



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0972
DATE PAID: 12/12/2025
FEE PAID: 600.00
RECEIPT #: 2080792

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: John W. Deese EMAIL: aquaticartpools@bellsouth.net
AGENT: Susan L. Frazee TELEPHONE: (386) 292-6722
MAILING ADDRESS: 346 NW Ivy Gl, Lake City, FL 32055

===== TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. =====

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]

LOT: 1 BLOCK: _____ SUBDIVISION: Magnolia Acres PLATTED: _____
PROPERTY ID #: 36-45-15-00414-20 ZONING: _____ I/M OR EQUIVALENT: [Y / N]
PROPERTY SIZE: 9.76 ACRES WATER SUPPLY: [PRIVATE PUBLIC []] <=2000GPD [] >2000GPD
IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT
PROPERTY ADDRESS: 1224 S.W. Cypress Lake Rd., Lake City, FL 32024
DIRECTIONS TO PROPERTY: US90 W to 2475 - 7mi., Rt onto Cypress Lake Rd., 1.1 mi

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|----------|-------------------------------|-----------------|--------------------|---|
| 1 | <u>Inground swimming pool</u> | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

[] Floor/Equipment Drains [] Other (Specify) _____
SIGNATURE: Susan L. Frazee DATE: 12/12/2025

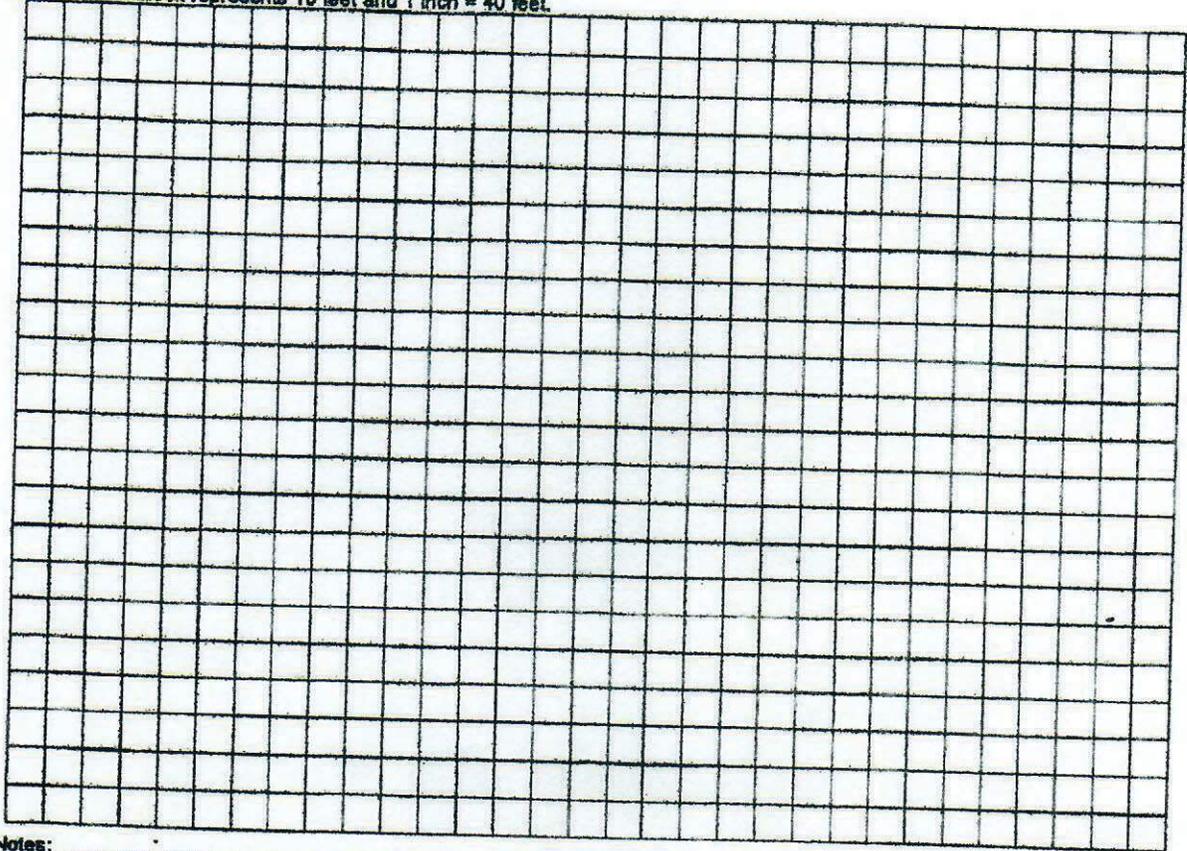
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Permit Application Number

25-0920

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by

Susan P. Frame
see attached

12/12/25

Plan Approved

Not Approved

Date 12/24/25
County Health Department

By _____

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-8.004, F.A.C.

