

DATE 08/25/2010

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028806

APPLICANT GLEN WILLIAMS PHONE 623-1912
ADDRESS 619 SE COUNTRY CLUB ROAD LAKE CITY FL 32025
OWNER RICHARD THOMAS PHONE 623-3467
ADDRESS 591 SW BOZEMAN CT. LAKE CITY FL 32024
CONTRACTOR GLEN WILLIAMS PHONE 623-1912
LOCATION OF PROPERTY 90W, TL KOONVILLE ROAD,TR ON ADRON PLACE, ONTO DIRT
ROAD, BECOMES BOZEMAN GO RIGHT, 2ND MH ON RIGHT
TYPE DEVELOPMENT MH,UTILIY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 26-3S-15-00275-010 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000972
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-337 BK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: REPLACING MH, ONE FOOT ABOVE THE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 325.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 1-10-08)

Zoning Official BLK 09.07.10

Building Official ND 7-7-10

AP# 1006-65

Date Received 6/30

By JW

Permit # 28806

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments Replacing Existing mth

FEMA Map# N/A

Elevation N/A

Finished Floor 2' above rd

River N/A

In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH #

☒ EH Release

☒ Well letter

☒ Existing well

☒ Recorded Deed or Affidavit from land owner

☒ Letter of Auth. from installer

☐ State Road Access

☐ Parent Parcel #

☐ STUP-MH

☐ F W Comp. letter

IMPACT FEES: EMS

Fire

Corr

Road/Code

School

= TOTAL

25000

911 SPEED
10.10 - 10.10

Property ID # 26-38-15-00275-010

Subdivision

☐ New Mobile Home

☒ Used Mobile Home

MH Size

4x66

Year 96

Applicant

Glen Williams

Phone #

386-623-1912

Address

619 SE Country Club Rd Lake City FL 32025

Name of Property Owner

Richard M. Thomas Sr.

Phone#

386-623-3467

911 Address

591 SW Bozeman Ct. L.C. FL 32025

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

same as above

Phone #

Address

Relationship to Property Owner

SELF

Current Number of Dwellings on Property

1

Lot Size

Total Acreage

10 AC

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

yes (CD)

Driving Directions to the Property

90 W Take Rt on Knoxville Rd 1 mile E

on action, PL Follow onto Dirt Rd Becomes Bozeman Ct. TR

AND IT'S THE

2nd UNIT

on Rt.

Name of Licensed Dealer/Installer

Glen Williams

Phone #

623-1912

Installers Address

619 SE Country Club Rd Lake City FL 32025

License Number

TH0000972

Installation Decal #

3036204

Wilbert Luchini

32500

mailbox is full

7/9/10

PERMIT WORKSHEET

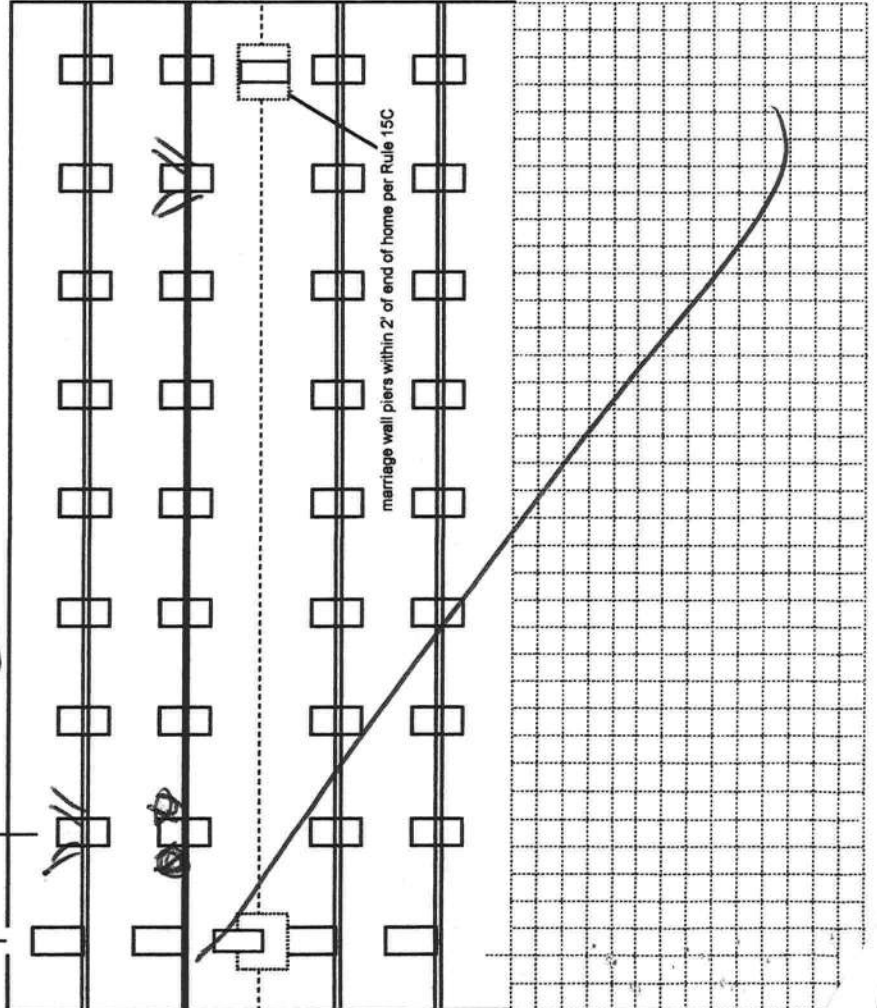
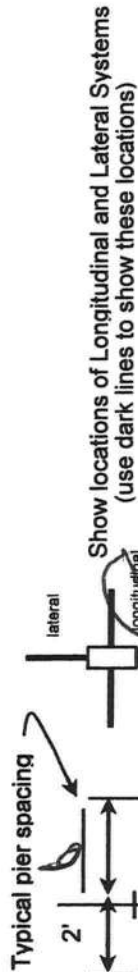
page 1 of 2

Installer Elen Willis License # FTC00972
 Manufacturer Destiny Length x Width 14x66
 Name of Owner of this Mobile Home Richard Thomas
 Phone Richard Thomas 386-623-3467
 Address 591 SW Bozeman Ct

NOTE: If home is a single wide fill out one half of the blocking plan
 If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials GW



New Home ☐ Used Home ☒ Year 19
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 3036204
 Triple/Quad ☐ Serial # 51357

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18" x 18 1/2"
 Perimeter pier pad size 16" x 16"
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) On New
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____
 Number 12

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

x 1700 x 1700 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1700 x 1700 x 1700

TORQUE PROBE TEST

The results of the torque probe test is 345 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Eden Williams

Date Tested

6-20-16

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15c

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15c

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15c

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: _____ Length: _____ Spacing: _____
Walls: Type Fastener: _____ Length: _____ Spacing: _____
Roof: Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

EW

Type gasket

Pg. 15c

Installed: _____
Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 15c
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes _____ N/A
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

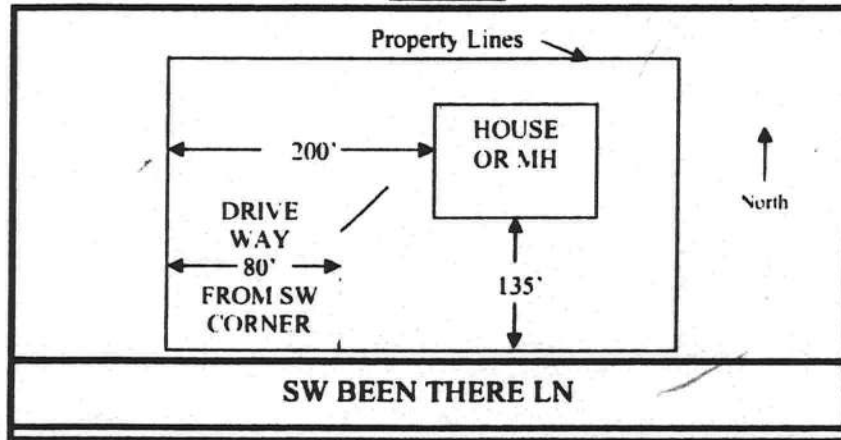
Eden Williams

Date

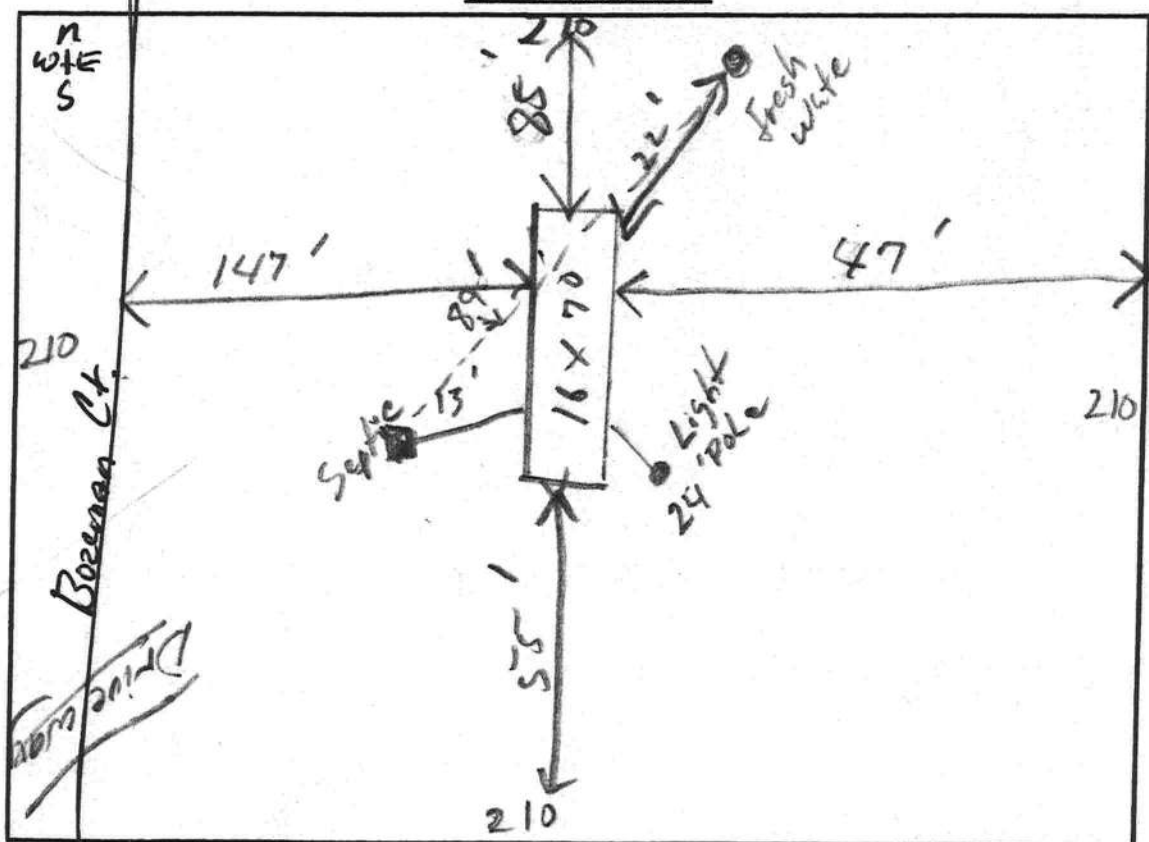
6-20-16

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:



SITE PLAN BOX:



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR Alan WilliamsPHONE 386-623-1912

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Richard Thomas</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386-623-3467</u>
MECHANICAL/ A/C	Print Name <u>Richard Thomas</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386-623-3467</u>
PLUMBING/ GAS	Print Name <u>Richard Thomas</u> License #:	Signature <u>[Signature]</u> Phone #: <u>386-623-3467</u>
ROOFING	Print Name _____ License #:	Signature _____ Phone #:
SHEET METAL	Print Name _____ License #:	Signature _____ Phone #:
FIRE SYSTEM/ SPRINKLER	Print Name _____ License #:	Signature _____ Phone #:
SOLAR	Print Name _____ License #:	Signature _____ Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

DB Last Updated: 5/6/2010

2009 Tax Roll Year

Parcel: 26-3S-15-00275-010

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

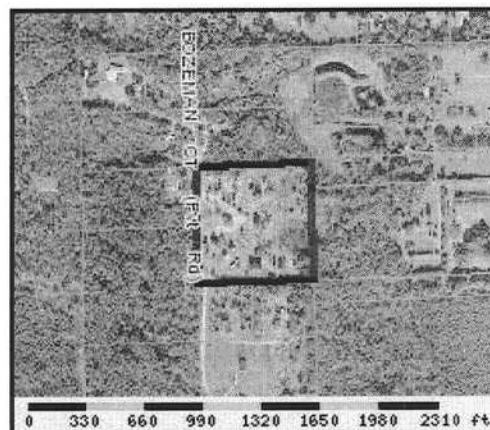
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	THOMAS WANDA K HUGGINS		
Mailing Address	591 SW BOZEMAN CRT LAKE CITY, FL 32024		
Site Address	591 SW BOZEMAN CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	26315
Land Area	10.010 ACRES	Market Area	01
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG NE COR OF SW1/4 OF SW1/4, RUN W 657.75 FT, N 663.73 FT, E 657.27 FT, S 662.86 FT TO POB. ORB 830-1834, 876-863, AG 932-1862. MOD AG 1117-2330.		



Property & Assessment Values

2009 Certified Values		
Mkt Land Value	cnt: (0)	\$31,350.00
Ag Land Value	cnt: (3)	\$0.00
Building Value	cnt: (1)	\$38,919.00
XFOB Value	cnt: (4)	\$1,700.00
Total Appraised Value		\$71,969.00
Just Value		\$71,969.00
Class Value		\$0.00
Assessed Value		\$69,938.00
Exempt Value	(code: HX VX)	\$48,844.00
Total Taxable Value	Cnty: \$21,094 Other: \$21,094 Schl: \$39,938	

2010 Working Values

NOTE:
2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
8/4/2001	932/1862	AG	V	U	01	\$100.00
2/26/1999	875/863	AG	V	U	01	\$0.00
11/1/1996	830/1834	AD	V	U	13	\$20,800.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1996	(31)	1890	1986	\$35,786.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0070	CARPORT UF	2005	\$600.00	0000001.000	0 x 0 x 0	(000.00)
0252	LEAN-TO W/	2005	\$300.00	0000001.000	0 x 0 x 0	(000.00)
0294	SHED WOOD/	2005	\$300.00	0000001.000	0 x 0 x 0	(000.00)

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 6/30 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME RICHARD THOMAS, JR PHONE _____ CELL 623-3469

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME TEANWOOD MH SILET: VEE: VILES REPRESENTATIVE
JOHN. 90-W ON THE I.R.

MOBILE HOME INSTALLER Glen Williams PHONE _____ CELL 623-1912

MOBILE HOME INFORMATION

MAKE DESTINY YEAR 1996 SIZE 14 X 66 COLOR CREAM

SERIAL No. 51357

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING

☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

☒ DOORS () OPERABLE () DAMAGED

☒ WALLS () SOLID () STRUCTURALLY UNSOUND

☒ WINDOWS () OPERABLE () INOPERABLE

☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

☒ CEILING () SOLID () HOLES () LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

☒ ROOF () APPEARS SOLID () DAMAGED

\$50.00

Date of Payment: 6.30.10

Paid By: Wilbert Austin Jr.

Notes: _____

STATUS

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE [Signature] ID NUMBER 402 DATE 7-2-10

Columbia County Tax Collector

generated on 7/6/2010 9:54:45 AM EDT

Tax Record

Last Update: 7/6/2010 9:58:23 AM EDT

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year			
R00275-010	REAL ESTATE	2010			
<div> <div>Mailing Address</div> <div>THOMAS WANDA K HUGGINS 591 SW BOZEMAN CRT LAKE CITY FL 32024</div> </div> <div> <div>Property Address</div> <div>591 SW BOZEMAN CT</div> </div> <div> <div>GEO Number</div> <div>153S26-00275-010</div> </div>					
Exempt Amount	Taxable Value				
See Below	See Below				
Exemption Detail	Millage Code	Escrow Code			
H3 18844	003	999			
HX 25000					
VX 5000					
Legal Description (click for full description) 26-3S-15 0200/0200 10.01 Acres BEG NE COR OF SW1/4 OF SW1/4, RUN W 657.75 FT, N 663.73 FT, E 657.27 FT, S 662.86 FT TO POB. ORB 830-1834, 876-863, AG 932-1862. MOD AG 1117-2330.					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	7.8910	69,938	48,844	\$21,094	\$166.45
COLUMBIA COUNTY SCHOOL BOARD					
DISCRETIONARY	0.9980	69,938	30,000	\$39,938	\$39.86
LOCAL	5.3630	69,938	30,000	\$39,938	\$214.19
CAPITAL OUTLAY	1.5000	69,938	30,000	\$39,938	\$59.91
SUWANNEE RIVER WATER MGT DIST	0.4399	69,938	48,844	\$21,094	\$9.28
LAKE SHORE HOSPITAL AUTHORITY	2.0468	69,938	48,844	\$21,094	\$43.18
COLUMBIA COUNTY INDUSTRIAL	0.1240	69,938	48,844	\$21,094	\$2.62
Total Millage		18.3627	Total Taxes	\$535.49	
Non-Ad Valorem Assessments					
Code	Levying Authority	Amount			
FFIR	FIRE ASSESSMENTS	\$146.58			
GGAR	SOLID WASTE - ANNUAL	\$201.00			
Total Assessments		\$347.58			
Taxes & Assessments		\$883.07			
If Paid By		Amount Due			



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 10-0582K
DATE PAID: 07/06/10
FEE PAID: 125.00
RECEIPT #: 12-PID-1362195

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Richard W. Thomas

AGENT: 591 SE Glen Williams TELEPHONE: 386-623-3467

MAILING ADDRESS: 591 SW BOREMAN CT. LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(M) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 647 BLOCK: SUBDIVISION: Meeks & Bounds PLATTED: Unrec.

PROPERTY ID #: 10 # 263815-00287-010 00275-D10 GW ZONING: AG I/M OR EQUIVALENT: [Y] (N)

PROPERTY SIZE: 10 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] (N) DISTANCE TO SEWER: W/A FT

PROPERTY ADDRESS: 591 SW BOREMAN CT

DIRECTIONS TO PROPERTY: 90W T/L ON Koonville Rd 1 mile 1/2 ON Adron Rd
Follow onto Dirt rd becomes Boreman CT Follow to 591
2nd Doublewide on R.

BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>2</u>	<u>1280</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Glen Williams DATE: 6-26-10



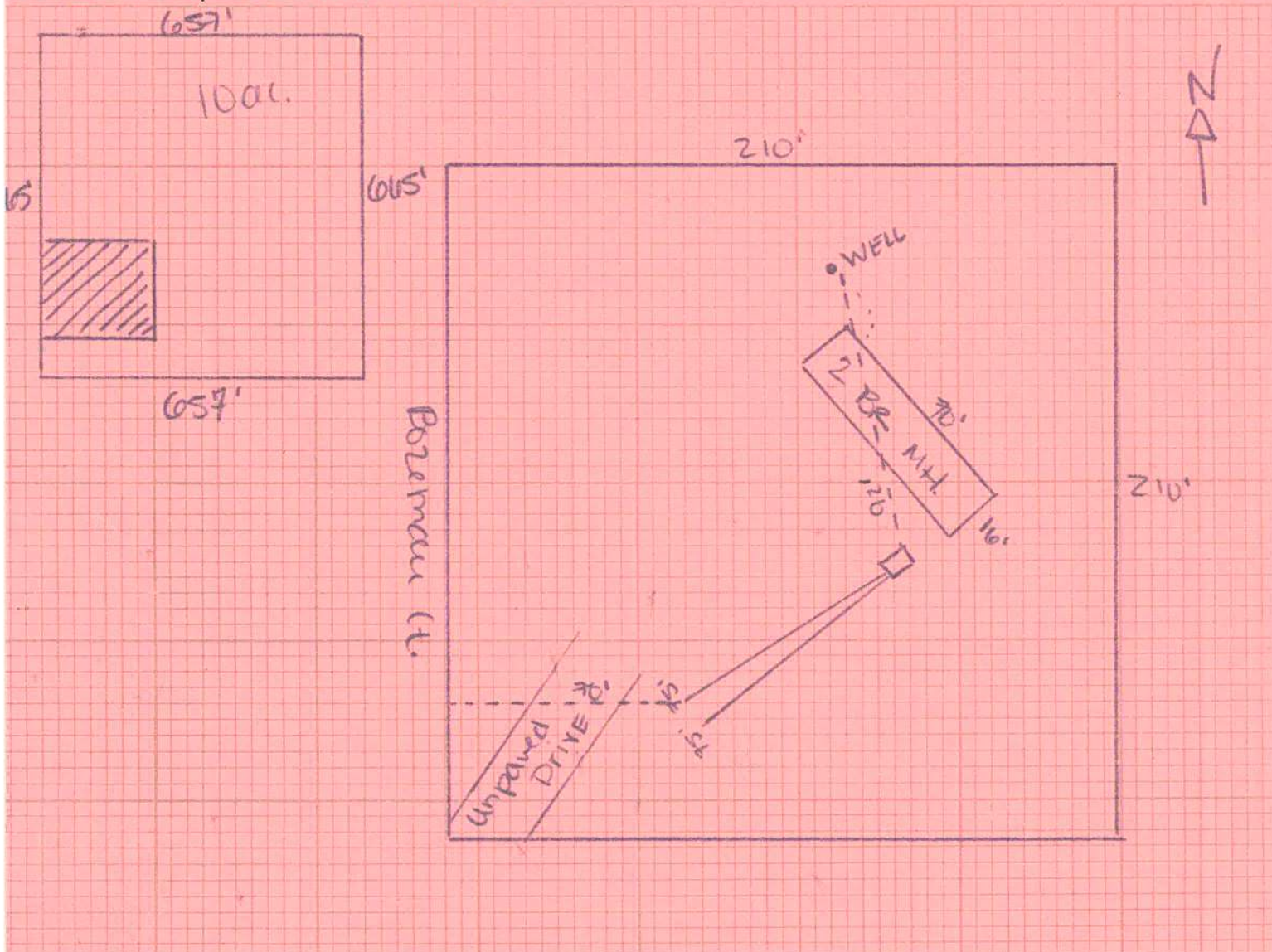
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0332E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 ac. of 10ac.

Site Plan submitted by: [Signature] GW Angel
Signature Title

Plan Approved X Not Approved _____ Date 7/8/10

By [Signature] ESI County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787
Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:
26-3S-15-00275-010

Address Assignment(s):
591 SW BOZEMAN CT, LAKE CITY, FL, 32024

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

Inst:2007009614 Date:04/30/2007 Time:13:04
Doc Stamp-Mort : 140.00
Intang. Tax : 80.00
DC, P. DeWitt Cason, Columbia County B:1117 P:2330

MODIFICATION OF AGREEMENT FOR DEED

THIS DOCUMENT hereby modifies

That certain AGREEMENT FOR DEED dated NOV 1, 1996 and recorded in NOV. 11, 1996 IN OR BOOK 0830 PAGE 1834, COLUMBIA COUNTY, FLORIDA, by and between VELMA C. PERRY the VENDOR, and GEORGE K. HUGGINS AND HIS WIFE WANDA K. HUGGINS, the PURCHASER,

AND THEN: THE PURCHASER'S INTEREST HAVING BEEN ASSIGNED TO WANDA K. HUGGINS AND RECORDED ON MARCH 12, 1999 IN OR BOOK 830 PAGE 1834

AND THEN: THE SELLERS INTEREST HAVING BEEN ASSIGNED TO JANICE L. FLATT AND RECORDED ON AUG. 8, 2001 IN OR BOOK 0932 PAGE 1860

WANDA K. HUGGINS HAVING REMARRIED TO RICHARD W. THOMAS JR. AND IS NOW KNOW AS WANDA K. THOMAS

RESULTING IN: WANDA K. THOMAS AND RICHARD W. THOMAS JR. HEREAFTER WILL BE REFERRED TO AS THE "PURCHASER" AND JANICE L. FLATT HEREAFTER WILL BE REFERRED TO AS THE "VENDOR"

as per paragraph #13 in aforesaid AGREEMENT FOR DEED, for that certain property described as: COMMENCE AT THE NE CORNER OF SW 1/4 OF SW 1/4 SECTION 26, TWP. 3-S, R 15E, COLUMBIA COUNTY, FLORIDA THE POINT OF BEGINNING, THENCE S 88 deg 29' 08" W 657.75 FT., THENCE N 00 deg 20' 00" W 663.73 FT., THENCE N 88 deg 33' 42" E 657.27 FT., THENCE S 00 deg 22' 23" E 662.86 FT., TO THE POINT OF BEGINNING. CONTAINING 10.01 AC. M.O.L.

TOGETHER WITH EASEMENT OF RECORD

SUBJECT TO RIGHT OF WAY EASEMENT OF RECORD IN FAVOR OF FLORIDA POWER AND LIGHT SUBJECT TO OUTSTANDING MINERAL INTERESTS OF RECORD SUBJECT TO A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS ALL LAND OF ABOVE PARCEL LAND LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF ABOVE DESCRIBED PARCEL OF LAND THENCE N 88 deg 33' 42" E 22.50 FT., TO THE POINT OF BEGINNING THENCE S 00 deg 20' 00" E 552.38 FT., THENCE S 29 deg 58' 20" E 45.50 FT., THENCE S 00 deg 20' 00" E TO THE INTERSECTION OF THE SOUTH LINE OF ABOVE DESCRIBED PARCEL OF LAND.

TAX ID# 26-3S-15E-275-010

1. The Purchaser and the Vendor do hereby stipulate the balance of the principal sum in the aforesaid AGREEMENT FOR DEED as of MAR. 20, 2007 was TWENTY SIX THOUSAND FOUR HUNDRED SEVENTY FIVE DOLLARS AND 60/100 (\$26,475.60).

2. The Purchaser and the Vendor agree and stipulate that the Vendor loaned the Purchaser FORTY THOUSAND DOLLARS (\$40,000.00) on MAR. 20, 2007, which is hereby acknowledged by the Purchaser.

3. The Vendor and the Purchaser agree and stipulate, on MAR. 20, 2007 the \$40,000 was added to the balance of the original loan in the above mentioned Agreement For Deed and that the amount owed as of MAR. 20, 2007 on the above stated Real Estate is SIXTY SIX THOUSAND FOUR HUNDRED SEVENTY FIVE DOLLARS AND 60/100 (\$66,475.50) PLUS INTEREST FROM MAR. 20, 2007.

4. The PURCHASER does hereby covenant and agree to pay the VENDOR the principal sum of SIXTY SIX THOUSAND FOUR HUNDRED SEVENTY FIVE DOLLARS AND 60/100 (\$66,475.60) together with interest on the unpaid balance thereof at the rate of ELEVEN percentum (11%) per annum shall be paid in the manner following, to-wit: 360 equal, consecutive, and monthly payments of \$633.00 each, each such payment shall be made on the 20TH day of each month, commencing on APRIL 20, 2007, and continuing thereafter until paid in full. All such payments shall be made at 8101 HIGH POINT RD. PANAMA CITY FLORIDA, 32404, or at such address or addresses as the VENDOR shall designate.

5. All other covenants, promises, agreements, late penalties, duties, obligations, and interest in the aforesaid AGREEMENT FOR DEED remain intact and unchanged.

IN WITNESS WHEREOF, the parties have caused the presents to be executed on the day and year first above-written.

Signed, sealed, and delivered
in the presence of:

Kristal Townsend Wanda K Thomas (SEAL)
WITNESS WANDA K. THOMAS (PURCHASER)

Kristal Townsend
PRINT WITNESS NAME

[Signature]
WITNESS

Inst:2007009614 Date:04/30/2007 Time:13:04
Doc Stamp-Mort : 140.00
Intang. Tax : 80.00
DC,P.DeWitt Cason,Columbia County B:1117 P:2331

Edones Levea
PRINT WITNESS NAME

STATE OF FLORIDA
COUNTY OF Columbia

PERSONALLY APPEARED BEFORE the undersigned officer duly authorized to administer oaths and take acknowledgments,

WANDA K. THOMAS
who acknowledged before me the execution of the foregoing instrument for the purposes therein expressed.

IN WITNESS WHEREOF, I HAVE HEREUNTO set my hand and official seal this 23 day of March, A.D. 2007

[Signature]
NOTARY PUBLIC

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FLATT/THOMAS MODIFICATION

NOTARY PUBLIC-STATE OF FLORIDA
Michael J. Carr
Commission # DD519389
Expires: FEB. 19, 2010
Bonded Thru Atlantic Bonding Co., Inc.

Inst:2007009614 Date:04/30/2007 Time:13:04

Doc Stamp-Mort : 140.00

Intang. Tax : 80.00

DC,P.DeWitt Cason,Columbia County B:1117 P:2332

IN WITNESS WHEREOF, the parties have caused the presents to be executed on the day and year first above-written.

Signed, sealed, and delivered
in the presence of:

C. McIlwain
WITNESS
C. McIlwain
PRINT WITNESS NAME

Janice L. Flatt (SEAL)
JANICE L. FLATT (VENDOR)

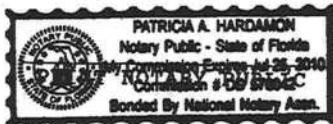
Pat Hardamon
WITNESS
Pat Hardamon
PRINT WITNESS NAME

STATE OF FL
COUNTY OF Bay

PERSONALLY APPEARED BEFORE the undersigned officer duly authorized to administer oaths and take acknowledgments, JANICE L. FLATT who acknowledged before me the execution of the foregoing instrument for the purposes therein expressed.

IN WITNESS WHEREOF, I HAVE HEREUNTO set my hand and official seal this 27th day of March A.D. 2007

Patricia A. Hardamon
NOTARY PUBLIC



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FLATT/THOMAS MODIFICATION OF AGREEMENT FOR DEED

