

DATE 06/18/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021984

APPLICANT DANNY HERRING PHONE 754-6737

ADDRESS 3882 W US HWY 90 LAKE CITY FL 32055

OWNER LEAMON & ELIZABETH FUTCH PHONE 772-461-5037

ADDRESS 4058 SW CR 18 FORT WHITE FL 32038

CONTRACTOR WILLIAM ROYALS PHONE 754-6737

LOCATION OF PROPERTY 41 SOUTH, R CR 18 GO APPROX .5 OF MILE ON LEFT (PAST YARD WITH LAWN MOWERS FOR SALE) NEW CULVERT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-6S-16-04076-122 SUBDIVISION PARKER WOODS

LOT 22 BLOCK PHASE UNIT TOTAL ACRES 10.00

Culvert Permit No. IH0000127 Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-0591-N BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

Check # or Cash 20749

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel) date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool date/app. by date/app. by

Reconnection Pump pole Utility Pole date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 321.68

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 10.06.04</u>		Building Official <u>HD 6-9-04</u>	
AP# <u>0406.04</u>	Date Received <u>6/2/04</u>	By <u>G</u>	Permit # <u>21984</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>Need Decal #</u>					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Waiver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					

36-6S-16-04076-122

- Property ID R04076-122 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home _____ Year 2003
- Subdivision Information Lot 22 of Parker Woods
- Applicant Danny Herring Phone # 386-754-6737
- Address 3882 W US Hwy 90 Lake City, FL 32055
- Name of Property Owner Leamon + Elizabeth Fitch Phone # 772-461-5037
- 911 Address 4058 SW County Road 18 Fort White FL 32038
- Name of Owner of Mobile Home SAME Phone # _____
- Address _____
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10 Acres
- Explain the current driveway Existing
- Driving Directions 75 South to 441 Exit ⁴¹ Here South to SR 18
turn (Right) Approx 5-10 miles on (L) Right past lot
with Lawn mowers No Gate there is A new culvert.
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer William E Royals Phone # 386-754-6737
- Installers Address 3882 W US Hwy 90 Lake City, FL 32055
- License Number IH 0000127 Installation Decal # 219108

\$ 321.68

ERMIT NUMBER

staller William E Reynolds License # IL10000137

Address of home _____
 Being installed _____

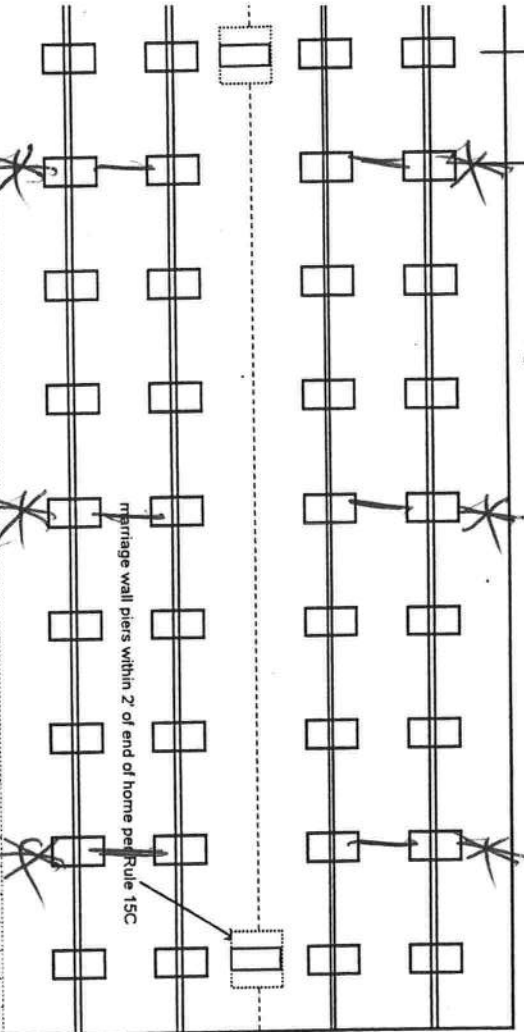
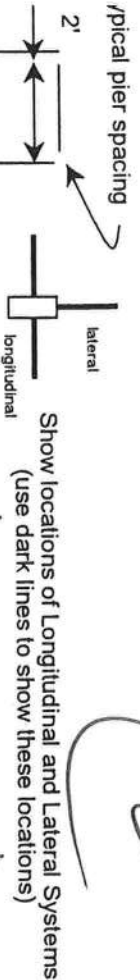
Manufacturer Dynasty Length x width 41 X 68

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



* Oliver Tech All Steel Foundation
 Longitudinal & Lateral

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # _____

Triple/Quad ☐ Serial # H81738561

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18" x 18" (324)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7'6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 X 22

Perimeter pier pad size 16 X 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4' Pier pad size 17 X 22

16' 16 X 32

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver Tech

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5 x 18 5	342
16 x 22 5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number _____

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name William E Keys

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed Swale Pad Other
Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: Lat Length: 6" Spacing: Max 24" OC
Walls: Type Fastener: Star Length: 6" Spacing: 12" OC
Roof: Type Fastener: Lat Length: 6" Spacing: Max 24" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Four Part
Pg. 38

Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 12
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and/or Rule 15C-1 & 2

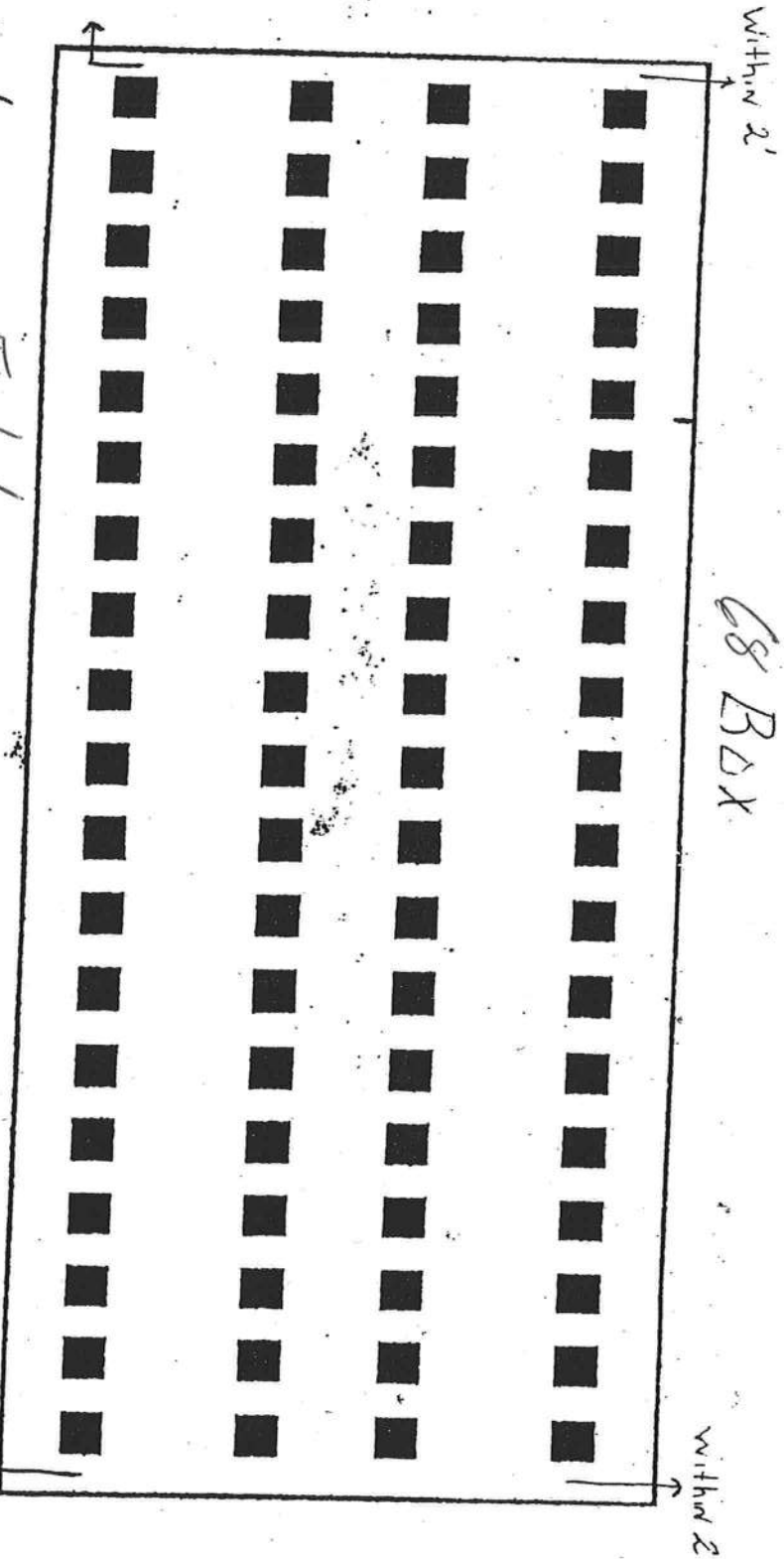
Installer Signature

Date 4-2-04

There is a difference at

ROYALS MOBILE HOMES

SALES & SERVICE



Customer Futch

1000 P.S.I

Piers 5'0" on Center

17x22 ABS Footers

4" Anchors

5'4" on Center

Driver Tee

ALL Steel Foundation

Model 1100

William E. Futch

Prepared by
Deborah Bissell, an employee of
First American Title Insurance Company
1025-3 North Main Street
High Springs, Florida 32643
(386) 454-2727

Inst: 2003014444 Date: 07/10/2003 Time: 14:14
Doc Stamp-Deed : 230.30
DC DC, P. DeWitt Cason, Columbia County B: 988 P: 821

#2
Return to: Grantee

File No.: 1095-253280

WARRANTY DEED

Made this July 8, of 2003 by and between

John Buscemi, a single man

whose address is: **3844 Cypress, Lake Worth, FL 33467**
hereinafter called the "grantor", to

Leamon Harold Futch and Elizabeth Y. Futch, husband and wife

whose post office address is: **4917 Palmetto Drive, Ft. Pierce, FL 34982**
hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

Lot 22 of PARKER WOODS, according to the Plat thereof as recorded in Plat Book 6, Page(s) 81, of the Public Records of Columbia County, Florida.

Parcel Identification Number: **R04076-122**

Subject to covenants, conditions, restrictions and easements of record and taxes for the current year.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2002.

In Witness Whereof, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.

John Buscemi
John Buscemi

Inst: 2003014444 Date: 07/10/2003 Time: 14:14

Loc Stamp-Deed : 230.30

MLK DC, P. DeWitt Cason, Columbia County B: 988 P: 822

Signed, sealed and delivered in the presence of these witnesses:

[Signature]
Witness Signature

Print Name: John BRENT SCOTT

State of Florida

County of Palm Beach

Carol Scott
Witness Signature

Print Name: Carol SCOTT

The Foregoing Instrument was Acknowledged before me on July 2 2003, by John Buscemi, a single man who is/are personally known to me or who has/have produced personally known as identification.

[Signature]
NOTARY PUBLIC



Seth Boyd

My Commission CC862858

Expires August 12, 2003

Notary Print Name

My Commission Expires: _____

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32116-2949

PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

AH: Danny

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 6-2-04

ENHANCED 9-1-1 ADDRESS:

4058 SW County Road 18 (Ft. White, Fl. 32038)

Addressed Location 911 Phone Number: N/A

OCCUPANT NAME: Leamon Futch

OCCUPANT CURRENT MAILING ADDRESS: 4917 Palmetto Dr.
Ft. Pierce, Fl. 34982

PROPERTY APPRAISER MAP SHEET NUMBER: 78

PROPERTY APPRAISER PARCEL NUMBER: 36-65-16-04076-122

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 22 Parker Woods S/B

Address Issued By: _____

Columbia County 9-1-1 Addressing Department



ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

PROPERTY LOCATOR

Customer _____
Make Dynasty

Futch

Telephone 772 461-5037

Model SMH 10
Size 41 x 68

Serial # 14817383

DOP _____

Physical
Address _____

Mailing Address _____

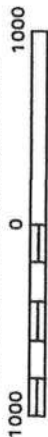
755 to 441 Exit Head South to SR 18
Turn (R) Approx 5-10 miles on (2) Right past Lot
with Lawn Mowers (No gate) New Culvert - 2nd 10 Acres off
Rel.

- 1.) Exterior Vinyl _____
- 2.) Shutters _____
- 3.) Carpet _____
- 4.) Floor Vinyl# _____

07x-04



APPROXIMATE SCALE IN FEET



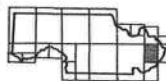
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 260 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0260 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfl/tfd.

Print Date: 6/6/2004 (printed at scale and type A)

158-1164

COLUMBIA COUNTY
OFFICIAL SEAL

PAYED
7/9/05
CF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-6S-16-04076-122

Building permit No. 000021984

Permit Holder WILLIAM ROYALS

Owner of Building LEAMON & ELIZABETH FUTCH

Location: PARKER WOODS, LOT 22 (4058 SW CR 18)

Date: 07/09/2004



[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)