



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0671  
DATE PAID: 8/2/21  
FEE PAID: 600.00  
RECEIPT #: 1701680

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Velma Perry

AGENT: Dale Burd

TELEPHONE: 386-365-7674

MAILING ADDRESS: 20619 County Road 137, Lake City, FL, 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: NA SUBDIVISION: Flatt S/D PLATTED: \_\_\_\_\_

PROPERTY ID #: 25-5S-15-00479-103 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 5.04 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ Distance to Sewer: NA FT

PROPERTY ADDRESS: 119 SW Darwin Glen, Lake City, FL, 32024

DIRECTIONS TO PROPERTY: 47 south, TR CR 240, TL SW Ichetucknee Ave, 1st lot on right

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential / MH	3	1144	3 BR for 4 BR Like for Like
2				ORIGINAL ATTACHED
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

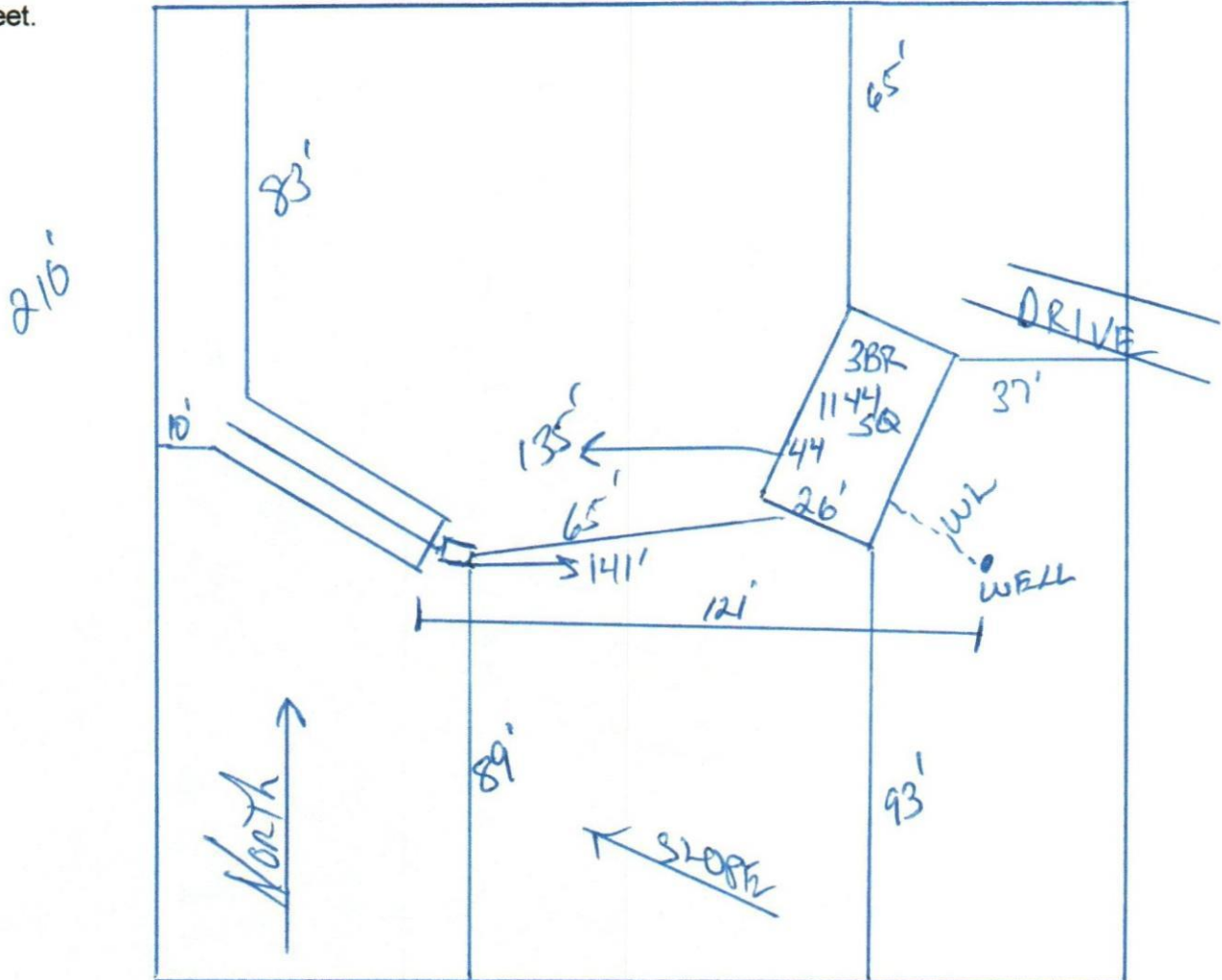
DATE: 7/30/2021

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 21-0671

Ramirez/ Perry ----- PART II - SITEPLAN ----- 210'

Scale: 1 inch = 40 feet.



Notes: 2 of 5.04 Acres  
SEE ATTACHED

Site Plan submitted by: [Signature]

Plan Approved X Not Approved \_\_\_\_\_

By [Signature] Columb's County Health Department

CONTRACTOR

Date 8/11/21

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**