



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 22-0313
DATE PAID: 4-11-22
FEE PAID: 60.00
RECEIPT #: 1817224

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Lee Mingsen

AGENT: _____ TELEPHONE: (386) 365-2624

MAILING ADDRESS: 1027 NW Frontier Drive

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 18 BLOCK: 4 SUBDIVISION: Fabruary View Unit 4 PLATTED: Yes

PROPERTY ID #: 26-35-16-0228-095 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.58 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [☒] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1027 NW Frontier Drive Lake City, FL 32055

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

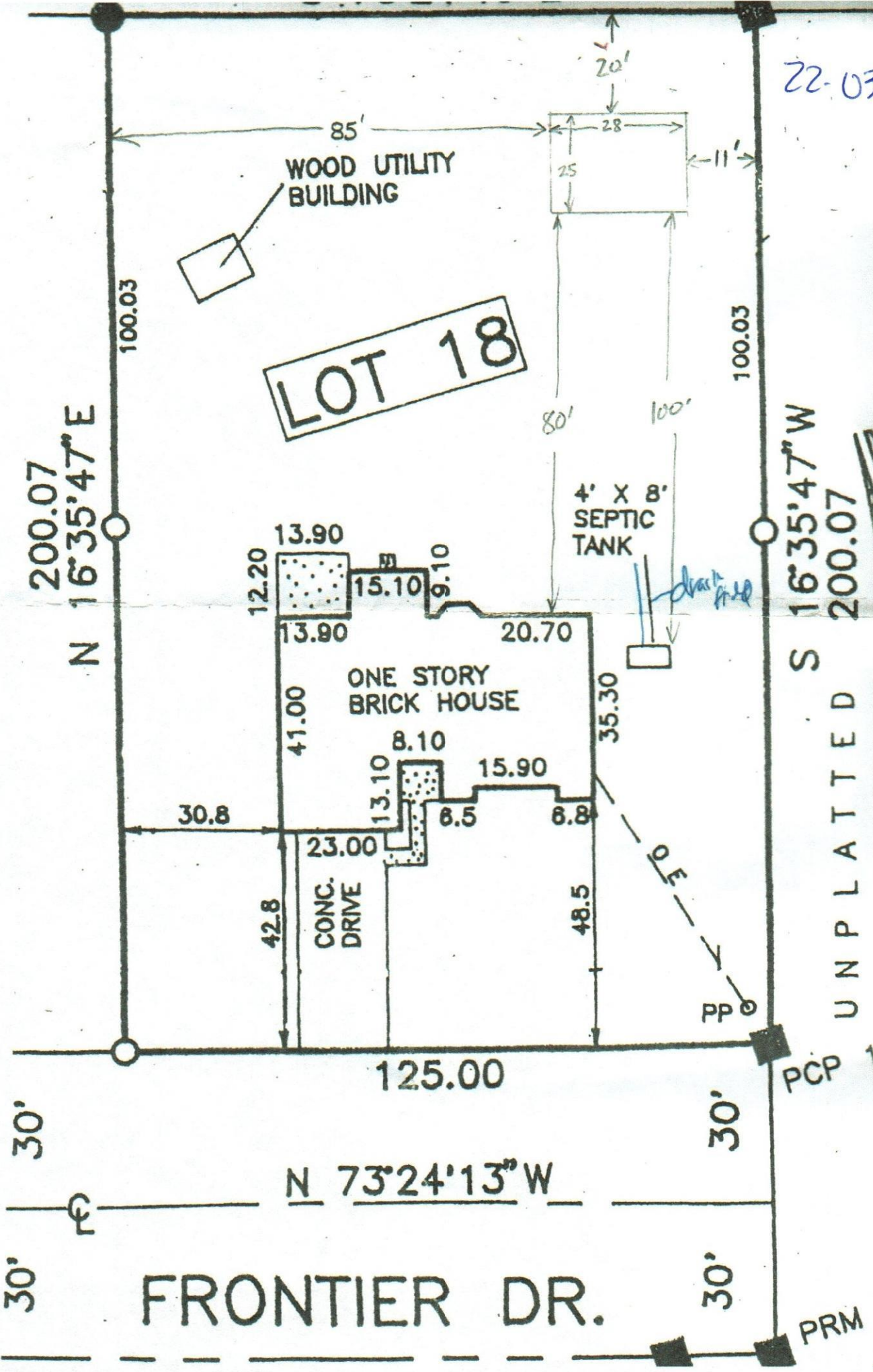
[] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SHED</u>	<u>0</u>	<u>700 sq. ft.</u>	<u>Orig attached</u>
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Lee M. Minsen DATE: 4-11-22

22-0313



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Permit Application Number 22-0213

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached																																							
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Notes: _____

Site Plan submitted by: _____ Agent: _____ Owner: _____ Date: _____

Plan Approved ☒ Not Approved _____ Date _____

By Lee M. Munson COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

APPROVED

Salli Ford Env Health Director
Columbia 4.10.22