

DATE 08/09/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022169

APPLICANT HOWARD CROWDER/KIM BELL PHONE 386.961.5418

ADDRESS 133 NE ANDERSON TERRACE LAKE CITY FL 32055

OWNER HOWARD CROWDER, JR. PHONE 961.5418

ADDRESS 618 NW LASSIE BLACK STREET WHITE SPRINGS FL 32096

CONTRACTOR JERRY CORBETT PHONE _____

LOCATION OF PROPERTY 441-N TO CR-246-LASSIE BLACK, TURN, L, IMMEDIATELY AFTER 1ST
SET OF GUARD RAILS, TURN L.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. _____ FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 17-2S-17-04717-002 SUBDIVISION Kimberly Bell

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 16.20

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____

EXISTING 04-0805-N BLK HD N

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 181

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 285.84

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 09.08.04

Building Official HD 8-9-04

AP# 0408-28

Date Received 8/6/04

By G

Permit # 22169

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

☒ Site Plan with Setbacks shown

☒ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Need a Culvert Permit

☒ Need a Waiver Permit

☐ Well letter provided

☒ Existing Well

Property ID 17-25-17-04717-002 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home ☒ Year 1994

Subdivision Information _____

Applicant Howard P. Crowder Jr. Kimberly 386 867-0353 Phone # (386) 961-5418

Address 133 N.E. Anderson Terrace Lake City, FL 32055

Name of Property Owner Same Phone# _____

911 Address 618 NW Lassie Black St. White Springs FL 32096

Name of Owner of Mobile Home Same Phone # _____

Address _____

Relationship to Property Owner _____

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 16.2

Explain the current driveway existing

Driving Directions North on 441 to CR. 246 (Lassie Black). Turn left. Immediately after 1st set of guardrails turn left

Is this Mobile Home Replacing an Existing Mobile Home no (Owes Assessments)

Name of Licensed Dealer/Installer Jerry Corbett Phone # 386-362-4948

Installers Address 10314 US Hwy 90 east Live Oak FL 32060

License Number DIH000022 Installation Decal # 220800

CH#181

Left mess 9/14
8-9-04

PERMIT NUMBER

Installer Jerry Corbett License # DIH 000022

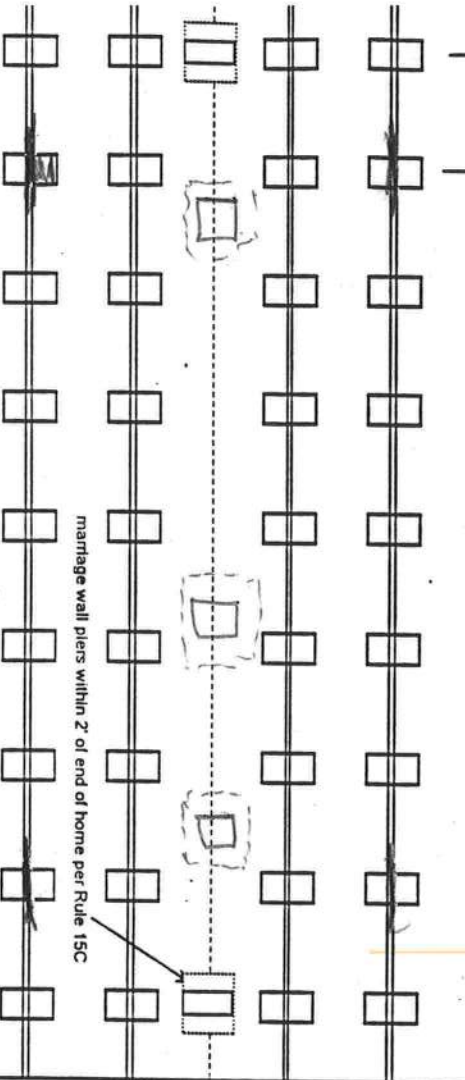
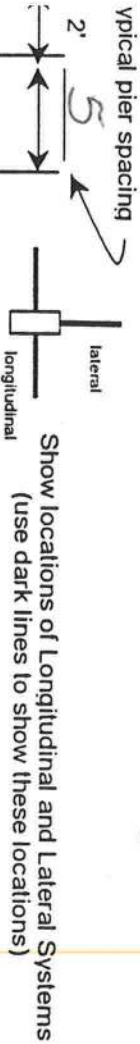
Address of home _____
Being installed _____

Manufacturer Fleethood Length x width 28 x 76

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
Double wide ☒ Installation Decal # DIH 000022
Triple/Quad ☐ Serial # 280800
FLETHOOD AB1500CG

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7'6"	8'	9'	10'	11'	12'	12'
3000 psf	8'	8'	9'	10'	11'	12'	12'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

POPULAR PAD SIZES

l-beam pier pad size	Perimeter pier pad size	Other pier pad sizes (required by the mfg.)
<u>20 x 20 x 1</u>	<u>18 1/2 x 18 1/2</u>	<u>24 x 24 x 1</u>

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18 1/2 x 18 1/2	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening 14 ft Pier pad size 24 x 24 x 1

FRAME TIES

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____
Sidewall _____
Longitudinal _____
Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psl or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer, may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jerry Corbett

Date Tested

7/26/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Compacted fill _____
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Foam

Pg. _____

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒ N/A _____
Electrical crossovers protected. Yes ☒ N/A _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jerry Corbett

Date

7/26/04

MANUFACTURED HOME PLACEMENT CERTIFICATE

This certificate must be completed and submitted with all contracts submitted to Associates Housing Finance, LLC ("AHF").

Customer's Name HOWARD P CROWDER

386-961-5418

Description of Manufactured Home 1994 76X28
Year Size Color

FLEETWOOD ENTERPRISE CARRIAGE HILL
Make & Model

FLFLP70AB21500CG
Serial Number(s)

- Wheels and axles have been delivered with home and will remain as part of the collateral?

Yes ☐

No ☒

- Is the manufactured home tied down?

Yes ☐

No ☐

- Is the manufactured home located on private property?

Yes ☒

No ☐

- Name of mortgage holder ->

- Name of park N/A

New Mailing Address

Street

Box Number

City

County

State

Zip Code

New Telephone Number ()

Directions to Manufactured Home - Start from a specific point so that field inspectors may proceed directly to the location of the mobile home.

from (10) Hwy 90 East to hwy 441 North (left)
to CR 246 (Lassie Black Rd) turn left
go 1/2 mile driveway is immediately after
guard rail on left, Follow lane to home

Draw map on back using highway and road numbers, names and other landmarks, or points of location indicating exactly how to find the property.

I hereby certify that the above information is true and correct.

Jamie C Wells

Dealer Signature

Howard P. Crowder Jr.

Buyer Signature

Co-Buyer Signature

NOTE: Removal of wheels, axles or tires constitutes a revision of AHF's advance policy and Dealer may be held liable for replacement if not disclosed.

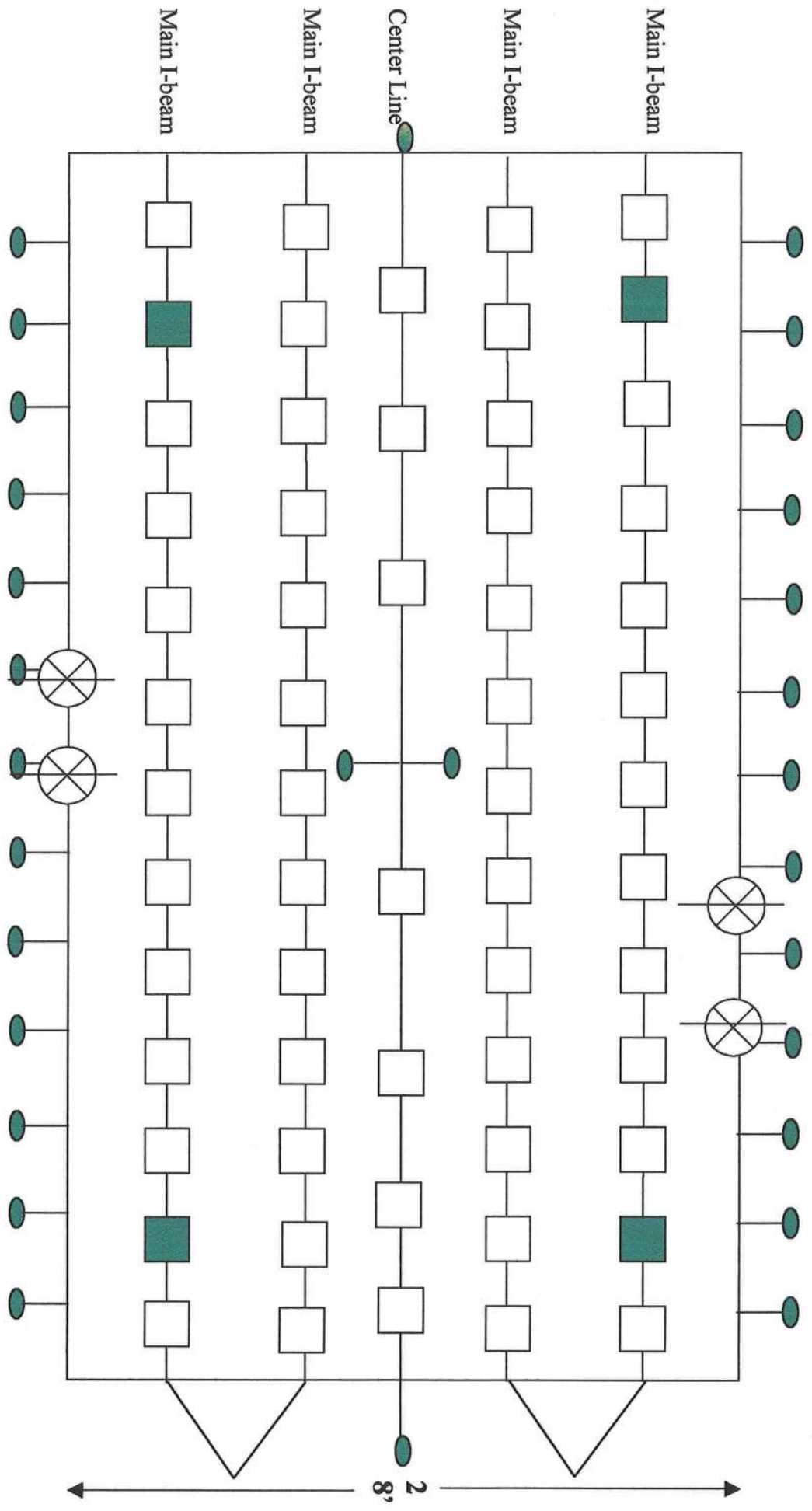
HOMEPLAC

28 x 76 x 1000 PSI

76'

Back

2
8'



Front

1000 PSI

185 Torque

-  = 5' Anchors 5'4" O.C.
-  = 20 x 20 x 1 A.B.S. Pad 5' O.C.
-  = L.S.D. Pad 4 Total

-  = 20 x 20 x 1 A.B.S. Perimeter Piers
-  = 20 x 20 x 1 A.B.S. Pad Centerline *7' O.C.

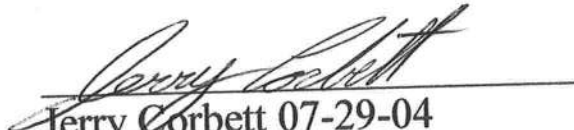
 **JERRY
CORBETT'S**
Affordable
MOBILE HOME SALES

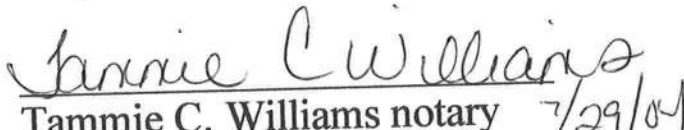
10314 U.S. Hwy. 90 East • Live Oak, FL 32060
(904) 362-4948 • Fax (904) 364-1979

Columbia County Building Department
Lake City, FL: 32055

I, Jerry Corbett give Howard P. Crowder ^{Kim Bell} permission to pull the
required permit for the set-up of his home.

1994 Fleetwood 28x76 SN# FLFLP70AB215000CG


Jerry Corbett 07-29-04


Tammie C. Williams notary 7/29/04





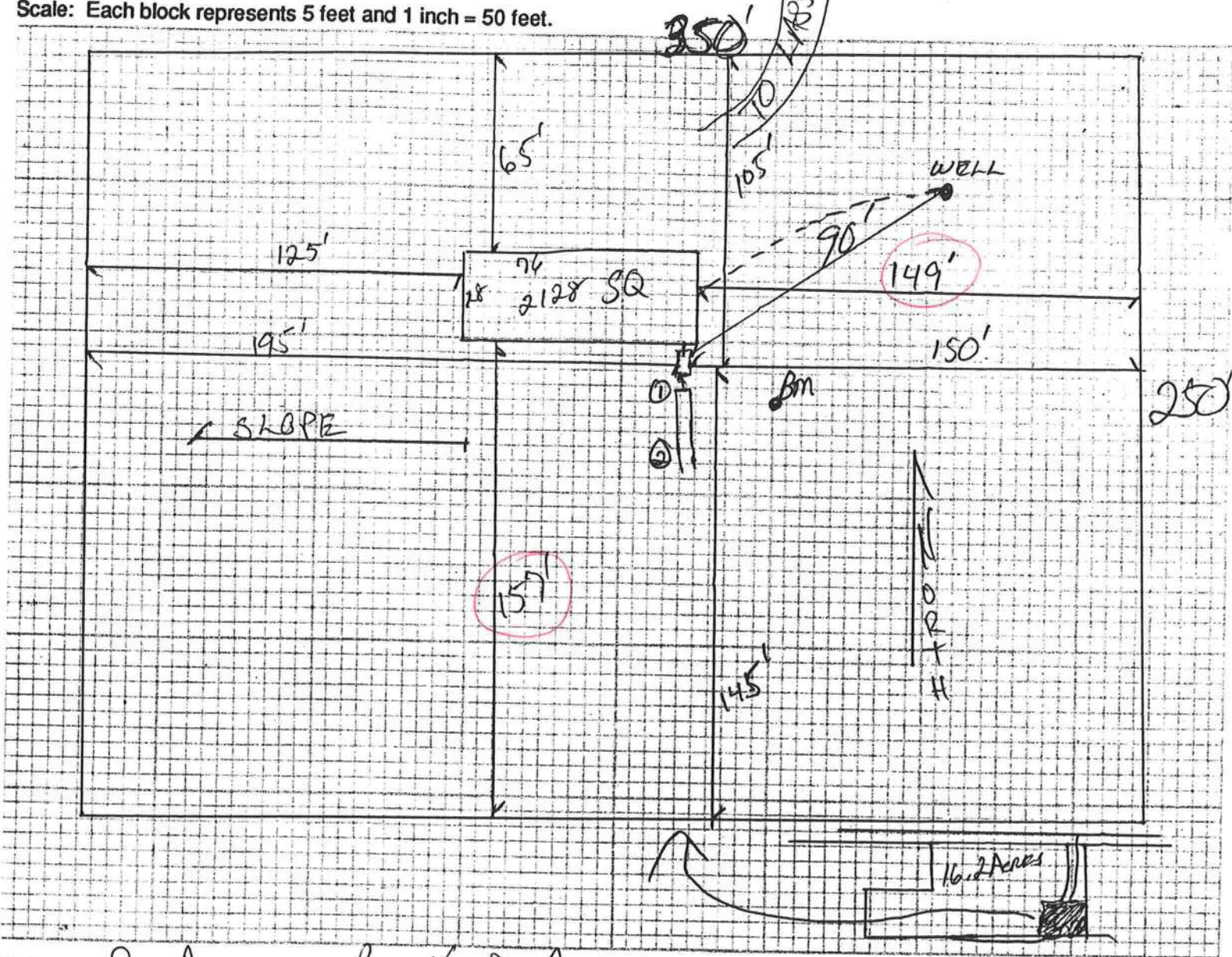
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 040805N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 2 Acres of 16.2 Acres

Site Plan submitted by: Rocky D F

Plan Approved **APPROVED**

By Lakshmi

Signature

Not Approved

Master Contractor
Title

Date 7-28-04

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY INSPECTION SHEET

DATE 8-4-04 INSPECTION TAKEN BY LH

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT _____

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Howard Crowder PHONE _____

ADDRESS _____

CONTRACTOR Jerry Corbetts PHONE _____

LOCATION Jerry Corbetts in Live Oak

COMMENTS: D/W - See Tammy

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Thursday

☐ Temp Power ☐ Foundation ☐ Set backs ☐ Monolithic Slab
☐ Under slab rough-in plumbing ☐ Slab ☐ Framing
☐ Rough-in plumbing above slab and below wood floor ☐ Other _____
☐ Electrical Rough-in ☐ Heat and Air duct ☐ Perimeter Beam (Lintel)
☐ Permanent Power ☐ CO Final ☐ Culvert ☐ Pool ☐ Reconnection
PRE ☐ M/H tie downs, blocking, electricity and plumbing ☐ Utility pole
☐ Travel Trailer ☐ Re-roof ☐ Service Change ☐ Spot check/Re-check

INSPECTORS:

APPROVED ✓ NOT APPROVED _____ BY [Signature] POWER CO. _____

INSPECTORS COMMENTS: _____

CAM112M01. S CamaUSA Appraisal System
8/06/2004 16:08 Legal Description Maintenance
Year T Property Sel
2004 R 17-2S-17-04717-002

Columbia County

3855 Land 000
AG 001
Bldg 000
Xfea 000

--
CROWDER HOWARD P JR

3855 TOTAL B*

1	N1/2 OF NW1/4 OF SW1/4 EX	PARCEL A DESC ORB 593-142.	2
3	PROB ORDER ORB 822-352		4
5			6
7			8
9			10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 9/09/1998 TERR

F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys

0408-28



APPROXIMATE SCALE IN FEET
1000 0 1000

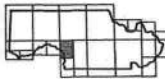
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 110 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0110 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/itd.

Print Date: 8/9/2004 (printed at scale and type A)

