

Called Debbie 6.4.12

BRANNAN LIA F.W.C.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11)		Zoning Official <u>BLK 05 June 2012</u>	Building Official <u>T.C. 6-4-12</u>
AP# <u>1206-01</u>	Date Received <u>6-1-12</u>	By <u>LH</u>	Permit # <u>30228</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A3</u>
Comments <u>previous special sandy lot, Replacing 1 existing MH 2nd MH to be removed.</u>			
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>1st floor</u>	River <u>N/A</u> In Floodway <u>N/A</u>
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>12-0255E</u>	<input type="checkbox"/> EH Release	<input type="checkbox"/> Well letter <input checked="" type="checkbox"/> Existing well
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Installer Authorization	<input checked="" type="checkbox"/> State Road Access	<input checked="" type="checkbox"/> 911 Sheet
<input type="checkbox"/> Parent Parcel # _____	<input type="checkbox"/> STUP-MH _____	<input type="checkbox"/> F W Comp. letter	<input checked="" type="checkbox"/> VF Form
IMPACT FEES: EMS _____ Fire _____ Corr _____		<input checked="" type="checkbox"/> Out County <input checked="" type="checkbox"/> In County	
Road/Code _____ School _____ = TOTAL _____ Impact Fees Suspended March 2009 _____			

Property ID # 18-65-16-03865-002 Subdivision Part of Lot 1 Ichetucknee Meadows

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 28x52 Year 2012

▪ Applicant William "Bo" Royals Phone # 754-6737

▪ Address 4068 U.S. 90 West Lake City, FL 32055

▪ Name of Property Owner James Leo Markham Phone # 352-542-9287

▪ 911 Address 125 SW Jensen Ln. Fort White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home James Leo Markham Phone # 352-542-9287

Address 604 SE 218th St Suwannee, FL 32692

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 1 acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes (1 removed) 2nd to be removed

▪ Driving Directions to the Property 47 South Turn Rt. on CR 238 go to Junction Turn left. Property on corner of Junction and Jensen Lane.

▪ Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-

▪ Installers Address 5107 CR 252 Welburn Fla. 32094

▪ License Number 1025396 Installation Decal # 10306

Spoke to Boon 6-12-12

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Manuel Brannen License # 1025396

911 Address where home is being installed 125 SW Jensen Ln.

Ft. White 32038

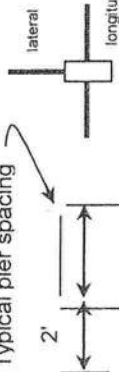
Manufacturer Clayton Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

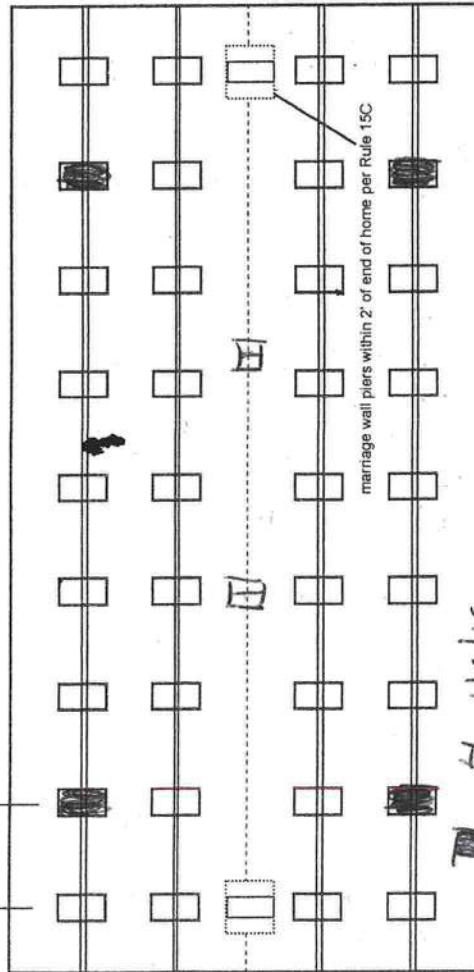
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 10306

Triple/Quad ☐ Serial # WHC019351GAAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18' Pier pad size 23x31

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials MB

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Manuel Branan

Date Tested 5-30-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 6" Spacing: 18"
Walls: Type Fastener: studs Length: 4" Spacing: 24"
Roof: Type Fastener: lags Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket foam

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Manuel Branan

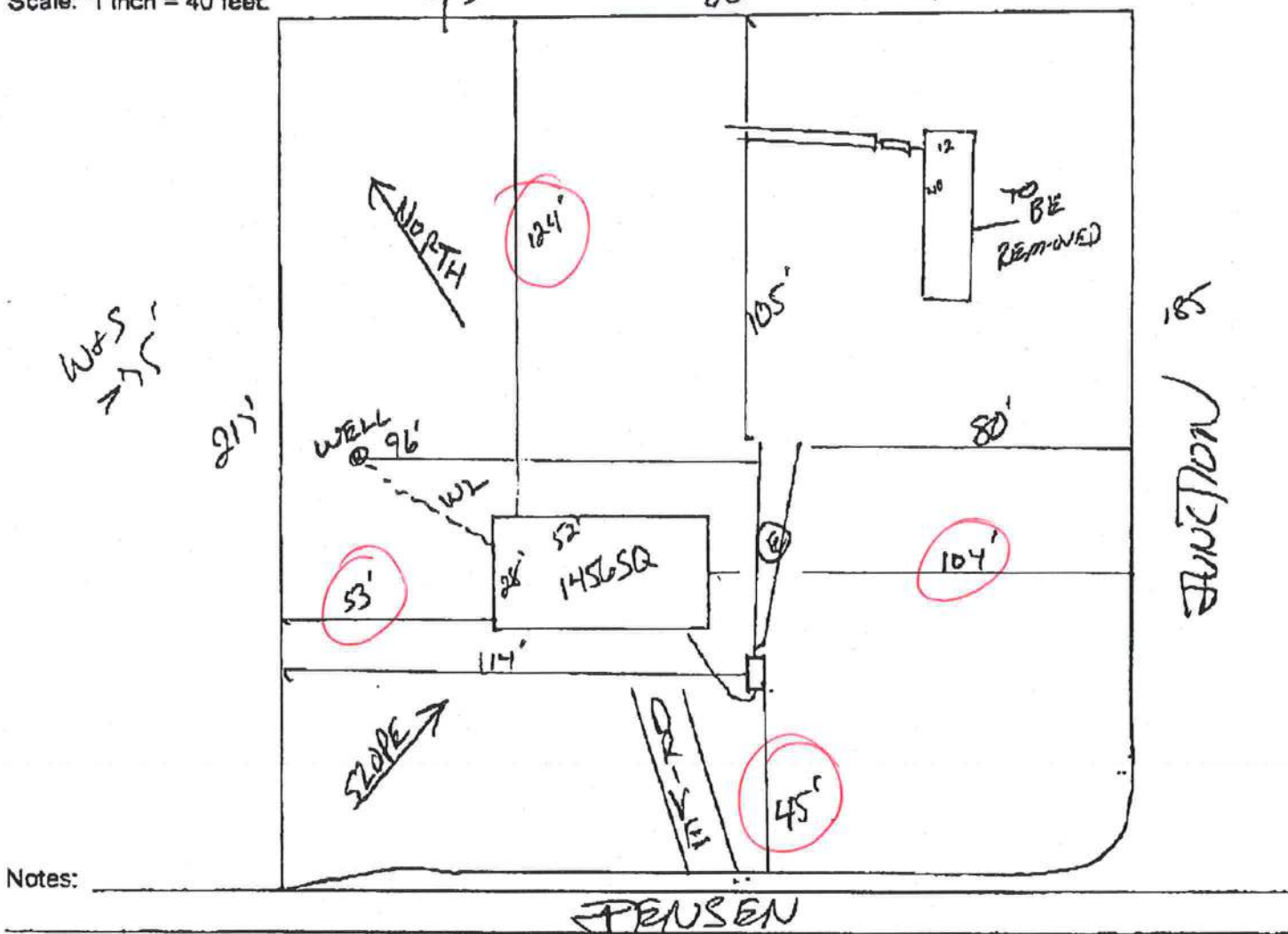
Date 5-30-12

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0255E

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

Site Plan submitted by Rocky D F

Plan Approved ✓

By Salhi and Env Health Director Columbia

Not Approved

MASTER CONTRACTOR

Date 5-18-12

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Prepared by: *
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 12-104

Inst: 201212006790 Date: 5/3/2012 Time: 9:34 AM
Up to Stamp-Deed: 0.70
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1234 P: 225

Warranty Deed

Made this May 1st, 2012 A.D.

By JERRY BOWLES AND JENNIFER BOWLES, husband and wife, hereinafter called the grantor,

To JAMES LEO MARKHAM, whose post office address is: Post Office Box 163, Suwannee, Florida 32692, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Parcel ID Number: 03865-002

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis

Witness Printed Name Elaine R. Davis

Jerry Bowles
JERRY BOWLES

(Seal)

Johnny M. Hamm
Witness Printed Name Johnny M. Hamm

Jennifer Bowles
JENNIFER BOWLES

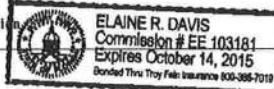
(Seal)

State of Florida
County of COLUMBIA

The foregoing instrument was acknowledged before me this 1st day of MAY, 2012, by JERRY BOWLES AND JENNIFER BOWLES, who is/are personally known to me or who has produced Known as identification.

Elaine R. Davis
Notary Public
Print Name:

My Commission
Expires:



Prepared by: ✓
Elaine R. Davis
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

File Number: 12-104

"Schedule A"

A Part of Lot 1 of ICHETUCKNEE MEADOWS, as per the Plat thereof as recorded in Plat Book 4 pages 66 and 66A more particularly described as follows:

Commence at the intersection of the North right of way line of Sarah Leigh Road and the West Right of Way line of County Graded Road and run North 67° 38' 56" West, along the North Right of Way line of Sarah Leigh Road, 25 feet to the Point of Beginning, Thence continue North 67° 38' 56" West, along said Right of Way, 113.63 feet to the PC of a curve, Thence along the arc of a curve, to the left, having a radius of 330.00 feet, and included angle of 12° 11' 52" for a arc distance of 70.25 feet, Thence run North 22° 21' 04" East, 217.45 feet, Thence run South 67° 38' 56" East, 209.53 feet to the West Right of Way line of said County Graded Road, thence run South 24° 07' 47" West along said Right of Way 37.86 feet, Thence run South 22° 21' 04" West along said Right of Way, 147.16 feet to the PC of a Curve to the right, Thence run along said Curve having a radius of 25.00 feet and interior angle of 90° 00' 00" for an arc distance of 39.27 feet to the Point of Beginning.
IN COLUMBIA COUNTY, FLORIDA.

NB: Being the same lands as described in Official Record Book 1120 page 750

Columbia County Property Appraiser

CAMA updated: 5/2/2012

2011 Tax Year

Parcel: 18-6S-16-03865-002

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Owner & Property Info

Owner's Name	BOWLES JERRY & JENNIFER		
Mailing Address	P O BOX 163 LIVE OAK, FL 32692		
Site Address	125 SW JENSEN LN		
Use Desc. (code)	MOBILE HOM (000202)		
Tax District	3 (County)	Neighborhood	18616
Land Area	1.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM INTER OF N R/W OF SARAH LEIGH RD & W R/W OF CNTY GRADED RD, NW 25 FT FOR POB, CONT NW 113.63 FT TO CURVE, ALONG CURVE 70.25 FT, NE 217.45 FT, SE 209.53 FT TO W R/W OF CNTY GRADED RD, SW 37.86 FT, SW 147.16 FT TO CURVE, ALONG CURVE 39.27 FT TO POB (PART OF LOT 1 ICHETUCKNEE MEADOWS S/D). ORB 477-117,812-793,WD 1120-750,WD 1233-94		



<< Prev Search Result: 14 of 19 Next >>

Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$14,938.00
Ag Land Value	cnt: (4)	\$0.00
Building Value	cnt: (2)	\$8,874.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$23,812.00
Just Value		\$23,812.00
Class Value		\$0.00
Assessed Value		\$23,812.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$23,812 Other: \$23,812 Schl:	\$23,812

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/11/2012	1233/94	WD	I	Q	01	\$40,000.00
5/25/2007	1120/750	WD	I	Q		\$45,000.00
5/5/1995	812/793	WD	I	U	03	\$0.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1978	AL SIDING (26)	1296	1296	\$6,790.00
2	MOBILE HME (000800)	1976	AL SIDING (26)	480	480	\$2,316.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
------	------	----------	-------	-------	------	--------------------

Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (386) 758-7764

BUYER(S) James Leo Markham		PHONE 352 888-542-9287		DATE 4-25-12	
ADDRESS 64 SE 218th St. Summer, FL 32692		SALESPERSON			
DELIVERY ADDRESS 1890 SW Junction Rd Ft. White 32038					
MAKE & MODEL Clayton 30sex28523AH12		YEAR 2012	BEDROOMS 3	FLOOR SIZE 52 W28	HITCH SIZE 56 W28
SERIAL NUMBER WHC019351 GAAB	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	PROPOSED DELIVERY DATE		KEY NUMBERS
DATE OF BIRTH		DRIVER'S LICENSE		BASE PRICE OF UNIT \$ 45,900.00	
BUYER		BUYER		OPTIONAL EQUIPMENT	
CO-BUYER		CO-BUYER		PROCESSING FEE 250.00	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION		SUB-TOTAL \$ 46,150.00
CEILING	28				VA Fee 2,500.00
EXTERIOR	11				SALES TAX 2,754.00
FLOORS	22				COLUMBIA COUNTY SURTAX 50.00
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.				NON-TAXABLE ITEMS	
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.				VARIOUS FEES AND INSURANCE 350.00	
Unfurnished XXXXX Furnished				CASH PURCHASE PRICE \$ 51,804.00	
Water & Sewer is run under home.				TRADE-IN ALLOWANCE \$	
Customer responsible for any gas, electrical, water & sewer hook-up.				LESS BAL. DUE on above \$	
Wheels and axles deleted from sale price of home.				NET ALLOWANCE \$ 0.00	
Customer responsible for permits.				CASH DOWN PAYMENT \$	
Homeowner's manual located in Manufactured Home.				CASH AS AGREED SEE REMARKS \$	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES				LESS TOTAL CREDITS \$	
3 Ton A/C Heatpump				SUB-TOTAL \$	
Standard Skirting				Unpaid Balance of Cash Sale Price \$	
2 Code Steps				REMARKS: CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES.	
				Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.	
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00				REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.	
DESCRIPTION OF TRADE-IN	MAKE	MODEL	YEAR		
COLOR	BEDROOMS	SIZE X	TITLE NO.	SERIAL NO.	
AMOUNT OWING \$	TO WHOM	ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY <input checked="" type="checkbox"/> DEALER <input type="checkbox"/> BUYER			

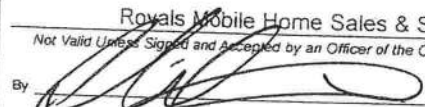
Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.

THE REVERSE SIDE of this agreement contains ADDITIONAL TERMS AND CONDITIONS, including, but not limited to, provisions regarding WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES.

Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.

The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.

Royals Mobile Home Sales & Service, Inc. DEALER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By 

SIGNED X **James L. Markham** BUYER
SOCIAL SECURITY NO. **264 22 9635**
SIGNED X _____ BUYER
SOCIAL SECURITY NO. _____

FORM 500LD

A PLAIN LANGUAGE PURCHASE AGREEMENT Rev B 11/04

FD-01-12:09:40AM

A&B

:386 758-2187

3/ 3



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-2255E
DATE PAID: 5/11/12
FEE PAID: 155.00
RECEIPT #: 1852207

APPLICATION FOR:

☒ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Jerry BowlesAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: P.O. BOX 39 FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: na SUB: Ichetucknee Meadows S/D PLATTED: 9-1977

PROPERTY ID #: 18-6S-16-03865-002 ZONING: Res. I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 125 SW Jensen Lane, Fort White, FL, 32038DIRECTIONS TO PROPERTY: 47 south, TR on CR 238 (Elim Church Road), TL on Junction,

TR on Jensen, 1st drive on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 SF Residential 3 1456 ORIGINAL ATTACHED

2

3

☒ Floor/Equipment Drains ☒ Other (Specify)

SIGNATURE: Rocky D Ford DATE: 5/11/2012

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Page 1 of 4

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1206-01 CONTRACTOR MANUEL BRANNAN PHONE 590.3289

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 09-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL 234	Print Name <u>Michael Connor</u> License #: <u>ER13013992</u>	Signature <u>Michael Connor</u> Phone #: <u>386-965-9005</u>
<input checked="" type="checkbox"/> MECHANICAL A/C 710	Print Name <u>Timothy D Shatto</u> License #: <u>CAC057875</u>	Signature <u>Tim Shatto</u> Phone #: <u>386-496-8224</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS 480	Print Name <u>Manuel Brannan</u> License #: <u>1025376</u>	Signature <u>Manuel Brannan</u> Phone #: <u>590-3289</u>

MASON

CONCRETE FINISHER

F. S. 440.103 Building permits: Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Ordinance 09-6, 09-7, 09-8, 09-9, 09-10, 09-11, 09-12, 09-13, 09-14, 09-15, 09-16, 09-17, 09-18, 09-19, 09-20, 09-21, 09-22, 09-23, 09-24, 09-25, 09-26, 09-27, 09-28, 09-29, 09-30, 09-31, 09-32, 09-33, 09-34, 09-35, 09-36, 09-37, 09-38, 09-39, 09-40, 09-41, 09-42, 09-43, 09-44, 09-45, 09-46, 09-47, 09-48, 09-49, 09-50, 09-51, 09-52, 09-53, 09-54, 09-55, 09-56, 09-57, 09-58, 09-59, 09-60, 09-61, 09-62, 09-63, 09-64, 09-65, 09-66, 09-67, 09-68, 09-69, 09-70, 09-71, 09-72, 09-73, 09-74, 09-75, 09-76, 09-77, 09-78, 09-79, 09-80, 09-81, 09-82, 09-83, 09-84, 09-85, 09-86, 09-87, 09-88, 09-89, 09-90, 09-91, 09-92, 09-93, 09-94, 09-95, 09-96, 09-97, 09-98, 09-99, 09-100, 09-101, 09-102, 09-103, 09-104, 09-105, 09-106, 09-107, 09-108, 09-109, 09-110, 09-111, 09-112, 09-113, 09-114, 09-115, 09-116, 09-117, 09-118, 09-119, 09-120, 09-121, 09-122, 09-123, 09-124, 09-125, 09-126, 09-127, 09-128, 09-129, 09-130, 09-131, 09-132, 09-133, 09-134, 09-135, 09-136, 09-137, 09-138, 09-139, 09-140, 09-141, 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COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/12/2012 DATE ISSUED: 6/13/2012

ENHANCED 9-1-1 ADDRESS:

125 SW JENSEN LN

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

18-6S-16-03865-002

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR NEW STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.