

☒ L.A.B. WASHINGTON ☒ AMENDED WELL LETTER n/c Columbia County

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 16 MAY 2013 Building Official IN 5/15/13  
AP# 1305-30 Date Received 5/15 By JW Permit # 31079  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments \_\_\_\_\_  
FEMA Map# N/A Elevation N/A Finished Floor 1 Above R River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 13-292 ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Road Access ☒ 911 Sheet  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter ☒ VF Form  
IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☐ Out-County ☒ In County  
Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Impact Fees Suspended March 2009 \_\_\_\_\_

Property ID # 29-65-18-10645-000 Subdivision \_\_\_\_\_

- New Mobile Home ☒ Used Mobile Home \_\_\_\_\_ MH Size 16x76 Year 2013
- Applicant Robert Minnella Phone # (352) 472-6016
- Address 25743 SW 22 PL Newberry, FL 32669
- Name of Property Owner Nevin W Graham Phone # (352) 262-8455
- 911 Address 818 SE Graham Ct, Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Lindsey & James Booser Phone # (352) 262-8455  
Address 4236 SE CR 18 Lake City, FL 32025
- Relationship to Property Owner daughter & son-in-law
- Current Number of Dwellings on Property 0
- Lot Size 313x2336x659x654x1342 Total Acreage 70 acres (ours)
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home no
- Driving Directions to the Property 441 South to C-18 (TL) Go 4.2 miles to SE Graham Ct (TR) Stay straight on main dirt road 6/10 mile to prop on right.
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640
  - License Number IT1025249 Installation Decal # 15131

5.17.13 JW with msg.  
5.17.13 JW spoke w/ Nancy

5.21.13 JW sent the  
ck# 6361



# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

Installer Ernest S Johnson License # 1H1025249

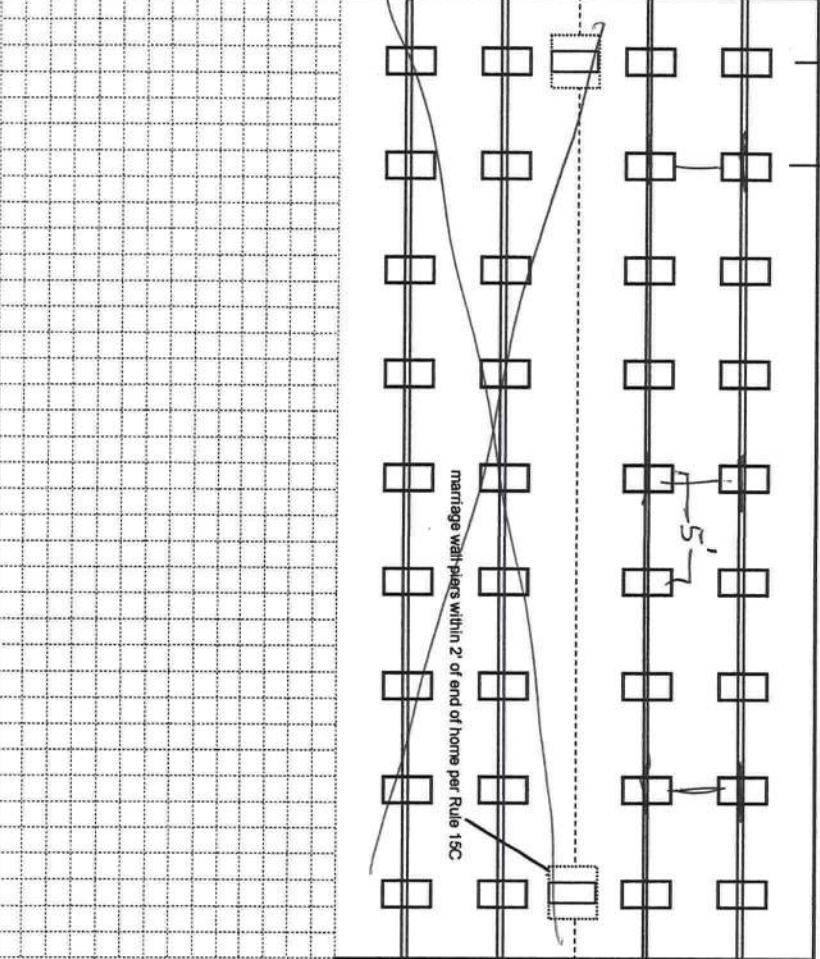
911 Address where home is being installed. Graham Ct Lake City FL

Manufacturer Live Oak P5763F Length x width 76 x 16

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials esj



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 15131

Triple/Quad ☐ Serial # Ordered

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2 x 25 1/2

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.) NA

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening NA Pier pad size NA

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver 1101V

Number 28  
Sidewall 2  
Longitudinal Marriage wall 2  
Shearwall 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name \_\_\_\_\_

Date Tested \_\_\_\_\_

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

## Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: L29 Length: 3/8 x 5" Spacing: 2'  
Walls: Type Fastener: " Length: " Spacing: 2'  
Roof: Type Fastener: " Length: " Spacing: 2'  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials 308

Type gasket: NA Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 41  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes IF APPL.

## Miscellaneous

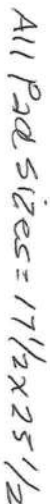
Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes NA  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Shane D. Johnson

Date 5-10-13





0-13-2012

- THIS DRAWING IS DESIGNED FOR THE STANDARD WINDZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.  
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

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(A) MAIN ELECTRICAL	(9) DUCT CROSSOVER
(B) ELECTRICAL CROSSOVER	(10) SEWER DROPS
(C) WATER INLET	(11) RETURN AIR (W/NOPT. HEAT PUMP OR DUCT)
(D) WATER CROSSOVER (IF ANY)	(1) SUPPLY AIR (W/NOPT. HEAT PUMP OR DUCT)
(E) GAS INLET (IF ANY)	
(F) GAS CROSSOVER (IF ANY)	

P-5763F



State of Florida  
**DEPARTMENT OF  
HIGHWAY SAFETY AND MOTOR VEHICLES**

TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III  
Executive Director

March 20, 2002

Mr. Bert A. Moore, Financial Manager  
Manufactured Housing Foundation Systems  
Oliver Technologies, Inc.  
Post Office Box 9 (467 Swan Avenue)  
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Longitudinal Stabilizing and Lateral Bracing System, 1101 V, listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Installation instructions must be available at the installation site.

**MODEL #**

**DESCRIPTION**

1101 V

Longitudinal Stabilizing and Lateral Bracing System

*NOTE: This system is for replacement of longitudinal anchors. This system can only be used with sidewall anchor spacing of 5'4". Maximum strut angle 45°.*

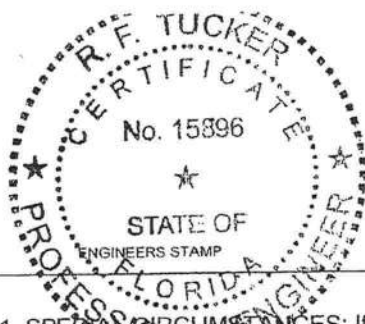
If you have any questions, please advise at (407) 623-1340.

Sincerely,

A handwritten signature in cursive script, reading "Phil Bergelt", is written over a horizontal line.

Phil Bergelt, Program Manager  
Bureau of Mobile Home and  
Recreational Vehicle Construction  
Division of Motor Vehicles

PRB:srb



OLIVER TECHNOLOGIES, INC.  
FLORIDA INSTALLATION INSTRUCTIONS FOR THE  
**MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**  
MODEL 1101 "V" (STEPS 1-15)  
MODEL 1101-L "V" LONGITUDINAL ONLY:  
FOLLOW STEPS 1-9  
FOR ADDING LATERAL ARM:  
Follow Steps 10-15

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - STOP! Contact Oliver Technologies at 1-800-284-7437:  
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"  
e) Location is within 1500 feet of coast

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).  
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush with or below soil.  
**SPECIAL NOTE:** The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-half inch (1/2") before home is lowered completely on to piers, complete steps 4 through 9 below.

**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM**

NOTE: WHEN INSTALLING THE MODEL # 1101-L "V" LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT (Approx. 45 degrees Max.)	1.25" ADJUSTABLE Tube Length	1.50" ADJUSTABLE Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.  
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.  
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.  
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.  
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM**

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor.  
11. NOTE: Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.  
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)  
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.  
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.  
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



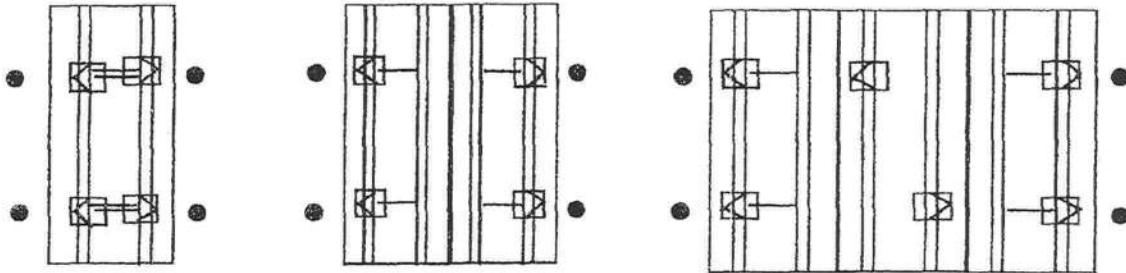
MANUFACTURED HOUSING FOUNDATION SYSTEMS  
A DIVISION OF OLIVER TECHNOLOGIES, INC.  
1-800-284-7437

Telephone: 931-796-4555  
Fax: 931-796-8811  
www.olivertechnologies.com

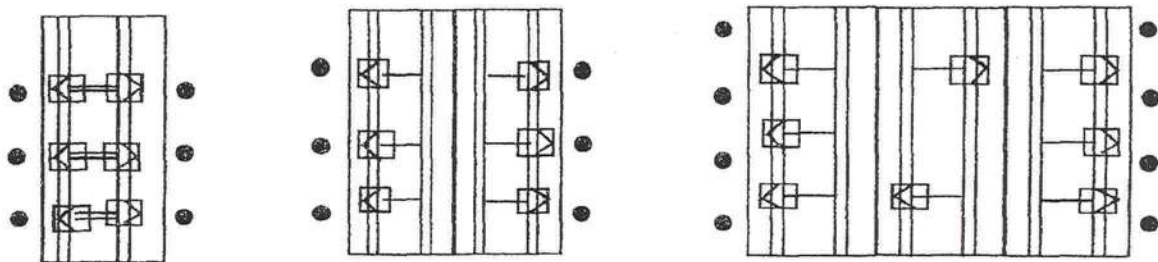


# REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" BRACES FOR UP TO 4/12 ROOF PITCH

ALL WIDTHS; AND LENGTHS UP TO 52'

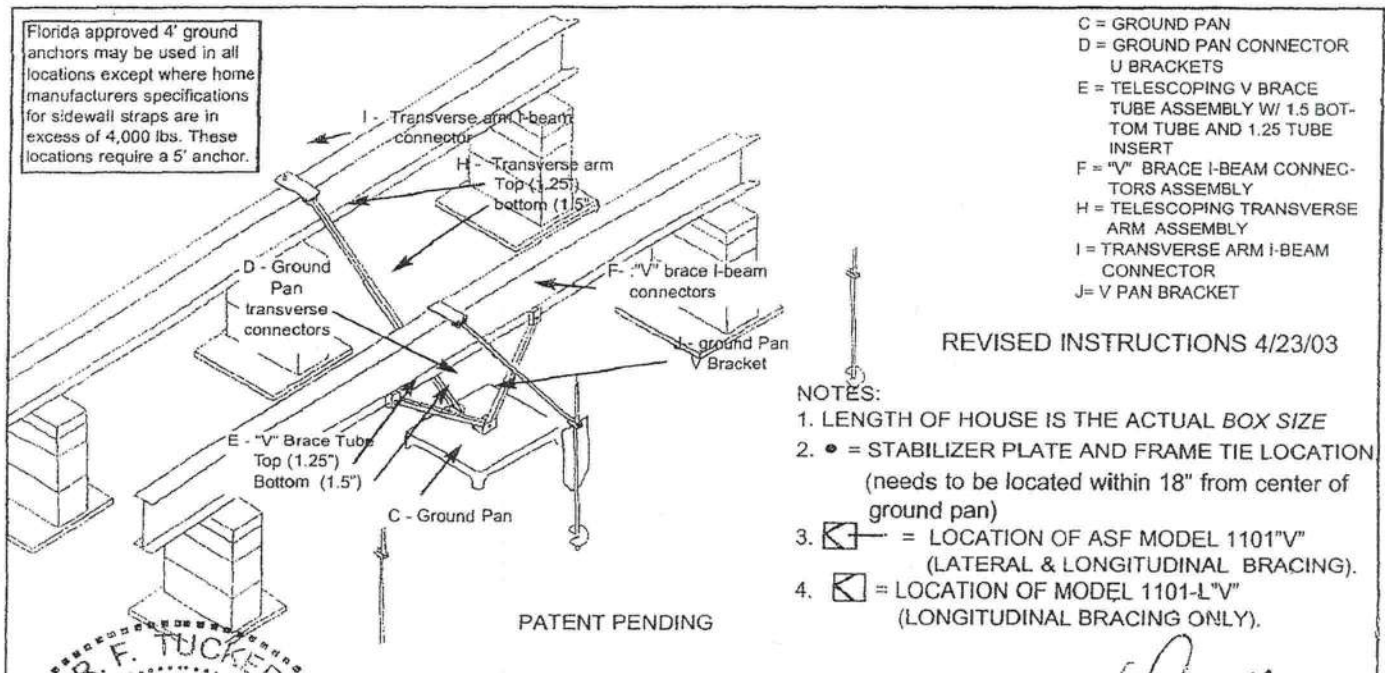


ALL WIDTHS; AND LENGTHS OVER 52' TO 80'



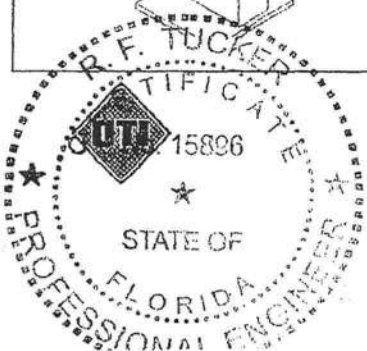
HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'. One stabilizer plate and frame tie required at each lateral bracing system.



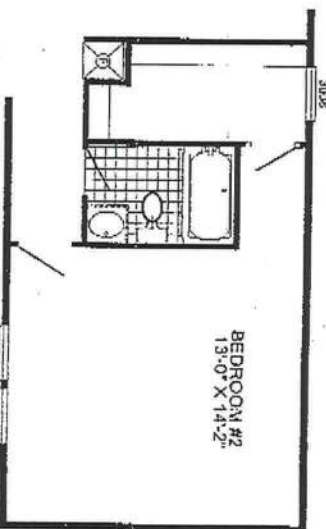
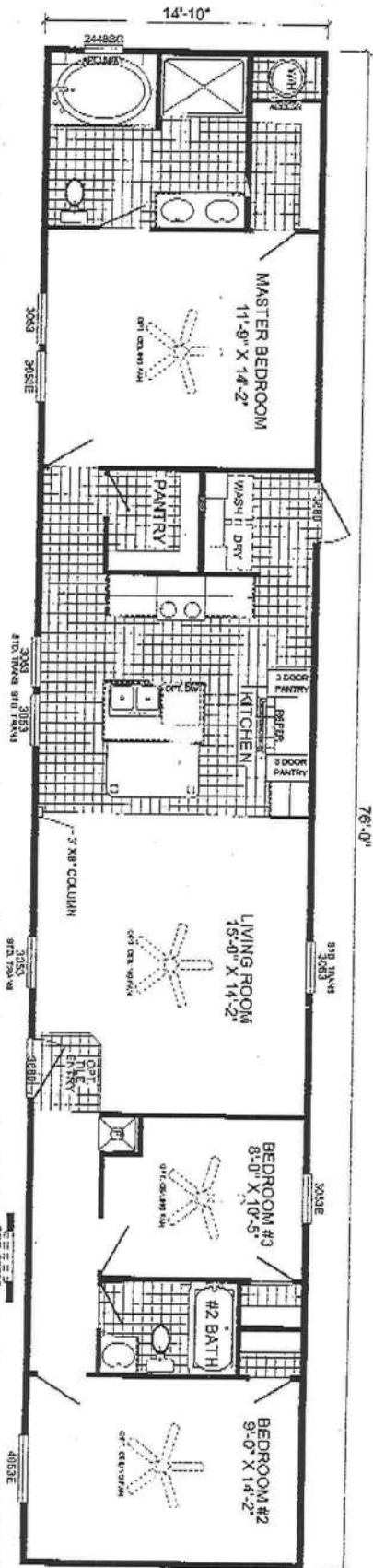
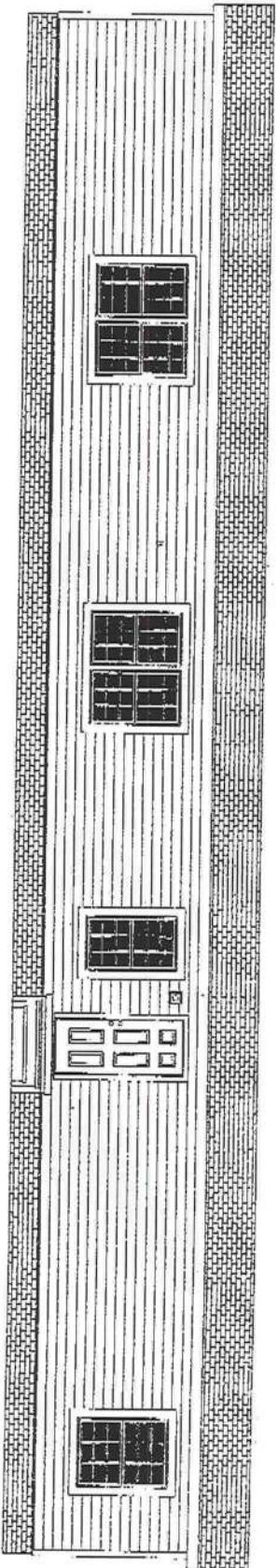
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# MAGNOLIA

OPTIONAL DORMER



**P-5763F**  
**3-BEDROOM / 2-BATH**  
**16 X 80 - Approx. 1130 Sq. Ft.**

Date: 9-4-2012  
 \* All room dimensions include closets and square footage figures are approximate.  
 \* Tenset windows are available on optional 9'-0" sided windows only.  
 \* Available with Linens or Shakers around windows.

**OPT. 2 BEDROOM**



Prepared by: Wayne Carroll  
P.O. Box 1898  
Keystone Heights, FL 32856

Property Appraisers Parcel ID Number:

### WARRANTY DEED

THIS INDENTURE, made this 20<sup>th</sup> day of January, A.D., 2012, between NEVIN W. GRAHAM, an unmarried widower of the County of Columbia, in the State of Florida, party of the first part, and NEVIN W. GRAHAM, a life estate in and to all of the property described herein and then an undivided one-third interest in and to NEVIN WAYNE GRAHAM, JR., KEVIN EUGENE GRAHAM and ELLEN DWAYNE BESTOSO, as tenants in common party of the second part, whose mailing address is 4236 SE County Road 18, Lake City, Florida 32025-2832.

WITNESSETH: that the said Grantor, for and in consideration of the sum of Ten dollars (\$10.00), in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, granted, bargained, sold and conveyed to the said Grantee, Grantee's heirs and assigns forever, the following described land, situate, and being in the County of Columbia, State of Florida, to-wit:

TOWNSHIP 6 SOUTH, RANGE 18 EAST

Section 20: E 1/4 of NW 1/4 of SW 1/4 lying South of State Road Number 18, and the E 1/4 of SW 1/4 of SW 1/4.

Section 29: E 1/4 of NW 1/4 of NW 1/4; SW 1/4 of NW 1/4; and SW 1/4 of SW 1/4

Section 30: E 1/4 of SE 1/4

Comprising 210 acres, more or less, in Columbia County, Florida

LESS AND EXCEPT THEREFROM:

- (a) That 1 acre parcel conveyed to Ellen Dwayne Bestoso as per deed recorded in OR Book 800 page 7, public records of Columbia County, Florida.
- (b) That 1.01 acre parcel conveyed to Kevin and Donna Graham as per deed recorded in OR Book 867, page 1477, public records of Columbia County, Florida.
- (c) That 3 acre parcel conveyed to Edwin D. Graham et ux as per deed recorded in public records of Columbia County Florida.

Nevin W. Graham and Virginia Ellen Graham were married each to the other and remained continuously married until the death of Virginia Ellen Graham. Nevin W. Graham is a single man on the date hereof.

Subject to taxes for 2012 and subsequent years.

and said Grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, The said Grantor signed and sealed these premises the day and year first above written.

Signed, sealed and delivered in the presence of:

Cheryl Childres  
Witness Signature

Cheryl Childres  
Printed Name

Samie Anders  
Witness Signature

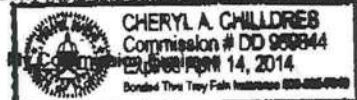
Samie Anders  
Printed Name

STATE OF FLORIDA

COUNTY OF Columbia

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared NEVIN W. GRAHAM who is personally known to me or furnished the following identification \_\_\_\_\_ and who executed the foregoing instrument and acknowledged before me such execution.

WITNESS my hand and official seal this 20<sup>th</sup> day of January, 2012, at Lake City, Florida, County and State aforesaid.



Notary Public - STATE OF FLORIDA

Inst: 201212006169 Date: 4/23/2012 Time: 3:57 PM  
Doc Stamp-Deed: 0.70  
DC.P.DeWitt Cason, Columbia County Page 1 of 1 B:1233 P:1310

✓  
STATE OF FLORIDA  
COUNTY OF COLUMBIA

## LAND OWNER AFFIDAVIT

This is to certify that I, (We), Kevin Graham & Dwayne Bestoso,  
as the owner of the below described property:

Property tax Parcel ID number 29-65-18-10645-000

Subdivision (Name, lot, Block, Phase) —

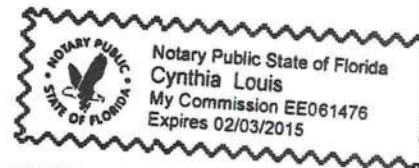
Give my permission for James + Lindsey Boozer to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home.

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

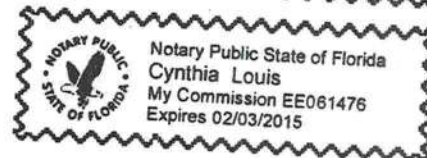
Kevin E. Graham  
Owner Signature

5/6/13  
Date



Dwayne Bestoso  
Owner Signature

5/7/13  
Date



\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

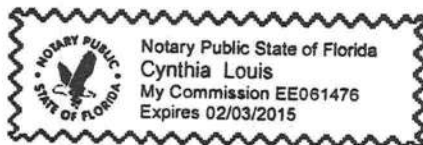
Sworn to and subscribed before me this 6th & 7th day of May, 2013. This

(These) person(s) are personally known to me or produced ID \_\_\_\_\_ (Type)

Cynthia Louis  
Notary Public Signature

Cynthia Louis  
Notary Printed Name

Notary Stamp/





STATE OF FLORIDA  
COUNTY OF COLUMBIA

## LAND OWNER AFFIDAVIT

✓ This is to certify that I, (We), Nevin W. Graham Jr,  
as the owner of the below described property:

Property tax Parcel ID number 29-65-18-10645-000

Subdivision (Name, lot, Block, Phase) —

Give my permission for James & Lindsey Boozer to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home.

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Nevin W. Graham  
Owner Signature

5-6-13  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner Signature

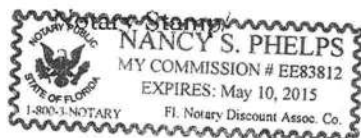
\_\_\_\_\_  
Date

Sworn to and subscribed before me this 6 day of May, 2013. This

(These) person(s) are personally known to me or produced ID \_\_\_\_\_  
(Type)

Nancy S. Phelps  
Notary Public Signature

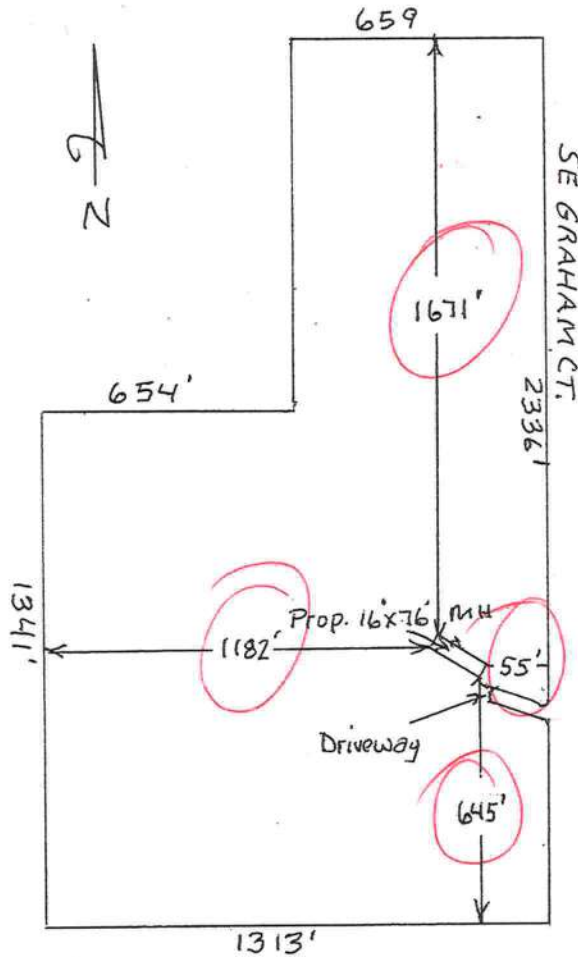
Nancy S Phelps  
Notary Printed Name



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

Boozer/Graham PART II - SITEPLAN 1 inch = Feet  
PIN: 29-06-18-10645-000 NOT TO SCALE



NOTES:

Site Plan submitted by: Robert Minnella Agent  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date 05-13-13  
By \_\_\_\_\_ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





1305-30



1305-30

**Andrews Site Prep, Inc.**  
**8230 SW State Road 121**  
**Lake Butler, Fl. 32054**  
**386-867-0572**  
**Well Lic # 2688**

May 17, 2013

To: Columbia County Building Department

We will be drilling a well for customer Boozer. Parcel # 29-6S-18-10645-000. The well should go approximately 120 feet with a casing depth of 70 feet. We will install a 1hp aermotor submersible pump and a 32 gallon challenger bladder tank.

Thank you,



Danielle Andrews





**Columbia County, Florida  
Building & Zoning Department**

Number of pages including cover sheet 1

Date 05.15.13

*\* Give to Rob & Nancy @ Permit Issuance*

To: Rob & Nancy  
BOOZER ATFL#  
1305-30  
Phone: 352.472.6010  
Fax: 352.472.0104

From: B-Z DEPT  
Phone: 386-758-1008  
Fax: 386-758-2160

BUILDING DEPARTMENT  
COLUMBIA COUNTY FLORIDA  
135 NE HERNANDO AVENUE • PHONE 386-758-1008  
LAKE CITY, FLORIDA 32055

001963

DATE 5.15 20 13

RECEIVED FROM: ROBERT MINNELLA

JAMES F. LINOSEY BOOZER (Graham Property) DOLLARS \$ 15.00

Application ☒ No: 1305-30

Pre-Inspection ☐

Service Charge ☐

Re-Inspection ☐

Cash or Check 6353

BOARD OF COUNTY COMMISSIONERS

BY: [Signature]

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## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 5/13/2013 DATE ISSUED: 5/16/2013

#### ENHANCED 9-1-1 ADDRESS:

818 SE GRAHAM CT

LAKE CITY FL 32025

#### PROPERTY APPRAISER PARCEL NUMBER:

29-6S-18-10645-000

#### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



✓ Customer Boozer

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1305-30 CONTRACTOR Ernest S. Johnson PHONE (852) 494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any change, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

<input checked="" type="checkbox"/> ELECTRICAL <u>7074</u>	Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u>	Signature <u>[Signature]</u> Phone #: <u>386 273-1700</u>
<input checked="" type="checkbox"/> MECHANICAL/ A/C <u>701</u>	Print Name <u>Robert Grant</u> License #: <u>CAC184931</u>	Signature <u>[Signature]</u> Phone #: <u>800 859 3708</u>
<input checked="" type="checkbox"/> PLUMBING/ GAS	Print Name <u>Ernest S. Johnson</u> License #: <u>IT1025249</u>	Signature <u>[Signature]</u> Phone #: <u>(852) 494-8099</u>

Occupational License	Trade License	Subcontractor License	Subcontractor License
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. - Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor Form: 1/01

Change in a/c contractor

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

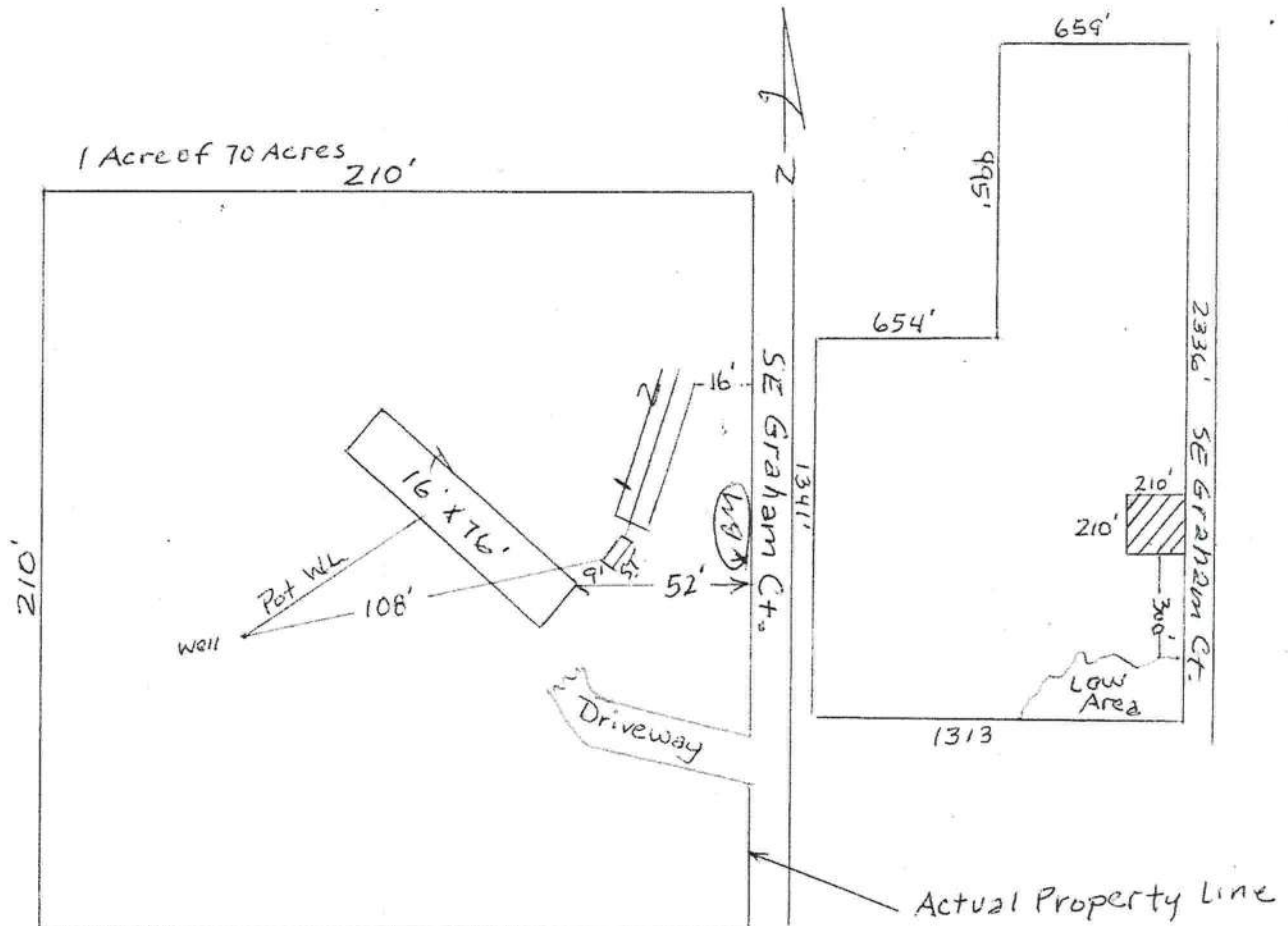
Permit Application Number

13-0225

Boozer, James/Linda

PART II - SITEPLAN

1 inch = 50' Feet



NOTES: All new systems-

Site Plan submitted by:

James Boozer

05-13-13

Agent

Plan Approved ☒

Not Approved

Date

5-23-13

By

Suebi Lee, Env Health Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



**COLUMBIA COUNTY  
OFFICE  
OF  
M/H OCCUPANCY**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 29-6S-18-10645-000

Building permit No. 000031079

Permit Holder ERNEST JOHNSON

Owner of Building NEVIN GRAHAM

Location: 818 SE GRAHAM CT, LAKE CITY, FL 32025

Date: 06/12/2013

*[Signature]*

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**

