

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____

Building Official _____

AP# 64281

Date Received _____

By _____

Permit # 49375

Flood Zone _____

Development Permit _____

Zoning _____

Land Use Plan Map Category _____

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

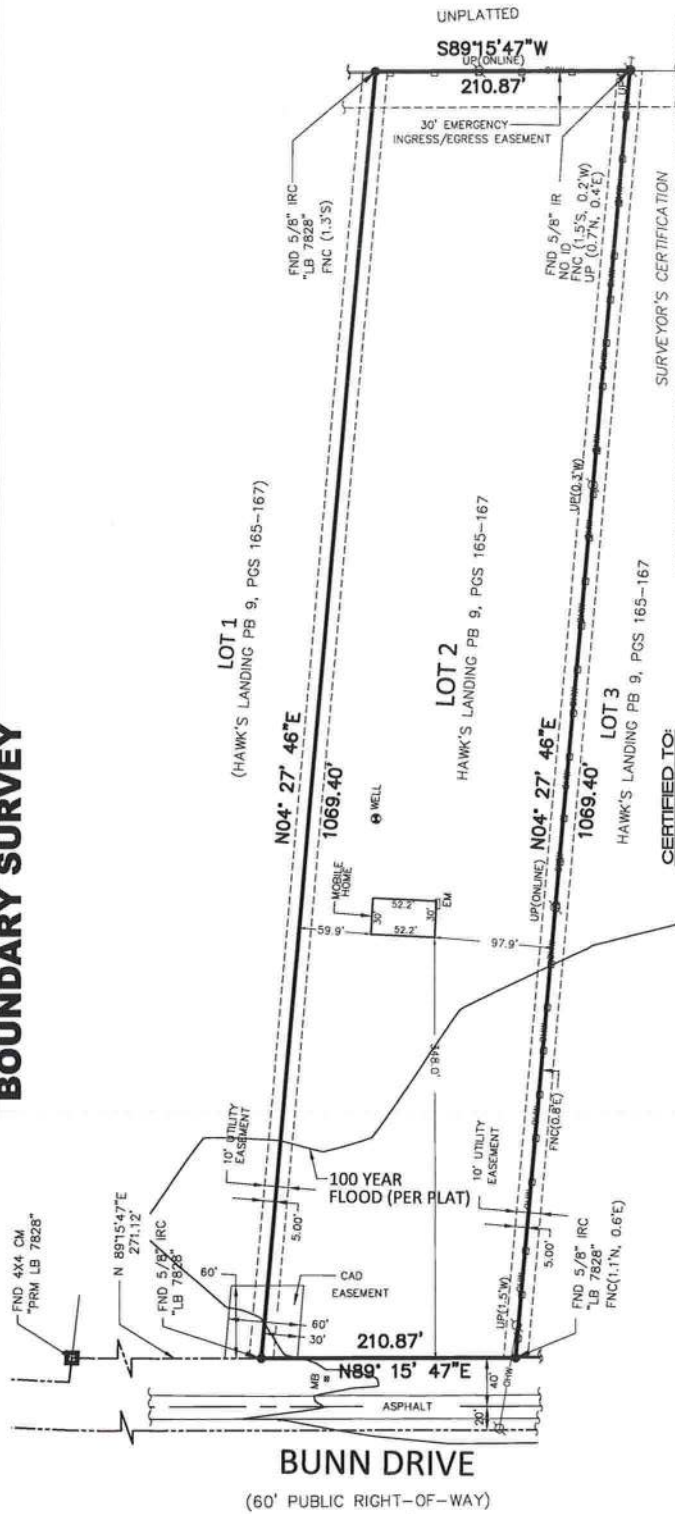
Property ID # 31-045-17-08915-108-43768

Subdivision Hawks Landing

Lot# 2

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x66 Year 2024
- Applicant Susan Enslow Phone # 386-590-2335
- Address 19863 163rd DR. O'Brien 32071
- Name of Property Owner Beth Giannone Phone# 561-703-6296
- 911 Address 787 SW Burn DR. Lake City 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Beth Giannone Phone # 561-703-6296
Address 787 SW Burn DR. Lake City
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 5.16
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property From SW Main Blvd. go 3.8 miles - turn R onto SW Tusnuggee Ave - go 3.6 miles turn R onto Burn R go .6 miles turn R onto Burn DR
- Email Address for Applicant: susanenslow55@gmail.com
- Name of Licensed Dealer/Installer Ernest Johnson Phone # 352-444-8099
- Installers Address 22204 SE US Hwy. 301, Hawthorne FL 32640
- License Number IH1025249 Installation Decal # _____

BOUNDARY SURVEY



LEGAL DESCRIPTION:

LOT 2, HAWK'S LANDING, a Subdivision as per plat of record in Plat Book 9, Pages 165-167, Public Records of Columbia County, Florida. Together with certain 2022 Double Wide Mobile Home # L0HGA30072628A and # L0HGA30072628B. Parcel Identification Number 08915-102

SURVEYOR'S NOTES:

1. This Map of Survey is valid only if digitally signed and sealed in accordance to chapter 5A-17.062 of the F.A.C. and Chapter 472 of the Florida Statutes.
2. This survey has been prepared without the benefit of an abstract or title commitment and may be subject to dedications, limitations, reservations, easements, and/or other record encumbrances. No instruments of record identifying easements, rights of way, ownership and/or record encumbrances were furnished to the surveyor, unless otherwise shown. There may be additional easements, restrictions and/or encumbrances affecting this property that may or may not be found in the public records of this county.
3. Bearings shown hereon are referenced to the South line of Lot 2, being N 89° 15' 47" E (per plat).
4. Distances shown hereon are horizontal ground/surface distances, unless noted otherwise.
5. The legal description shown hereon was provided by the Client.
6. Underground improvements such as foundations and utilities were not located. Underground lines shown if any are based on surface features.
7. All boundary line bearings, distances and curve data are plat and measured unless shown as (P) = plat and / or (M) = measured.
8. According to Flood Insurance Rate Map Community Panel No. 12007D Panel 0382, Suffix D, Unincorporated Areas of Columbia County, effective date November 2, 2016, the lands described hereon and in zone 5.
9. Interior fences were not located during this survey.

I hereby certify that this survey, subject to the surveyor's notes contained hereon, meets the applicable "Standards of Practice" set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5A-17 of the Florida Administrative Code, pursuant to Section 472.027, Florida Statutes.

AFFINE ENGINEERING AND SURVEYING, INC.
(Certificate of Authorization Number LB 7828)

LEGEND

- CAO = COMMON ACCESS DRIVEWAY
- EM = EASEMENT
- FNC = FIELD FENCE
- IRC = IRON ROD AND CAP
- MB = MAIL BOX
- OHW = OVERHEAD WIRE
- UP = UTILITY POLE

Survey Date: 02/03/2024

Victor O. Marrero
Professional Surveyor and Mapper
Certificate Number LS 8586

This Map of Survey is valid only if digitally signed and sealed in accordance to chapter 5A-17.062 of the F.A.C. and Chapter 472 of the Florida Statutes.



DRAWN BY: JM
DATE: 02/03/2024
SCALE: 1"=100'
CHECKED BY: JM
JOB # 2002



AFFINE ENGINEERING AND SURVEYING, INC.

ROBERT & BETH GIANNONE
SEC 31-T04S-R17E, COLUMBIA COUNTY
787 SW BUNN DR LAKE CITY, FLORIDA.

CIVIL ENGINEERS
SURVEYORS

THIS SURVEY IS NOT COVERED BY PROFESSIONAL LIABILITY INSURANCE

sales price 306,000.00
doc 2,142.00

PREPARED BY & RETURN TO:

Name: Brooke Parrish, an employee of
Integrity Title Services, LLC
Address: 757 WEST DUVAL STREET
Lake City, FL 32055
File No. 24-01014

Parcel No.: 31-4S-17-08915-102

Inst: 202412002975 Date: 02/16/2024 Time: 4:40PM
Page 1 of 1 B: 1508 P: 638, James M Swisher Jr, Clerk of Court
Columbia, County, By: KH
Deputy Clerk Doc Stamp-Deed: 2142.00

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This **WARRANTY DEED**, made the 15th day of February, 2024, by LAURA MCLINN, hereinafter called the Grantor, to BETH GIANNONE and ROBERT GIANNONE, HUSBAND AND WIFE, whose post office address is 787 SW BUNN DR., Lake City, FL 32024, hereinafter called the Grantees:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantees all that certain land situate in County of Columbia, State of Florida, viz:

Lot 2, HAWK'S LANDING, a Subdivision as per plat of record in Plat Book 9, Page 165-167, Public Records of Columbia County, Florida. Together with that certain 2022 Double Wide Mobile Home #LOHGA30072628A and LOHGA30072628B.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO TAXES FOR THE YEAR 2024 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the same in fee simple forever.

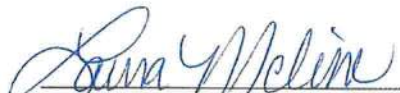
And the Grantor hereby covenants with the Grantees that the Grantor is lawfully seized of said land in fee simple, that the Grantor has good right and lawful authority to sell and convey said land and that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever. Grantor further warrants that said land is free of all encumbrances, except as noted herein and except taxes accruing subsequent to December 31, 2023.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature
Printed Name: Brooke Parrish
Address: 757 W DUVAL ST LAKE CITY FL 32055

Witness Signature
Printed Name: Jessica L. Nettles
Address: 757 W DUVAL ST. LAKE CITY, FL 32055

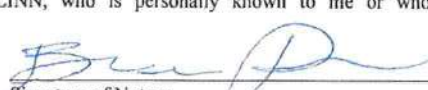

Name: LAURA MCLINN L.S.
Address: 787 SW BUNN DR. Lake City, FL 32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 15th day of February, 2024, by LAURA MCLINN, who is personally known to me or who has produced DL as identification.



BROOKE PARRISH
Notary Public
State of Florida
Comm# HH472042
Expires 12/11/2027


Signature of Notary
Printed Name: Brooke Parrish
My commission expires: 12/11/27

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/1/2021 7:57:53 PM**

Address: **787 SW BUNN DR**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **31-4S-17-08915-102**

REMARKS: **This is a verified Current address for Building General in Columbia County FL**
Verification ID: 30136363-9487-4049-89bf-4bbcc9864e71

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Issuance of a 9-1-1 address for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

31-4S-17-08915-102 (43768)

Result: 1 of 1

The Description above is not to be used as the Legal Description for this parcel in any legal transaction. The Use Code is a F.I. Drop, of Reversion (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

2023 Certified Values

Mkt Land	\$46,440	Mkt Land	\$46,440
Ag Land	\$0	Ag Land	\$0
Building	\$163,628	Building	\$163,628
XFOB	\$7,000	XFOB	\$7,000
Just	\$217,068	Just	\$217,068
Class	\$0	Class	\$0
Appraised	\$217,068	Appraised	\$217,068
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$217,068	Assessed	\$217,068
Exempt	\$50,000	Exempt	\$50,000
Total	county:\$167,068 city:\$0 other:\$0 school:\$192,068	Total	county:\$167,068 city:\$0 other:\$0 school:\$192,068
Taxable		Taxable	

Sale

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
6/24/2022	\$285,000	14700580	WD	I	Q	01
2/21/2022	\$69,900	14601585	WD	V	Q	03

3d Sketch

Bldg Sketch	Description*	Year Bld	Base SF	Actual SF	Bldg Value
Sketch	MANUF 2 (0202)	2022	1560	1560	\$163,628

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

Sold Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

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Code	Desc	Year Bilt	Value	Units	Dimis
9945	Well/Sept	2022	\$7,000.00	1.00	x

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0200	MBL HM (MKT)	5,160 AC	1,0000/1,0000 1,0000/	\$9,000 /AC	\$46,440

Search Result: 1 of 1

by: GrizzilyLogic.com[illegible]

updated: 2/15/2024

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

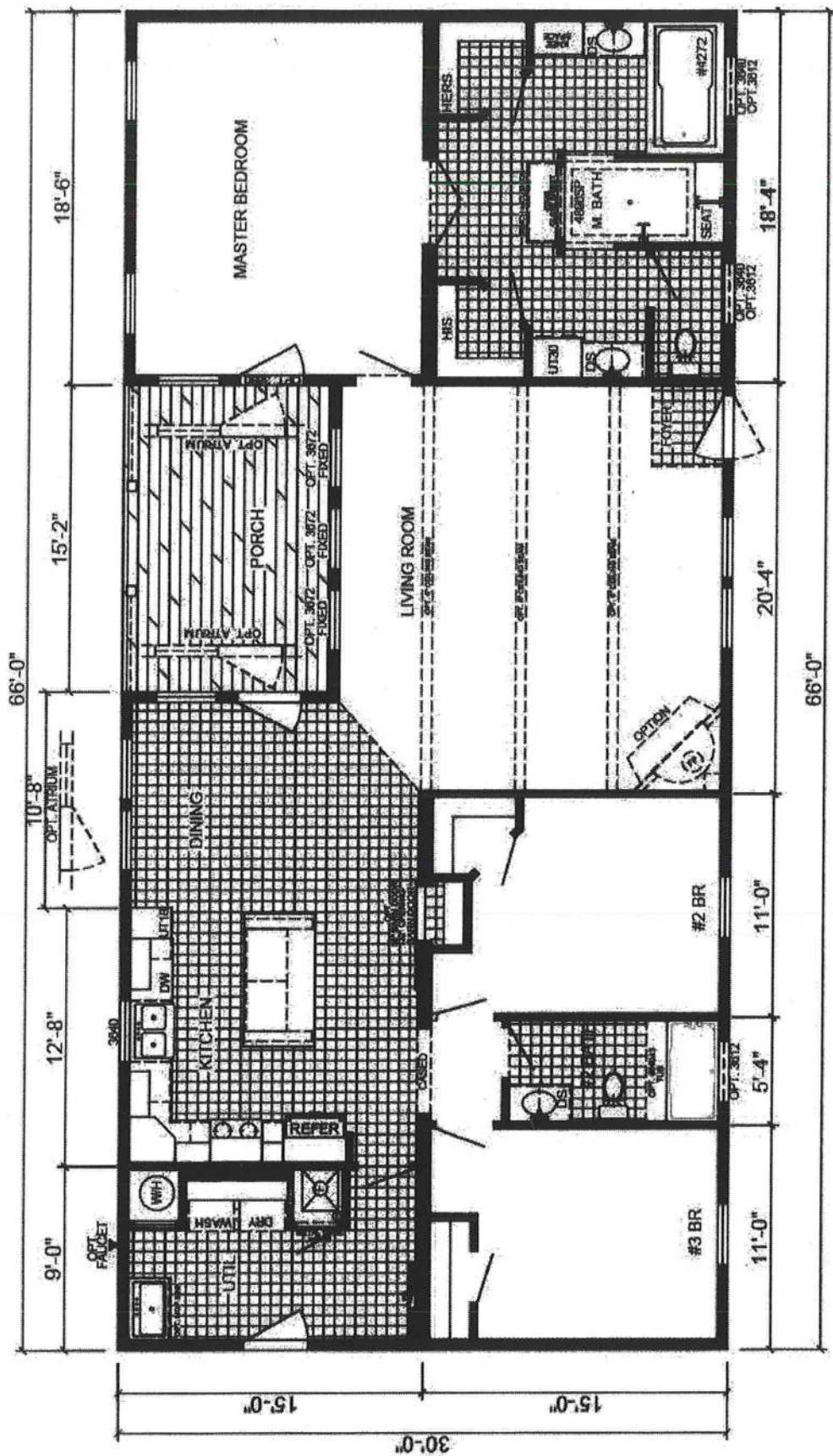
ELECTRICAL	Print Name: <u>James Dale Williams</u> License #: <u>EC-13607092</u> Qualifier Form Attached ☐	Signature: <u>[Signature]</u> Phone #: <u>386-590-0041</u>
MECHANICAL/ A/C	Print Name: <u>SHATTO Heating & A/C</u> <u>Timothy D. SHATTO</u> License #: <u>CAC057875</u> Qualifier Form Attached ☐	Signature: <u>[Signature]</u> Phone #: <u>(386) 496-8224</u>

F. S. 440.103 Building permits; Identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

WOODLAND

Beth
Gianone



MODEL: THE AIMON B WL-7012B

32'-0" x 70'-0" 1,980 Sq. Ft

3 Beds 2 Baths

Due to continued improvements and material change, specifications may change without notice. Room sizes are approximate.

32 x 70 ft

PERMIT NUMBER

Installer Ernest Scott Johnson License # IH-1025249
 Installer Mobile Phone # 352-494-8099
 Address of home being installed 187 SW Dunn Drive
Lakecity 32024
 Manufacturer Intervalley Length x width 66 X 30

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

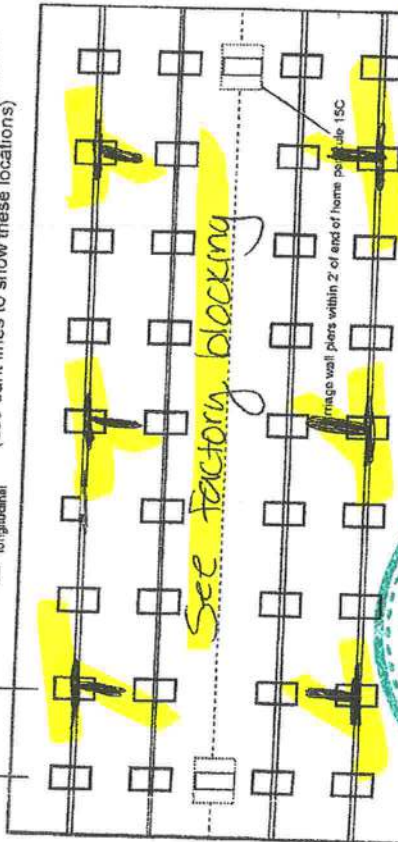
I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials ESJ

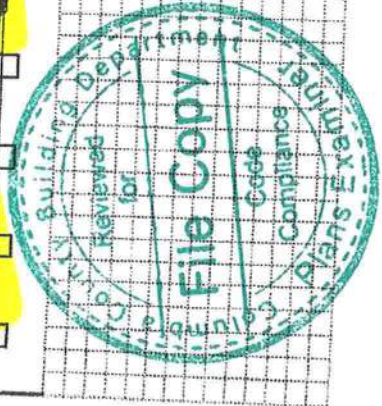
Typical pier spacing



Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



Marriage wall piers within 2' of end of home per Rule 15C



PERMIT WORKSHEET

page 1 of 2

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 108825

Triple/Quad ☐ Serial # 108825

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31 6-6 OC
 Perimeter pier pad size 17.5 x 15.5
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Opening

Pier pad size

See factory blocking plan

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Diver 1101

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Worksheet

15C-1 & 2

Date

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest Scott Johnson

Date Tested

Assumed Oliver 11/11/11

Uses 4 x 5' Anchors

Installer's initials

ESJ

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Type Fastener: lags Length: 6 Spacing: 20
Type Fastener: lags Length: 6 Spacing: 20
Type Fastener: lags Length: 6 Spacing: 20
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

ESJ

Type gasket Pg. 1011

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

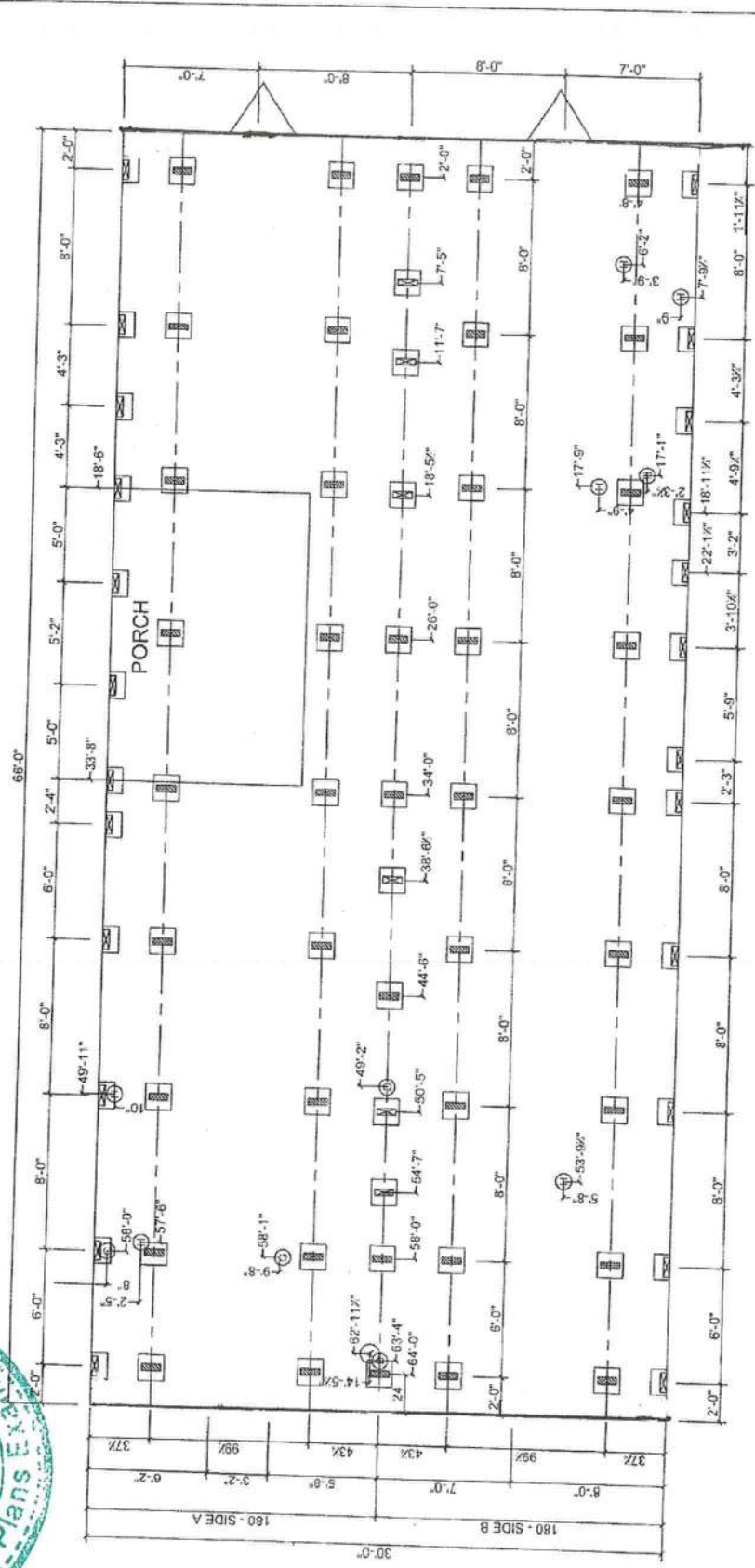
The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒ Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest Scott Johnson Date _____



ALL ROOM DIMENSIONS INCLUDE CLOSETS AND SQUARE FOOTAGE FIGURES ARE APPROXIMATE
MARRIAGE WALL AND PERIMETER BLOCKING REQUIRED 8'-0" ON CENTER
MARRIAGE LINE OPENING SUPPORT PIER/TYP. LOADING

SUPPORT PIER/TYP. LOADING
FOUNDATION NOTES:
REFERENCE HOME INSTALLATION MANUAL FOR OPTIONAL PIER SPACING AND LOADING (I.E. FIREPLACES, ETC.)
SINGLE STACK PIERS MAX. 36" HIGH; DOUBLE STACK PIERS MAX. 67" HIGH.
ALL DIMENSIONS ARE FROM FRONT OF HOME UNLESS OTHERWISE NOTED.

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER
- (E) GAS INLET
- (F) GAS CROSSOVER (IF ANY)
- (G) PLENUM / DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP / OH DUCT)
- (K) DOWNDRAFT COOKTOP VENT

"NAME"
DEER VALLEY HOMEBUILDERS, INC.
"SIGNATURE SERIES"
MODEL: DVHSS-7012
SERIAL: L1-11540

DVHSS-7012		FIELD		L1-11540		10/02/2023		STAFF		ALL		SIGNATURE SERIES		1.13	
						NTS									



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ernest Johnson, give this authority for the job address show below
Installer License Holder Name

only, 7875W Buna DR, Lake City 32024, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Susan Erslow</u>	<u>Susan Erslow</u>	☒ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner
		☐ Agent ☐ Officer ☐ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S Johnson
License Holders Signature (Notarized)

IH1025249
License Number

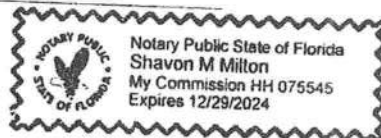
2/18/24
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Alachua

The above license holder, whose name is Ernest S Johnson,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 18 day of February, 20 24.

Shavon M Milton
NOTARY'S SIGNATURE



(Seal/Stamp)



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Ernest S Johnson Installers Name, give this authority and I do certify that the below
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Susan Endow	<i>Susan Endow</i>	

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Ernest S Johnson IH1025249 2/18/24
License Holders Signature (Notarized) License Number Date

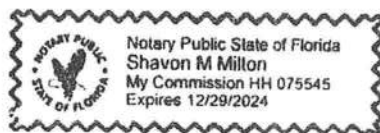
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The above license holder, whose name is Ernest S Johnson
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 18 day of February, 20 24.

Shavon M Milton
NOTARY'S SIGNATURE

(Seal/Stamp)



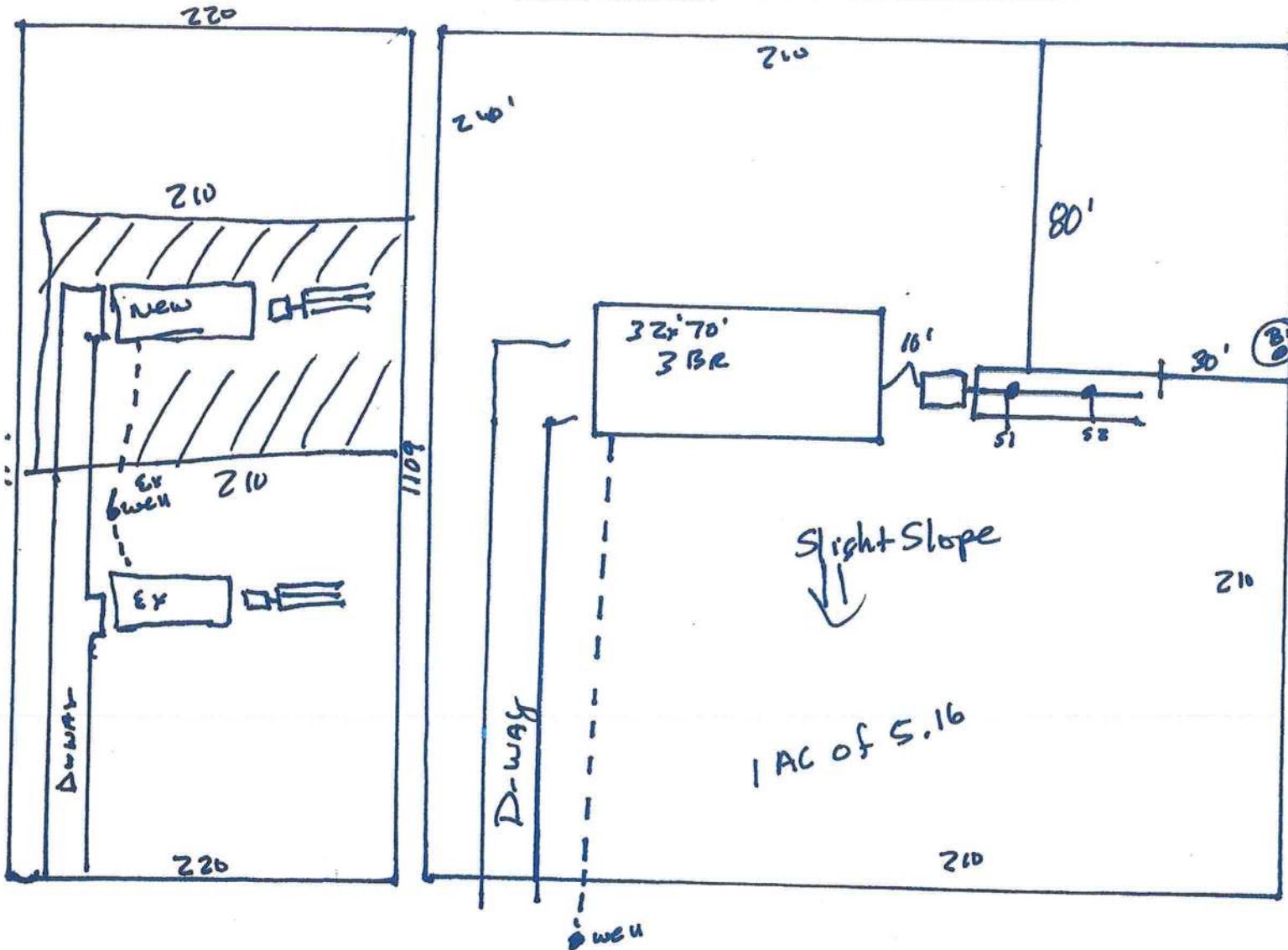
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

1"=40'

Permit Application Number _____

Giannone Job

----- PART II - SITEPLAN -----



Site Plan submitted by: *Robert Ford* 1-31-2024

Plan Approved _____

Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

Page 2 of 4