

DATE 09/21/2005

Columbia County Building Permit

PERMIT
000023633

This Permit Expires One Year From the Date of Issue

APPLICANT RODNEY DOUGLASS PHONE 984-0502

ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32025

OWNER MARK FLOWERS PHONE 352 339-2830

ADDRESS 686 SW WORRY FREE GLEN FT. WHITE FL 32038

CONTRACTOR AL PINSON PHONE 352 258-5858

LOCATION OF PROPERTY 47S, TL ON CR 138, TURNS INTO TRULUCK, TR ON WORRY FREE GLEN
TL ON 2ND DRIVE, 4TH LOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-7S-16-04328-012 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES

IH0000019

Culvert Permit No. PRIVATE Culvert Waiver 05-0235-N Contractor's License Number BK Applicant/Owner/Contractor HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1424

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00

INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official OK 21.02.05 Building Official NO 9-19-05
 AP# 0509-40 Date Received 9/12/05 By JW Permit # 23633
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well
☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 26-75-16-04328-012 Must have a copy of the property deed
- New Mobile Home 2006 yes Used Mobile Home _____ Year 2006
- Applicant Rodney Dougless Phone # 386-984-0502
- Address 510 SW Broderick Drive L.C. Fl 32025
- Name of Property Owner Mark Flowers Phone# 386-352-339-2830
- 911 Address 686 SW Worry Free Gln Ft White 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Mark Flowers Phone # 352-339-2830
 Address 837 SW Horseshoe Loop Ft White 32038
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property -0-
- Lot Size 126 x 528 Total Acreage 1.53
- Do you : Have an Private Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property 47 South to 138 (L) goto Truluck stay straight to First Drive to Rt goto 2nd Drive (Left) 4th Lot on Left
- Name of Licensed Dealer/Installer Able Mobile - JI Anson Phone # 352-258-5858
- Installers Address 3131 NE 183rd Place Guille 32609
- License Number IH0000019 Installation Decal # 318417

Consents for Permit Application

I, **Mark Flowers**, authorize **Rodney Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Able House Movers (Al Penson)**, Mobile Home Installer license # **IH 0000019** to place the described Mobile Home on the property located in **Columbia County**.

Property Owner **Mark Flowers**

Sec. 26 Twp. 7S Rge. 16 Tax Parcel # 04328-012

Lot: N/A Block N/A Subdivision N/A

Model Expression Year 2006 Manufacturer Fleetwood

Length 66 Width 16 Sn# _____ Model # 6663E

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 12 day of September, 2005

Witness _____

Owner 

Witness _____

Owner _____

Sworn to and described before me this 12 day of September 2005

by Mark Flowers
Property Owner's Name

Amanda L Grooms
Notary's name printed or typed
AMANDA L GROOMS



Amanda L. Grooms
Commission # DD456564
Expires August 1, 2009
Bonded Troy Fair - Insurance, Inc. 800-365-7019

Bonded Troy Fair - Insurance, Inc. 800-365-7019
Expires August 1, 2009
Commission # DD456564
Amanda L. Grooms



INSTALLER: Mike Heston License # IT 000019

Address of home: 837 SW Horseshoe Loop
City/State/Zip: Fort. White FL 32038

Manufacturer: FIT Length x width: 16x96

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 318417

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 12x22x
Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): XX

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: [Sketch] Pier pad size: [Sketch]

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft [Sketch] 5 ft [Sketch]

FRAME TIES

within 2' of end of home spaced at 5' 4" oc [Sketch]

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Manufacturer: _____

Longitudinal Stabilizing Device w/ Lateral Arms

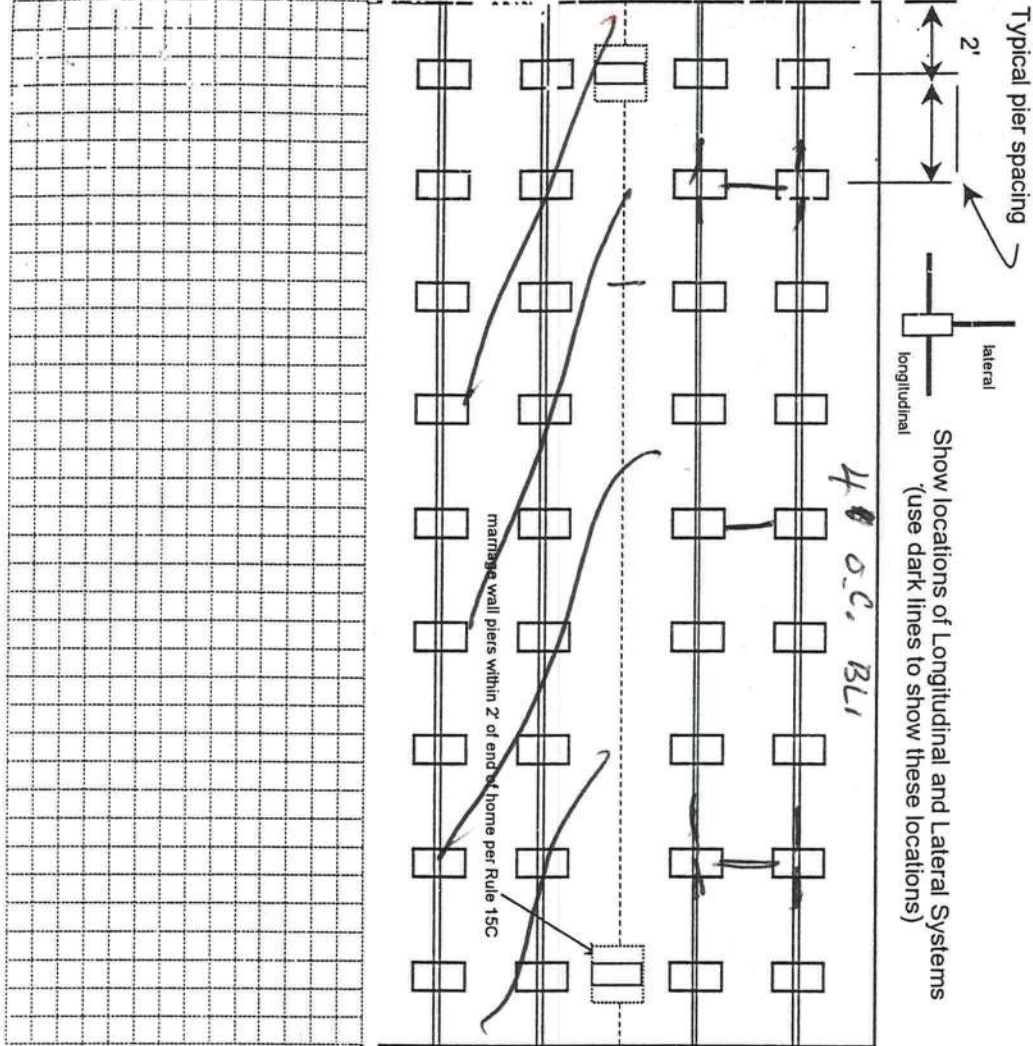
Manufacturer: Alu Max Sys

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1000 X _____ X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 under stand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's Initials MM SW

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name AL PINSO

Date Tested 9/2/05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 51

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 51

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials _____

Type gasket _____ Installed: _____
Pg. _____ Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A _____
Range downflow vent installed outside of skirting. Yes ☒ N/A _____
Drain lines supported at 4 foot intervals. Yes ☒ _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date _____

Mobile Home Installer Affidavit


As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Able House Movers (Al Penson), license number IH # 0000019 do hereby state that the installation of the manufactured home for Mark Flowers (applicant)

at 837 SW Horseshoe Loop FT. White, Florida 32038 will be done under my (911 Address)

supervision.



(Signature of Installer)

Sworn to and subscribed before me this 12 day of September, 2006.

Notary Public: Amanda L Grooms
(Signature)

My Commission Expires: Aug 1, 2009



Amanda L. Grooms
Commission # DD456564
Expires August 1, 2009
Bonded Troy Fain - Insurance, Inc. 600-385-7019

LIMITED POWER OF ATTORNEY


I, Able House Movers (Al Penson), license # IH0000019 hereby authorize Rodney Douglass to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property owner: Mark Flowers

911 Address : 837 SW Horseshoe Loop Ft. White, Fl. 32038

Parcel ID #: 04328-012

Sect: 26 Twp: 7S Rge: 16


Mobile Home Installer Signature

9/12/05
Date

Sworn to and subscribed before me this 12 day of September, 2005.

Amanda L Grooms
Notary Public



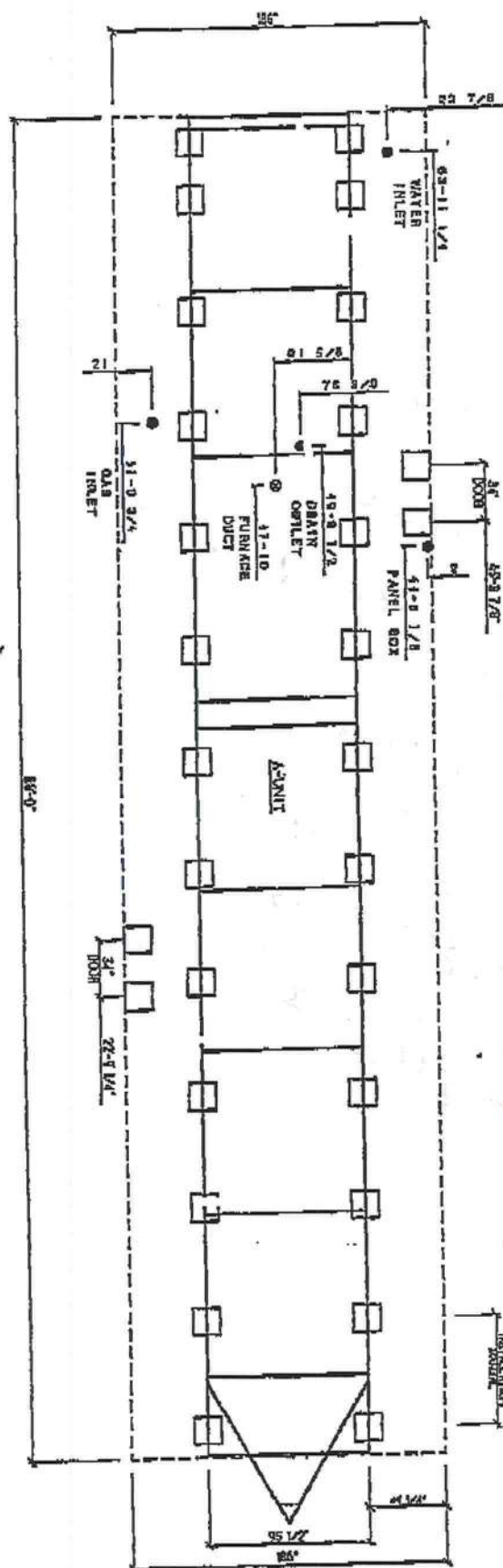
Amanda L. Grooms
Commission # DD456564
Expires August 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

My Commission expires: August 1, 2009

Commission Number: DD 456564

Personally known: _____

Produced ID (type): DL



**STANDARD
FOODS INC.**

NOTES:
1. THIS DRAWING IS
TO BE USED IN DETER-
MINING THE DESI-
RABLE FLUORENCE NUMBER
AND ITS SUPPLEMENTS.
2. FOOTINGS ARE SE-
LECTED BASED ON THE
CAPACITY AND SPAC-
ING MAY VARY BASED ON
TYPE, SOIL CONDIT-
Etc.

| | | |
|----------------|---------|-----|
| CHASSIS INFO | 2 | 3 |
| M. N. REACTING | 95 1/2" | ST |
| 1-DEAD SIZE | 12" | ILL |

| | |
|-----------|----------|
| DATE | 02/00 |
| STATION | WJLA-TV |
| PROGRAM | PER LAY |
| TIME | 201 1005 |
| PRODUCT | EXPRESS |
| PROD. NO. | 5563 |
| DATE/TIME | |

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: March 24, 2005

05-0235N

ENHANCED 9-1-1 ADDRESS:

686 SW WORRY FREE GLN (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 81

PROPERTY APPRAISER PARCEL NUMBER: 26-7S-16-04328-012

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: _____

Columbia County 9-1-1 Addressing Department

RECEIVED
2005

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

(make correction to this on permit done 3-28-05 SW)

QUIT CLAIM DEED

THIS INDENTURE, made and entered into on this 26th day of October, A.D. 2004, by and between **Richard J. Swartz** whose address is 255 SW WORRY FREE GLN. FORT WHITE, FL, 32038 of the County of Columbia, State of Florida, as Grantor, and **Mark R. Flowers** whose address is 837 SW HORSESHOE LOOP, FORT WHITE, FL, 32038 of the County of Columbia, State of Florida, as Grantee;

WITNESSETH, THAT said grantor, for and in consideration of the Sum of **Six Thousand Dollars (\$6,000.00)** and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said grantee forever, all the right, title, interest, claim and demand which the said grantor has in and to the following described land, situate, lying and being in the County of Columbia, State of Florida; to wit:

**SECTION 26, TOWNSHIP 7 SOUTH, RANGE 16 EAST; 1.53 ACRES
COMM NW COR SW 1/4 OF NW 1/4, RUN S 543.69 FT FOR POB,
RUN E 528 FT, S 126.52 FT, W 528 FT, N 126.52 FT TO POB.**

TAX PARCEL NUMBER: R04328-012

Subject to easements, restrictions of record and mortgage, if any and subject to taxes for the subsequent years.

***"Grantor" and "Grantee" are used for singular or plural, as context requires.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of said grantor, either in law or equity, to the only proper use, benefit and behoof of the said grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this deed under seal on the day and year first above written.

Signed, sealed and delivered in the presence of:

Bonnie Phelps
Witness Signature

Bonnie Phelps
Print Name

Richard J. Swartz
Richard J. Swartz

Richard J. Swartz
Print Name

Leslie A. Flage
Witness Signature

Leslie A. Flage
Print Name

STATE OF Florida COUNTY OF Columbia

I HEREBY CERTIFY on this day, before me, and officer duly authorized in the State aforesaid and in the county aforesaid to take acknowledgements, personally appeared **Richard J. Swartz**, (✓) who is personally known to me to be the person described in or () proved to me on the basis of satisfactory evidence and who, under oath, executed the foregoing instrument and acknowledged before me that he executed the same.

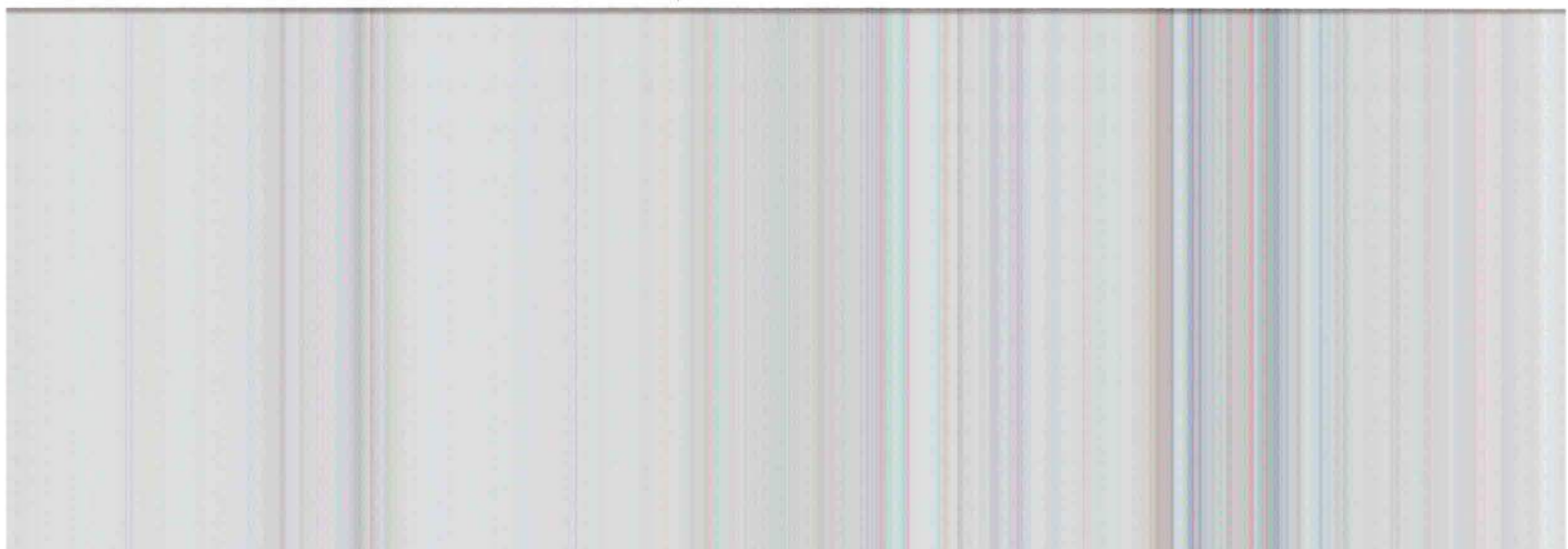
WITNESS my hand and official seal in the County and State aforesaid this 26th day of October, A.D. 2004.

Michael W. Steele
Notary Public Signature

Notary Commission # 00014000
Expires 10/31/2008
Notary Public, Fla.

Affiance ☒ Known ☐ Unknown

ID Produced: N/A



**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 26-7S-16-04328-012

Building permit No. 000023633

Permit Holder AL PINSON

Owner of Building MARK FLOWERS

Location: 686 SW WORRY FREE GLEN, FT WHITE, FL 32038

Date: 10/19/2005



Henry W. Boy: Charles W. W.
Building Inspector

**POST IN A CONSPICUOUS PLACE
(Business Places Only)**