

DATE 06/01/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025874

APPLICANT PAULA NICKS PHONE 454-4948  
ADDRESS 192 SW QUAIL PLACE FORT WHITE FL 32038  
OWNER PAULA NICKS & JOENELL BENNETT PHONE 454-4948  
ADDRESS 192 SW QUAIL PLACE FORT WHITE FL 32038  
CONTRACTOR OWNER BUILDER PHONE  
LOCATION OF PROPERTY 441 S, R 778, L FORTUNE, R QUAIL PLACE, AT TOP OF HILL  
TURN LEFT AT 192

TYPE DEVELOPMENT RES STEELE BLDG ESTIMATED COST OF CONSTRUCTION 16000.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT 13.00 STORIES 1  
FOUNDATION WALLS METAL ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 17-7S-17-10012-025 SUBDIVISION COLUMBIA ACRES  
LOT 25 BLOCK PHASE UNIT TOTAL ACRES 5.00

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 07-0407-E CS JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: NOC ON FILE, ACCESSORY BUILDING

Check # or Cash 5002

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 80.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ CULVERT FEE \$ TOTAL FEE 130.00  
INSPECTORS OFFICE L. H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# Columbia County Building Permit Application

CK#5002 / ETT mess 5/29/07 G

For Office Use Only Application # 0705-22 Date Received 5/29/07 By LH Permit # 25874  
 Application Approved by - Zoning Official CJS Date 5/29/07 Plans Examiner OKJTH Date 5-16-07  
 Flood Zone X Development Permit 260 Zoning A-3 Land Use Plan Map Category A-3

Comments \_\_\_\_\_  
☒ NOC ☐ EH ☒ Deed or PA ☒ Site Plan ☒ State Road Info ☐ Parent Parcel # ☐ Development Permit

Name Authorized Person Signing Permit Paula R. Nicks Phone 386-454-4948  
 Address 192 S.W. Quail Trail Place

Owners Name PAULA R. NICKS, & JOENELL BENNETT Phone 386-454-4948  
 911 Address 192 SW. Quail Place, Ft. White, FL. 32038

Contractors Name Owner Phone \_\_\_\_\_  
 Address \_\_\_\_\_

Fee Simple Owner Name & Address N/A  
 Bonding Co. Name & Address N/A

Architect/Engineer Name & Address N/A  
 Mortgage Lenders Name & Address N/A

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy  
 Property ID Number 17-75-17-10012-025 Estimated Cost of Construction 14,000.00

Subdivision Name COLUMBIA ACRES Lot 25 Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_  
 Driving Directions From Lake City - 441 South to 778 Turn Right 90 2 miles  
TO FORTUNE TURN Left - 90 to Quail Place turn Rt. 90 to top  
of hill turn Left into 192 Drive Way -

Type of Construction STEEL BLDG Number of Existing Dwellings on Property 1  
 Total Acreage 5.4 Lot Size \_\_\_\_\_ Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive

Actual Distance of Structure from Property Lines - Front 31 Side 95 Side \_\_\_\_\_ Rear \_\_\_\_\_  
 Total Building Height 13' Number of Stories 1 Heated Floor Area N/A Roof Pitch \_\_\_\_\_

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

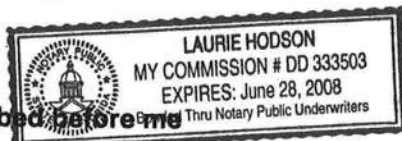
WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Paula R. Nicks  
 Owner Builder or Authorized Person by Notarized Letter

STATE OF FLORIDA  
 COUNTY OF COLUMBIA

Sworn to (or affirmed) and subscribed before me this 15 day of May 20 07.

Personally known \_\_\_\_\_ or Produced Identification 107/260



Contractor Signature \_\_\_\_\_  
 Contractors License Number \_\_\_\_\_  
 Competency Card Number \_\_\_\_\_  
 NOTARY STAMP/SEAL

Laurie Hodson  
 Notary Signature



TAKE TO BUILDING

NOTICE OF COMMENCEMENT FORM  
COLUMBIA COUNTY, FLORIDA

THIS DOCUMENT MUST BE RECORDED AT THE COUNTY  
CLERKS OFFICE BEFORE YOUR FIRST INSPECTION

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and  
in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of  
Commencement.

IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE  
RECORDING YOUR NOTICE OF COMMENCEMENT.

Tax Parcel ID Number Acc't R10012-25 Permit Number \_\_\_\_\_  
GE0177517-10012-25

1. Description of property: (legal description of the property and street address or 911 address)

192 SW. QUAIL PLACE  
FT. WHITE, FL  
32038

2. General description of improvement: Steel Bldg - Workshop & Storage -

3. Owner Name & Address PAULA R. NICKS, JOENELL BENNETT, JOHANNA WYATT  
192 SW. QUAIL PLACE FT. WHITE 32038 Interest in Property Owner

4. Name & Address of Fee Simple Owner (if other than owner): \_\_\_\_\_

5. Contractor Name Owner Phone Number \_\_\_\_\_  
Address \_\_\_\_\_

6. Surety Holders Name N/A Phone Number \_\_\_\_\_  
Address \_\_\_\_\_

Amount of Bond \_\_\_\_\_ Inst: 2007010781 Date: 05/15/2007 Time: 13:19  
7. Lender Name N/A DC, P. Dewitt Cason, Columbia County B: 1119 P: 649  
Address \_\_\_\_\_

8. Persons within the State of Florida designated by the Owner upon whom notice may be  
served as provided by section 718.13 (1)(a) 7; Florida Statutes:

Name N/A Phone Number \_\_\_\_\_  
Address \_\_\_\_\_

9. In addition to himself/herself the owner designates N/A of  
\_\_\_\_\_ to receive a copy of the Lien Notice as provided in Section 713.13 (1) -

(a) 7. Phone Number of the designee \_\_\_\_\_

10. Expiration date of the Notice of Commencement (the expiration date is 1 (one) year from the date of  
recording, (Unless a different date is specified) \_\_\_\_\_

THE OWNER MUST SIGN THE NOTICE OF COMMENCEMENT AND NO ONE ELSE MAY BE PERMITTED TO SIGN  
IN HIS/HER STEAD.



Paula R. Nicks  
Signature of Owner

Sworn to (or affirmed) and subscribed before day of 5-15, 2007.

Laurie Hodson NOTARY STAMP/SEAL  
Signature of Notary

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_eroft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/24/2007 DATE ISSUED: 4/25/2007

#### ENHANCED 9-1-1 ADDRESS:

192 SW QUAIL

PL

FORT WHITE FL 32038

#### PROPERTY APPRAISER PARCEL NUMBER:

17-7S-17-10012-025

#### Remarks:

LOT 25 COLUMBIA ACRES S/D.

Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Approved Address

APR 25 2007

911Addressing/GIS Dept

732

## NOTORIZED DISCLOSURE STATEMENT

### FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$75,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

#### TYPE OF CONSTRUCTION

- ☐ Single Family Dwelling  
☐ Farm Outbuilding

- ☐ Two-Family Residence  
☐ Other \_\_\_\_\_

#### NEW CONSTRUCTION OR IMPROVEMENT

- ☐ New Construction

- ☐ Addition, Alteration, Modification or other Improvement

I Paula R. Nicks, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building Permit Number \_\_\_\_\_

Paula R. Nicks 4/24/07  
Owner Builder Signature Date

The above signer is personally known to me or produced identification \_\_\_\_\_

Notary Signature Laurie Hodson

Date 5-15-07



(Stamp / Seal)

#### FOR BUILDING USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7).

Date \_\_\_\_\_ Building Official/Representative \_\_\_\_\_



## Columbia County Tax Collector

 Site Provided by...  
 governmax.com T1.11

## Tax Record

print

Last Update: 4/24/2007 4:10:21 PM EDT

## Details

## Tax Record

» Print View

Legal Desc.

Appraiser Data

Tax Payment

Payment History

## Searches

Account Number

GEO Number

Owner Name

Property Address

Certificate **NEW!**

Mailing Address

## Site Functions

Disclaimer

Tax Search

Local Business Tax

Contact Us

County Login

Home

## Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

| Account Number | Tax Type    | Tax Year |
|----------------|-------------|----------|
| R10012-025     | REAL ESTATE | 2006     |

|                                                                                                                                      |                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>Mailing Address</b><br>NICKS PAULA RUTH &<br>JOE NELL BENNETT &<br>JOHANNA P WYATT (JTWS)<br>226 PALMACEA RD<br>FT MYERS FL 33905 | <b>Property Address</b><br><br><br><br><br><b>GEO Number</b><br>177S17-10012-025 |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

| Assessed Value | Exempt Amount | Taxable V |
|----------------|---------------|-----------|
| \$81,061.00    | \$25,000.00   | \$56,061  |

|                                     |                            |                           |
|-------------------------------------|----------------------------|---------------------------|
| <b>Exemption Detail</b><br>HX 25000 | <b>Millage Code</b><br>003 | <b>Escrow Code</b><br>014 |
|-------------------------------------|----------------------------|---------------------------|

**Legal Description (click for full description)**  
 17-7S-17 0100/0100 LOT 25 COLUMBIA ACRES S/D. ORB 577-571, 783-1089-2129.

| Ad Valorem Taxes              |         |                    |               |
|-------------------------------|---------|--------------------|---------------|
| Taxing Authority              | Rate    | Exemption Amount   | Taxable Value |
| BOARD OF COUNTY COMMISSIONERS | 8.7260  | 25,000             | \$56,061      |
| COLUMBIA COUNTY SCHOOL BOARD  |         |                    |               |
| DISCRETIONARY                 | 0.7600  | 25,000             | \$56,061      |
| LOCAL                         | 4.9750  | 25,000             | \$56,061      |
| CAPITAL OUTLAY                | 2.0000  | 25,000             | \$56,061      |
| SUWANNEE RIVER WATER MGT DIST | 0.4914  | 25,000             | \$56,061      |
| SHANDS AT LAKE SHORE          | 2.2500  | 25,000             | \$56,061      |
| INDUSTRIAL DEVELOPEMENT AUTH  | 0.1380  | 25,000             | \$56,061      |
| <b>Total Millage</b>          | 19.3404 | <b>Total Taxes</b> | \$1           |

| Non-Ad Valorem Assessments |                          |
|----------------------------|--------------------------|
| <b>Code</b>                | <b>Levying Authority</b> |
| FFIR                       | FIRE ASSESSMENTS         |
| GGAR                       | SOLID WASTE - ANNUAL     |
| <b>Total Assessments</b>   |                          |
| Taxes & Assessments \$     |                          |

| If Paid By | Amount |
|------------|--------|
|            |        |

| Date Paid  | Transaction | Receipt      | Item | Amount |
|------------|-------------|--------------|------|--------|
| 11/23/2006 | PAYMENT     | 9970320.0001 | 2006 | \$     |

Prior Years Payment

| Prior Year Taxes Due |
|----------------------|
| NO DELINQUENT TAXES  |

Print | << First < Previous Next > Last >>

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**MANATRON**



LETTER OF AUTHORIZATION

Date: 4/27/07

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

We, JOHANNA WYATT AND Joe Nell Bennett  
W 300 435 429 570 License No. B 530 434 497 810 do hereby  
Authorize Paula R. Nicks to pull and sign permits on my  
N 200 676 479 550  
behalf.

Sincerely,

Johanna Wyatt  
W 300 435 429 570

Joe Nell Bennett  
B 530 434 497 810

Sworn to and subscribed before me this 27 day of April, 2004.

Notary Public: Elizabeth L. Strickland

My commission expires: Oct 17 2007

Personally Known \_\_\_\_\_

Produced Valid Identification: Drivers License

ELIZABETH L. STRICKLAND  
Notary Public, State of Florida  
My comm. exp. Oct. 17, 2007  
Comm. No. DD 239776



OAK HOLLOW DRIVE (60' RIGHT OF WAY)

(S 01°44'44" E 415.50' TO INTERSECTION)  
S 01°45'03" E 390.09'

FENCE IS  
11.6' N. &  
1.2' E.

524.79'  
525.00')

S 87°24'51" W  
(S 87°24'19" W

LOT 24

ENCE IS  
8' N. &  
F

QUAIL RUN ROAD (60' RIGHT OF WAY)

E: BUILDING SETBACK  
S SHOWN ON SAID  
ORD PLAT

CHPL  
525.00' TO INTERSECTION)  
499.40'

(N 87°24'19" E 87°24'19" E

Public Utilities Easement

FENCE IS /  
4.2' S. &  
2.5' W.

FENCE IS /  
4.3' S. &  
3.2' E.

MOBILE HOME NO  
HANGER ON PROPERTY.

NOTE: INTERIOR FENCES  
OR MOBILE HOME  
ARE NOT SHOWN  
ON THIS SURVEY

LOT 25

ONE STORY CONCRETE  
BLOCK RESIDENCE WITH  
SHINGLE ROOF  
UNDER CONSTRUCTION  
ON 11-22-93

20' PUBLIC UTILITIES EASEMENT

ENCE IS  
56' S. &  
1' E.

N 01°43'57" W  
(N 01°43'57" W

415.37'  
415.50')

26

**METAL CARPORT INSTALLATION PLANS AND DETAILS  
AND  
FRAMING AND FASTENER SPECIFICATIONS**

**FOR CONSTRUCTION IN THE  
STATE OF FLORIDA**

PREPARED FOR:

**Carolina Carports, Inc.  
P.O. Box 1263  
Dobson, North Carolina 27017**

PREPARED BY:

**Bechtol Engineering and Testing, Inc.**  
Certificate of Authorization No. 00005492

  
\_\_\_\_\_  
**Thomas Beehtol, P.E.**  
Florida License No. 38538

**FILE COPY**

A1 D. Fields Concrete Con.  
 Call 386 688 7652  
 Home 384 5845

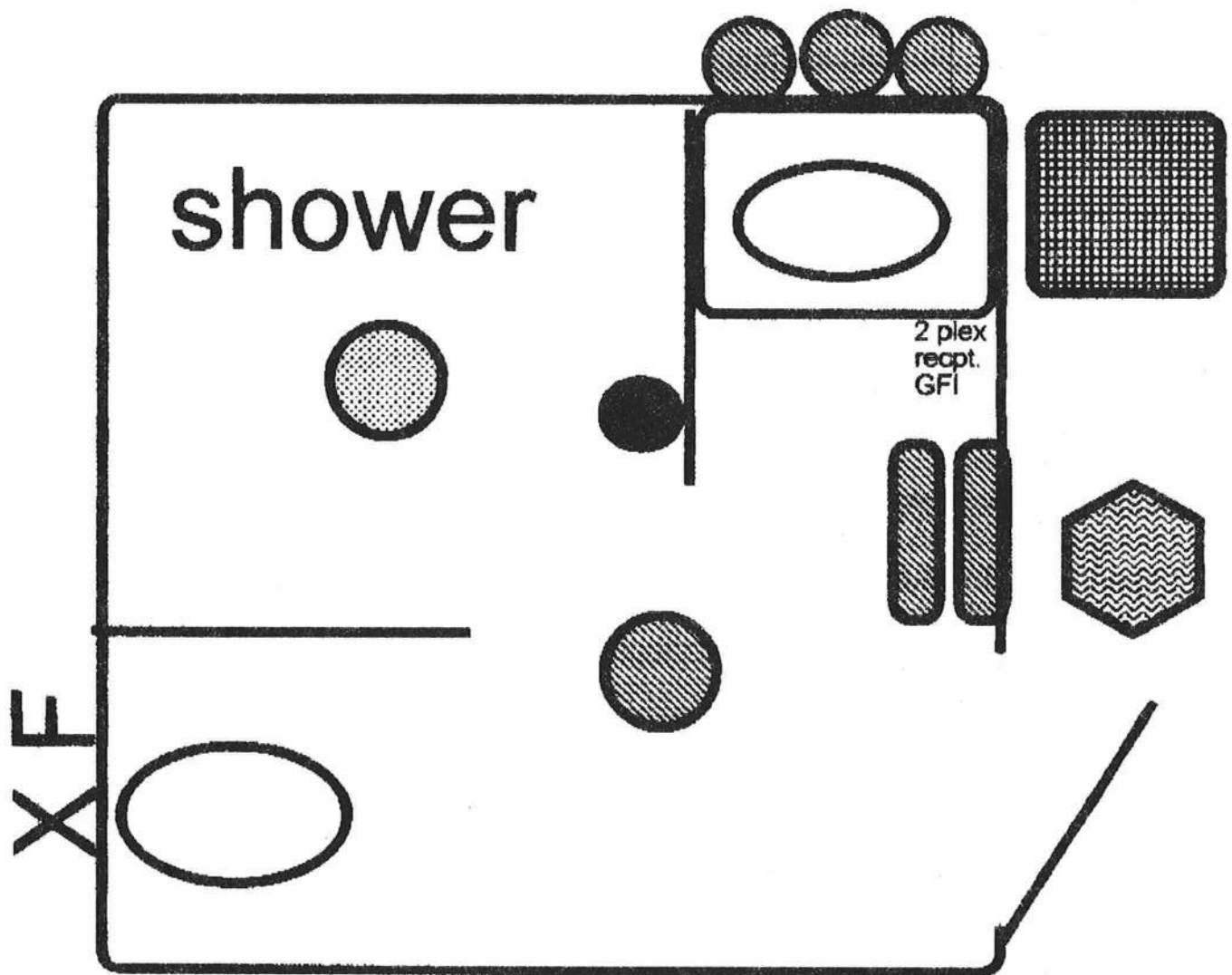
30' X 30' X 4"  
 8' X 12' X 4" Apton with 8" Edge  
 1' X 1' Factors with 2 #5 RB Con  
 3' X 3' X 1/2 Reeban Mat Con.  
 2' X 2' Matt over Stumps  
 Plastic  
 4 Loads Dirt  
 Dirt work  
 Light Drcom  
 Saw lines

total 5326  
 Bid  
 W. Sk

784-7088

\$5326





 light switch

2 plex  
recpt.  
GFI

 fan switch

 multi light  
fixt

 hot water heater  
under sink  
like in RV

 sink and  
cabinet

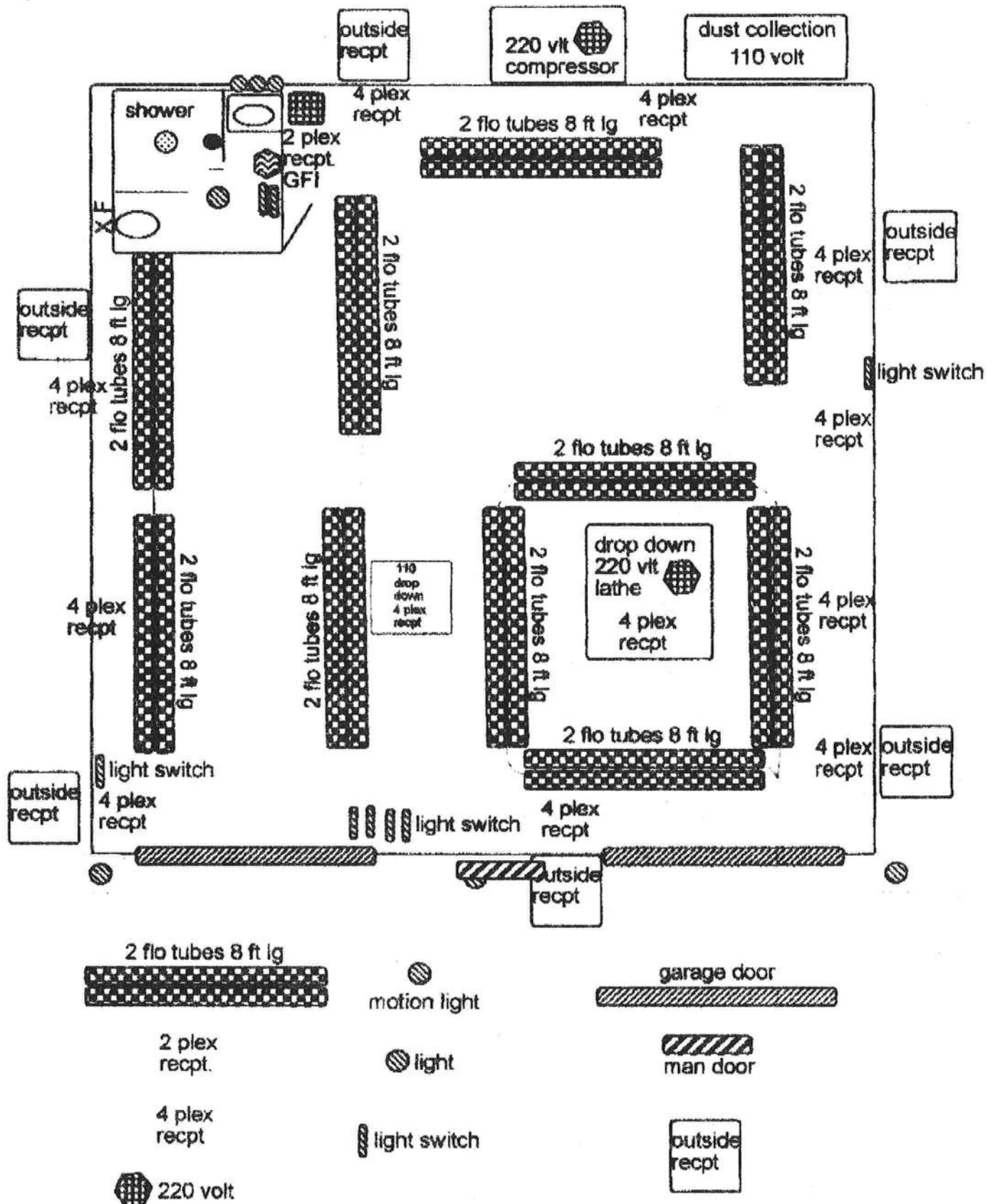
 light

 shower head

 shower drain

 toilet

 exhaust fan



**TABLE 1 - BOW FRAME AND PANEL FASTENER SPACING SPECIFICATIONS**

| WIND EXPOSURE CATEGORY | BASIC WIND SPEED 3-SECOND GUST (MPH) | MAXIMUM BOW SPACING (FEET) | MAXIMUM FASTENER SPACING ON-CENTERS ALONG BOWS (INCHES) |          |
|------------------------|--------------------------------------|----------------------------|---------------------------------------------------------|----------|
|                        |                                      |                            | INTERIOR BOWS                                           | END BOWS |
| B                      | 100                                  | 5.0                        | 8                                                       | 8        |
|                        | 110                                  | 5.0                        | 8                                                       | 8        |
|                        | 120                                  | 5.0                        | 8                                                       | 8        |
|                        | 130                                  | 5.0                        | 8                                                       | 8        |
|                        | 140                                  | 4.0                        | 8                                                       | 6        |
|                        | 150                                  | 3.5                        | 8                                                       | 6        |
| C                      | 100                                  | 5.0                        | 8                                                       | 8        |
|                        | 110                                  | 5.0                        | 8                                                       | 8        |
|                        | 120                                  | 4.0                        | 8                                                       | 6        |
|                        | 130                                  | 4.0                        | 8                                                       | 6        |
|                        | 140                                  | 3.0                        | 8                                                       | 4        |
|                        | 150                                  | 3.0                        | 8                                                       | 4        |

## NOTES:

1. Specifications applicable to 29 or 26 gauge metal panels fastened directly to 12 or 14 gauge steel tube bow frames.
2. Fasteners consist of 1/4"-14 x 1" self drilling screws.
3. Specifications applicable only for mean roof height of 20 feet or less, and roof slope of 14 degrees (3/12 pitch). Spacing requirements for other roof heights and/or slopes may vary.

**TABLE 2 - END POST AND END WALL PANEL FASTENER SPACING SPECIFICATIONS**

| WIND EXPOSURE CATEGORY | BASIC WIND SPEED 3-SECOND GUST (MPH) | MAXIMUM END POST SPACING (FEET) | MAXIMUM FASTENER SPACING ON-CENTERS ALONG END POSTS (INCHES) |
|------------------------|--------------------------------------|---------------------------------|--------------------------------------------------------------|
| B OR C                 | 100 TO 150                           | 4.0                             | 8                                                            |

## NOTES:

1. Specifications applicable to 29 or 26 gauge metal panels fastened directly to 12 or 14 gauge steel tube end posts.
2. Fasteners consist of 1/4"-14 x 1" self drilling screws.
3. Specifications applicable only for mean roof height of 15 feet or less. Spacing requirements for other roof heights may vary.

THIS IS TO CERTIFY THAT THE CALCULATIONS AND SPECIFICATIONS HEREIN HAVE BEEN PREPARED BY THE UNDERSIGNED PROFESSIONAL ENGINEER, AND ARE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 1609 OF THE 2004 FLORIDA BUILDING CODE, AND 2006 SUPPLEMENTS.



THOMAS BECHTOL, P.E.

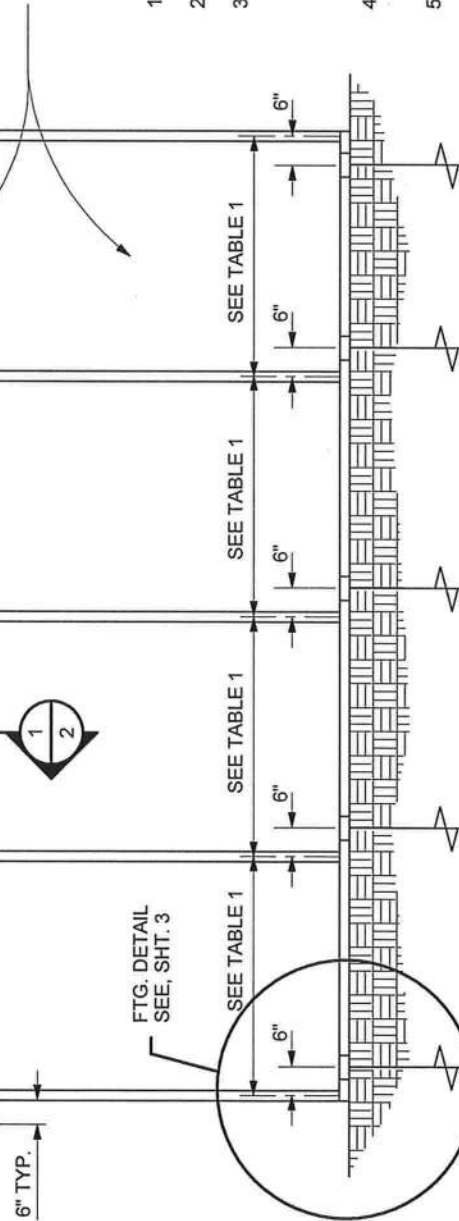
FLORIDA LICENSE NO. 38538



OVERALL LENGTH VARIES (100' MAX.)  
DEPENDS ON NUMBER AND SPACING OF BOWS

CAROLINA CARPORTS INC.  
P.O. BOX 1263  
DOBSON, NC 27017  
TOLL FREE 1-800-670-4262  
LOCAL 336-367-6400  
FAX 336-367-6410

29 OR 26 GA. R-PANEL ROOFING  
(OPTIONAL SIDE PANELS)



# SIDE ELEVATION

Not To Scale

## NOTES:

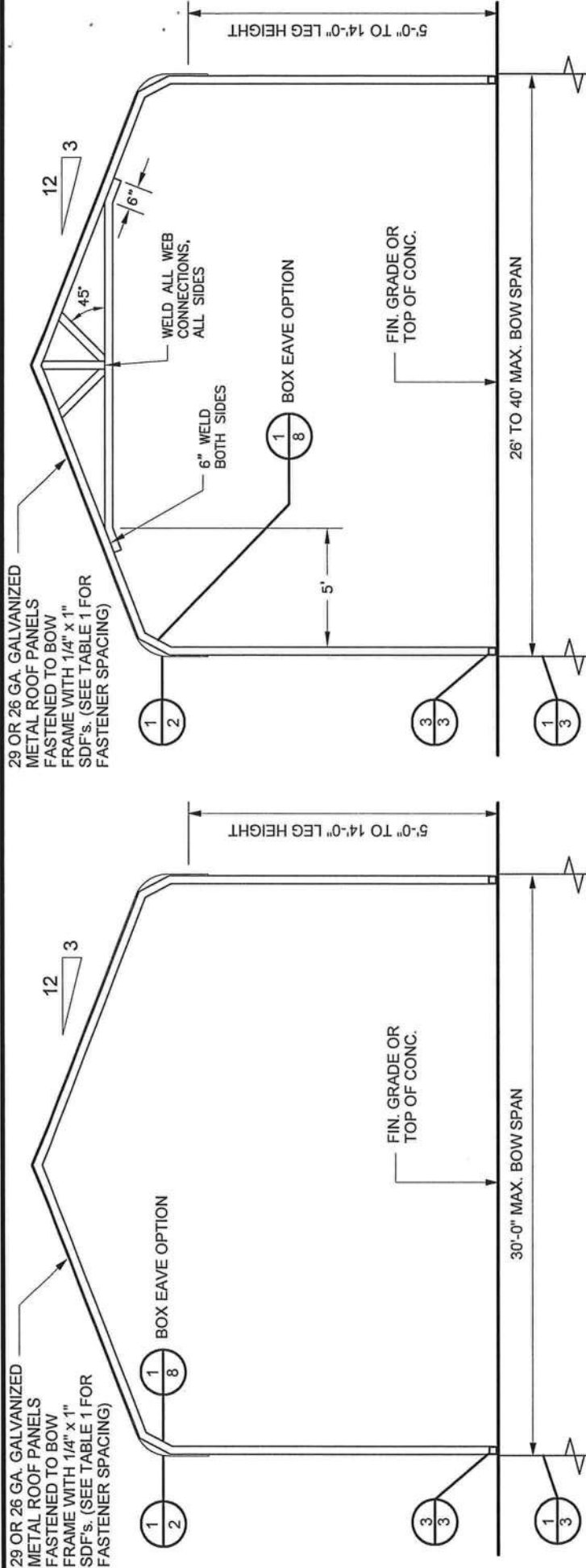
1. ALL STEEL TUBING SHALL BE 50 KSI STEEL.
2. LOCATE ANCHORS AT EACH END OF BOW.
3. FASTEN METAL ROOF PANELS TO BOW FRAME WITH 1/4" x 1" SELF DRILLING FASTENERS @ 8" O.C. MAX. (SEE TABLE 1 FOR FASTENER SPACING SPECIFICATIONS)
4. ALL FIELD CONNECTIONS SHALL BE 1/4" x 1" SELF DRILLING SCREWS
5. ALL SHOP CONNECTIONS SHALL BE WELDED.
6. THE PLANS ARE VALID UNTIL THE NEXT REVISION OF THE FLORIDA BUILDING CODE.

BECHTOL ENGINEERING AND TESTING, INC.  
Certificate of Authorization No. 00005492

*Thomas Bechtol, P.E.*  
Thomas Bechtol, P.E.  
Florida License No. 38538

**BECHTOL ENGINEERING  
AND TESTING, Inc.**

CONSULTING GEOTECHNICAL, ENVIRONMENTAL, AND MATERIALS TESTING ENGINEERS  
Certificate of Authorization No. 00005492

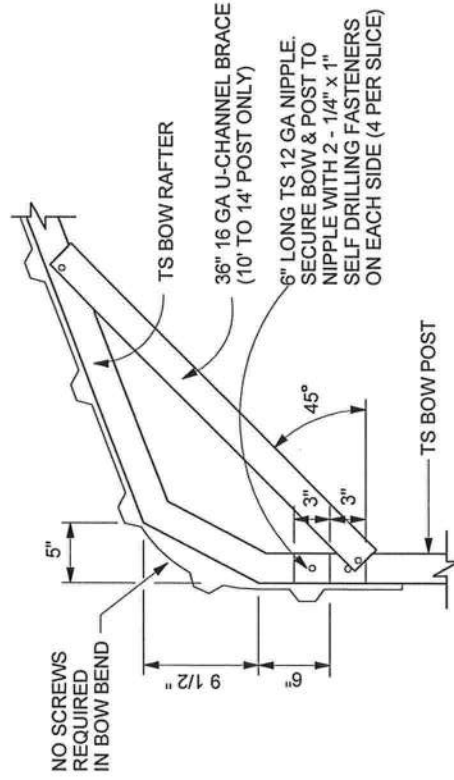


**TYPICAL BOW SECTION**

Not To Scale

**TRUSSED BOW SECTION**

Not To Scale



**BOW/POST DETAIL**

Not To Scale

NOTE:  
14 GA FRAMING IS 2-1/2"x2-1/2" TUBE STEEL.  
12 GA FRAMING IS 2-1/4"x2-1/4" TUBE STEEL.  
NIPPLES ARE 2-1/4"x2-1/4" 12 GA T.S. FOR 14 GA FRAMING.  
NIPPLES ARE 2"x2" 12 GA T.S. FOR 12 GA FRAMING.

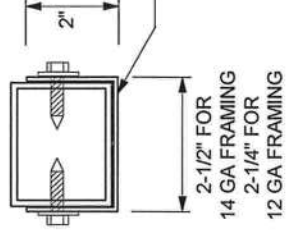
**BECHTOL ENGINEERING AND TESTING, INC.**  
Certificate of Authorization No. 00055492

3/29/07

Thomas Bechtol, P.E.  
Florida License No. 38538

**BECHTOL ENGINEERING  
AND TESTING, Inc.**

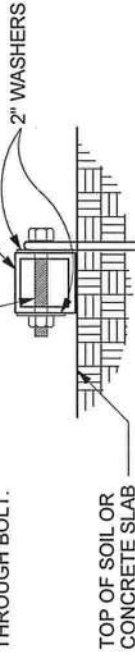
CONSULTING GEOTECHNICAL, ENVIRONMENTAL, AND MATERIALS TESTING ENGINEERS  
Certificate of Authorization No. 00055492



**BRACE SECTION**

(10' TO 14' POST ONLY)  
Not To Scale

DRILL 5/8" HOLE THROUGH THE  
BASE RAIL AND SECURE TO  
ANCHOR EYE WITH 1/2" DIAMETER  
THROUGH BOLT.

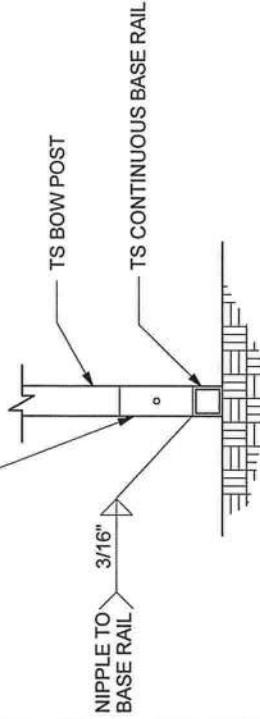


TIE DOWN ENGINEERING  
5/8" ROD  
40" LONG WITH 6" HELIX  
OR  
30" LONG WITH DBL 4" HELIX

### 1 BASE RAIL ANCHORAGE

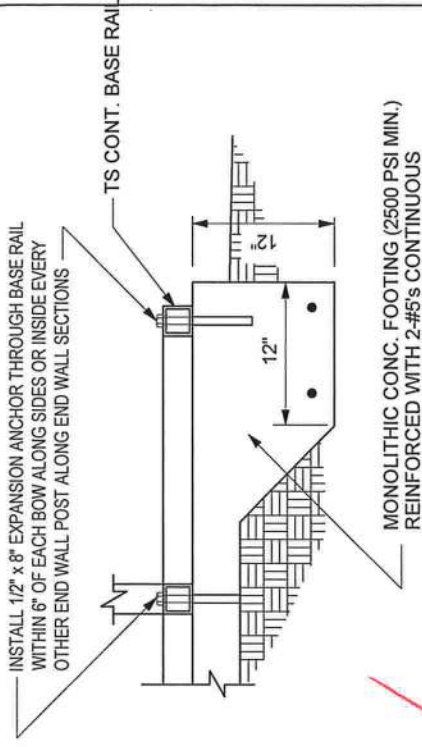
Not To Scale

6" LONG TS 12 GA NIPPLE W/ 4 SELF-DRILLING  
SCREWS, ONE ON NEAR SIDE, ONE ON FAR  
SIDE, AND ONE ONE EACH SIDE @ 3" UP FROM  
SPLICE JOINT



### 3 BOW/BASE RAIL CONN. DETAIL

Not To Scale



### 2 CONCRETE BASE RAIL ANCHORAGE

(OPTIONAL)

Not To Scale

CONCRETE:  
CONCRETE SHALL HAVE A MINIMUM SPECIFIED COMPRESSIVE STRENGTH  
OF 2500 PSI AT 28 DAYS.

COVER OVER REINFORCING STEEL  
FOR FOUNDATIONS, MINIMUM CONCRETE COVER OVER REINFORCING BARS  
SHALL BE:  
3 INCHES IN FOUNDATIONS WHERE THE CONCRETE IS CAST AGAINST AND  
PERMANENTLY IN CONTACT WITH THE EARTH OR EXPOSED TO THE EARTH  
OR WEATHER AND 1 1/2 INCHES ELSEWHERE. REINFORCING BARS EMBEDDED  
IN GROUTED CELLS SHALL HAVE A MINIMUM CLEAR DISTANCE OF 1/4 INCH FOR  
FINE GROUT OR 1/2 INCH FOR COARSE GROUT BETWEEN REINFORCING BARS  
AND ANY FACE OF A CELL. REINFORCING BARS USED IN MASONRY WALLS  
SHALL HAVE A MASONRY COVER (INCLUDING GROUT) OF NOT LESS THAN  
2 INCHES FOR MASONRY UNITS WITH FACE EXPOSED TO EARTH OR WEATHER  
1 1/2 INCHES FOR MASONRY UNITS NOT EXPOSED TO EARTH OR WEATHER

REINFORCING STEEL:

THE REINFORCING STEEL SHALL BE MINIMUM GRADE 40.

GALVANIZATION:

METAL ACCESSORIES FOR USE IN EXTERIOR WALL CONSTRUCTION AND NOT  
DIRECTLY EXPOSED TO THE WEATHER SHALL BE GALVANIZED IN ACCORDANCE  
WITH ASTM A 153, CLASS B-2. METAL PLATE CONNECTORS, SCREWS, BOLTS  
AND NAILS EXPOSED DIRECTLY TO THE WEATHER SHALL BE STAINLESS  
STEEL OR HOT DIPPED GALVANIZED.

REINFORCEMENT MAY BE BENT IN THE SHOP OR THE FIELD PROVIDED:

1. ALL REINFORCEMENT IS BENT COLD.
  2. THE DIAMETER OF THE BEND, MEASURED ON THE INSIDE OF THE BAR, IS  
NOT LESS THAN SIX-BAR DIAMETERS AND
  3. REINFORCEMENT PARTIALLY EMBEDDED IN CONCRETE SHALL NOT BE  
FIELD BENT.
- EXCEPTION: WHERE BENDING IS NECESSARY TO ALIGN DOWEL BARS WITH  
A VERTICAL CELL, BARS PARTIALLY EMBEDDED IN CONCRETE SHALL BE  
PERMITTED TO BE BENT AT A SLOPE OF NOT MORE THAN 1 INCH OF  
HORIZONTAL DISPLACEMENT TO 6 INCHES OF VERTICAL BAR LENGTH.

NOTE:

14 GA FRAMING IS 2-1/2"x2-1/2" TUBE STEEL.  
12 GA FRAMING IS 2-1/4"x2-1/4" TUBE STEEL.  
NIPPLES ARE 2-1/4"x2-1/4" 12 GA T.S. FOR 14 GA FRAMING.  
NIPPLES ARE 2"x2" 12 GA T.S. FOR 12 GA FRAMING.

BECHTOL ENGINEERING AND TESTING, INC.

Certificate of Authorization No. 00005492

*Thomas Bechtol, P.E.*

Thomas Bechtol, P.E.  
Florida License No. 38538

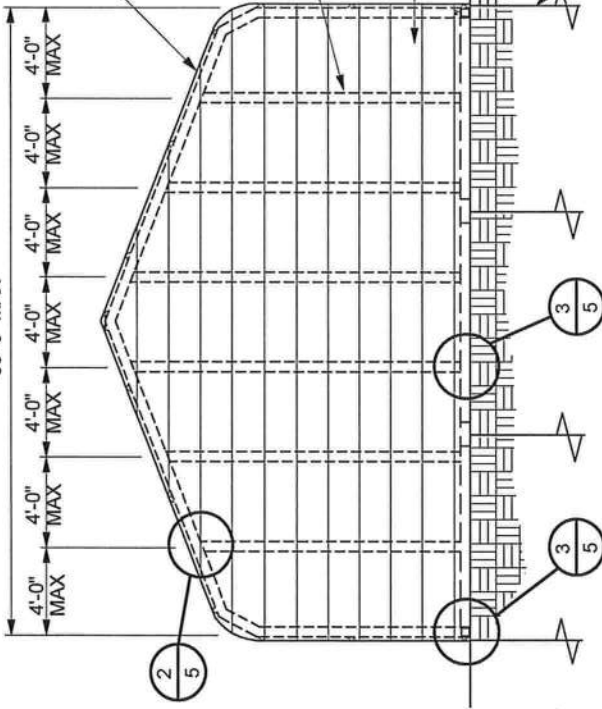
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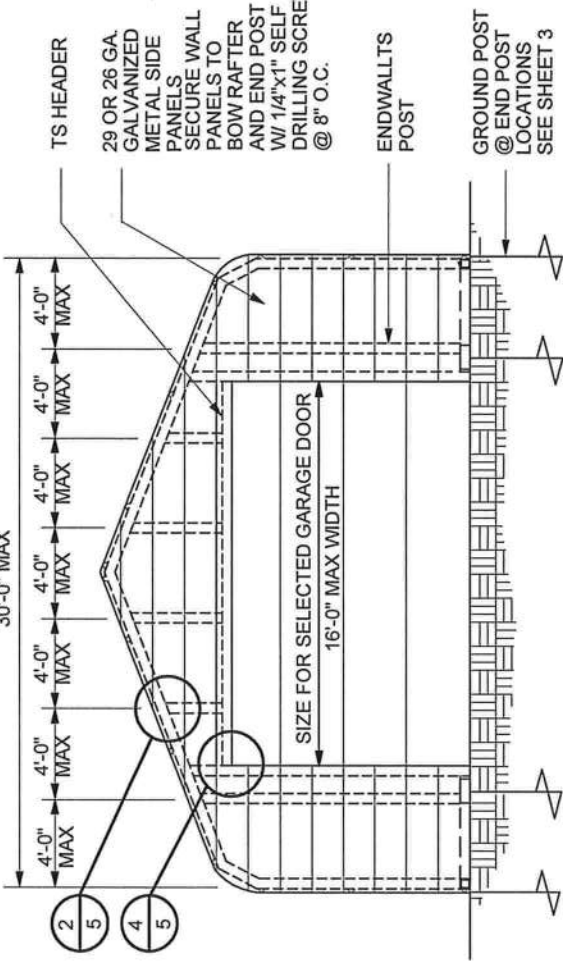
30'-0" MAX



## REAR WALL SECTION

Not To Scale

30'-0" MAX



## FRONT WALL SECTION

Not To Scale

NOTE:

14 GA FRAMING IS 2-1/2"x2-1/2" TUBE STEEL.  
12 GA FRAMING IS 2-1/4"x2-1/4" TUBE STEEL.  
NIPPLES ARE 2-1/4"x2-1/4" 12 GA T.S. FOR 14 GA FRAMING.  
NIPPLES ARE 2"x2" 12 GA T.S. FOR 12 GA FRAMING.

NOTE:

EXTERIOR WINDOWS AND GLASS DOORS SHALL BE TESTED BY AN APPROVED INDEPENDENT TESTING LABORATORY, AND BEAR AN AAMA OR WDMA OR OTHER APPROVED LABEL IDENTIFYING THE MANUFACTURER, PERFORMANCE CHARACTERISTICS AND APPROVED PRODUCT EVALUATION ENTITY TO INDICATE COMPLIANCE WITH THE REQUIREMENTS OF THE FOLLOWING SPECIFICATION:

ANSI/AAMA/NWDA 101/IS2 2/97

THE CONSTRUCTION SHALL BE TESTED IN ACCORDANCE WITH ASTM E 330, STANDARD TEST METHODS FOR STRUCTURAL PERFORMANCE OF EXTERIOR WINDOWS, CURTAIN WALLS, AND DOORS BY UNIFORM STATIC AIR PRESSURE.

| CARPORT WIDTH | MAX DOOR WIDTH |
|---------------|----------------|
| 16'           | 8'             |
| 18'           | 10'            |
| 20'           | 12'            |
| 22'           | 12'            |
| 24'           | 16'            |
| 26'           | 16'            |
| 28'           | 16'            |
| 30'           | 16'            |

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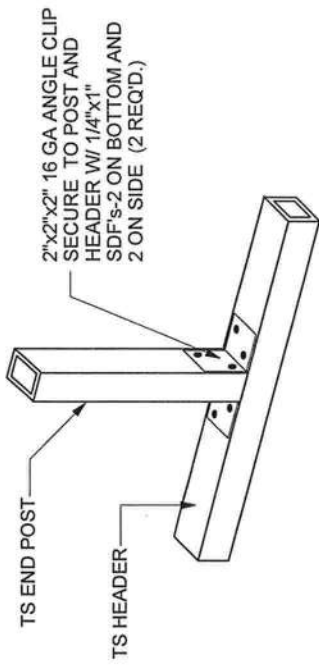
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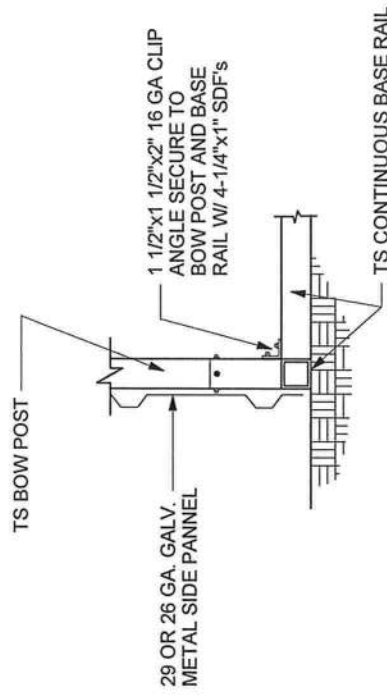
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Certificate of Authorization No. 0005562

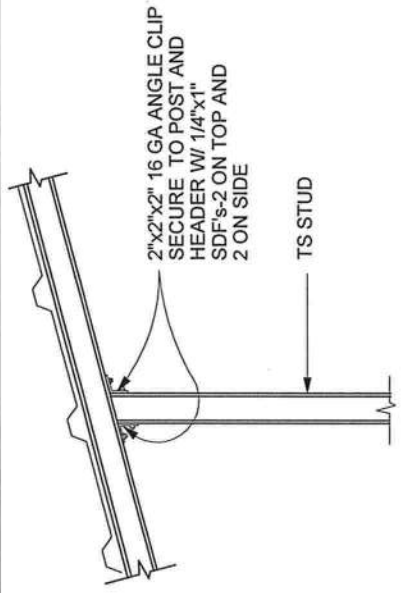




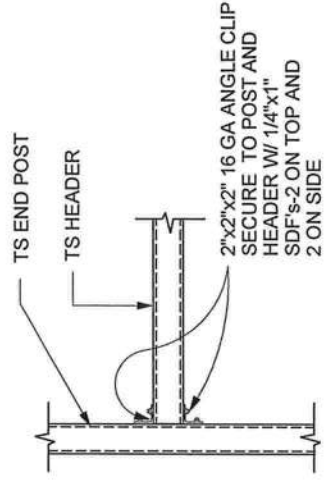
1 END POST TO HEADER/RAIL CONN. Not To Scale



3 END BOW/BASE RAIL CONN. Not To Scale



2 END POST/BOW CONN. DETAIL Not To Scale



4 HEADER TO POST CONN. DETAIL Not To Scale

**BECHTOL ENGINEERING AND TESTING, INC.**  
 Certificate of Authorization No. 00005492

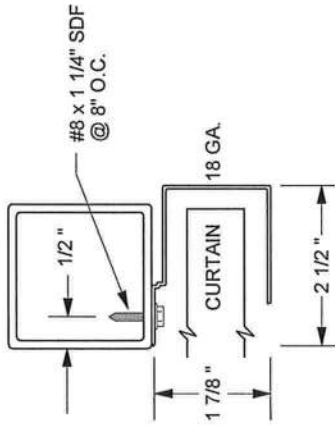
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 Thomas Bechtol, P.E.  
 Florida License No. 36538

3/24/07

**BECHTOL ENGINEERING AND TESTING, Inc.**

CONSULTING GEOTECHNICAL, ENVIRONMENTAL, AND MATERIALS TESTING ENGINEERS  
 Certificate of Authorization No. 0002562

NOTE:  
 14 GA FRAMING IS 2-1/2"x2-1/2" TUBE STEEL.  
 12 GA FRAMING IS 2-1/4"x2-1/4" TUBE STEEL.  
 NIPPLES ARE 2-1/4"x2-1/4" 12 GA T.S. FOR 14 GA FRAMING.  
 NIPPLES ARE 2"x2" 12 GA T.S. FOR 12 GA FRAMING.

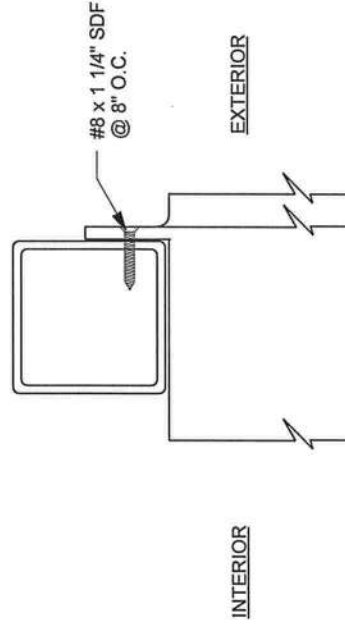


### SECTION THROUGH ROLL UP DOOR HEADER

Not To Scale

CURTAIN: 26 GA. galvanized steel with  
baked on epoxy primer & polyester top coat.

1



### SECTION

Not To Scale

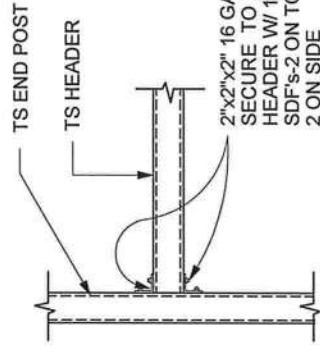
3

Size varies. See plan

Header to post connection  
with angle clip. See detail 4.



2



### HEADER TO POST CONN. DETAIL

Not To Scale

4

NOTE:  
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NIPPLES ARE 2"x2" 12 GA T.S. FOR 12 GA FRAMING.

BECHTOL ENGINEERING AND TESTING, INC.

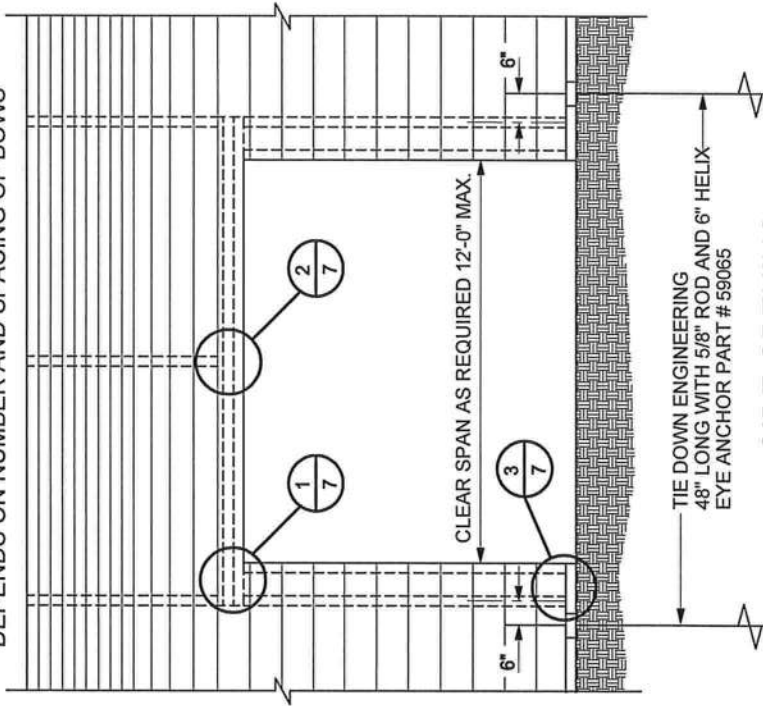
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OVERALL LENGTH VARIES (100' MAX.)  
DEPENDS ON NUMBER AND SPACING OF BOWS



### SIDE OPENING

Not To Scale

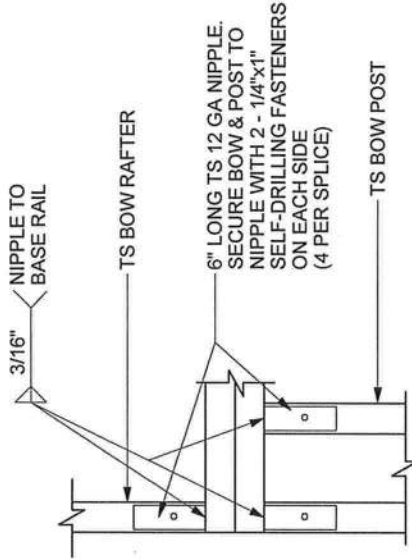
NOTE:  
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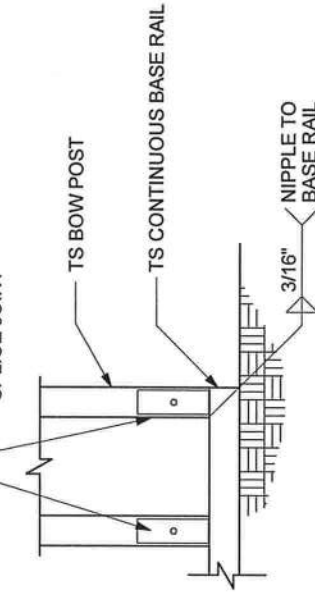
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### 1 BOW/POST DETAIL

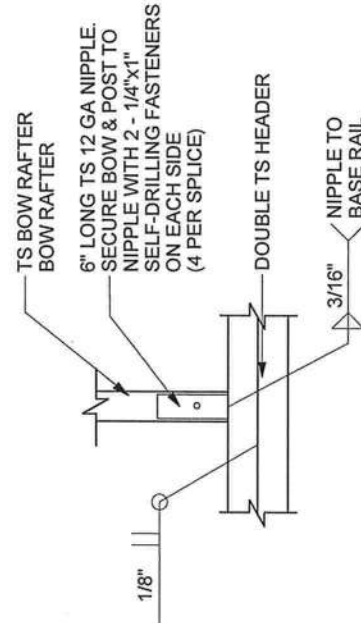
Not To Scale

6" LONG TS 12 GA NIPPLE W/ 4 SELF-DRILLING SCREWS, ONE ON NEAR SIDE, ONE ON FAR SIDE AND ONE ON EACH SIDE @ 3" UP FROM SPLICE JOINT



### 3 BOW/BASE RAIL CONN. DETAIL

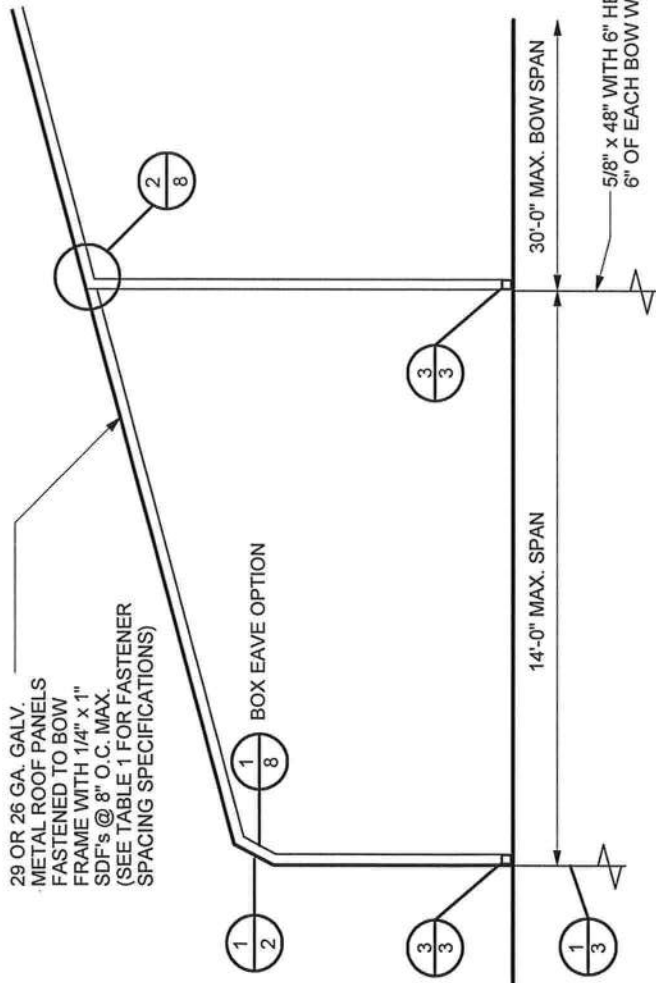
Not To Scale



### 2 BOW/HEADER DETAIL

Not To Scale





## TYPICAL SIDE EXTENSION SECTION

Not To Scale

### NOTE:

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 NIPPLES ARE 2"x2" 12 GA T.S. FOR 12 GA FRAMING.

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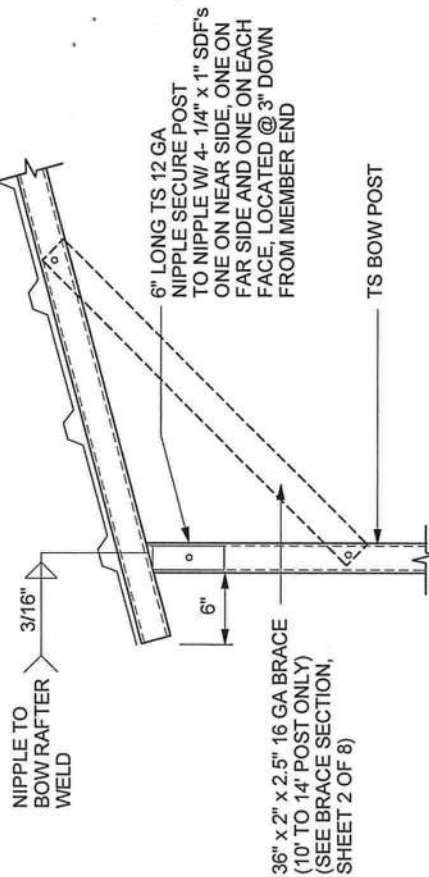
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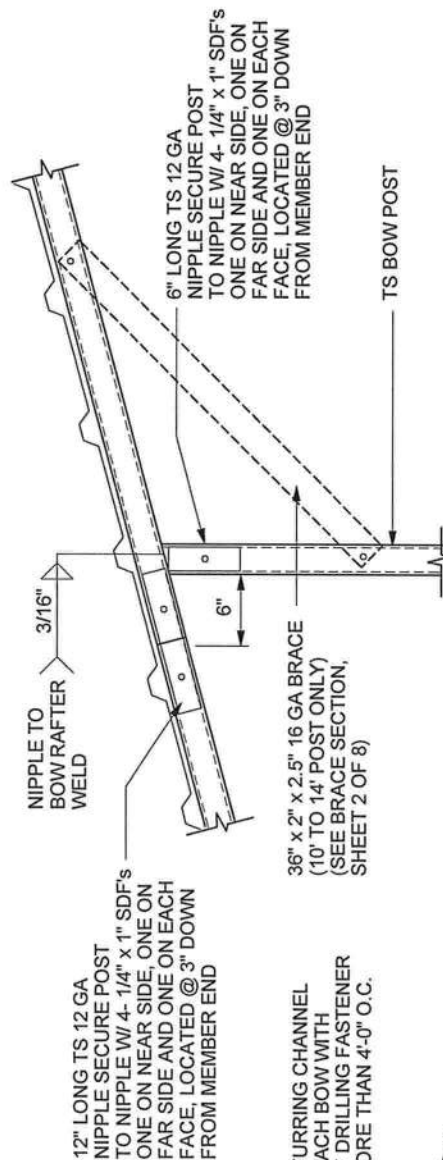
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## BOX EAVE BOW/POST DETAIL

Not To Scale

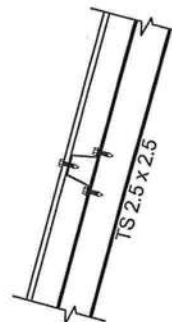
1



## SIDE EXTENSION BOW/POST DETAIL

Not To Scale

2



## ROOF PANEL ATTACHMENT

(ALTERNATE FOR VERTICAL ROOF PANELS)

Not To Scale

**Attachment 1**  
**Approved Products List**

| <u>Product Category</u> | <u>Sub Category</u> | <u>Manufacturer</u>    | <u>Approval No.</u> | <u>Approval Date</u> |
|-------------------------|---------------------|------------------------|---------------------|----------------------|
| Exterior Doors          | Swinging            | Elixir Industries Ga.  | FL1722.R1           | 03/03/04             |
| Exterior Doors          | Roll-Up             | Asta Industries Inc.   | FL3727.1            | 10/11/05             |
| Exterior Doors          | Roll-Up             | US Door and Building   | FL3912.1            | 03/16/05             |
| Windows                 | Single Hung         | Phillips Products Inc. | FL6228-R1           | 10/11/06             |
| Structural Components   | Roof Deck           | Carolina Carports Inc. | FL6596.1            | 07/12/06             |
| Structural Components   | Structural Wall     | Carolina Carports Inc. | FL6702.1            | 07/12/06             |

  
 3/29/07

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

## APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

07-0407E

## ----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See  
Attached

Notes: \_\_\_\_\_

Site Plan submitted by:

Paula R. Nickles

Signature

Owner

Title

Plan Approved

X

Not Approved

Date

5-22-07

By

Salbe A. Ford ESII

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



E:  
BUILDING SETBACK  
S SHOWN ON SAID  
ORD PLAT

# QUAIL RUN ROAD (60' RIGHT OF WAY)

(N 87°24'19" E OHP 525.00' TO INTERSECTION)  
N 87°24'19" E OHP 499.40'

T = 25.37'  
L = 39.64'  
CHORD =

S 47°03'12" E  
35.53'

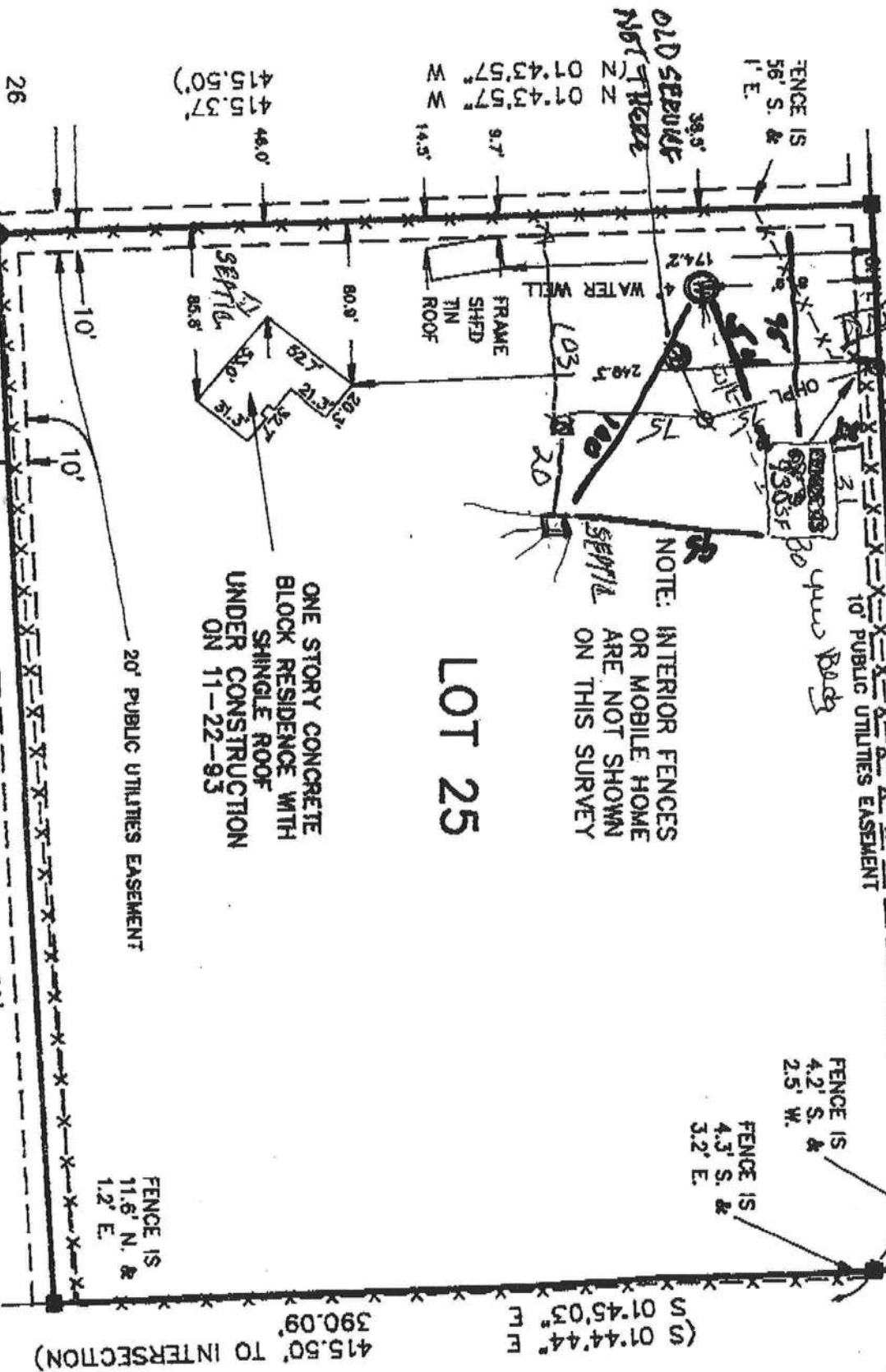
07-0407E

# OAK HOLLOW DRIVE (60' RIGHT OF WAY)

NOTE: INTERIOR FENCES  
OR MOBILE HOME  
ARE NOT SHOWN  
ON THIS SURVEY

## LOT 25

ONE STORY CONCRETE  
BLOCK RESIDENCE WITH  
SHINGLE ROOF  
UNDER CONSTRUCTION  
ON 11-22-93



524.79'  
525.00')

S 87°24'51" W  
(S 87°24'19" W

20' PUBLIC UTILITIES EASEMENT

LOT 24

ENCE IS  
8' N. &  
E.

# Notice of Prevention for Subterranean Termites

(As required by Florida Building Code (FBC) 104.2.6)



A locally owned  
company serving  
you since 1972

17856 U.S. 129 • McALPIN, FLORIDA 32062

(386) 362-3887 • 1-800-771-3887 • Fax: (386) 364-3529

# 25874

Address of Treatment or Lot/Block of Treatment

Date

Time

Applicator

Product Used

Chemical used (*active ingredient*)

Number of gallons applied

Percent Concentration

Area treated (*square feet*)

Linear feet treated

Stage of treatment (*Horizontal, Vertical, Adjoining Slab, retreat of disturbed area*)

As per 104.2.6 - If soil chemical barrier method for Subterranean termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial and date this line.