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STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-8568

PERMIT NO. 21-1036
DATE PAID: 12/21/21
FEE PAID: 310.00
RECEIPT #: 1771991

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: DAVID & ANNETTE TOWSEND

AGENT: STANLEY CRAWFORD CONSTRUCTION INC.

TELEPHONE: (386) 752-5152

MAILING ADDRESS: 1482 SW COMMERCIAL GLN.

LAKE CITY

FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 2 BLOCK: N/A SUBDIVISION: MEADOW WOOD PLATTED: _____

PROPERTY ID #: 35-3S-15-00276-102 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 4.960 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 391 SW MEADOW WOOD GLN. LAKE CITY

DIRECTIONS TO PROPERTY: 90 WEST PAST I-75. TURN LEFT ON KOONYVILLE RD. TURN LEFT ON MEADOW WOOD GLN. SITE ON LEFT PAST THE POND.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	HOUSE	3	2,016	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

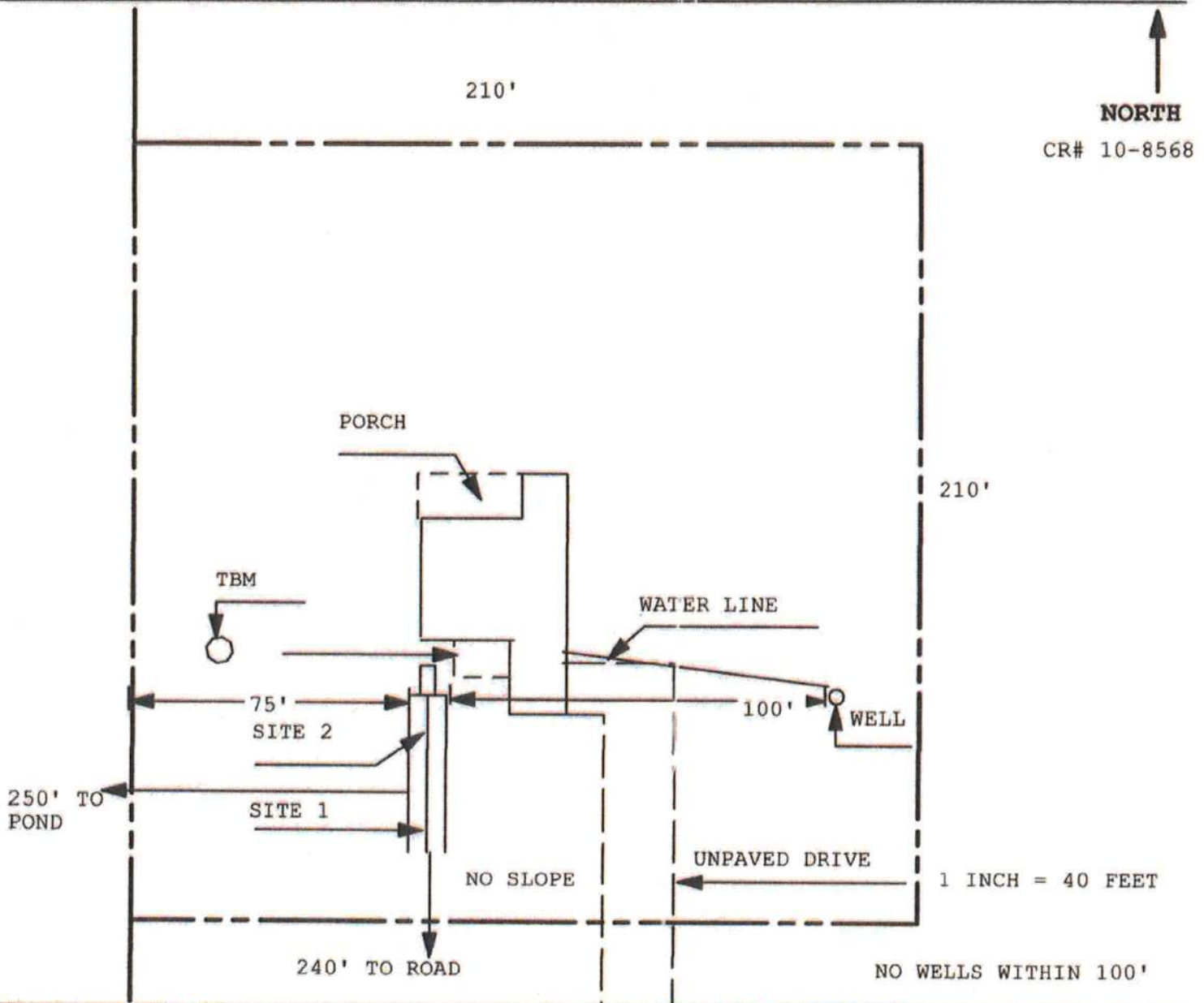
SIGNATURE: Stanley Crawford

DATE: 12/21/2021

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 21-1034

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Paul R. Rugg Date 12/13/21
Plan Approved ✓ Not Approved _____ Date 1/4/22
By [Signature] ES11 C. Lumbra CPHU
Notes: _____