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STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 230488
DATE PAID: 7/2/23
FEE PAID: 318.88
RECEIPT #: 19760285

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☒ Abandonment ☐ Temporary ☐

APPLICANT: Duane Palme (Berny) EMAIL: nflseptic tank@castnet
AGENT: Robert Ford III - North Florida Septic Tank TELEPHONE: 755-6312
MAILING ADDRESS: 141 SE SR 100, Lake City FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: — BLOCK: — SUBDIVISION: — PLATTED: —

PROPERTY ID #: 21-3517-05547-000 ZONING: — I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.09 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: — FT

PROPERTY ADDRESS: 1260 NE Gum Swamp Rd, LIC

DIRECTIONS TO PROPERTY: —

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1	HOME	2	1176	Site built
2	HOME			
3				
4				

REVISED
4.12.24

☐ Floor/Equipment Drains ☐ Other (Specify) —

SIGNATURE: Robert Ford III DATE: 7/6/23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

1"=60'

Permit Application Number

23-0488

PART II - SITEPLAN

Palma Job

See Att

Notes:

Site Plan submitted by:

Robert Ford 999

Date: 7.6-2023

Plan Approved

By

Not Approved

Date

7/11/23

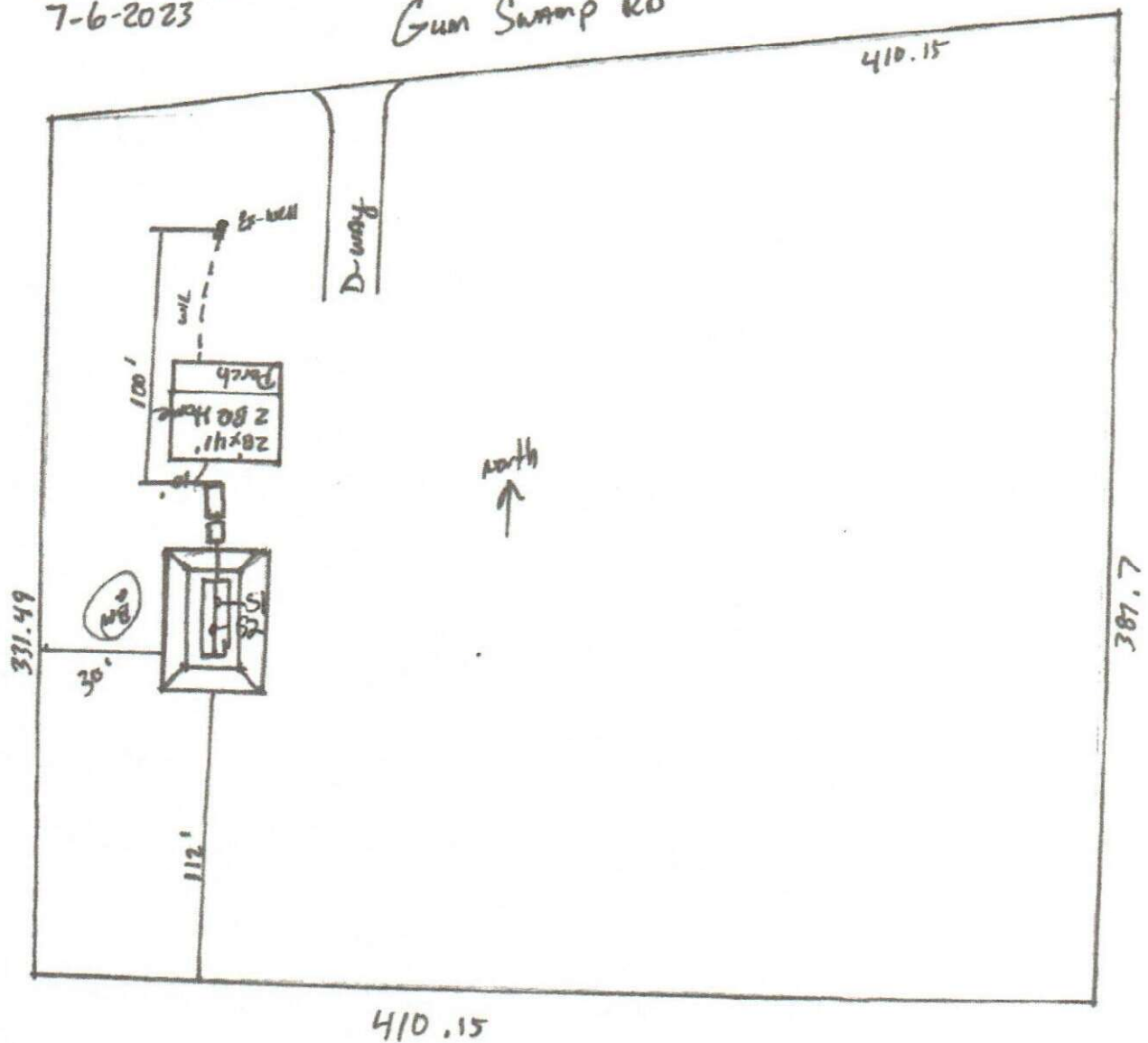
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

23-0488

Gun Swamp Rd


$$4 \mid 12 \mid 24$$

Robert Ford TTT