



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0022  
DATE PAID: 11/01/23  
FEE PAID: 310123  
RECEIPT #: 1930824

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:  
☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Omar Br to EMAIL: \_\_\_\_\_  
AGENT: Raymond Howard Septic TELEPHONE: 590-4884  
MAILING ADDRESS: 22694 CR 49 Obrien

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? ☒ Y ☐ N  
LOT: 13 BLOCK: B SUBDIVISION: Swansee Hills PLATTED: \_\_\_\_\_  
PROPERTY ID #: 28-2516-01772-140 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N  
PROPERTY SIZE: 5.14 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <2000GPD ☐ >2000GPD  
IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT  
PROPERTY ADDRESS: NW Jitterburg Way Lake City  
DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION		<input type="checkbox"/> RESIDENTIAL	<input type="checkbox"/> COMMERCIAL	
Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Shop w/ bath</u>	<u>0</u>	<u>50x30</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_  
SIGNATURE: Randy Hull DATE: 1/8/2023

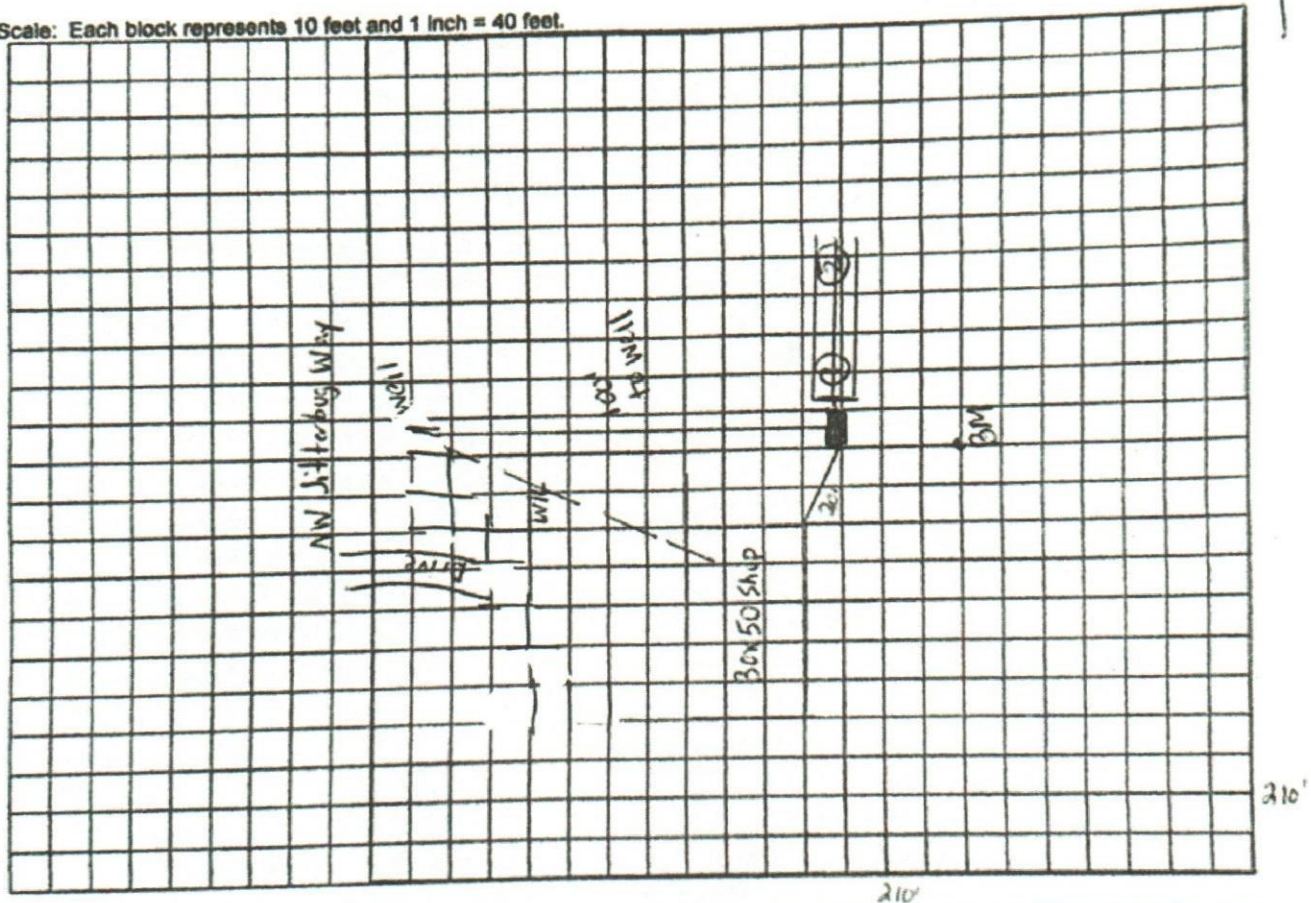
## Permit Application Number:

23-0022

## PART II - SITEPLAN

Area of 5.14 acres

22



**Notes:**

Kull R. 1/6/2023

**Site Plan submitted by:**

Randy Houl

1/5/2023

**Plan Approved.**

**Not Approved.**

Date 2/14/23

By...



FS2 Columbia

County Health Department

DEP 4015, 08-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-8.004, F.A.C.


**REVISED** Page 2 of 4  
 2/10/23 EKH