

DATE 03/30/2007

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025679

APPLICANT	HUBERT GASKINS	PHONE	386.832.7017
ADDRESS	482 SW GALLBERRY COURT	FT. WHITE	FL 32038
OWNER	BKL PROPERTIES/HUBERT GASKINS	PHONE	386.832.7017
ADDRESS	482 SW GALLBERRY COURT	FT. WHITE	FL 32038
CONTRACTOR	JACKIE GIBBS	PHONE	755-2349
LOCATION OF PROPERTY	47-S TO HERLONG RD,TL OLD WIRE RD,TR TO APPLEWOOD,TL TO GALLBERRY,TR @ THE END OF CUL-DE-SAC ON R, FENCED IN.		
TYPE DEVELOPMENT	MH,UTILITY	ESTIMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA		TOTAL AREA	HEIGHT STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	A-3	MAX. HEIGHT	
Minimum Set Back Requirments:	STREET-FRONT 30.00	REAR 25.00	SIDE 25.00
NO. EX.D.U.	0	FLOOD ZONE	X
		DEVELOPMENT PERMIT NO.	
PARCEL ID	24-6S-16-03817-219	SUBDIVISION	OLD WIRE FOREST
LOT 19	BLOCK	PHASE	UNIT
		TOTAL ACRES	10.00

IH0000214

Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
PRIVATE	07-72-N	BK	JH
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance
			New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by		date/app. by
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	75.53
		WASTE FEE \$	117.25		
FLOOD DEVELOPMENT FEE \$		FLOOD ZONE FEE \$	25.00	CULVERT FEE \$	
				TOTAL FEE	467.78
INSPECTORS OFFICE	[Signature]		CLERKS OFFICE	[Signature]	

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 9-22-06) Zoning Official CP 3/23/07 Building Official OK JTH 3-16-07

AP# 0703-40 Date Received 3/15 By JW Permit # 25679

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments panel 225

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_

Property ID # 24-65-16-03817-219 Subdivision LOT 19 Old Wire Forest S/D UNDE.

▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1981

▪ Applicant Robert + Judith Gaskins Phone # 386)832-7017 or 386)832-665

▪ Address 482 SW. Gallberry Ct. Ft. White FL 32038

▪ Name of Property Owner Robert Gaskins Phone# 386.832.7017

▪ 911 Address 482 SW. Gallberry Ct. Fort White 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home BKC Properties Inc Phone # 386-752-4339

Address 672 E. Sumner Street, L.C. FL 32055

▪ Relationship to Property Owner LESSEE / BUYER

▪ Current Number of Dwellings on Property 0

▪ Lot Size \_\_\_\_\_ Total Acreage 10.0323

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO **ONE**

▪ Driving Directions to the Property Tastemuggee to Herlong turn right on Herlong go to Old Wire turn Left go to maplewood Ln. Turn Left go to Gallberry Ct. Turn right go to end of Cal-da-sac Lot #19 on right

Name of Licensed Dealer/Installer Jackie Gibbs Phone # 386-755-2349

Installers Address 1664 SW. Sebastian Cr. H.C. 32024

Phone Number TH0000214 Installation Decal # 281217

11/225

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to without testing psf or check here to declare 1000 lb. soil

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 283 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JTB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Jackie Hill  
3/11/07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ✓

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: LN9 Length: 6" Spacing: 12'00"  
Walls: Type Fastener: LN9 Length: 6" Spacing: 8'00"  
Roof: Type Fastener: LN9 Length: 6" Spacing: 12'00"  
For used homes a/min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

JTB

Type gasket Roll team

Installed:

Between Floors Yes ✓  
Between Walls Yes ✓  
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ✓  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes No ✓  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes N/A  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Jackie Hill

Date 3/12/07



page 1 of 2

Installer	<u>JHCE Cubes</u>
License #	<u>TH0000213</u>

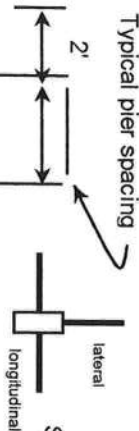
Address of home  
being installed

Manufacturer	<u>ORIGADIER</u>	Length x width	<u>24 X 36</u>
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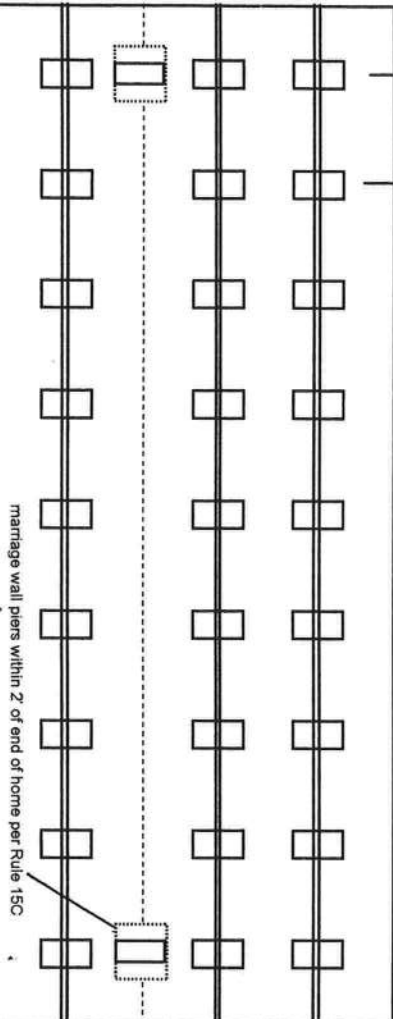
**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials 714



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

[illegible]

☐ New Home ☐ Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III

Double wide ☒ Installation Decal # 251717

Triple/Quad	Serial #
<input type="checkbox"/>	<u>1236</u>
<input type="checkbox"/>	<u>8413</u>

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes  
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

## Opening

Pier pad size

4' 17X22

## TIEDOWN COMPONENTS

**Longitudinal Stabilizing Device (LSD)**  
 Manufacturer *Oliver*  
**Longitudinal Stabilizing Device w/ Lateral Arms**  
 Manufacturer

## POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

5 ft

## FRAME TIES

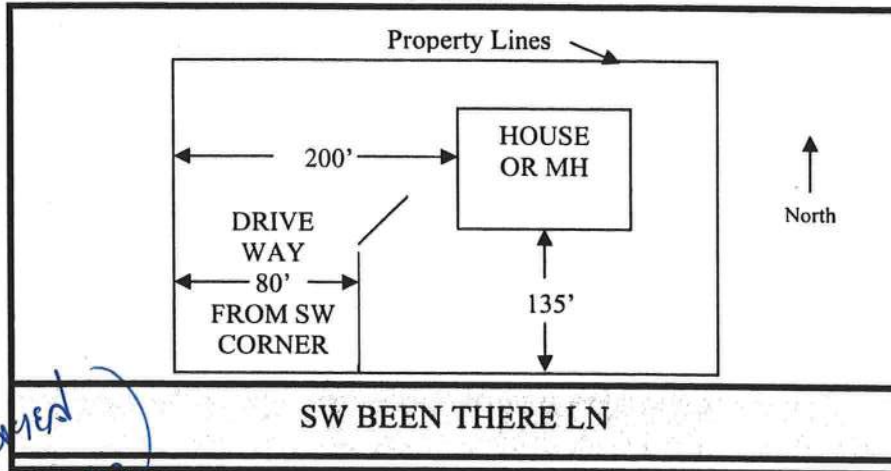
within 2' of end of home  
spaced at 5' 4" oc ✓

## OTHER TIES

Number	Sidewall	Longitudinal	Marriage wall	Shearwall
16 Pre-Sid				
26 Pre-Hook				
19				

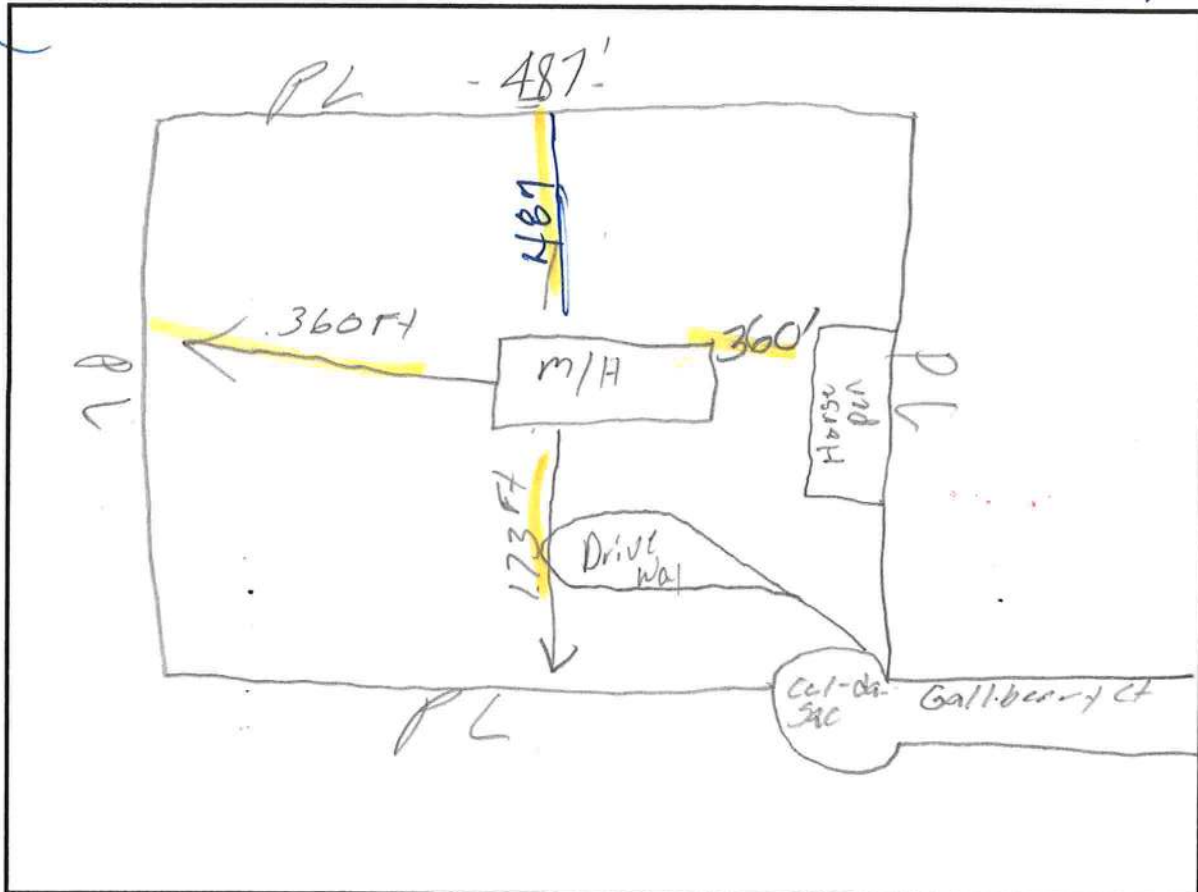
1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**

10.032 - AUEL



# COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 1/30/2007 DATE ISSUED: 2/5/2007

### ENHANCED 9-1-1 ADDRESS:

482 SW GALLBERRY CT

FORT WHITE FL 32038

### PROPERTY APPRAISER PARCEL NUMBER:

24-6S-16-03817-219

### Remarks:

LOT 19 OLD WIRE FOREST S/D UNR

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

FEB 05 2007

911Addressing/GIS Dept

**BRIGADIER INDUSTRIES CORPORATION**  
P.O. BOX 630  
MULLEN, GEORGIA 30442

1-15-81  
Date of Manufacture

GBTCM C-44056111123641111  
Manufacturer's Serial Number and Model Unit Designation  
GEO-122203+122204 JHWS  
Design approval by (D.A.P.I.A.)

If questions regarding the operation, maintenance, warranty or performance of this mobile home should arise please contact the dealer from whom it was purchased, the manufacturing plant listed below or:

Answers to most questions regarding operation, installation, maintenance and design capabilities are found in the appropriate sections of the owner's maintenance and information manual and installation instructions furnished with each mobile home.

This mobile home is designed to comply with the federal mobile home safety standard in force at the time of manufacture.

The factory installed equipment includes:					
Equipment	Manufacturer	Model No.	Equipment	Manufacturer	Model No.
For heating	INTERHEAT	MGB-665	Washer		
For air cooling			Clothes Dryer		
For cooking	BROWN	MDM 230C	Dishwasher		
Refrigerator	SMIT	SMIT	Garbage Disposal		
Water heater	STATE	SCS301HS460	Other	SIMPSON	EXW-1
F.P. Radiator	WOODSIDE	W36CMH			

### STRUCTURAL DESIGN BASIS CERTIFICATE



DESIGN ROOF LOAD ZONE MAP

South 20 PSF  
Middle 30 PSF  
North 40 PSF  
Other PSF



DESIGN WIND ZONE MAP

Standard Wind Zone I 15 PSF Horizontal 0 PSF Uplift  
Hurricane Resistant Zone II 25 PSF Horizontal 15 PSF Uplift  
Other PSF Horizontal PSF Uplift

### HEATING AND COOLING DESIGN BASIS CERTIFICATE



DESIGN WINTER CLIMATE ZONE

This mobile home has been thermally insulated to conform with the requirements of the Federal Mobile Home Construction and Safety Standards for all locations within climatic Zone I.

Zone II Zone III

INFORMATION PROVIDED BY THE MANUFACTURER NECESSARY TO CALCULATE SENSIBLE HEAT GAIN.

Walls (without windows and doors) "U" = 1.22  
Ceilings and roofs of light color "U" = 0.85  
Ceilings and roofs of dark color "U" = 1.14  
Floors "U" = 1.30  
Air ducts in floor "U" = 2.22  
Air ducts in ceiling "U" = 1.14  
Air ducts installed outside the home "U" = 1.2762  
Heat transfer area to outside of home from air ducts located:  
Inside home "Sq. Ft." = 101.33  
Outside home "Sq. Ft." = 43.12

The above heating equipment has the capacity to maintain an average 70°F temperature in this home at outdoor temperatures of -10°F.

To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97.5%) is not higher than 25°F.

The above information has been calculated assuming a maximum wind velocity of 15 MPH at standard atmospheric pressure.

The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for Mobile Home Central Air Conditioning Systems of up to 67,000 B.T.U./Hr. rated capacity which are certified in accordance with the appropriate Air Conditioning and Refrigeration Institute Standards. When the air circulators of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the mobile home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfortcooling information provided with this mobile home.

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigeration and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals, once the location and orientation are known.

ALTERNATE 2

DATA PLATE CODE 280C

ATTN:  
HUBERT GASKO  
MORTHA 50

**MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY**

I, Jackie Gibbs, license number IH0000214 authorize Hubert Gaskins  
to be my representative and act on my behalf in all aspects of applying for a mobile  
home permit to be placed on the following described property. Property located in  
Columbia County, State of Florida.

Mobile Home Owner Name: Hubert Gaskins

Property Owner Name: \_\_\_\_\_

911 Address: \_\_\_\_\_ City \_\_\_\_\_

Sec: \_\_\_\_\_ Twp: \_\_\_\_\_ Rge: \_\_\_\_\_ Tax Parcel # \_\_\_\_\_

Signed: Jackie Gibbs  
Mobile Home Installer

Sworn to and described before me this 13<sup>th</sup> day of March 2007

Susan Todd  
Notary public

Susan Todd Personally known ☒  
Notary Name

DL ID \_\_\_\_\_



**Susan Todd**  
Commission # DD449132  
Expires July 10, 2009  
Bonded Troy Fain • Insurance, Inc. 800-395-7019



@ CAM112M01 S CamaUSA Appraisal System  
 3/15/2007 12:18 Legal Description Maintenance  
 Year T Property Sel  
 2007 R 24-6S-16-03817-219  
 OLD WIRE FOREST UNREC  
 BKL PARTNERSHIP

Columbia County  
 14737 Land 001  
 AG 000  
 Bldg 000  
 Xfea 000  
 14737 TOTAL B\*

1	(AKA LOT 19 OLD WIRE FOREST S/D UNR) SW 1/4 OF NW 1/4 OF	2
3	NW 1/4. WD 1035-736.	4
5		6
7		8
9		10
11		12
13		14
15		16
17		18
19		20
21		22
23		24
25		26
27		28

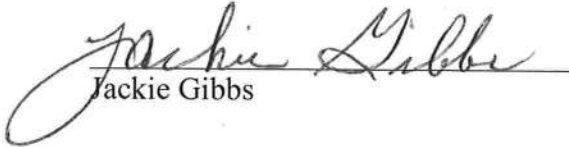
Mnt 1/20/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

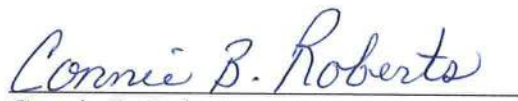
**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

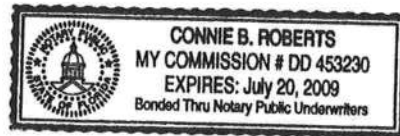
March 15, 2007

I Jackie Gibbs authorize Herbert Gaskins to pick up the mobile home permit for the mobile home that is being placed on Lot #19 Old Wire Forest.

  
Jackie Gibbs

Sworn and subscribed before me this 15<sup>th</sup> day of March 1007. This person is personally known to me.

  
Connie B. Roberts  
Notary Public, State of Florida





**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), BKL PROPERTIES, Inc  
owner of the below described property:

Tax Parcel No. 24-6s-16-03817-219

Subdivision (name, lot, block, phase) Old Wine Forest S/O UNNEC LOT 19

Give my permission to HUBERT & JUDITH GASKINS to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

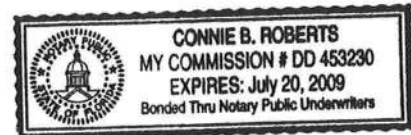
I (We) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

Sue D. Lane  
Owner BKL Properties

/  
Owner

SWORN AND SUBSCRIBED before me this 15th day of March,  
2007. This (these) person(s) are personally known to me or produced  
ID \_\_\_\_\_.

Connie B. Roberts  
Notary Signature



CODE ENFORCEMENT I  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 3/15 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES  
OWNERS NAME HUBERT GRASLINS PHONE 386-832-7017 CELL \_\_\_\_\_  
ADDRESS 482 SW Gallberry CT, A. White, FL 32038  
MOBILE HOME PARK — SUBDIVISION OLD WPAE FOREST S.D. UNREP  
DRIVING DIRECTIONS TO MOBILE HOME C-1375 TO NEILSON, TR TO OLD WPAE, TL TO MAPLE WOOD LN, TL TO GALLBERRY CT, TR TO THE VERY END OF CUL-DE-SAC - LOT - 27. K.  
MOBILE HOME INSTALLER JACKIE GRIBBS PHONE 386-755-2349 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Brigadier YEAR 1981 SIZE 24 X 56 COLOR \_\_\_\_\_  
SERIAL No. 12346 A+B  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

(P or F) - P= PASS F= FAILED

**INSPECTION STANDARDS**

/ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
/ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
/ DOORS ( ) OPERABLE ( ) DAMAGED  
/ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
/ WINDOWS ( ) OPERABLE ( ) INOPERABLE  
/ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
/ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
/ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

/ WALLS/ SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
/ WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
/ ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED / WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE D. R. ID NUMBER 306 DATE 3-22-07