



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0691
DATE PAID: 8-11-21
FEE PAID: 205.00
RECEIPT #: 1713635

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☒ MOD

APPLICANT: JAMES KOON

AGENT: ROBERT FORD III NORTH FLORIDA SEPTIC TANK INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: --- BLOCK: --- SUBDIVISION: ---NA--- PLATTED: 1976

PROPERTY ID #: 35-4S-16-03282-007 ZONING: SF I/M OR EQUIVALENT: ☐ No ☒ Yes

PROPERTY SIZE: 2.5 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☒ Yes DISTANCE TO SEWER: --- FT

PROPERTY ADDRESS: 1638 SW KING ST, LAKE CITY FLA 32024

DIRECTIONS TO PROPERTY: 47S TR ON KING STREET, GO 1.5 MILE HOME #1638 ON LEFT

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF			org. attached
2		Existing = 2	1386	
3		New = 1	730	
4		total = 3	2116	

☐ Floor/Equipment Drains ☐ Other (Specify) ---

SIGNATURE: Robert W. Ford

DATE: 8-10-2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

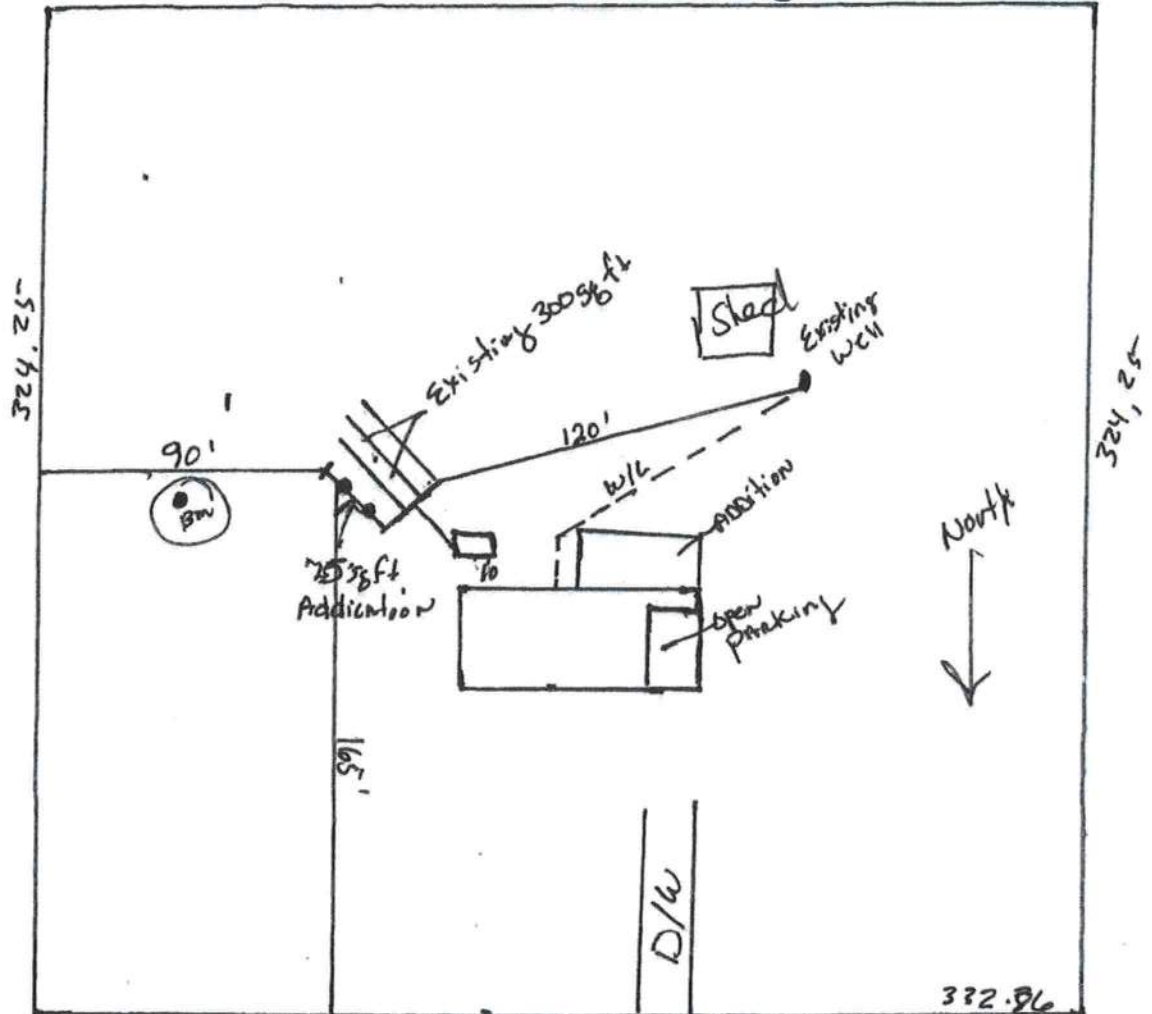
21-0691

1"=60'

PART II - SITEPLAN

Koon

332.86



Notes:

SW King St.

Site Plan submitted by:

Robert J. Jche

8-10-2021

Plan Approved

Not Approved

Date

8/11/2021

By

Kim Reg

Chicki

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT