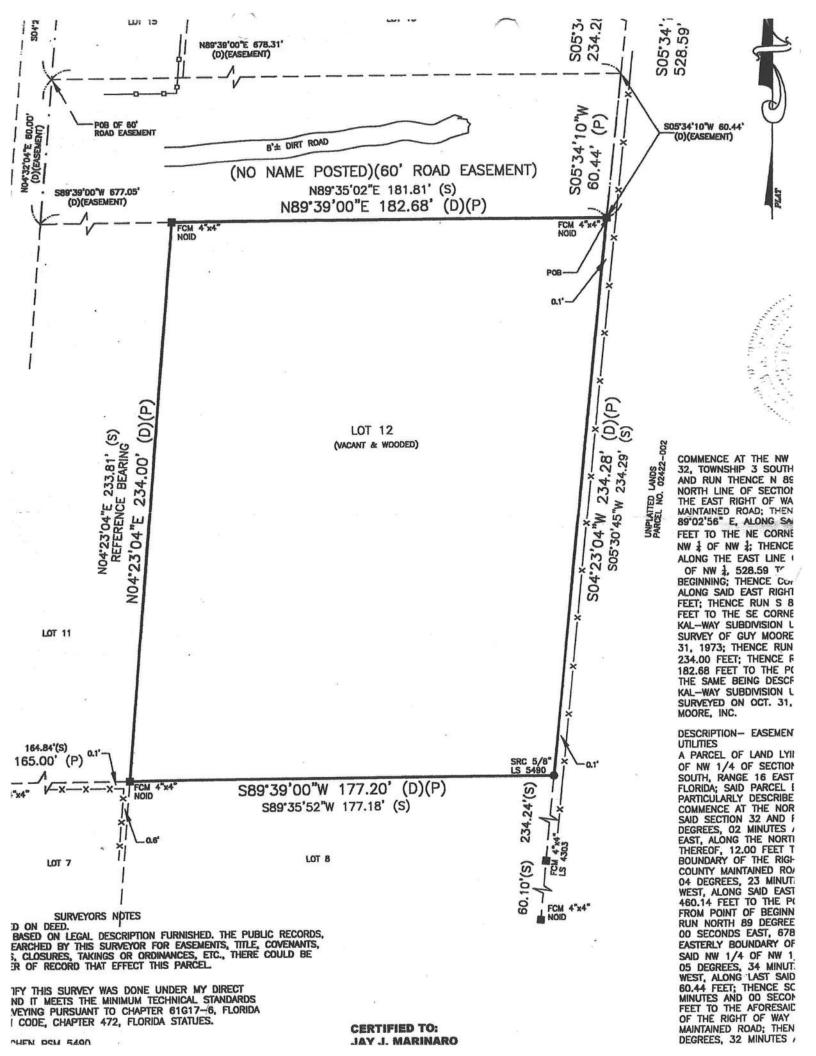
CODE ENFORCEMENT DEPARTMENT COLUMBIA COUNTY, FLORIDA OUT OF COUNTY MOBILE HOME INSPECTION REPORT

| COUNTY THE MOBILE HOME IS BEING MOVED F | FROM Hamilton |
|--|--|
| OWNERS NAME KAXOL GAMALEZ | PHONECELL_701-681-0262 |
| INSTALLER Lionel Easter | PHONE 407-908-580 LOCALI 4107-9108-58N a |
| INSTALLERS ADDRESS 4647 NW 43rd | Ave, Jennines Fr 32053 |
| |), |
| MOBILE HOME INFORMATION | |
| MAKE DESTINY | YEAR 2004 SIZE 14' x 40' |
| COLOR White SERIA | NL NO. D1004696A |
| WIND ZONE 3 | SMOKE DETECTOR |
| INTERIOR: good condition, solid | |
| DOORS good working order | |
| WALLS good, solid, no holes | |
| CABINETS Solid, secured, doors | sin Working order |
| ELECTRICAL (FIXTURES/OUTLETS) Secure |) |
| WALLS / SIDDING 0000 | |
| WINDOWS 4000 | |
| DOORS in working order | |
| INSTALLER: APPROVED | NOT APPROVED |
| INSTALLER OR INSPECTORS PRINTED NAME | Lionel Easier |
| Installer/Inspector Signature | License No. 1H1025210 Date 2-13-2027 |
| NOTES: | |
| ONLY THE ACTUAL LICENSE HOLDER | OR A BUILDING INSPECTOR CAN SIGN THIS FORM. |
| NO WIND ZONE ONE MOBILE HOMES WILL BE PI THE WIND ZONE MUST BE PROVEN TO BE PERM | ERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND MITTED. |
| BEFORE THE MOBILE HOME CAN BE MOVED IN AND RETURNED TO THE COLUMBIA COUNTY BE | TO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED UILDING DEPARTMENT. |
| ONCE MOVED INTO COLUMBIA COUNTY AN INS THE MOBILE HOME. CALL 386-758-1008 TO SET THIS IS DONE. | PECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE |
| Code Enforcement Approval Signature | Date |

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

| APPLICATION NUM | MBER CONTRACTOR | PHONE | | | |
|--|---|---|--|--|--|
| | THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE | E OF A PERMIT | | | |
| records of the s Ordinance 89-6 | ounty one permit will cover all trades doing work at the permitte subcontractors who actually did the trade specific work under t 6, a contractor shall require all subcontractors to provide evider neral liability insurance and a valid Certificate of Competency lic | he permit. Per Florida Statute 440 and ice of workers' compensation or | | | |
| Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines. | | | | | |
| ELECTRICAL | Print Name Color Signature License #: Color Of Phone #: _ | ya follografiz | | | |
| 0 | Qualifier Form Attached | | | | |
| MECHANICAL/ | Print Name (a) Contract Signature License #: Contract Phone #: | 66Reprolez | | | |
| | Qualifier Form Attached | | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



1.02 AC

Use Code** MISC IMPROVED (0700)

Area

Parcel: << 32-3S-16-02430-012 (9579) >>

S/T/R

Tax District

Owner & Property Info Result: 1 of 1 GONZALEZ ALEJANDRO **GONZALEZ KAROL** Owner 15061 STATE ROAD 51 LIVE OAK, FL 32060 214 SW RIZZO Gln, LAKE CITY Site LOT 12 KAL-WAY S/D UNIT 1 UNREC: COMM AT NW COR OF SEC, RUN E 12 FT TO E R/W LINE OF CR, CONT E 688.66 FT, S 528.59 FT FOR POB, CONT S 234.28 FT, W 177.20 FT, N 234.00 FT, E 182.68 FT Description* TO POB. 399-576, 592-353, 796-735, 797-1487, 1075-1831, WD 1216-1300, W ...more>>>

*The <u>Description</u> above is not to be used as the Legal Description for this parcel in any legal transaction.
**The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property
Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

| Property & A | ssessment Values | | | |
|------------------|--|--|--|--|
| 2021 | Certified Values | 2022 Working Values | | |
| Mkt Land | \$11,750 | Mkt Land | \$8,500 | |
| Ag Land | \$0 | Ag Land | \$0 | |
| Building | \$0 | Building | \$0 | |
| XFOB | \$2,000 | XFOB | \$5,250 | |
| Just | \$13,750 | Just | \$13,750 | |
| Class | \$0 | Class | \$0 | |
| Appraised | \$13,750 | Appraised | \$13,750 | |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 | |
| Assessed | \$13,750 | Assessed | \$13,750 | |
| Exempt | \$0 | Exempt | \$0 | |
| Total Taxable | county:\$13,750 city:\$0 other:\$0 school:\$13,750 | Upper State of the | county:\$13,750 city:\$0 other:\$0 school:\$13,750 | |



| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|-----------|------------|-----------|------|-----|-----------------------|-------------------------------|
| 2/9/2022 | \$35,000 | 1460/0080 | WD | 1 | Q | 01 |
| 1/16/2019 | \$100 | 1376/1456 | WD | 1 | Ü | 30 |
| 3/17/2017 | \$14,500 | 1333/0010 | WD | 1 | Q | 01 |
| 6/15/2011 | \$100 | 1216/1300 | WD | 1 | U | 11 |
| 2/27/2006 | \$25,000 | 1075/1831 | WD | 1 | Q | - 17-1(41) |
| 10/3/1994 | \$0 | 0797/1487 | WD | V | Ü | 02 (Multi-Parcel Sale) - show |

32-35-16

| | *** | | | | |
|-------------|--------------|----------|---------|-----------|------------|
| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |

| Extra Features & Out Buildings (Codes) | | | | | | |
|--|------------|----------|------------|-------|---------|--|
| Code | Desc | Year Blt | Value | Units | Dims | |
| 0296 | SHED METAL | 2006 | \$2,000.00 | 1.00 | 24 x 30 | |
| 9945 | Well/Sept | | \$3,250.00 | 1.00 | 0 x 0 | |

| Land Breakdown | | | | | | |
|----------------|----------------|---------------------|------------------------|-------------|------------|--|
| Code | Desc | Units | Adjustments | Eff Rate | Land Value | |
| 0700 | MISC RES (MKT) | 1.000 LT (1.020 AC) | 1.0000/1.0000 1.0000// | \$8,500 /LT | \$8,500 | |

Search Result: 1 of 1

Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

6/22/2020 2:45:43 PM

Address:

214 SW RIZZO GLN

City:

LAKE CITY

State:

FL

Zip Code

32024

Parcel ID

32-3S-16-02430-012

REMARKS:

This address is a verified address in the county's addressing system.

Verification ID: f0b1cd50-1f52-4a6e-91ca-b2becd30e0a7

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

GIS Specialist

Columbia County GIS/911 Addressing Coordinator

Prepared by and return to:

The Law Office of Ralph R. Deas, P.A. 227 SE Hernando Avenue
Lake City, FL 32025
(386) 754-0771
File Number: 2022-35

Inst: 202212003463 Date: 02/21/2022 Time: 1:52PM Page 1 of 2 B: 1460 P: 80, James M Swisher Jr, Clerk of Court Columbia, County, By: SM Deputy ClerkDoc Stamp-Deed: 245.00

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 9th day of February, 2022 between Noura Halabi whose post office address is 2777 86th Ter, Wellborn, FL 32094, grantor, and Alejandro Gonzalez and Karol Gonzalez, Husband and Wife whose post office address is 15061 SR 51, Live Oak, FL 32060, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of THIRTY FIVE THOUSAND AND NO/100 DOLLARS (\$35,000.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

Township 3 South, Range 16 East

Section 32: Commence at the Northwest Corner of Section 32, Township 3 South, Range 16 East, and run thence North 89°02'56" East along the North Line of section 32, 12.00 feet to the East Right of Way line of a County Maintained Road; Thence continue North 89°02'56" East, along said North line 688.66 feet to the Northeast Corner of the W 1/2 of NW 1/4 of NW1/4; Thence South 05°34'10" West along the East Line of said W 1/2 of NW 1/4 of NW 1/4, 528.59 feet to the Point of Beginning. Thence continue South 05°34'10" West along said East Right of Way Line, 234.28 feet; Thence run South 89°39'00" West, 177.20 feet to the Southeast Corner of LOT 11 KAL-WAY SUBDIVISION UNIT 1 (ONE), as per survey of Guy Moore, Inc, Dated October 31, 1973; Thence run North 04°23'04" East, 234.00 feet; Thence run North 89°39'00" East 182.68 feet to the Point of Beginning. The same being described as LOT 12 OF KAL-WAY SUBDIVISION UNIT 1 (ONE) AS Surveyed on October 31, 1973 by Guy Moore, Inc. IN COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH AND SUBJECT TO Easement for Ingress and Utilities Description: A parcel of Land Lying in the NW 1/4 of NW 1/4 of Section 32, Township 3 South, Range 16 East, Columbia County, Florida; said parcel being more particularly described as follows: Commence at the Northwest corner of said section 32 and run North 89°02'56" East, along the Northerly Boundary thereof, 12.00 feet to the Easterly Boundary of the Right of Way of a County Maintained Road; Thence South 04°23'04" West, along said Easterly Boundary, 460.14 feet to the Point of Beginning. From Point of Beginning thus described run North 89°39'00" East, 678.31 feet to the Easterly Boundary of the W 1/2 of said NW 1/4 of NW 1/4; Thence South 05°34'10" West, along Last said Easterly Boundary 60.44 feet; Thence South 89°39'00" West, 677.05 feet to the aforesaid Easterly Boundary of the Right of Way of a County Maintained Road; Thence North 04°32'04" East, along Last said Easterly Boundary, 60.00 feet to the Point of Beginning.

Parcel Identification Number: 32-3S-16-02430-012

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 12/31/2021.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness

Printed Name:

Witness

Printed Name: Raloli R. D

Noura Halabi by

Norman Halabi, as her Attorney-in-Fact

State of Florida County of Columbia

The foregoing instrument was acknowledged before me by means of [1] physical presence or [1] online notarization, this 9th day of February, 2022 by Noura Halabi, by Norman Halabi, as her Attorney in Fact who [1] is personally known or [1] has produced a driver's license as identification.

Print Name:

My Commission Expires:

[Seal]

RALPH R. DEAS MY COMMISSION # GG 331086 EXPIRES: May 6, 2023

File Number: 2022-35