

DATE 09/02/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027307

APPLICANT SCOTT PARNELL PHONE 344-7055  
ADDRESS 347 SW SENIOR CT LAKE CITY FL 32055  
OWNER SCOTT PARNELL PHONE 344-7055  
ADDRESS 347 SW SENIOR CT LAKE CITY FL 32055  
CONTRACTOR DON TODD PHONE 963-3433  
LOCATION OF PROPERTY 41N,TL SUWANNEE VALLEY,TL PARNELL AVE, STRAIGHT ONTO SENIOR CT, TL 100 YARDS, LAST MH ON RIGHT  
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X PS DEVELOPMENT PERMIT NO.

PARCEL ID 33-2S-16-01819-001 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 5.01

IH0000316  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 08-562 HD CS Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident  
COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 148

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 398.17  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official

BLK 07.08.08

Building Official NO 8.8.08

AP#

0807-19

Date Received

7/8

By JW

Permit #

27307

Flood Zone

X Flood

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

Site Plan with Setbacks Shown

EH #

08-0562

EH Release

Well letter

Existing well

Recorded Deed or Affidavit from land owner

Letter of Auth. from installer

State Road Access

Parent Parcel #

STUP-MH

F W Comp. letter

IMPACT FEES: EMS

\$29.88

Fire

\$78.63

Corr

\$442.81

Road/Code

\$1,046.00/210

School

\$1,500.00

= TOTAL

\$3,097.40

Pre-Inspection

Property ID #

33-25-16-01819-001

Subdivision

NO

New Mobile Home

Used Mobile Home

yes

MH Size

52x48 Year 1985

Applicant

SCOTT PARNELL

Phone #

386-965-7882

Address

Name of Property Owner

SCOTT PARNELL

Phone #

386-344-7055

911 Address

347 SW SENIOR CT, LAKE CITY, FL 32055

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

SCOTT PARNELL

Phone #

386-344-7055

Address

748 NW PARNELL AVE, LAKE CITY, FL 32055

Relationship to Property Owner

SAME

Current Number of Dwellings on Property

0

Lot Size

Total Acreage

5.01 AC

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

NO

OWES

Driving Directions to the Property

TAKE 41 N

TO SUWANNEE VALLEY RD LEFT 2 MILES TO PARNELL AVE LEFT 2 MILES TO SENIOR CT STRAIGHT 100 YDS LEFT LAST TRAILOR ON RT

Name of Licensed Dealer/Installer

DONALD TODD

Phone #

386-563-3433

Installers Address

13021 39th PLACE, WELBORN FL 32094

License Number

I#0000316

Installation Decal #

290795

left message to SCOTT 8/8/08

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/22/2008 DATE ISSUED: 4/23/2008

### ENHANCED 9-1-1 ADDRESS:

347 SW SENIOR CT

LAKE CITY FL 32055

### PROPERTY APPRAISER PARCEL NUMBER:

33-2S-16-01819-001

### Remarks:

2ND LOC ON PROPERTY

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

# PERMIT WORKSHEET

## PERMIT NUMBER

Installer DON JOSE License # TH0000316

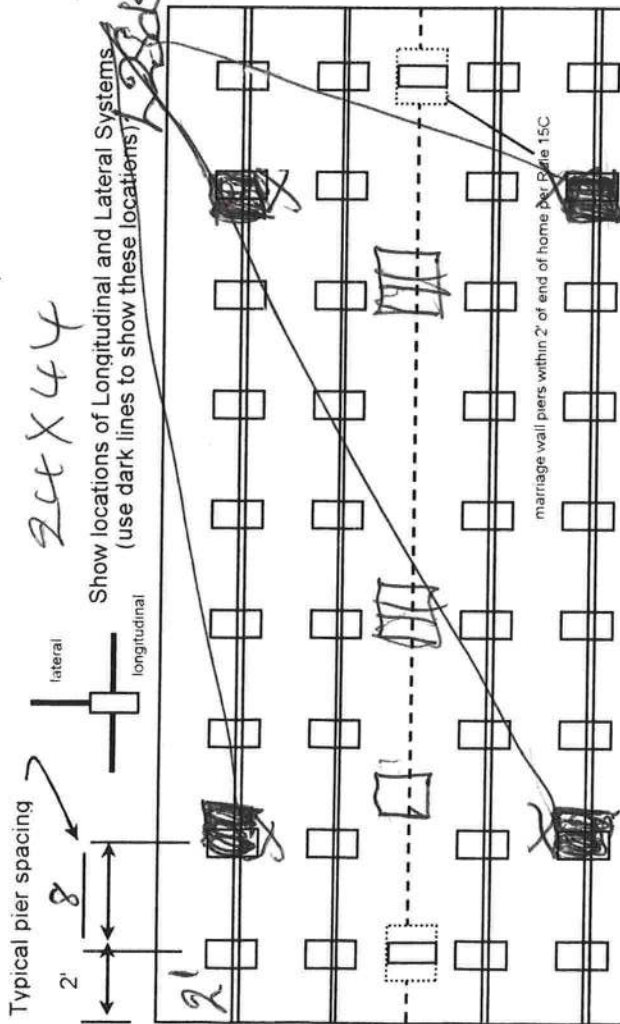
Address of home being installed 347 SW SENIOR CT.

Manufacturer PERI Length x width 24' x 44'

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DJT



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☒

Double wide ☒ Installation Decal # 290793

Triple/Quad ☐ Serial # 10217889X

10217889X

## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4'                  | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 48x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 11 Pier pad size 48x16

4 ft ☒ 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer GOBLER TEE  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer

## OTHER TIES

Number 32  
Sidewall 4  
Longitudinal  
Marriage wall  
Shearwall

## POPULAR PAD SIZES

| Pad Size          | Sq In |
|-------------------|-------|
| 16 x 16           | 256   |
| 16 x 18           | 288   |
| 18.5 x 18.5       | 342   |
| 16 x 22.5         | 360   |
| 17 x 22           | 374   |
| 13 1/4 x 26 1/4   | 348   |
| 20 x 20           | 400   |
| 17 3/16 x 25 3/16 | 441   |
| 17 1/2 x 25 1/2   | 446   |
| 24 x 24           | 576   |
| 26 x 26           | 676   |

## ANCHORS

FROM: COLUMBIA CO BUILDING + ZONING  
06/06/2008 08:20 3867581328

FAX NO.: 386-758-2160

JUN 09 2008 09:54AM P1

WINFIELD SOLID WASTE

PAGE 01

FBI: NEED APPROVAL? THANKS

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6/2/08 BY BT IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES  
OWNER'S NAME Brian S. Russell PHONE CELL 344-7058  
ADDRESS 347 SW Senior Ct.  
MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME 4th, TL Winfield Rd,  
TL Senior Ct, 3 lot on left.  
MOBILE HOME INSTALLER Don Todd PHONE 386 963-3488

## MOBILE HOME INFORMATION

MAKE PEER-L YEAR 1985 SIZE 56 x 28 COLOR Brown  
SERIAL NO. 104178890 / 10417889X  
WIND ZONE II MUST BE WIND ZONE II or higher NO WIND ZONE I ALLOWED

## INSPECTION STANDARDS

## INTERIOR:

P or F = PASS F = FAILED

☒ MOBILE DETECTOR ( ) OPERATIONAL ( ) MISSING  
☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
☒ DOORS ( ) OPERABLE ( ) DAMAGED  
☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
☒ CEILING ( ) SOLID ( ) HOLES ( ) LEANS APPARENT  
☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

## EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

## STATUS

APPROVED ☒ WITH CONDITIONS:

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE

Don Todd

ID NUMBER

101

DATE

6-6-08

JUN 09 2008 10:45AM P1

FAX NO.: 386-758-2160

FROM: COLUMBIA CO BUILDING + ZONING

|                           |   |                               |       |                 |
|---------------------------|---|-------------------------------|-------|-----------------|
| @ CAM112M01               | S | CamaUSA Appraisal System      |       | Columbia County |
| 7/08/2008.11:01           |   | Legal Description Maintenance | 6750  | Land 002        |
| Year T Property           |   | Sel                           | 2146  | AG 001          |
| 2008 R 33-2S-16-01819-001 |   | ...                           | 25260 | Bldg 001 *      |
|                           |   | 345 SENIOR CT NW LAKE CITY    |       | Xfea 000        |
| HX                        |   | PARNELL BRIAN SCOTT           | 34156 | TOTAL B*        |

|    |                                |                            |    |
|----|--------------------------------|----------------------------|----|
| 1  | BEG NW COR SW1/4, SW1/4, E     | 1319.62 FT, S 330.81 FT, W | 2  |
| 3  | 1319.45 FT, N 330.80 FT TO POB | 584-04, 626-072, 907-396,  | 4  |
| 5  | WD 1139-1634                   |                            | 6  |
| 7  |                                |                            | 8  |
| 9  |                                |                            | 10 |
| 11 |                                |                            | 12 |
| 13 |                                |                            | 14 |
| 15 |                                |                            | 16 |
| 17 |                                |                            | 18 |
| 19 |                                |                            | 20 |
| 21 |                                |                            | 22 |
| 23 |                                |                            | 24 |
| 25 |                                |                            | 26 |
| 27 |                                |                            | 28 |

Mnt 1/14/2008 THRESA

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

This instrument prepared by:  
Gerald R. Parnell  
748 NW Parnell Avenue  
Lake City, FL 32055-9732

### GENERAL WARRANTY DEED

THIS WARRANTY DEED made on this 28<sup>th</sup> day of December, 2007 between **Gerald R. Parnell**, a married man, whose post office address is 748 NW Parnell Avenue, Lake City FL, 32055, hereinafter called the grantor, to **Cheryl Michelle Parnell**, a single woman, and **Brian Scott Parnell**, a single man, as joint tenants with right of survivorship, whose post office address is 345 NW Senior Court, Lake City, FL 32055, hereinafter called the grantees. The said grantees being the daughter and son of said grantor.

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representative and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: that the grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantees all that certain land, situate in Columbia County, Florida, viz:

A portion of Section 33, Township 2 South, Range 16 East, Columbia County, Florida, being more particularly described as follows:

Begin at the Northwest corner of the Southwest one-quarter of the Southwest one-quarter of Section 33, Township 2 South, Range 16 East, Columbia County, Florida; thence South 89°42'58" East, a distance of 1,319.62 feet; thence South 01°01'03" West, a distance of 330.81 feet; thence North 89°42'58" West, a distance of 1,319.45 feet; thence North 00°59'15" East, a distance of 330.80 feet to the Point of Beginning. Containing 10.02 acres, more or less.

Together with a 1993 OMNI singlewide mobile home, ID # 035964.

SUBJECT to covenants, easements and restrictions of record.

THIS property is not the homestead of the Grantor under the laws and constitution of the State of Florida.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

AND the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all person whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequently to December 31, 2007.

IN WITNESS WHEREOF, the said grantors have hereunto set their hands and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Vicki L. Lord  
Witness Signature

Vicki L. Lord  
Print Witness Name

Laura A. McGhghy  
Witness Signature

Laura A. McGhghy  
Print Witness Name

State of Florida  
County of Columbia

Gerald R. Parnell  
GERALD R. PARNELL

Inst:200712028472 Date:12/28/2007 Time:11:36 AM  
Doc Stamp-Deed:0.70  
DC, P. DeWitt Cason, Columbia County Page 1 of 1

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared GERALD R. PARNELL, who are either ( ) personally known to me or (X) who produced Fla. Drivers License as identification, and who executed the foregoing instrument, and acknowledged before me that they executed the same for the purpose therein expressed.

WITNESS my hand and official seal this 28<sup>th</sup> day of December, 2007.

Laura A. McGhghy  
Notary Public, State of Florida  
My Commission expires:



Laura A. McGhghy  
Commission # DD533733  
Expires May 22, 2010  
Bonds Troy Fan - Insurance Inc. 800-385-7019

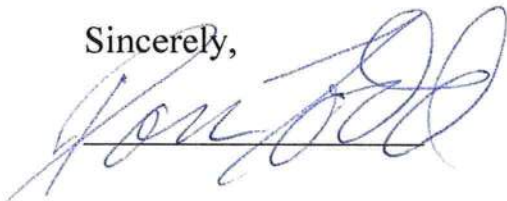
LETTER OF AUTHORIZATION

Date: July 8, 2008

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I Don Todd, License No. TH0000316 do hereby  
Authorize SCOTT PERNELL to pull and sign permits on my  
behalf.

Sincerely,



Sworn to and subscribed before me this 8 day of July, 2008.

Notary Public: Lisa Huchingson

My commission expires: Oct 23, 2010

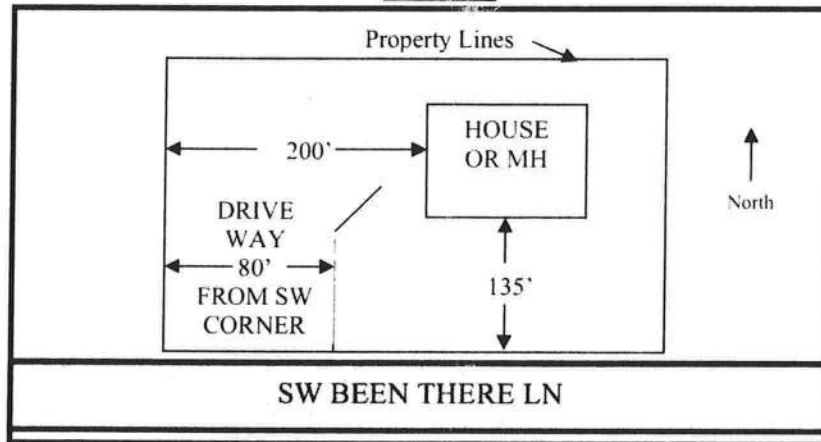
Personally Known \_\_\_\_\_

Produced Valid Identification: DL T300-199-39-452-0



1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

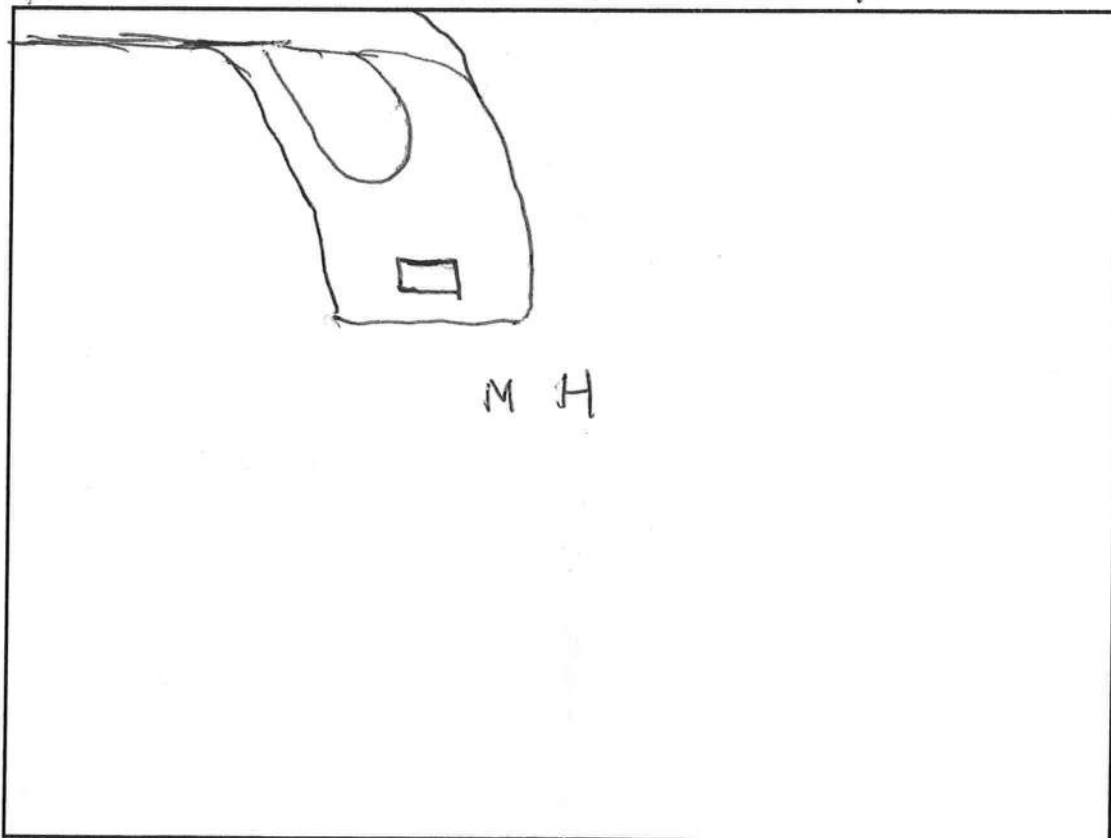
**SAMPLE:**



ACCESS RD

**SITE PLAN BOX:**

N ↑



SAC

93

1112

Driveway.

347

345

N SENIOR CT

NW Senior CT

377

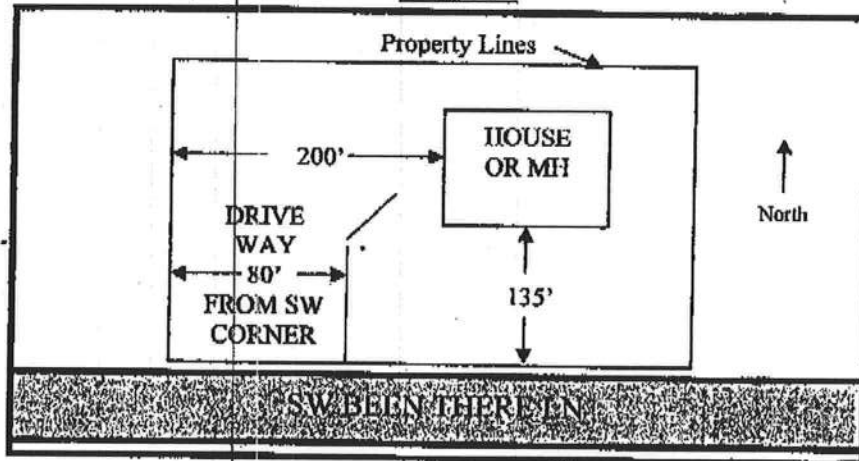
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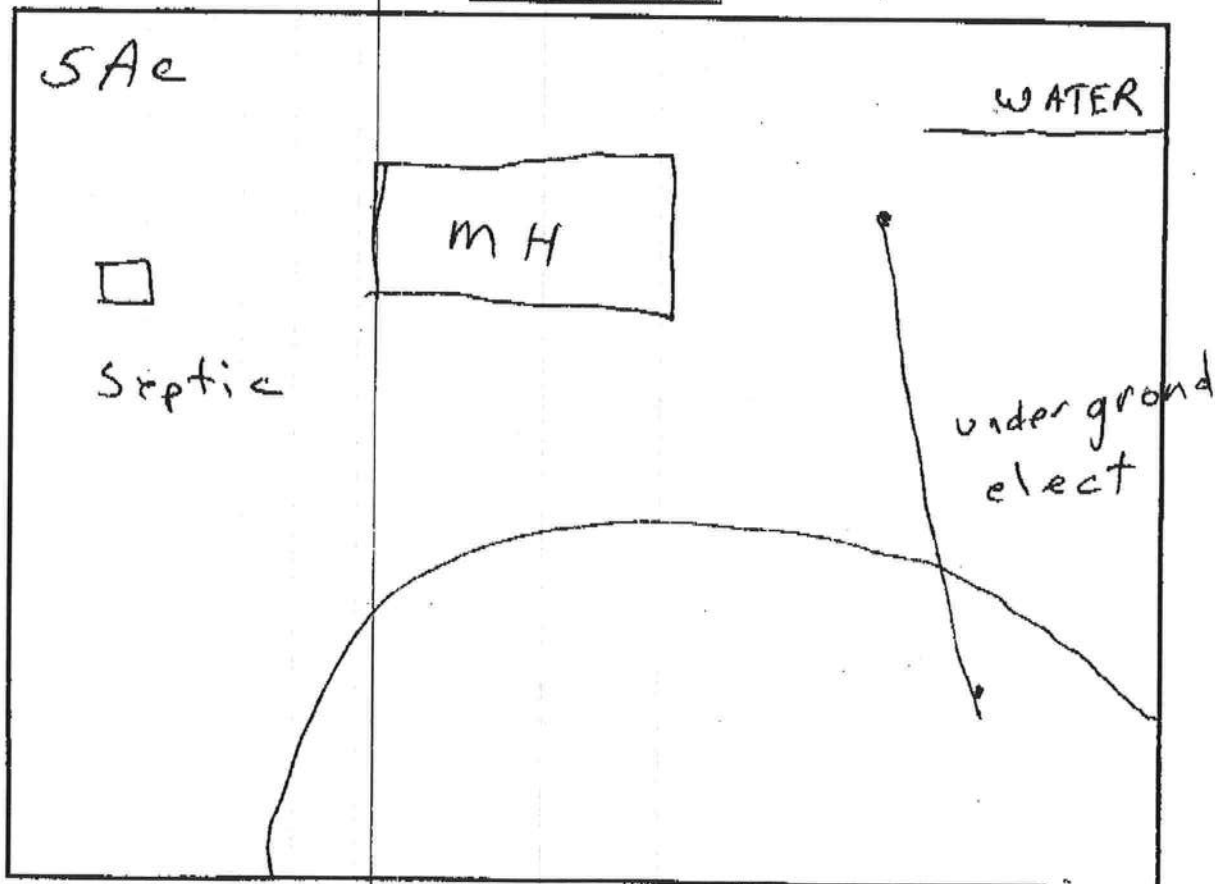
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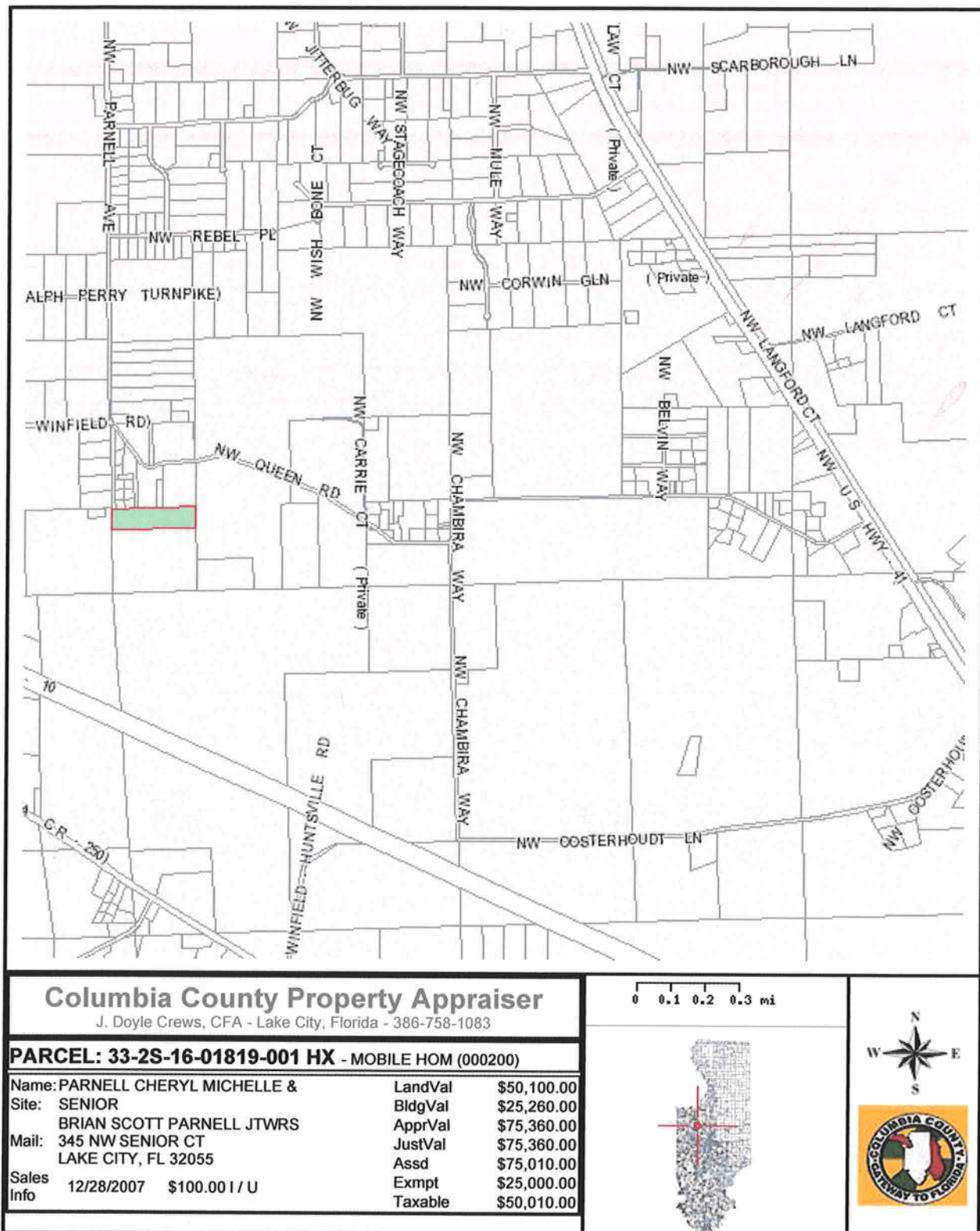
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4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**





This information, GIS Map Updated: 4/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

FACSIMILE TRANSMITTAL

**BRITT SURVEYING**  
830 WEST DUVAL STREET  
LAKE CITY, FL 32055  
(386) 752-7163 phone  
(386) 752-5573 fax

DATE:

8-7-08

ATTENTION:

Brian Kepnar

FROM:

Sarah per Gerald ParnellNUMBER OF PAGES (INCLUDING THIS COVER): 5

COMMENTS:

Mr. Kepnar,

Mr. Parnell asked me to fax you a  
Copy of his survey.

Thanks!

REPLY REQUESTED: YES

☒ NO





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

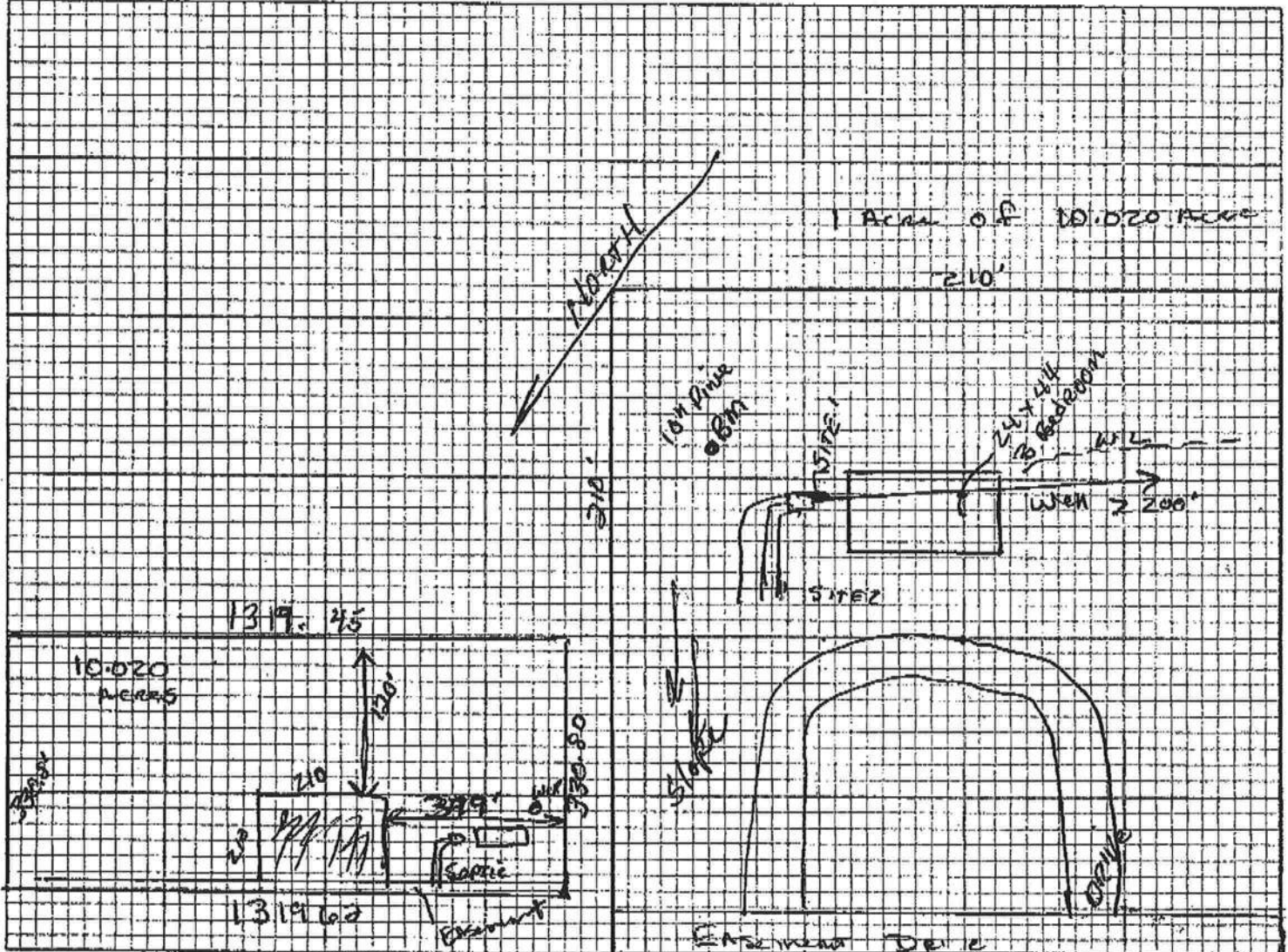
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

08-0562

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: BRIAN SCOTT PARNELL

347 Senior CT

33-25-16-01819-001 HX

Site Plan submitted by: Robert W. J. [Signature]

Signature

Plan Approved ☒

Not Approved ☐

By

[Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT