



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-D721
DATE PAID: 10/10/23
FEE PAID: 66.00
RECEIPT #: 2007889

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [x] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: IC Construction LLC

EMAIL: Isaiah Cully4@gmail.com

AGENT: Isaiah Cully

TELEPHONE: 386-867-0086

MAILING ADDRESS: 816 W Durant Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 51 BLOCK: 52 SUBDIVISION: Oaks of Lake City PLATTED: 10/10/23

PROPERTY ID #: 16-55-17-09280-151 ZONING: RM-10 I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 9.52 ACRES WATER SUPPLY: [x] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / x] DISTANCE TO SEWER: 0 FT

PROPERTY ADDRESS: 523 SW Upstage GLN Lake City FL 32024

DIRECTIONS TO PROPERTY: 441 S TO 131 Right on 131 to
mandiba, Right on custom made c.v, Left on
upstage. Project in Cal-de-sac

BUILDING INFORMATION

[x] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Storage Building</u>	<u>NA</u>	<u>1536</u>	<u>22-0798</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

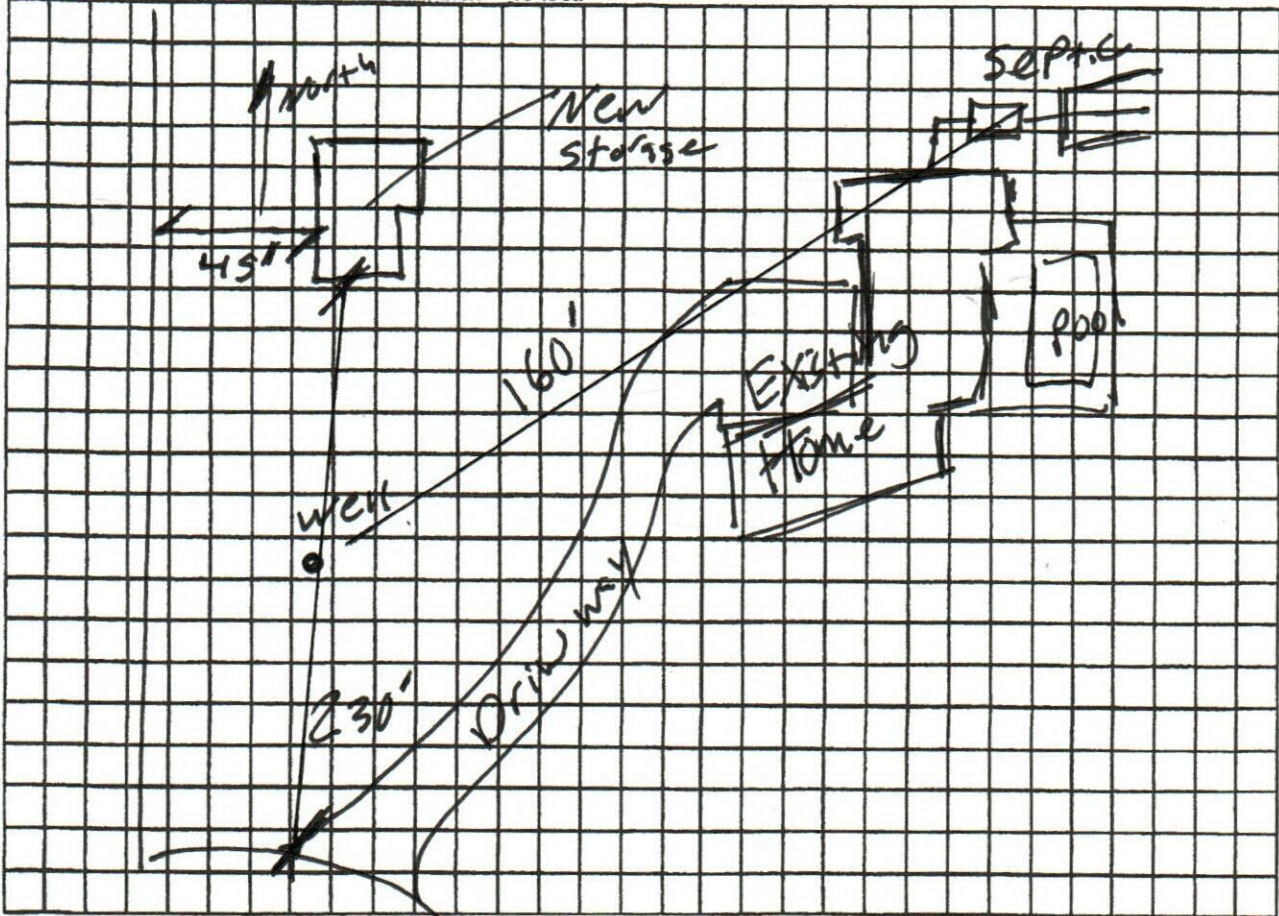
SIGNATURE: [Signature] DATE: 10-10-23

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Permit Application Number 23-0721

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: _____
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

Columbia CHD
APPROVED

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10/12/23