

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official afs 12/4/07

Building Official OK JTH 11-20-07

AP# 0711-69

Date Received 11/29/07

By CS

Permit # 26470

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments _____

STUP# 0712-20

FEMA Map # _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☐ Env. Health Release

☐ Well letter provided

☒ Existing Well

need Pre-Inspection - 7

Revised 9-23-04

Property ID 06-63-16-03780-002 Must have a copy of the property deed

New Mobile Home _____ Used Mobile Home Skyline Year 1993

Subdivision Information _____

Applicant Craig Howland Phone # C 386-867-0444
H 386-963-1527

Address 4190 154th Terr, Wellborn, FL 32094

Name of Property Owner Russell W & Joanne Whitehead Phone # C 386-288-4313
H 386-755-3967

911 Address 1858 SW Drew Feagle Ave, Lake City, FL 32038

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Russell & Joanne Whitehead Phone # C 386-288-4313
H 386-755-3967

Address 239 SE Loxley Bl, Lake City, FL 32024

Relationship to Property Owner Same

Current Number of Dwellings on Property One

Lot Size 665' x 328' Total Acreage 5.01 Acres

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions S R 47 (S) to Watson St. Turn (R) and go to Drew Feagle Ave
Turn (L) Pass Faulkner Dr on (R) Property another 1/4 mile on (R)
Driveway Flagged. Mailbox marked 1814 2nd lot on right (1/4 mile)

Is this Mobile Home Replacing an Existing Mobile Home No

Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289

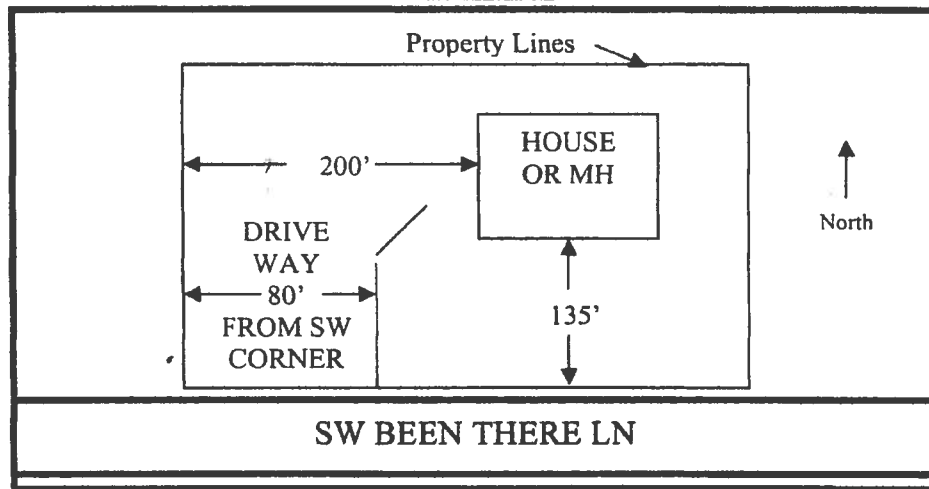
Installers Address 5107 CR 252, Wellborn, FL 32094

License Number TH0000868 Installation Decal # 289542

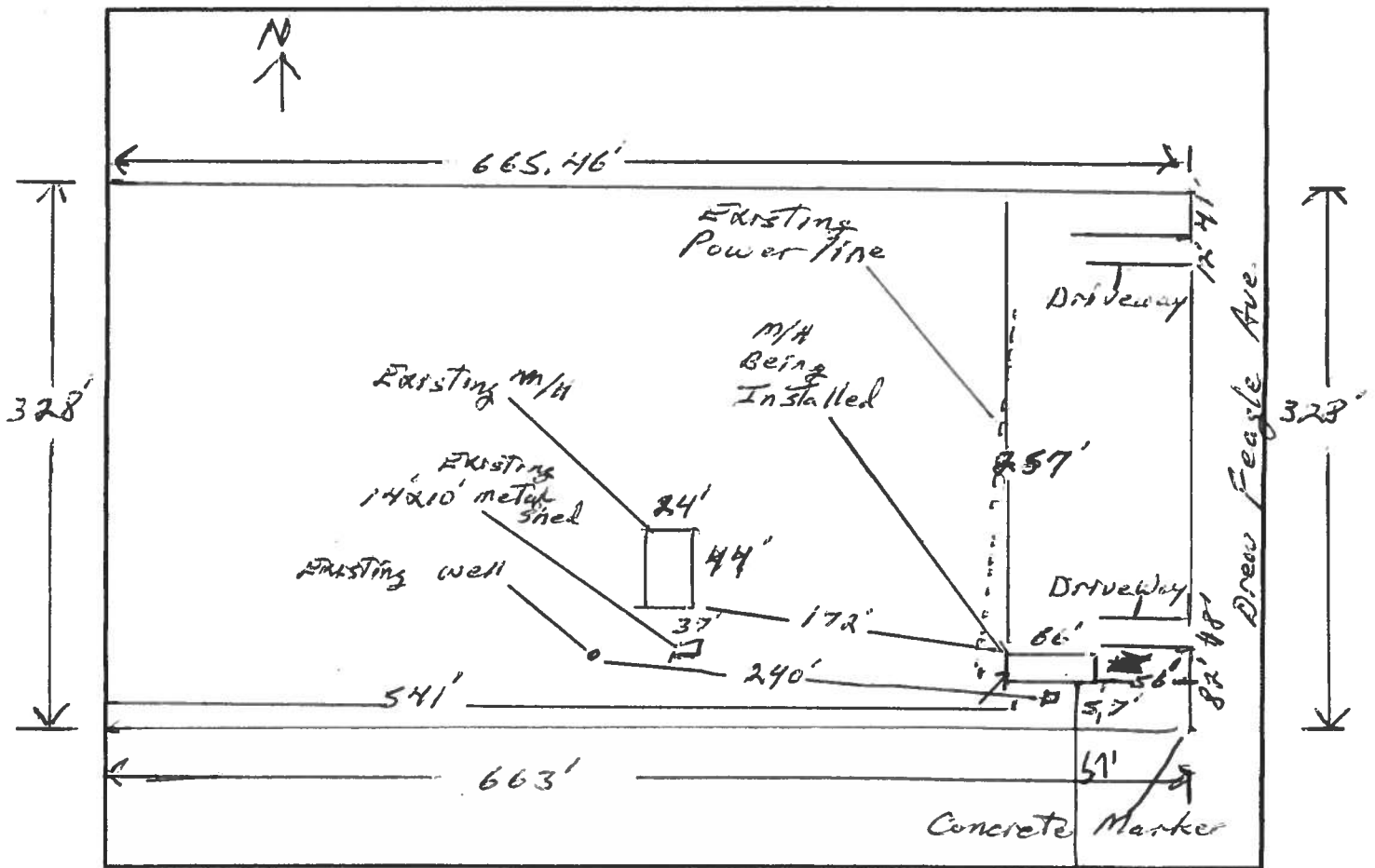
Spoke to Craig 12/5/07

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



PERMIT NUMBER

PERMIT WORKSHEET

Installer Manuel Branan License # TH0000868

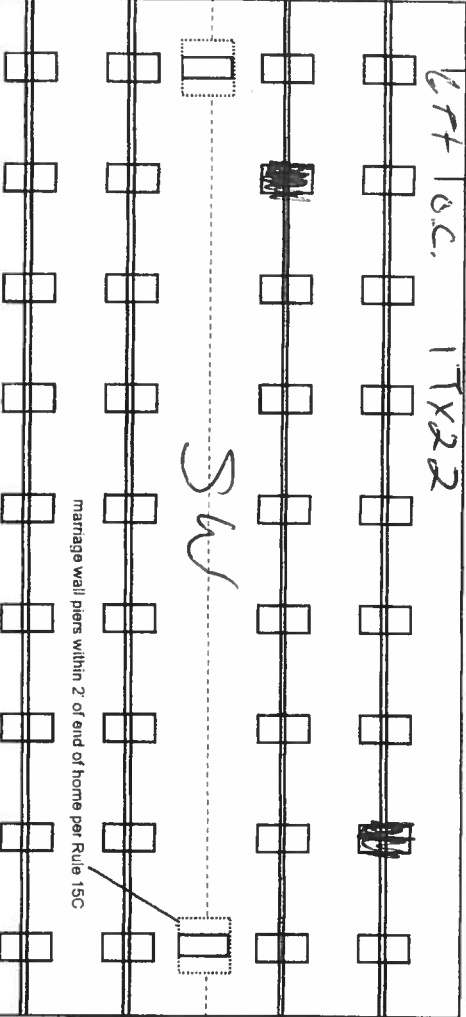
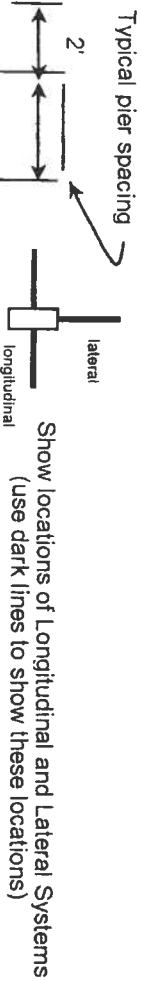
Address of home being installed Drew Eagle Ave
Lake City, FL 32024

Manufacturer Skyline Length x width 66' x 14'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB



2 longitudinal / 17x22

17x22 ABS on 6' center

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 289542

Triple/Quad ☐ Serial # 136107557E

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	8'	9'	10'	11'	12'	12'
3000 psf	8'	8'	9'	10'	11'	12'	12'
3500 psf	8'	8'	9'	10'	11'	12'	12'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 26x26

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

4x

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" o.c.

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Shearwall

Sidewall 8
Longitudinal 8
Marriage wall 8
Shearwall None

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Maurel Escamero

Date Tested

11-26-07

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Site Preparation

Debris and organic material removed _____
Water drainage: Natural Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: SW Length: _____ Spacing: _____
Walls: Type Fastener: SW Length: _____ Spacing: _____
Roof: Type Fastener: SW Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket Pg. SW

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NA

Miscellaneous

Skirting to be installed. Yes _____ No Yes
Dryer vent installed outside of skirting. Yes M/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes SW Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

MB

11-26-07

Inst: 2006017014 Date: 07/18/2006 Time: 11:22
Doc Stamp-Deed : 490.00
DLH DC, P. Dewitt Cason, Columbia County B: 1089 P: 2775

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 17th day of July, 2006, Willa Dean Morrison, A Single Person, hereinafter called the grantor, to Russell W. Whitehead, and his wife, Joanne M. Whitehead whose post office address is: 239 SE Loxley Glen, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# 06-6S-16-03780-002

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER WITH A 1989 PINE DWMH ID#: HMLCP [REDACTED] A & B.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cheryl Beaty
Witness: *Cheryl Beaty*
Printed Name:

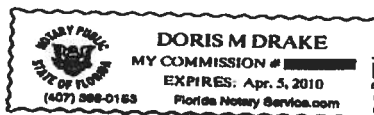
Traci Landry
Witness: *Traci Landry*
Printed Name:

Willa Dean Morrison By Her Attorney
Willa Dean Morrison, By Her Attorney
In Fact, Walter Howard *in fact Walter Howard*

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of July, 2006 by WALTER HOWARD, AS ATTORNEY IN FACT FOR WILLA DEAN MORRISON, A SINGLE PERSON, personally known to me or, if not personally known to me, who produced *a drivers license* for identification and who did not take an oath.

(Notary Seal)



[Signature]
Notary Public

ATS #15888

Exhibit "A"

A part of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, Township 6 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the Northeast corner of said NE $\frac{1}{4}$ and run South $0^{\circ}35'16''$ East, along the East line of said NE $\frac{1}{4}$, a distance of 1010.62 feet to the Point of Beginning; thence continue South $0^{\circ}35'16''$ East, along said East line 328.41 feet; thence South $88^{\circ}45'30''$ West, 663.69 feet; thence North $0^{\circ}53'50''$ West, 328.39 feet; thence North $88^{\circ}45'29''$ East, 665.46 feet to the Point of Beginning. Columbia County, Florida.

AFFIDAVIT OF SPECIAL TEMPORARY USE FOR
IMMEDIATE FAMILY MEMBERS
FOR PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Russell Whitehead, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for an immediate family, hereinafter the Owner, and Russell Eric Whitehead, the Family Member of the Owner, who intends to place a mobile home as their primary residence as a temporarily use, hereafter the Family Member is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 06-65-16-03780-002.
3. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
4. This Affidavit is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. Special Temporary Use Permit is valid for one (1) year, then Family Member shall comply with the Columbia County Land Development Regulations as amended.
5. This Special Temporary Use Permit on Parcel No. 06-65-16-03780-002 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.

6. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

Russell Whitehead

Owner

Eric Whitehead

Family Member

R-1 w m

Typed or Printed Name

Eric Whitehead

Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 28 day of November, 2007, by Russell Whitehead (Owner) who is personally known to me or has produced FL W336-739-56-046-0 as identification.

Laurie Hodson
Notary Public



Subscribed and sworn to (or affirmed) before me this 28 day of November, 2007, by Eric Whitehead (Family Member) who is personally known to me or has produced FL W330-210-88-139-0 as identification.

Laurie Hodson
Notary Public



COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

Permit No. STUP 0712-20

Date 28 Nov. 07

Fee \$200.00

Receipt No. 3777

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information:
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.
 - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
 - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
 - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) Russell Whitehead

Address 239 SE Loxley Glen City Lake City Zip Code 32024

Phone (386) 288-4313

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Craig Howland

Address 4190 154th Terr City Wellborn Zip Code 32094

Phone (386) 867-0444

2. Size of Property 5 Acres

3. Tax Parcel ID# 06-65-16-03780-002

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property Additional Mobile Home for
Son

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 year

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Russell Whitehead

Applicants Name (Print or Type)

[Signature]

Applicant Signature

11-24-07

Date

Approved

✓ BLK
28.11.07

OFFICIAL USE

Denied

Reason for Denial

Conditions (if any)

To : The Land Development Regulation Administrator For Columbia County, Florida

As required this letter is to assign Craig Howland to act as agent and represent me in applying for a Special Temporary Use Application. For A Mobile Home On The Following Property
Property ID : 06-6S-16-03780-002

I have reviewed the application and Section 14.9 Special Family Lot Permit

Signature:  _____

Printed Name: Russell Whitehead

Date: 11 - 29 - 07

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
283 NW Cole Terrace
Lake City, Florida 32055

ATS# 15888

Inst: 2006017014 Date: 07/18/2006 Time: 11:22
Doc Stamp-Deed : 490.00
M.H. DC, P. Dewitt Cason, Columbia County B: 1089 P: 2775

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 17th day of July, 2006, Willa Dean Morrison, A Single Person, hereinafter called the grantor, to Russell W. Whitehead, and his wife, Joanne M. Whitehead whose post office address is: 239 SE Loxley Glen, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# 06-6S-16-03780-002

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER WITH A 1989 PINE DWMH ID#: HMLCP [REDACTED] A & B.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Cheryl Beaty
Witness:
Cheryl Beaty
Printed Name:
Traci Landry
Witness:
Traci Landry
Printed Name:

Willa Dean Morrison By Her Attorney
Willa Dean Morrison, By Her Attorney
In Fact, Walter Howard in Fact Walter Howard

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 17th day of July, 2006 by WALTER HOWARD, AS ATTORNEY IN FACT FOR WILLA DEAN MORRISON, A SINGLE PERSON, personally known to me or, if not personally known to me, who produced a drivers license for identification and who did not take an oath.

(Notary Seal)



[Signature]
Notary Public

Inst:2006017014 Date:07/18/2006 Time:11:22
Doc Stamp-Deed : 490.00

DC, P. Dewitt Cason, Columbia County B:1089 P:2776

ATS #15888

Exhibit "A"

A part of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6, Township 6 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the Northeast corner of said NE $\frac{1}{4}$ and run South $0^{\circ}35'16''$ East, along the East line of said NE $\frac{1}{4}$, a distance of 1010.62 feet to the Point of Beginning; thence continue South $0^{\circ}35'16''$ East, along said East line 328.41 feet; thence South $88^{\circ}45'30''$ West, 663.69 feet; thence North $0^{\circ}53'50''$ West, 328.39 feet; thence North $88^{\circ}45'29''$ East, 665.46 feet to the Point of Beginning. Columbia County, Florida.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Manuel Branner, license number IH 00000468
Please Print

Do hereby state that the installation of the manufactured home for:
Russell W. & Joanne M. Whitehead at Drew, Feagles Ave Lake City FL
Applicant 911 Address

will be done under my supervision.

Manuel Branner
Signature

Sworn to and subscribed before me this 28 day of Nov,
2007.

Notary Public: Amanda L Grooms
Signature

My Commission Expires: 8/1/09
Date



Amanda L. Grooms
Commission # DD456564
Expires August 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Manuel Brannan, DO HEREBY GRANT
Craig Howland, AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

Manuel Brannan
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
28 DAY OF Nov, 2007, BY _____
MANUEL BRANNAN, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF COLUMBIA

Amanda L Grooms
NOTARY PUBLIC



Amanda L. Grooms
Commission # DD456564
Expires August 1, 2009
Bonded Troy Fair - Insurance, Inc 800-385-7019

(STAMP)

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: Russell W. & Joanne M. Whitehead

Property ID: Sec: 06 Twp: 6S Rge: 16 Tax Parcel No: 03780-002

Lot: _____ Block _____ Subdivision: _____

Moible Home Year/Make: 1993 Skyline Size: 14' x 66'

Manuel Brannan

Signature of Mobile Home Installer

Sworn to and subscribed before me this 28 day of Nov, 2007

By MANUEL BRANNAN

AMANDA L GROOMS

Notary's name printed/typed



Amanda L Grooms

Notary Public, State of Florida

Commission No. DD456564

Personally Known: X

Id Produced (type) _____

0711-69

COLUMBIA COUNTY 9-1-1 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 * Fax: (386) 758-1365 * E-mail: ron_croft@columbiacountyfla.com

ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

Residential or Other Structure on Parcel Number:
21-3S-16-03780-002

Address Assignments:

1814 SW DREW FEAGLE AVE, FORT WHITE, FL, 32038

1858 SW DREW FEAGLE AVE, FORT WHITE, FL, 32038

Note: This was an existing mobile home and had already been assigned a 9-1-1 Address. #1814 sits in the back of the property and utilizes a separate driveway.

Any questions concerning this information should be referred to the Columbia County 9-1-1 Addressing / GIS Department at the address or telephone number above.

CITY OF BUILDING + PLANNING PERMIT NO. 1306-758-2160

NO. 1306-758-2160

PRELIMINARY MOBILE HOME INSPECTION REPORT

RECEIVED 11-26-07 BY LA IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
 NAME Russell & Jeanne Whitehead PHONE 386-758-3962 CELL 386-222-2222
 1814 Drew Feagles Ave, Lake City, FL 288-4313
 HOME PARK _____ SUBDIVISION _____

DIRECTIONS TO MOBILE HOME SR 47 (S) to Watson St. Turn (R) onto
Drew Feagles Ave Turn (L) Pass Faulkner Dr (R) Property marked
1814 (R) Driveway flagged Mulberry marked 1814
 MOBILE HOME INSTALLED Manual Brown PHONE 386-962-2640 CELL 386-222-2222

BILL HOME INFORMATION

TYPE Sky Line YEAR 1993 SIZE 66 X 14 COLOR Grey/Maple
 TAG NO 13610255F

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

TERMINAL

INSPECTION STANDARDS

OF 2: P= PASS F= FAILED

/ SMOKE DETECTOR () OPERATIONAL () MISSING
/ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
/ DOORS () OPERABLE () DAMAGED
/ WALLS () SOLID () STRUCTURALLY UNSOUND
/ WINDOWS () OPERABLE () INOPERABLE
/ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
/ CEILING () SOLID () HOLES () LEAKS APPARENT
/ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING
/ EXTERIOR: WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
/ WINDOWS () CRACKED / BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
/ ROOF () APPEARS SOLID () DAMAGED

STATUS:

PROVED WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION FOR FOLLOWING CONDITIONS:

SIGNATURE

ID NUMBER 402

DATE 12-3-07

Already set up and needs a permit. Someone told them to get permits.
 Call Craig 386-847-0444 if you need any info.



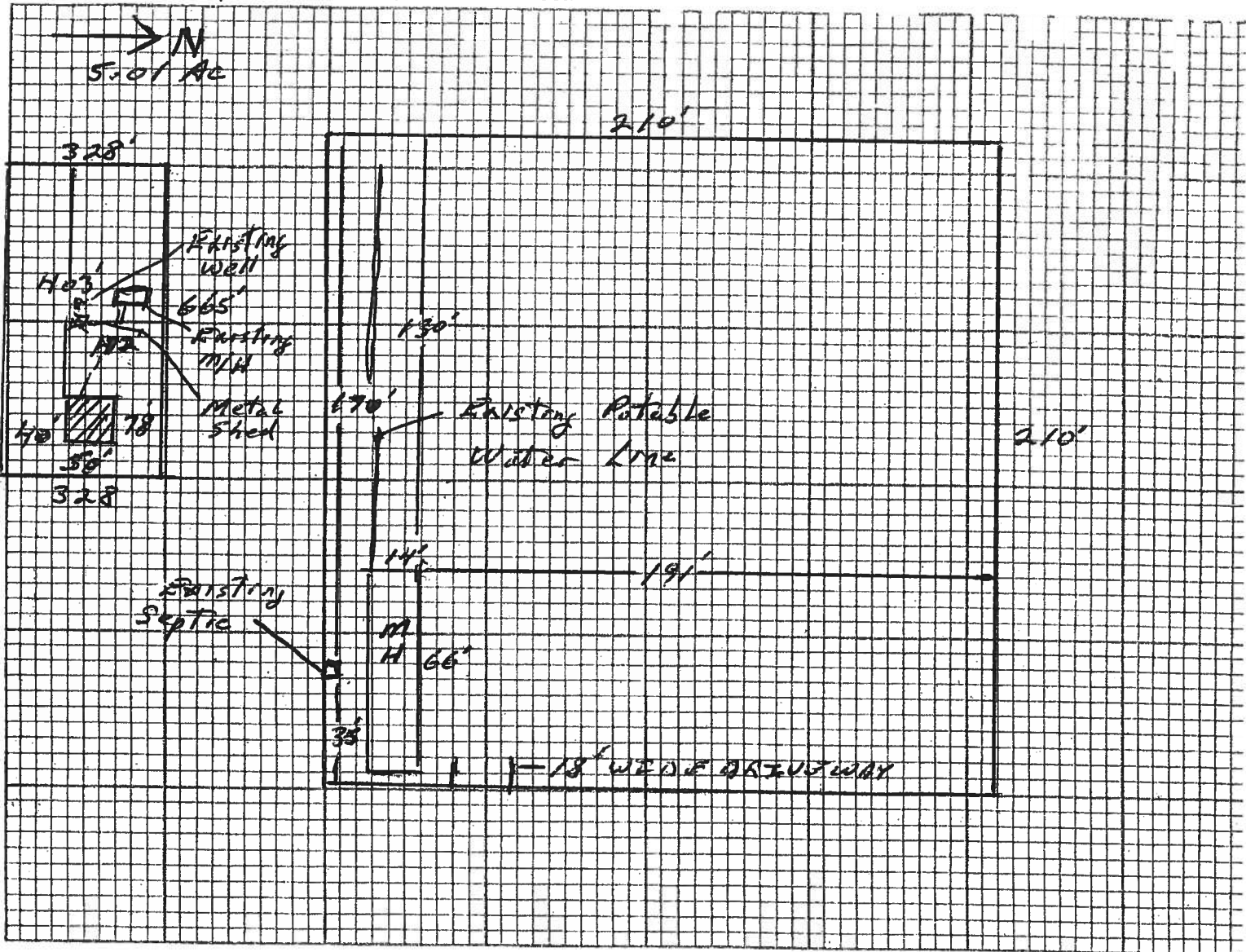
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0905E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Septic 12' from M/H, 85' from front lot line, 45' from (S) Lot Line
240' Septic To Well

Site Plan submitted by: Graig Howland

Signature

Agent

Title

Plan Approved APPROVED

Not Approved

Date 11-20-07

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT